

A HOMERIC DICTIONARY

A
HOMERIC DICTIONARY

FOR USE IN SCHOOLS AND COLLEGES

FROM THE GERMAN OF
DR. GEORG AUTENRIETH
RECTOR OF THE GYMNASIUM AT ZWEIBRÜCKEN

TRANSLATED, WITH ADDITIONS AND CORRECTIONS,

BY ROBERT P. KEEP, PH.D.



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P R E F A C E.

DR. GEORG AUTENRIETH, the compiler of the "Wörterbuch zu den Homerischen Gedichten," of which the present volume is a translation, is the Director of the Gymnasium at Zweibrücken, in the Bavarian Palatinate. A favorite scholar and intimate personal friend of that admirable man, Von Nägelsbach, of Erlangen, there devolved upon him, on the death of the latter, the editorial charge of his works, and Autenrieth's editions of the "Gymnasial Pädagogik," the "Homerische Theologie," and the "Commentary on the First Three Books of Homer's Iliad" gained him the repute of a thorough and judicious scholar, and led to his appointment, at an unusually early age, to the important position which he now holds.

In 1868, at the request of the publishing house of Teubner & Co., of Leipzig, he undertook the preparation of a school dictionary of the Iliad and Odyssey, which appeared in 1873. This work met with favorable criticism in Germany, was translated, within a year from its publication, into Dutch, and has passed to its second German edition. Of Autenrieth's special fitness for the task of compiling such a dictionary, his experience as a practical educator, his devotion for many years to the study of Homer, his numerous contributions to the admirable Commentary of Ameis, and the frequent citation of his name in Crusius's Homeric Lexicon (the last edition, that of Seiler and Capelle) furnish sufficient proof. Autenrieth's aim has been not only to convey, in the compactest form consistent with clearness, the results of Homeric study and criticism up to the present time, but also to communicate such collateral information as may serve to render the study of Homer interesting and attractive. Passages of doubtful or difficult interpretation are translated, and the derivations of words receive from the

author, who has made the science of comparative philology a special study, particular attention. A novel feature of the work is the introduction into the text of nearly one hundred and fifty small wood-cuts—mainly representations of veritable antiques—which are designed to give to the student a vivid conception of the things mentioned by Homer, by placing before his eyes the warfare, navigation, costume, and sacrificial rites of the Homeric age.

It was the test of actual use which suggested to the editor the idea of translating this book. With it in his hand he read, first the *Odyssey*, then the *Iliad*. Tried by this test, it seemed to combine so many excellences that the wish arose in his mind that the work might be made generally accessible to students in America and in England. From the time when he decided to undertake the translation to the present date he has been in frequent correspondence with the author, calling his attention to articles which seemed obscure, and receiving from him the corrections and changes which have been incorporated into the second German edition. The number of additions made by the editor himself is considerable, and many articles have been entirely rewritten, as a comparison of the present with the German edition will show.

Autenrieth's dictionary rests especially upon the labors of three distinguished Homeric scholars—Von Nägelsbach, Döderlein, and Ameis. The frequent references which, in the original edition, are made to these commentators, have been omitted in the translation.

Autenrieth frequently employs a Latin to define a Greek word. The practice commends itself from its conciseness and its precision, and the translator has accordingly in most cases continued it; yet he has not felt that he could presuppose, in the case of American students, such an acquaintance with a large Latin vocabulary as would justify him in omitting to add (in most cases) an English translation.

The present dictionary was intended to be primarily one of Homeric forms. Hence the plan of the work requires that, in the definitions of words which are inflected, the first inflexional form actually occurring in Homer should begin the article, and not, in all cases, the first person singular present indicative active or the

nominative singular. Whenever, in rare cases, a non-Homeric form occupies the first place, this is printed in thin-faced type. Occasionally, moreover, a verb which occurs only in a historical tense, and is therefore augmented, will be found in that place which the first person singular of its present indicative active would properly occupy: e. g., ἐξ-έφθιτο, ἀ ἅπαξ λεγόμενον, will be printed but once (to save space), and will be found where (if it occurred in Homer) the present, ἐκ-φθίνω, would stand; so, likewise, ἐξ-ήρπαξε will occupy the place properly belonging to ἐξ-αρπάζω.

The necessity for extreme conciseness and the restriction of the work to Homeric usage cause some articles to lack that full account of the various meanings of a word, as developed one from the other, which is to be found in a general lexicon like that of Liddell & Scott. A certain baldness and inadequateness in the treatment of many words must, indeed, be a characteristic of such a dictionary. The test of the book, however, is its practical adaptation to the ends it is intended to serve. The writer's own experience has led him to believe that it is well adapted to meet the wants of the young student, as well as to be a companion in the reading of those professional men who have unwillingly let their acquaintance with Homer drop because of the inconvenience of carrying with them on a journey or to the seashore a cumbrous lexicon. It is his earnest hope that this book—so attractive in form, and procurable at so low a price—will render possible, alike in our secondary schools and in our colleges, the reading of a considerably larger portion of Homer than has heretofore been attempted.

The following suggestions as to the use of the book may be found serviceable:

Let the beginning be made by grounding the student carefully and thoroughly upon the forms and peculiarities of the Homeric dialect, with the necessary constant comparison of Homeric and Attic forms. During this stage, the use of the larger lexicon in connection with the present volume will be necessary. Two Books read in this way would suffice. This done, the second step would

be to proceed much more rapidly, requiring of the students in recitation only an accurate and intelligent translation of the text and such knowledge as to the meaning and history of the words as this dictionary furnishes.

The editor's own experience leads him to believe that a pupil with this dictionary in his hands will easily read two pages of Homer in the time which, with the large lexicon, would be required for one page. The dictionary also supplies, in a good degree, the place of a commentary, and will be found equally full upon all parts of the two poems. The translator even ventures to hope that the present volume, while offering only legitimate help to the student, may operate to remove the temptation to resort to translations. He is aware of the feeling of dislike with which many teachers regard all special lexicons. That there are grave objections to their use when they cover only a part of the works of an author seems perfectly clear; for then the vocabulary becomes so brief and the range of meaning of the definitions so narrow that translation is rendered for the scholar a merely mechanical exercise. These objections, however, have little force as respects a special lexicon for the Homeric Poems. These poems represent to us every thing, in a connected form, which survives of Epic Greek literature. Not only do their forms differ so widely from those of Attic usage as to constitute a separate dialect, but their vocabulary is an extremely copious one,* and contains a great multitude of words which are used only once, or but a very few times. This latter class of words, it is evident, if occurring in Homer alone, can receive no better elucidation from a large dictionary than from a small one, while the outlay of time required in seeking them in a volume of 1600 pages is very great. The requirements of a scheme of liberal study in our times are so extensive that the necessity of economizing labor, whenever it can be done without detriment to mental discipline, is self-evident. It may be, indeed, that Greek and Latin will only be able to hold their place in our courses of higher education by welcoming and encouraging every legitimate help

* The Iliad and the Odyssey contain about 9000 different words.

by which the labor necessary for acquiring a knowledge of the two chief ancient languages, and gaining an acquaintance with their literatures, may be abridged.

There remains for the translator the pleasant duty of mentioning that the proofs of the dictionary have passed under the eye of Dr. Autenrieth, of Zweibrücken, and Prof. John H. Wright, late of Columbus, Ohio. The references have all been twice verified by himself. It will thus be seen that great pains have been taken to secure that accuracy which is at once so indispensable and, in a work like the present, so difficult to attain.

ROBERT PORTER KEEP.

WILLISTON SEMINARY, EASTHAMPTON, MASS., *Sept. 1, 1876.*

The editor avails himself of the opportunity afforded by a new issue of the Dictionary to incorporate the corrections which have accumulated since its first publication. He wishes to express his thanks to Dr. Drisler, Professors F. D. Allen and T. D. Seymour, and to Mr. Irving G. Stanton, an undergraduate student in Harvard College, for the valuable corrections which they have furnished, and to request similar favors in the future from all who may use the book.

R. P. K.

Sept. 1, 1878.

The issue of a new edition of the Dictionary again gives opportunity for the insertion of corrections, and for some additions which suggest a word of introduction.

On pp. xv., xvi. will be found a new Index, in which the attempt is made to enumerate, in connection with each cut, all the important objects which it illustrates. This Index, which forms an almost necessary supplement to that upon pp. xiii., xiv., was prepared and furnished to the editor by Professor John Williams White, of Harvard College.

Pp. xvii.-xxi. are occupied by an outline of the Peculiarities of the Homeric Dialect, based, in contents and arrangement, upon the excellent sketch which forms the first appendix to Koch's *Griechische Schulgrammatik*, 2d ed., Leipzig: B.G. Tenbner, 1871. Such an outline seemed likely to be of especial service to those friends of the Dictionary—men in professional life—who wish to read Homer cursorily and from a text-edition, and who look to the Dictionary to furnish all the aid they require.

The editor would renew his suggestion that the Dictionary yields its best results if scholars are not encouraged to use it much until they have mastered, by the aid of Liddell and Scott, at least one book of Homer. Now that the amount of Xenophon required for admission to college is generally read by the aid of special vocabularies, the student comes to Homer, in most cases, without having used a general dictionary. This is the point at which the purchase of a Liddell and Scott should be insisted upon. The thorough study of the Homeric forms involves at every step their comparison with the corresponding Attic forms, and cannot be satisfactorily prosecuted by the aid of the Autenrieth alone.

When three books of the Iliad have been mastered, the scholar will be well prepared for the rapid reading of the Odyssey.

Passages especially suited for such reading are Bk. V. (Odysseus's departure from Calypso's island); Bks. VI. and VII. (his meeting with Nausicaa and his reception by Alcinous); Bks. IX. and X. (his account of his adventures with Cyclops, and on Circe's island). Any of these passages can be read by ordinary pupils, with the use of the Dictionary alone, at the rate of fifty to seventy-five lines per hour. And the result of a few weeks of such reading will be to develop the confidence of the student in his own power to translate (a prerequisite to reading at sight with any success) and to greatly increase his interest in Homer.

In addition to the obligations already acknowledged, the editor has to thank for corrections the following friends: Professor J. W. White, Professor O. M. Fernald, and Professor J. H. Wright.

EASTHAMPTON, MASS., *July* 1, 1879.

R. P. K.

IN sending out the Fourth Edition of the Dictionary, the editor desires to express his thanks for the continuance of the favor with which, from the first, the book has been received. Acknowledgments of corrections and suggestions are due to Messrs. F. D. Allen, H. Drisler, A. C. Merriam, L. R. Packard, A. S. Pattengill, E. D. Perry, T. D. Seymour, J. H. Wright, E. G. Coy, T. D. Goodell. The editor has also had before him, in this revision, the third edition of the original work (Leipzig, 1881), containing much new matter. Perhaps the most noticeable changes will be found in the etymologies: these have been carefully revised, and some have been dropped as not supported by sufficient authority.

It is possible that not all teachers and scholars realize what can be done in the way of rapid reading by the use of the Dictionary, and attention is therefore called to the following extract from a letter from one of the professors in Greek in an important Western college:

"In view of your aim in making the book an aid to rapid translation, I think perhaps you will be interested in learning that my class of seventy-five freshmen have read ten books of the *Odyssey*, and one half of the class have read eleven books. As we do not require any Homer in preparation for college, they had to learn the Epic dialect to begin with. They have almost universally used your book."

With reference to this same matter, the account given by Professor A. C. Merriam, of Columbia College, of the results of his experiments in rapid reading (*Transactions of the American Philological Association*, Vol. XL, 1880), will be found suggestive.

For changes and corrections in this issue of the Homeric Dictionary, the editor acknowledges obligation to Messrs. B. Perrin, G. F. Nicolassen, and W. B. Richards.

R. P. K.

FREE ACADEMY, Norwich, Conn., *July*, 1886.

EXPLANATION OF REFERENCES.

References are made to the several books of the Iliad and the Odyssey respectively, according to the usage of the ancient commentators, by the large and small letters of the Greek alphabet. Thus A 10 signifies Iliad, Bk. I., line 10; and ω 8 signifies Odyssey, Bk. XXIV., line 8; or, in detail:

A.....Iliad.....I	Odyssey....α	N.....Iliad.....XIII.	Odyssey....ν
B.....".....II.	".....β	Ξ.....".....XIV.	".....ξ
Γ.....".....III.	".....γ	Ο.....".....XV.	".....ο
Δ.....".....IV.	".....δ	Η.....".....XVI.	".....π
Ε.....".....V.	".....ε	Ρ.....".....XVII.	".....ρ
Ζ.....".....VI.	".....ζ	Σ.....".....XVIII.	".....σ
Η.....".....VII.	".....η	Τ.....".....XIX.	".....τ
Θ.....".....VIII.	".....θ	Υ.....".....XX.	".....υ
Ι.....".....IX.	".....ι	Φ.....".....XXI.	".....φ
Κ.....".....X.	".....κ	Χ.....".....XXII.	".....χ
Λ.....".....XI.	".....λ	Ψ.....".....XXIII.	".....ψ
Μ.....".....XII.	".....μ	Ω.....".....XXIV.	".....ω

The character † designates Homeric *ὑπαξ λεγόμενα*.

Two references connected by the word *and* designate *δὺς λεγόμενα*.

Il. or Od. affixed to a definition denotes that the word defined occurs only in the Iliad or only in the Odyssey.

The references in general are to be understood as explanatory, and not as exhaustive: they are uniformly made to the small Teubner edition of the Iliad and Odyssey, edited by Dindorf.

To aid the eye, the first word of each article, or, if that chance not to occur in Homer, the first Homeric form, is printed in full-faced type.

The characters *f* and *j* represent the semi-vowel spirants *v* (*w*) and *y*.

LIST OF ABBREVIATIONS.

acc.	signifies	accusative.	mid.	signifies	middle.
act.	"	active.	nom.	"	nominative.
adj.	"	adjective.	neut., ntr.	"	neuter.
adv.	"	adverb.	opp.	"	opposed to.
aor.	"	aorist.	opt.	"	optative.
cf.	"	confer, compare.	orig.	"	originally.
cogn.	"	cognate.	part.	"	participle.
coll.	"	collective.	pass.	"	passive.
coll. forms	"	collateral forms.	pf., perf.	"	perfect.
comm.	"	{ commonly; common	pers.	"	person, personal.
comp.	"	gender.	plupf.	"	pluperfect.
compd.	"	comparative.	pl.	"	plural.
conj.	"	compound.	pr., pres.	"	present.
constr.	"	conjunction.	prob.	"	probably.
dat.	"	construction.	q. v.	"	quod vide, see.
dep.	"	dative.	red.	"	reduplicated.
d., du.	"	deponent.	reg.	"	regular.
epith.	"	dual.	sc.	"	scilicet, supply.
esp.	"	epithet.	signif.	"	signification.
euphem.	"	especially.	sing., s., sg.	"	singular.
exc.	"	euphemistically.	sq., sqq.	"	{ sequens, sequen-
fem.	"	except.	subj.	"	tia.
follg.	"	feminine.	subst.	"	subject, subjunctive.
foreg.	"	following.	sup.	"	substantive.
freq.	"	foregoing.	sync.	"	superlative.
fut.	"	frequent.	trans.	"	syncopated.
gen.	"	future.	verb.	"	transitive.
imp.	"	genitive.	v.	"	verbal adjective.
indic.	"	imperative.	v. l.	"	vide, see.
inf.	"	indicative.	in tmesi	}	{ varia lectio, dif-
instr.	"	infinitive.			
intrans.	"	instrumental.	in tmesis	}	{ erent reading.
ipf.	"	intransitive.			
irreg.	"	imperfect.	in arsi	"	{ separation of preposi-
iter.	"	irregular.	1, 2, 3	}	{ tion from verb in a
κ. τ. λ.	"	iterative.			
lit.	"	literally.			{ compound.
masc., msc.	"	literally.			{ in the arsis (the accent-
met.	"	literally.			{ ed syllable of the foot).
		masculine.			{ adjectives of one, two,
		metaphorical.			{ or three terminations.

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* Plates II., IV., and V. have been added by the translator.

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| 13, 44. ἀπήνη. | λίζωνος, καλλιπλοκαμος, κά- |
| 14, 51. ἀράομαι. [δ, σχεδίν. | λυμμα, καλύπτρη. |
| 15, 54. ἀρμονία, γομφίοις, ἱκρίον, σταμίν | 48, 136. εὐσσελμος, ὑπέρα. |
| 16, 56. ἀσκός. | 49, 141. γνάμπτω, γλαυχίς δ, ἔστωρ, ζεύ- |
| 17, 56. ἀσπίς, αὐλώπις, κανών, λόφος, | γλη δ, ζυγύδεσμον δ, ζυγόν, |
| ὀμφαλόεις, σάκος. | κρίκον, οἴηξ, ὀμφαλος α. |
| 18, 57. αἰγίς, ἀσπίς, αὐλώπις, λόφος, | 50, 141. ζυγόν. |
| σάκος. | 51, 141. ζῶμα. |
| 19, 58. ἀστράγαλος. | 52, 141. ζώνη. |
| 20, 60. αὐλώπις, κύμβαχος δ, λόφος, τε- | 53, 144. ἡλάκατα, ἡλακάτη, λίνον. |
| τραφάληρον, φάλος. | 54, 144. ἡλακάτη, λίνον. |
| 21, 63. ἄφλαστον, κόρυμβα, κορωνίς. | 55, 146. ἡνίοχος, ὀμφαλος, ὀμφαλόεις. |
| 22, 64. ἀσπερόεις, Ἀχιλλεύς, ἔγχος, θώ- | 56, 148. θαιρός, ἐπιβλής. |
| ρηξ. | 57, 154. θύσθλα. |
| 23, 65. βαθύζωνος, βαθύκολπος. | 58, 154. θύω. |
| 24, 70. Βρισηίς, λείβω. | 59, 154. θώρηξ, κραταιγύαλος. |
| 25, 71. βωμός. | 60, 158. ἐπιβλής, ἱμάς, κληίς, κληῖω. |
| 26, 76. γένειον, γουνοῦμαι. | 61, 161. ἱστίον, τύπτω. |
| 27, 77. γωρυτός, τόξον. | 62, 161. ἱστοπίδη, ἱστός. |
| 28, 78. δαίς. | 63, 161. ἱστός, κερκίς, μίτος, ὑφαίνω. |
| 29, 78. δαιτρός, κρητήρ, πρόχοος. | 64, 165. ἱστός, κάλως, κληίς, οἰήιον. |
| 30, 79. δάος. | 65, 166. ζώνη, ἰσθμιον, κάλπις, κρήνη. |
| 31, 81. δέπας. | 66, 166. κάλυμμα, καλύπτρη. |
| 32, 87. ἐκκλῖς, ἐπιβλής, ζεύγνυμι, κληίς, | 67, 167. κανών, πῆχυς, τόξον. |
| ὀχεύς. | 68, 176. κέραμος, πίθος. |
| 33, 88. δίσκος, καταμαάδιος. | 69, 177. Κήρ, τάλαντον. |
| 34, 90. δρύοχος, τρόπις α, στείρη ε. | 70, 178. κιθαρίζω. |
| 35, 94. ἀρμονία, ἑδαφος, ἐπηγκενίς α, ζυ- | 71, 178. κιθαριστός. |
| γόν, ἱκρίον, κληίς, νηῦς, σκαλ- | 72, 180. κληίς, κορώνη, κόπη. |
| μός ε. | 73, 180. θρήνος, κλωτήρ, τάπης. |

- 74, 181. θρήνος, κάλυμμα, καλύπτρη, κλισμός.
75, 186. κρηδεμνον.
76, 31. κρητήρ, ἀμφιφορεύς, πρόχοος.
77, 186. ζεύγλη, κρίκον.
78, 58. ἄλλοφος, ἀστερόεις, ζώμα, ζωστήρ, θώρηξ, κυνέη, μίτρη.
79, 191 and 330. δίφρος, ἔδρη, ζωστήρ, κλισίη, λαισήιον, λόφος, πετρόεις, χιτών.
80, 192. λαμπτήρ.
81, 192. λαμπτήρ.
82, 193. λιβής, πρόχοος.
83, 193. λείβω.
84, 194. λέπαδρον *g*, οἷξ *f*.
85, 196. ζωστήρ, θώρηξ, κανών, κυνέη, λαισήιον, λινοθώρηξ, πετρόεις, στεφάνη.
86, 144. λίνον, ἡλακάτη.
87, 197. λόφος, στεφάνη.
88, 197. λόφος, στεφάνη.
89, 201. μάχαιρα.
90, 202. μέγαρον, ἐσχάρη, μελαθρον, μεσόδμη, ὀπαιός, ὀρσοθύρη, ῥώξ.
91, 207. ἰστός, μεσόδμη *α*.
92, 215. μύλη.
93, 223. ξίφος, στεφάνη, τελαμών, τερμίεις.
94, 226. οἰήιον, κληῖς, κορωνίς.
95, 226. οἰήιον, κορωνίς.
96, 228. γλυφίδη, οἰστεύω, πῆχυς, τόξον.
97, 228. γλυφίδη, οἰστεύω, πῆχυς, τόξον.
98, 229. ἀνθεμόεις, ὀκτάκνημος.
99, 232. ὄμφαλος.
100, 236. ἰσθμιον, ὕρμος.
101, 249. παρήγορος.
102, 254. κρατενταί, λείβω, ὀβελός, πεμπώβολον.
103, 255. πέπλος.
104, 258. κληῖς, περόνη, πόρπη.
105, 259. πεσσός.
106, 260. πηδάλιον.
107, 260. πηδάλιον.
108, 264. ποίκιλμα.
109, 276. πύγμαχος.
110, 278. πυρή.
111, 278. πῶμα, τόξον.
112, 280. θρήνος, θρόνος, κλισμός, ῥήγοις, τᾶπης.
113, 281. προσφυνής, ῥυμός.
114, 283. πρότονος, Σειρήν.
115, 286. σκῆπτρον, τελαμών.
116, 287. Σμιθεύς.
117, 289. στίμα.
118, 289. στήλη.
119, 293. σφενδόνη.
120, 295. κῆρυξ, Ταλθύβιος.
121, 298. καταίτυξ, ὀμφαλοίς, ταλασρινός, τελαμών.
122, 300. αὐλώπις, κόρυς, λόφος, στεφάνη, τετράφαλος.
123, 307. τρίβω.
124, 307. τρίγληνος.
125, 307. τρίπους.
126, 308. ἐρετμόν, τροπός.
127, 308. ἰμάς, τρύπανον.
128, 309. λόφος, τρυφάλεια, φάλος.
129, 317. μίτος, ὑφαίνω.
130, 319. τόξον, φαρέτρη.
131, 324. φόρμιγξ.
132, 324. φόρτις.
133, 325. πῆχυς, τόξον, Φρύξ.
134, 330. Χίμαιρα.
135, 335. πτύξ, Ὀκεανός.
Plate I. ἄρμα, παρηγορία, παρηγορός, ῥυτήρ.
“ II. ἄρμα.
“ III. αἰθουσα, Ἐρκεῖος *g*, θάλαμος, θάλος *h*, θυρέτρα *ο*, κιών *f*, πρόδομος *DD*, πρόθυρον *ε*, ὀρσοθύρη *h*.
“ IV. νηῦς, πούς.
“ V. Σιμόεις.

THE CHIEF PECULIARITIES

OF THE

HOMERIC DIALECT.

IN GENERAL.

A. VOWELS.

1. **η** is regularly found when, in Attic, **ᾱ** only would be admissible, e. g. ἀγορή, ὁμοίη, πειρήσονται.
2. Similarly, **ει** is sometimes found for **ε**, **ου** for **ο**, e. g. ξεινος, χρούσειος, πουλύς, μούνος.
3. More rarely **οι** is found for **ο**, **αι** for **α**, **η** for **ε**, e. g. πνοιή, αἰετός, τιθήμενος.
4. By what is called metathesis quantitatis, **ᾱο** becomes **εω** (for **ᾱω**). Similarly, we have **ῥως** and **ῥιος**, ἀπερείσιος and ἀπερείσιος κ. τ. λ.

B. CONTRACTION OF VOWELS.

1. Contraction, when it occurs, follows the ordinary rules, except that **εο** and **ου** form **ευ**, e. g. θάρσεν, βάλλεν.
2. But the contraction often does not take place, e. g. ἀέκων; and a few unusual contractions occur, e. g. ἱρός (ιερός), βώσας (βοήσας), ἐυρρεῖος instead of ἐυρρέους from ἐυρρέ-εος.
3. Two vowels which do not form a diphthong are often blended in pronunciation (synizesis), e. g. Ἀτρεΐδῃ, δὴ αὖ, ἐπεὶ οὐ, ἦ οὐ.

Hiatus is allowed :

C. HIATUS.

1. After the vowels **ι** and **υ**.
2. When the two words are separated by cæsure or a mark of punctuation.
3. When the final (preceding) vowel is long and in arsis.
4. When the final (preceding) vowel, though naturally long, stands in thesis and has been shortened before the following short vowel.
5. When the final vowel of the preceding word has been lost by elision, e. g. :

1. παιδὶ ὄπασσεν, — — — | — —.
2. Ὀλύμπιε, οὐ νύ τ' Ὀδυσσεύς, — | — — — | — — — | — —.
3. ἀντιθέψ' Ὀδυσῆι, — — — | — — — | — —.
4. πλάγχθη ἐπεὶ, — — — | —.
5. ἄλγε' ἔδωκεν, — — — | — —.

Remark.—Many apparent cases of hiatus result from the loss of a digamma or other consonant, e. g. τὸν δ' ἡμεῖς ἐπειτα Φάναξ ἀνδρῶν Ἀγαμέμνων.

D. ELISION.

Elision is much more frequent than in prose. **α**, **ε**, **ι**, **ο** are elided in declension and conjugation ; **αι** in the endings **μαι**, **σαι**, **ται**, **σθαι** ; **οι** in **μοι** ; **ι** in **ῥτι**.

E. APOCOPE.

Before a consonant, the final short vowel of *ἄρα*, and of the preps. *ἀνά*, *παρά*, *κατά*, may be cut off (apocope).

Remark.—The accent in this case recedes to the first syllable, and the consonant (now final) is assimilated to the following consonant, e. g. *κάδ δύναμιν, κάλλιπε, ἄμ πεδίον*.

F. CONSONANT-CHANGES.

1. Single consonants, esp. λ, μ, ν, ρ, and σ, at the beginning of a word, after a vowel, are frequently doubled, e. g. *ἔλλαβον, τόσσοις*. So also a short final vowel before a follg. liquid is often lengthened by doubling (in pronunciation, though not in writing) the liquid, e. g. *ἐνὶ μεγάροις*.
2. Metathesis of vowel and liquid is common, e. g. *κραδίη* and *καρδίη, θάρσος* and *θράσος*.

DECLENSION.

G. SPECIAL CASE-ENDINGS.

1. The termination *φι(ν)* serves for the ending of the gen. and dat. sing. and pl., e. g. *ἐξ εὐνῆ-φι, βίη-φι, ὅσπερ-φι θίς, σὺν ἵπποις-φι καὶ ὄχεσ-φι*.
2. The three local suffixes *θι, θεν, δε* answer the questions where? whence? whither? e. g. *οἴκοθι, οὐρανόθεν, ὅνδε δόμονδε*.

H. FIRST DECLENSION.

1. For *ᾱ* we find always *η*, e. g. *θύρη, νηνίης*, except *θεᾶ*.
2. The nom. sing. of some masculines in *-ης* is shortened to *-ᾱ*, e. g. *ἱππότης, νεφεληγερέτα*.
3. The gen. sing. of masculines ends in *-ᾱο* or *-εω*, e. g. *Ἀτρεΐδαο* and *Ἀτρεΐδεω*.
4. The gen. pl. of masculines ends in *-ᾱων* or *-έων* (rarely contracted, as in Attic, into *-ῶν*), e. g. *θεᾶων, ναυτέων, παρειῶν*.
5. The dat. pl. ends in *-ησι* or *-ης*, rarely in *-αις*, e. g. *πύλῃσι, σχίζῃς*, but *θεαῖς*.

I. SECOND DECLENSION.

1. The gen. sing. has retained the old ending in *-ιο*, which, added to the stem, gives the termination *-οιο*. Rarely occurs the termination *-οο*—more commonly the Attic ending *-ου*. Cf. H. 39 Rem. a, 32 d. Cf. also G. 9, 2.
2. The gen. and dat. dual end in *-οιν*.
3. The dat. pl. ends in *-οισι* or *-οις*.

K. THIRD DECLENSION.

1. The gen. and dat. dual end in *-οιν*, e. g. *ποδοῖν*.
2. Dat. pl. *-σι, -σσι*, usually joined to a consonant stem by a connecting vowel *ε*, e. g. *πόδ-ε-σιν* and *ποσσί, βελέεσσι, βίλεσσι, βέλεσι*.
3. Stems ending in *-σ* are generally uncontracted in declension, but *-εος* often contracts into *-εως*.
4. Words in *-ις* generally retain the *ι* in all their cases, e. g. *μάντις, μάντιος*.
Remark.—For the various forms of *πόλις*, vid. sub voc. in Lex.
5. Stems in *-εν* generally lengthen *ε* to *η* in compensation for the omitted *ν* (*φ*), e. g. *βασιλῆος, βασιλῆι*. But proper names may retain the *ε*, e. g. *Τυδέα*.

L. ADJECTIVES.

1. The feminine of adjs. of the 1st and 2d declensions is always formed in *η*, e. g. *ῥοιή, αἰσχροή*, ex. *ῥα*.
2. The Attic rule, that compd. adjs. have only two terminations, is not strictly observed, and, vice versâ, some adjs. which in Attic have three terminations have only two in Homer.
3. Adjs. in *-υς* are often of only two terminations, and often change the fem. *-εια* to *-εα* or *-εη*. For the various declensional forms of *πολύς*, vid. sub voc. in Lex.
4. The comp. and superl. endings *-ίωv* and *-ιστος* are much more extensively used in the Homeric than in the Attic dialect.

M. PRONOUNS.

1. For special forms of pers. prons., vid. sub vocc. *ἐγώ, νῶι, ἡμεῖς. σύ, σφῶι, ὑμεῖς. οὐ, σφωέ, σφέων*.
2. *δ, η, τό*, in Homer, is dem. pron. In nom. pl. the forms *τοί* and *ταί* occur by the side of *οἱ* and *αἱ*. The forms beginning with *τ* have often relative signif., vid. sub voc. in Lex. *τοῖσδεσσι* and *τοῖσδεσι* are forms of *ὅδε. κείνος* is another form for *ἐκεῖνος*.
3. For peculiar forms of rel. pron., as well as for demonstr. meaning of some of these forms, vid. sub voc. *ὅς*.
4. For peculiar forms of interrog., indef., and indef. rel. prons., vid. sub vocc. *τίς, τις, and ὅστις*.

CONJUGATION.

N. AUGMENT AND REDUPLICATION.

1. The augment may be omitted; in this case the accent is thrown back as far as possible toward the beginning of the word. Monosyllabic forms with a long vowel take the circumflex, e. g. *λύσε (ἐλυσε), βῆ (ἐβη)*.
2. The 2d aor. act. and midd. is often formed in Homer by a reduplication. The only examples of a similar formation in Attic are *ἡγαγον, ἡνεγκον (ην-ενεκ-ο-ν)*, and *εἶπον (εφεφεπον)*. Among the examples of reduplicated aorists may be mentioned: *ἐπέφραδον (φράζω), ἐκέκλετο and κέκλετο (κέ-λομαι), πεφιδέσθαι (φείδομαι), πιπίθομεν (πείθω), πεπύθοιτο (πυνθάνομαι), ἀμπεπαλῶν (ἀναπάλλω)*. Examples of a very peculiar reduplication are *ἐνίπ-απ-ον (ἐνίπτω)* and *ἐρύκ-ακ-ον (ἐρύκω)*. Here the last consonant of the stem is repeated after a connecting *α*.
3. There are a few examples of a reduplicated fut. of similar formation with the reduplicated aor., e. g. *πεφιδήσομαι, πεπιθήσω*.

O. ENDINGS.

1. The older endings of the sing. number *μι, σθα, σι*, are common in Homer: *ἐθίλωμι* (subj.), *ἐθέλῃσι* (also written *ἐθέλῃσι*).
2. The ending of the 3d pers. dual in the historical tenses is *-τον* as well as *-την* in the act., *-σθον* as well as *-σθην* in the midd., voice. In 1st pers. pl., *μεσθα* is used for *μεθα*, and *μεσθον* for 1st pers. dual.
3. The 2d sing. midd. and pass. often loses *σ* and remains uncontracted, e. g. *ἔχῃαι, βάλλεο, ἐπλεο* (also *ἐπλεν*), *ᾠδύσαο*. In perf. midd., *βέβληται* occurs for *βέβλησαι*.

4. For the 3d pl. endings *-νται* and *-ντο*, *-αται* and *-ατο* are often substituted, e. g. *δεδαίεται*, *γενοίατο*. Before these endings (*-αται* and *-ατο*) smooth or middle labial or palatal mutes are changed to rough, e. g. *τετράφαται* (*τρέπω*).
5. The inf. act. frequently ends in *-μεναι*, also shortened to *-μεν*, e. g. *ἀκούμεναι*, *τεθνάμεν(αι)*. The 2d aor. inf. appears also in the form *-έειν*, e. g. *θανέειν*. There are one or two examples of a pres. inf. in *-ήμεναι* and *-ῆναι* from verbs in *-άω* and *-εω*, e. g. *φορῆναι* (= *φορεῖν*).
6. The endings *-σκον* and *-σκόμην* express repetition of the action, and are called iterative endings. They have the inflection of the ipf. of verbs in *-ω*, and are rarely augmented. They are attached to the ipf. and 2d aor. of verbs in *-ω* by the connecting vowel *ε*, rarely *α*, e. g. *ἔχ-ε-σκον*, *ρίπτ-α-σκον*, *φύγ-ε-σκε*. When joined to the 1st aor., these endings follow directly after the connecting vowel of the aor., e. g. *ἔλασα-σκε*, *μνησά-σκετο*. Verbs in *-μι* append the iterative endings directly to the stem: *ἔφα-σκον*, *στά-σκον*, *κί-σκετο* (*κεί-μαι*), *ἔσ-κον* (= *εσ-σκον* from *είμι*).

P. MOOD-VOWELS OF SUBJUNCTIVE.

The long mood-vowels of the subj. are frequently shortened to *ε* and *ο*, e. g. *ἴομεν* for *ῑομεν*, *θωρήζομεν* for *θωρήξωμεν*, *εὔξει* for *εὔξεια* (= *εὔξῃ*). This shortening is especially common in 1st aor. subj., which might, in that case, easily be confounded with fut. indic.

Q. CONTRACT-VERBS.

1. Verbs in *-αω* appear in open, contracted, and expanded (assimilated) forms. The expansion consists in prefixing to the long contracted vowel a like-sounding, short, accented vowel, e. g. *ὀρόω*, *ὀράα*, *ἐλόωσι*, *ἐλάαν*. Cf. G. 120, b.
Remark.—Sometimes, for the sake of the requirements of metre, a long vowel is prefixed; or the short vowel is affixed, instead of prefixed, to the long, contracted vowel, e. g. *ἡβώωσα*, *ἡβώντες*.
2. Verbs in *-εω* are generally uncontracted, but sometimes form *ει* from *εε* and *ειε*, *η* from *εε*, *ευ* from *εο* or *εον*. In uncontracted forms the stem-vowel *ε* is sometimes lengthened to *ει*.
3. Verbs in *-όω* are generally contracted; in open forms the stem-vowel *ο* is generally lengthened into *ω*. Resolved forms are: *ἀρώσι* for *ἀροῦσι*, *δηώφεν* for *δηοῖεν*.

R. PECULIAR FORMATION OF PRESENT (EXPANDED) STEM.

1. Many presents in *-ίζω* are formed from stems ending in *γ*, e. g. *πολεμιζω* (fut. *πολεμιζομεν*), *μαστιζω* (aor. *μάστιξεν*). The stem of *πλάζω* ends in *-γγ*, e. g. aor. pass. *πλάγχθη*.
2. Several presents in *-σσω* are formed from lingual stems, e. g. *κορύσσω* (perf. pass. ptc. *κεκορυθμένος*), *λίσσομαι* (aor. *ἐλλίσσῃ*).
3. *νίζω* shows a stem *νιβ*, e. g. *νίψασθαι*.
4. Several other vowel stems, additional to *καίω* and *κλαίω*, form the present stem by the addition of *ι*, e. g. *μαίομαι* (perf. *μέμαμεν*).

S. FORMATION OF FUTURE AND FIRST AND SECOND AORIST ACTIVE AND MIDDLE.

1. Such pure verbs as do not lengthen the final stem-vowel, in the formation of their tenses, before a single consonant, often double *σ* in the fut. and 1st aor. act. and midd., e. g. *αἰδέσσομαι*, *νέεσσε*, *ἐτάνυσσε*. Sometimes the stems in *-δ* show a similar doubling of *σ*, e. g. *κομίσσατο*.

2. The fut. of liquid verbs is generally uncontracted, e. g. *μενέω*, *ἀγγελέω*. A few liquid stems take the tense-sign *σ*, e. g. *ἐκέλασμεν* (*κέλλω*), *κένσαι* (*κεντέω*), *ῥορσε* (*ῥορ-νυμι*).
3. A few verbs form the 1st aor. act. and midd. without *σ*, e. g. *ἔχενα* and *χεῦσα* (*χέω*=*χεύω*), *ἔσσενα* (*σεύω*), *ἠλεύατο*, *ἀλέασθαι* (*ἀλεύομαι*), *ἔκηα*, subj. *κῆομεν*, inf. *κῆαι* (*καίω*).
4. *ο* and *ε* sometimes take the place of *α* as connecting vowels of the 1st aor., e. g. *ἔξον*, *ἔξες* (*ικνέομαι*), *δύσετο* (*δύω*). Similarly, the imvs. *βήσεο* (*βαίνω*), *ῥορσεο* and *ῥορσεν* (*ῥορ-νυμι*), *ἄξετε* (*ἄγω*), *οἶσε* (*φέρω*), and the infns. *ἀξέμεναι*, *σαῶσέμεναι*, *κελευσέμεναι*, occur; and a single example of an aor. ptc. with connecting vowel *ο* is seen in *δυσόμενος* (*α* 24).
5. A 2d aor. act. and midd. is often formed, similarly to the aor. of verbs in *-μι*, without a connecting vowel. Of this formation there are many instances, e. g. *ἔκτα*, *ἐκτᾶν*, *ἐκτάτο* (stem *κτᾶ*=*κτεν*), *σύτο* (*σεύω*), *ἔχυτο* (*χέω*), *λύτο* (*λύω*), opts. *φθίμην*, *φθίτο*—inf. *φθίσθαι*—ptc. *φθίμενος* (*φθι-ν-ω*), *ἔβλητο*, *βλήσθαι* (*βάλλω*), *ἄλτο* (*ἄλλομαι*), *δέκτο* (*δέχομαι*), *ἔμικτο* and *μίκτο* (*μίγνυμι*). The imvs. *κέκλυθι* and *κέκλυτε* are similarly formed from a reduplicated stem.

T. FORMATION OF PERFECT AND PLUPERFECT.

1. In the forms *ἔμμορα* (*μείρομαι*) and *ἔσσυμαι* (*σεύω*) we see the same doubling of the initial consonant of the stem after the augment (reduplication), as if the stem began with *ρ*. The reduplication has been lost in *δέχεται* (= *δε-δεγμένοι εἰσί*), and is irregular in *δεΐδεγμαί* (*δέχομαι*) and *δεΐδοικα* or *δεΐδια*.
2. The 1st perf. is formed from vowel-stems alone. The 2d perf. is very common, but always without aspiration, e. g. *κέκοπα* (*κόπτω*). There occur frequently forms from vowel-stems which have lost the tense-sign *κ*, esp. perf. ptc., e. g. *πεφύασι* (= *πεφύκασι*), *βεβαρηότες* (*βαρέω*), *κεκμηῶτα* (*κάμνω*), *τεθνηῶτος* and *τεθνηότος* (*θνήσκω*).
3. In the plupf. the older endings *-εᾶ*, *-εᾶς*, *-εε(ν)* contracted *ει(ν)* or *η* appear, e. g. *εἰεθήπεια*, *ῆδεα κ. τ. λ.* (cf. *ῆδεα*=*γδεσαμ*, with Lat. *videram*; *ῆδεας*=*γδεσας*, with Lat. *videras*; *ῆδεσαν*=*γδεσαντ*, with Lat. *viderant*).

U. AORIST PASSIVE.

1. The 3d pl. indic. often ends in *-εν* instead of *-ησαν*, e. g. *ἔμιχθεν*, *φόβηθεν*, *τράφεν*.
2. The subj. remains uncontracted, the *ε* of the pass. sign is often lengthened to *ει* or *η*, and the follg. mood sign shortened to *ε* or *ο*, e. g. *δαείω* (stem *δα*), *δαμείγς* or *δαμήγς* (*δάμνημι*).

Remark.—A very peculiar form is *τραπείομεν*, by metathesis, for *ταρ-πείομεν* (= *ταρπῶμεν*, 2d aor. pass. from *τέρπω*) (*Ξ* 314).

V. VERBS IN *-μι*.

1. Forms of the pres. indic. of verbs in *-μι* occur as if from verbs in *-εω* and *-ωω*.
2. As the ending of the 3d pl. of the ipf. and 2d aor. act., *ν* often takes the place of *σαν*, e. g. *ἔεν* (*ἔεσαν*), *ἔσταν* and *σάν* (*ἔστησαν*), *ἔβαν* and *βάν* (*ἔβησαν*), *ἔφαν* and *φάν* (*ἔφασαν*), *ἔφυν* (*ἔφυσαν*).
3. In the 2d aor. subj. act., to meet the requirements of the verse, the mood sign is sometimes shortened and the stem-vowel lengthened. Thus arise such forms as *θείω*, *θείγς*, and *θήγς*; *στήγς*, *γνώω*, *δῶησι*, and *δῶη*. Sometimes the *α* of the stem is weakened to *ε*, and this again protracted to *ει*. Thus arise the forms *στέωμεν* and *στέιομεν* (= *στώμεν*), *βείομεν* (= *βῶμεν*).
4. For peculiar Homeric forms from the verbs *ἴστημι*, *τίθημι*, *ἵημι*, *δίδωμι*, *εἴμι*, *εἴμι*, *οἶδα*, *ἤμαι*, and *κείμει*, vid. sub voce. in *Lex*.

A.

A-

ἀγα-

A- in composition—(1) so-called *a* privativum, see *ἀν-*.—(2) a copulativum, orig. **sa* (cf. *ἄ-μα*, English same), then *ἀ-*, *ἄ-*, *δ-* contains the idea of union or likeness, Lat. *idem* or *unā*, e. g. *ἄπας*, *ἀολλής*, *ἄκυλος*, *ἄθροος*, *ἀτάλαντος*, *ὑτριχες* (in words like *ἄθροος* cf. *ἀμαρτῇ*, the existence of an *a* intensivum was formerly, but incorrectly, assumed).—(3) a protheticum, simple euphonic prefix (like *i* and *e* in Low Latin *istatus*, *ispero*; Italian *esperanza*; French *espérance*, *état*, e. g. *ἀλείφω*, *ἀμάω*, *ἀείρω*, *ἀμέλγω*, *ἀμύνω*, *ἀνεψιός*, *ἄποινα*, *ἀσπαίρω*, *ἄσταχυς*, *ἄστεμφής*, *ἀστήρ*).

ἄ, interjection expressive of pity or horror, freq. with *δειλέ*, *δειλοί*, *δειλώ*, ξ 361, A 816, P 443.

ἄ-άστων [~ ~ ~], acc. masc. and ntr. (*ἄ-*, *ἄφάτη*), *involving harm, ruinous, destructive*; Στυγὸς ὕδωρ, Ξ 271, as banishing faithless mortals and perjured deities to the lower world; *ἄεθλον*, φ 91.

ἄ-αγές (*ἄφαγές*, *ἄγνυμι*), *not to be broken, stout*, λ 575†. [~ ~ ~]

ἄ-απτοι, ους, (ΣΑΠ, *ἔπω*), *intractables, unapproachable*; *χείρες*, *χεῖρας*; esp. freq. in Π. e. g. A 567, λ 502, χ 70, 248.

ἄάσχετος, lengthened from *ἄσχετος*.

ἄάω, (1) *injure*; (a) *τῇδ' ἄτη ἄσας* 2 sing. aor. Θ 237; κ 68, *ἄσαν* (---); (b) esp. of injury to understanding, *mislead, delude*; *ἄασε* (---), φ 296; *ἄσε*, λ 61; with *φρένας*, φ 297, pass. T 136; *μέγ' ἄασθη*, II 685; *πολλὸν ἄασθη*, T 113; cf. φ 301.—(2) mid. (a) *comunit a folly, ἀασάμην* (---); *ἀάσατο* (---)

δὲ μέγα θυμῷ, deceived himself greatly in his thought; T 95, Ζεὺς *ἄσατο* (---) (v. l. Ζῆν' *ἄσατο*, see no. 1); (b) trans. *dupe, beguile*, "Ἀτῇ ἢ πάντας ἄσται", T 91, 129. [aor. 1, act. and mid. ~ ~ ~ and ~ ~ ~; pass. ~ ~ ~.] *ἄβάκησαν*, δ' 249† [~ ~ ~], of doubtful deriv. (*βάζω*? *ἄφω*?), and meaning, *were befooled, suspected nothing*.

Ἄβαντες, inhabitants of Euboea, B 536. [~ ~ ~]

Ἄβαρβαρήν, Trojan fountain-nymph, Z 22. [~ ~ ~ ~]

Ἄβας, *αντα*, son of dream-reader Eurydamas; slain by Diomedes, E 148. [~ ~ ~]

Ἄβιοι, *δικαιοτάτοι ἀνθρώπων*, N 6, fabulous tribe of the North. [~ ~ ~]

Ἄβληρος, a Trojan, Z 32. [---]

ἄ-βλήτα (from *ἀβλής*, *βάλλω*), *ἰόν*, non missum, *not discharged, new*, Δ 117†. [---]

ἄ-βλητος, *not hit*, Δ 540†. [---]

ἄ-βληχρός, 3, v. l. *ἀμβληχρός*, (*ἄ* prothetic, *μαλακός*), only at beginning of verse.—(1) *weak, feeble*, E 337, Θ 178.—(2) *θάνατος, gentle*, λ 135, ψ 282. [---]

ἄ-βρομοι (*ἄ* prothetic, *βρέμω*), *loud-roaring, clamorous*, N 41; others, *silent*.

ἄβροτάξομεν, from *ἀβροτεῖν*, i. e. *ἀμβροτεῖν*, *ἀμαρτεῖν*, aor. subj. *fail of, miss*; *τινός*, K 65†. [~ ~ ~ ~]

ἄ-βρότη νύξ, *divine night*, Ξ 78†, δ 429. [~ ~ ~]

Ἄβυδος [~ ~ ~], town on S. shore of Hellespont, B 836. Hence *Ἀβυδόθεν*, Δ 500; *Ἀβυδόθι*, P 584.

ἀγα-, prefix, *exceedingly*, *mirum in modum, mirum quantum*.

ἀγάσθαι, ἀγάσθε, see ἀγαμαι, miror.

ἀγαγεῖν, ἀγαγον, etc., see ἄγω.

ἀγάλομαι, see ἀγαμαι, miror.

ἀγαθός, 3, (ἀγαμαι), strictly = admirabilis, good, capable, in widest signif.—(1) of persons, valiant, brave, Δ 181, I 341; efficient, B 732, Γ 179; freq. with acc. of specification, πύξ, βοήν; common in signif. noble (cf. optimates), Ξ 113, Φ 109, (opp. χέρης, ο 324); bold, daring, N 238, 284, 314, Φ 280 (opp. κακός, N 279, P 632).—(2) of things and circumstances, excellent, Z 478, ι 27, ν 246; advantageous, B 204, A 793, ρ 347; noble, Ω 632, δ 611; ἀγαθόν τε κακόν τε, blessing and curse, δ 237, 392, θ 63; ἀγαθοῖσι γεραίρειν, do honor, ξ 441; ἀγαθὰ φρονεῖν, bene velle, wish one well, α 43; sana mente uti, think rightly, Z 162; εἰς ἀγαθόν or ἀγαθὰ εἰπεῖν, advise with friendly intent; εἰς ἀγ. πείθεσθαι, follow good counsel. [---]

Ἀγάθων, son of Priamos, Ω 249. [---]

ἀγαομένον, parallel form to ἀγαμῖνου, viewing with indignation, υ 16, κακά ἔργα, indignantis scelera; cf. β 67. [---]

ἀγα-κλής, ες, (from κλέος), only gen. and voc., greatly renowned. [---]

Ἀγακλής, -κλῆος, II 571, a Myrmidon.

ἀγα-κλειτός, 3, praeclarus, illustrious, glorious, epith. of men, of a Nereid, Σ 45, and of hecatombs. [---]

ἀγα-κλυτός, 3, praeclarus, illustrious, of men; δώματα. [---]

ἀγάλλομαι, only pres., have joy in (τινί), plume one's self upon, P 473, Σ 132, Υ 222; exult, make display, B 462; νῆες, ε 176, speeding gladly forward under Zeus's fair wind.

ἀγαλμα (ἀγάλλομαι), any thing splendid, beautiful, or precious, Δ 144; votive offerings, γ 274, θ 509, μ 347; applied to sacrificial victim, γ 438; to horses, δ 602; personal adornments, σ 300, τ 257. [---]

ἀγαμαι (ἀγν), aor. ἡγασάμην, ἡγασάμην (also unaugmented); and from parallel form, ἀγάομαι; ἀγάσθε, ἀγάσθαι, ipf. ἡγάσθε; the form ἀγαμαι, only in signif. 1.—(1) admirari, ad-

mirare, H 41, 404, Θ 29, and mirari, de-mirari, gaze at with amazement, σ 71; in π 203, θαυμάζειν, behold with wonder, joined with ἀγάσθαι, be astonished.—(2) in bad sense, (a) indignari, be indignant, outraged at, with acc., β 67; with dat., θ 565; be vexed, annoyed, Ψ 639; with κόπῃ, Ξ 111; (b) invidere, envy, grudge, δ 181, with inf., ε 129; esp. freq. of envy of the gods, δ 181, ψ 211, θ 565, H 442. [---]

Ἀγαμεμνονίδης, son of Agamemnon, Orestes, α 30.

Ἀγαμέμνων, ονος. His grandfather was Tantalos, whose sons were Atreus and Thyestes (father of Aigisthos); Atreus's sons, Agamemnon and Menelaos; Agamemnon's children, Orestes, Chrysothemis, Laodike, Iphianassa; cf. B 104, I 287; his wife, Klytaimnestra. King in Mykenai, but at the same time πολλῶσιν νήσοισι καὶ Ἀργεῖ παντὶ ἀνασσειν, B 108; his wealth in ships, B 576, 610-14; commander-in-chief of Grecian host before Troy; εὐρυκρείων and ἀναξ ἀνδρῶν, A 172; κρείων, ποιμὴν λαῶν, διός; his bodily size, Γ 166, 178; B 477-83; ἀριστεία, exploits, A 91-661; honor accorded him, Ψ 887; sceptre, B 104; return from Troia, γ 143 sqq., 156, 193 sqq., 234 sq.; is murdered, γ 248 sqq., δ 91, 512-37, 584, λ 387-463, ω 20-97 [---]. Hence fem. adj. Ἀγαμεμνονή.

Ἀγαμήδη (cf. Μῆδεια), daughter of Augeias, granddaughter of Sun-god, Δ 740. [---]

ἄ-γαμος, 2, (from γάμος), unmarried, Γ 40†. [---]

ἀγά-ννιφον Ὀλυμπον (ἀγα-σιφ., see νίφω), A 420, Σ 186; nivosum, covered with deep snow, snow-capped. [---]

ἀγανός, 3, (from γάννυμαι), lenis, pleasant, gentle, ἔπεα, δῶρα; kind, friendly, εὐχολαί, βασιλεύς (opp. χαλεπός), β 230; common phrase, οἷς ἀγανοῖς βελέεσσι, with his (or her) gentle missiles, describing a (natural) sudden, painless death dealt by Apollo upon men, by Artemis upon women, γ 280.

ἀγανο-φροσύνη, ἡ, comitas, gentleness, friendliness, λ 203, cf. β 230. [---]

ἀγανό-φρων, comis, gentle, friendly, Υ 467†. [---]

ἀγάομαι, see ἄγμαι, *miror*.

ἀγαπάω (parallel form of ἀγαπάω) and -ομαι, only pres., *τινά, receive kindly*, π 17, η 33; *espouse the cause of*, Ω 464. [~ ~ ~]

ἀγαπάω, ἀγάπησα, ψ 214, *I lovingly received*; and φ 289, *art thou not there-with content?* [~ ~ ~]

ἀγαπ-ήνωρ, ος, *loving-manliness*, manly, O 392. [~ ~ ~]

Ἀγαπήνωρ, Ἀγκαίοιο πᾶς, B 609, king of Arkadians, vassal of Agamemnon, to whom he brought the equipment of sixty ships.

ἀγαπητός (ἀγαπάω), *beloved, dear*, always with πᾶς, son, which is to be supplied in β 365. [~ ~ ~]

ἀγά-ρροος (ἀγα-σρόφος, ῥέω), *strong-flowing*; Ἑλλίσποντος, B 845, acc. M 30.

Ἀγασθένης (σθένος), son of Augias, king in Elis, B 624.

ἀγά-στονος (στένω), *fremens, boisterous*, epith. of Ἀμφιτρίτη, μ 97†. [~ ~ ~]

Ἀγαστροφος, a Trojan, A 338. [~ ~ ~]

Ἀγαυή, a Nereid, Σ 42. [~ ~ ~]

ἀγαυός, 3, (from ἄγμαι), *admirabilis; illustrious* (cf. clarissimus), an epithet applied, *honoris causa*, to rulers, nations (Phaiakians, Trojans, ν 272 to Phoinikes, N 5 to Hippe-molgoi); also freq. to suitors; ν 71 to the noble πομπῆς; ε 1 to Tithonos; and thrice to Persephoneia. [~ ~ ~]

ἀγγελίη, ἡ, (ἄγγελος), *tidings, message, report*, H 416, I 422, Ξ 355, O 174; ἀλεγεινή, *λυγρή; πατρός, de patre*, α 408, cf. β 30; *command*, ε 150, η 263; as causal gen., Γ 206, *he came (because of) on a mission respecting thee*; ἀγγελίν ἐλθόντα, A 140; cf. also ἀγγελίης in N 252, O 640, Γ 206; see also ἀγγελίας. ó. [~ ~ ~]

ἀγγελίας, ó, (ἄγγελος), *nuntius, messenger*, handed down by old grammarians as nom. masc., like ταμίης and νεηνίης; thus we may explain Γ 206, N 252, O 640, Δ 384, A 140; also such passages as α 414, β 92, ν 381. [~ ~ ~]

ἀγγέλλων (ἄγγελος), fut. ἀγγελέω, aor. ἡγγεῖλα, inf. O 159; *nuntiare, report, announce*; τί, also *τινά*, ξ 120, 123; with inf., *bid*, π 350, θ 517.

ἄγγελος, ó and ἡ, (cf. German gell-en, English yell, nightin-gale), *nuntius, nuntia, messenger*; common phrase, ἡλθέ *τινι*, A 715; Ὅσσα Διὸς ἄγγ.. B 94; also of birds, o 526.

ἄγγος, εος, τό, *vase, vase, bowl*; for victuals, β 289, and drink.

ἄγε, ἄγετε, (ἄγω), particle like age, agedum; *quick! come!* after ἀλλά, or before δὴ; with subj. or imp., cf. French allons! ἄγε often occurs with pl., e. g. γ 475; see also εἰ δ' ἄγε.

ἀγείρω (cf. gerere?), aor. ἡγεира; pass. pf. ἀγήγερμαι, aor. ἡγέρθη, 3 pl. ἄγερθεν; mid. aor. ἀγερόμην, inf. ἀγε-ρεσθαι (written by ancient grammarians as pres. ἀγερεσθαι), part. ἀγρόμενος.

—(1) act. colligere, congregare, *collect, call together, assemble*, τ 197, ἀγορήν, concionem advocare; pass. and aor. mid. *gather together*; ἐς φρένα θυμὸς ἡγέρθη, consciousness (Δ 152, *courage, presence of mind*), *came back again*.

ἀγελαίη (ἀγέλη), βοῦς, βόες, βόας, *gregaria, belonging to a herd, feeding at large*. [~ ~ ~]

Ἀγέλαος (ἄγω, λαός), (1) son of Damastor, suitor, χ 131, 247, Ἀγέλεως.—(2) son of Phradmon, a Trojan, Θ 257.—(3) Greek, A 302. [~ ~ ~]

ἀγελείη (ἄγουσα λείαν), *praedatrix, bestower of spoil*; cf. λήϊτις, epith. of Athene, only at end of verse, ν 359. [~ ~ ~]

ἀγέλη, ης, (ἄγω), *grex, herd of cattle, exc.* T 281, where it is a *drove* of horses; ἀγέληφι, Π 487, with the herd. [~ ~ ~]

ἀγελήδον, *gregatim, in herds*, Π 160. [~ ~ ~]

ἀγέμεν = ἄγειν.

ἄγεν = ἰάγησαν, from ἄγνυμι.

ἀ-γέραςτος (γέρας), *inhonoratus, without a gift of honor*, A 119†. [~ ~ ~]

ἄγερθεν, see ἀγείρω, *congregati sunt*.

ἀγέρωχοι, ων, (ἄγα, ἐρωή), *impetuous, brave in combat*; epith. of Trojans, Mysians, Rhodians, and of Periklymenos, λ 286; formerly explained, *very honorable*, as if from a copul. and γερα-σχος. [~ ~ ~]

ἄγη μ' ἔχει, (de) *miror, I am astonished*, Φ 221. [~ ~ ~]

ἀγῆνερᾶθ' (ατο), see ἀγείρω, congregati erant.

ἀγ-ηνορίη, ης, ἡ, (ἀγῆνωρ), *virtus, manliness, courage*, M 46; X 457, of the courage which will not let Hektor rest; I 700, *pride*.

ἀγ-ήνωρ (ἀγα, ἀνῆρ), *ferox, very manly*.—(1) *brave, bold*, σ 43, α 106; *high-hearted*, θυμός, δ 658; *high-beating life*, Υ 406; also, μ 414, of helmsman; elsewh. with θυμός, freq. = *noble, generous mind*.—(2) *haughty*, I 699, Φ 443. [— — —]

Ἀγῆνωρ, ορος, son of Trojan Antenor and Theano, Λ 59, Φ 579, Υ 474, O 340.

ἀ-γήραος, ἀγήρως, 2, (γῆρας), *aeternus, ageless, of undecaying vigor*, always with ἀθάνατος, Θ 539; αἰγίς, B 447. [— — —]

ἀγῆνός (ἀγαμαι), *admirabilis* (with εἶδος, acc. of respect); *surpassingly beautiful*, X 370, ξ 177. [— — —]

ἀγίνεω (ἀγω), inf. -εῖναι, ipf. ἡγίνεσκον, agere, *lead, bring, sc.* animals more comm.; also, *conduct*, sc. a bride, Σ 492; *haul wood*, Ω 784. [— — —]

ἀγκάζομαι, ipf. **ἀγκάζοντο** (ἀγκάς), *were raising in their arms the body from the earth*, P 722†.

Ἀγκαῖος, (1) son of Lykurgos, chief of Arkadians, B 609.—(2) wrestler from Pleuron, vanquished by Nestor, Ψ 635.

(ἀγκαλῖς, from ἀγκάλη) **ἐν ἀγκαλίδεσσι**, in complexu, *in the arms*, only X 503, Σ 555.

ἀγκάς, adv., brachiis, complexu, *into or in the arms*, with ἔχε, ἐλών, λαβέτην, ἐλάζετο, ἐμαρπτε, η 252. [— —]

ἀγκίστροισι, ntr., (ἀγκος, uncus), *hamis, with fish-hooks*, μ 332. (Od.)

ἀγ-κλίνας = ἀνακλίνας, aor. part.

ἀγοκίνησι (ἀγκών), Διὸς ἐν, Jovis in complexu, in Zeus's *embrace*, λ 261.

ἄγκεα, τὰ, (cf. ad-uncus), *crooked winding valley, gorge*.

ἀγ-κρεμάσασα, aor. part. from ἀνακρεμάννυμι.

ἀγκυλο-μήτης, εω, (μῆτις), *versutus, crooked in counsel*, epith. of Kronos, B 205, 319; only Δ 59 in nom. [— — — —]

ἀγκυλον, α, (ἄγκος), only ntr., *cur-*

vus, bent, curved, epith. of bow and of chariot, φ 264. [— — —]

ἀγκυλό-τοξοι, ους, (τόξον), *bearing the bent bow*, B 848; epith. of Paionians. [— — — —]

ἀγκυλο-χείλης, ου, (χείλος), *adunca rostro praeditus, with hooked beak*, nom. sing. only τ 538, elsewh. pl., epith. of birds of prey. [— — — —]

ἀγκών, ὤνος, ὁ, (ἄγκος), *cubitus, elbow*, ξ 494, K 80; Δ 252, in the middle of the arm, below the elbow; II 702, *τείχεος*, *corner of the wall*.

ἀγλαῖεσθαι (ἀγλαίζω), fut. splendere, *take delight in*, K 331†. [— — —]

ἀγλαΐη, ης, ἡ, (ἀγλαός), *splendor, beauty*, ο 78; *dazzling beauty*, of Penelope, σ 180; of dogs; *display*, ρ 310; scatter the fine things which you now have, ρ 244; Epic dat. ἀγλαίηφι, Z 510.

Ἀγλαΐη, wife of Χάρων, mother of Νηρεΐς, δς κάλλιστος ἀνὴρ ὑπὸ Ἴλιον ἦλθεν, B 672.

ἀγλαό-καρποι, μηλέαι, *apple-trees with shining fruit*, η 115, λ 589. [— — — —]

ἀγλαός, ὄν, (ἀ-γαλ-φός), only masc. and ntr., *splendidus, shining, bright, brilliant*.—(1) epith. of clear water; of polished gifts, esp. of gold or other metal; of ransom; of fame, H 203; so also in reproach, κέραι ἀγλαί, famous with thy bow (and little else), = ἀγλαϊζόμενος, Δ 385.—(2) in wider signif.: *illustrious*, νιός, νιόν, δ 188 (always at end of verse), τέκνα; *stately*, T 385; *ālosos, sunny* grove, ζ 291, B 506. [— — —]

(ἀ-γνοίω), sync. aor. iter. **ἀγνώσασκε**, for ἀγνοήσασκε, ψ 95; from ἀγνοίω, only aor. ind. ἡγνοίησεν, subj. ἀγνοίῃσι, ω 218, part. ἀγνοίησασα, υ 15; (ἀγνώς), ignorare, *fail to recognize*, A 537, neque eum conspicata Juno ignoravit, knew right well; so also N 28, ε 78.

ἀγνή (ἄζομαι), only fem., *intaminata, holy*; Artemis, Persephone; ἑορτή, φ 259. [— —]

ἄγνυμι (φάγνυμι), **ἀγνυμένων**, fut. ἄξω, aor. ἔαξα, ἦξα, inf. ἄξαι, pass. aor. ἐάγην (ᾶ, exc. A 559), φάγη, φάγεν (= ἐάγησαν), frango, *break, shiver, shatter*.—(1) act., *spears, yoke, chariot* (at end of pole), Z 40, II 371; *shoots*

of trees, M 148, II 769; ships, mast.—(2) pass., spear, sword, Γ 367; cudgel, A 559; barbs of arrow, Δ 214; neck of Elpenor, κ 560; *suffer shipwreck*, κ 123.

ἀ-γνώτες (γεννώσκω, ἀγνώς), *ignoti, unknown*, ε 79†.

ἀγνώσασκε, see ἀγνοῖω, *ignorabat*.

ἀ-γνωστον (γνωστός), *ignotum, unrecognized* (with τεύξω, *reddam*); *unrecognizable*, ν 191. (Od.)

ἀ-γονος (γόνοσ), *unborn*, Γ 40†. [~--]

ἀγοράομαι (ἀγορή), pres. **ἀγορά-ασθε**, B 337; ipf. ἡγοράασθε, ἡγορώ-ωντο, aor. only 3 sing. ἀγορήσατο, usually at end of verse with καὶ μετέειπεν, and following oratio directa, β 160, σ 412; *contionari, speak publicly, harangue in the assembly*; Δ 1, ἡγορώωντο, *held assembly*. [~--]

ἀγορεύω (ἀγορή), fut. ἀγορεύσω, aor. ind. only ἀγόρευσεν, Θ 29, inf. and imp. more common; *contionari, loqui, dicere, speak, say*; freq. ἐπεα πτερόεντα, ἐνὶ or μετὰ τισι; *μή μοι ἀγόρευε*, with acc., *speak to me not of*, Φ 99, X 261; ἦν ἀγ., *quam dico, which I mean*, β 318; freq. *declare, θεοπροπίας*, and with part. θεοπροπέων, *prophecy*; διηνεκέως τι, *relate at length*, η 241, μ 56; *speak* (joined with idea of action of contrary import, ρ 66, σ 15), παραβλήδην, *speaking maliciously*, Δ 6; *peculiar phrase*, B 788, ἀγοράς ἀγόρευον, *were discussing in the assembly*, cf. B 796, σ 380; *ὀνειδίζων ἀγορεύοις*, *thou shouldst not insultingly mention my hungry belly* (cf. also πρόφερε, Γ 64). [~--]

ἀγορή, ἥς, ἡ, (ἀγείρω), *contio*.—(1) *convoked assembly of people or army* (cf. ἀγυρις, βουλή), ἀγορήνδε καλεῖν (through the heralds), καθίζειν, ποιέσθαι, τίθεσθαι; ἐς δ' ἀγορὴν ἀγέροντο, εἰς ἀγορὴν κίον ἄθροοι, π 361; εἰν ἀγορῇ ἔσαν ἄθροοι, Σ 497.—(2) *public speech*, B 275; *discussion in assembly*, B 788, O 283, δ 818, I 441, B 370, Δ 400, Σ 106; *debate before tribunal*, II 387.—(3) *place of meeting, market*, β 150, ζ 266, η 44, θ 503, π 377, υ 362; ἀγοραί, *meeting-places*, θ 16; *place of assembly*, H 382; *time (afternoon)*, μ 439 [~--]; hence

ἀγορήθεν, *e contione, from the assembly*, B 264.

ἀγορήνδε, *ad contionem, to the assembly*, καλέσσαι, κίοντες, A 54.

ἀγορήτης (ἀγορή), *contionator, haranguer, speaker* (opp. βουλευφόρος, H 126); *λιγύς*, *loud speaking, powerful*; ἐσθλόος.

ἀγορητύν, τήν, (ἀγορητής), *facundia, gift of speaking, eloquence*, θ 168†. [~--]

ἀγός, οἱ, (ἄγω), *dux, chief*, Δ 519, Γ 231. [~--]

ἀγοστή, ἔλε γαῖαν —, *palma, with flat, outstretched hand*, Δ 425, N 508, 520, Ξ 452, P 315, of mortally wounded. [~--]

ἄγραυλος, only **ἀγραύλοιο** βοός, **ἄγραυλοι** ποιμένες, Σ 162; πόριες, κ 410 (ἀγρός, αὐλή), *belonging to the farm enclosure*, epith. of domestic cow, as distinguished from the cows driven to or roaming in remote pasture; epith. also of herd of cattle, of calves.

ἄγρει and ν 149 ἀγρεῖτε, imp. from ἀγρίω (ἄγρη, ἄγω), *quick! forwards!* used alone or with μάν, δη, νῦν, followed by imp., or inf. used as imp. (literally *seize! lay hand upon!*).

ἄγρη, ἡ, (ἄγω), *venatio, hunt*, ἐφέπescον, *were following the chase*, μ 330. (Od.)

ἄγριος, 2, yet shows fem. termination in ι 119 (ἀγρός), *agrestis, wild*.—(1) of beasts, *fierce*, τὰ ἄγρια, *ferae*.—(2) of men, *ferocious*; of combatants, *savage*, α 199, ζ 120, θ 575, ι 215; of Polyphemus, Skylla, μ 119; Gigantes, η 206.—(3) *horrible, dreadful*, of tumult of conflict, ἄτη, χόλος, θυμός; Ω 41, *rages grimly like a lion*. [~--]

Ἄγριος, son of Portheus in Kalydon, Ξ 117.

ἀγριο-φώνους μετὰ Σίντιας, θ 294†, *to the harsh-voiced Sintians*.

ἀγρόθεν (ἀγρός), *rure, from the field*, κατεῖναι, ἐρχεσθαι, go home, ν 268. (Od.)

ἀγροῖώται, οἱ, *rustic, peasants*; also adj. *rustic*, O 272.

ἀγρόμενος, part. aor. mid. from ἀγείρω.

ἀγρόνδε, *rus, to the country, country-house*, ο 379.

ἀγο-νόμοι (νέμω) *νύμφαι*, ζ 106†, *rustic, rural*. [~--]

ἀγρός, οὐ, ὁ, *ager, rus, field, land*; ἀγροῦ ἐπ' ἐσχατίας, *far out in the country*; κατ' ἀγρούς, *ruri, in the country* (for term opp. to ἀγρός, cf. π 383, ρ 182); villa, *country-seat*, λ 188, ο 428, π 330, ψ 139. [—~]

ἀγρότερος, 3, *ferus, wild*, σὺς κάπριος, αἴγεις, ἔλαφοι, ἡμίονοι, Φ 471, Ἀρτεμις, *-ranging through the fields, the huntress*. [—~~]

ἀγρόται, οἱ, *ruricolae, peasants*, π 218†.

ἀγρώσσω (ἄγρα), ἰχθῦς, ε 53†, *piscans, ever catching fish*; of seagull.

ἄγρωστιν (ἀγρός), μελιθῆα, ζ 90†, *honey-sweet field grass*, on which mules feed; identified by some with *dog's tooth*, by others with *panic*.

ἀγυία, ἡ, (ἄγω), does not occur in nom. sing., via publica, *wagon road*; σκιάωντο δὲ πᾶσαι ἀγυιαί, and darkness overshadowed all ways, i.e. every thing; also of the *streets and public squares* in cities, plateae, E 642, Z 391; μέσση εἰς ἀγυίαν [~—~] ἰοῦσαι, in publicum progressae, on the open street, Y 254. [~—~]

ἀγύρει, ἡ, fem. (ἀγορά), coetus, *chance gathering* (cf. ἀγορή), company, host; νεκῶν, νηῶν (fleet, laid up on the shore), Πυλίων. [~—~]

ἀγυρτάζειν (ἀγύρτης, ἀγείρω), τ 284, colligere, *collect by begging*.

ἀγχι-μαχοί (ἀγχι, μάχη), cominus proeliantes, *fighting hand to hand* (opp. τοξόται); otherwise explained as *fighting in close array*, P 165. [~—~]

ἀγχι (cogn. with ἄγω), prope, iuxta, *near, close to, hard by, τινός*; freq. with παρίστασθαι, στήναι, ἐλθεῖν; ἀγχι μάλα, sc. ἐστί, τ 301; Y 283, οἱ, is dat. of disadvantage, ἀγχι being used absolutely, because the missile had struck and remained fixed so near him. [—~]

ἀγχι-αλον (ἄλς), acc., maritimam, *near the sea*; epith. of Χαλκίς and Ἀντρών. [—~~]

ἀγχι-βαθής (βάθος) θάλασσα, ε 413†, *deep near the shore*. [—~~]

ἀγχι-θεοί (θεός), diis propinqui, *related to the gods*; of Phaiakians. [—~~]

ἀγχι-μαχηταί (μαχητής), cominus

proeliantes, *fighting hand to hand* = ἀγχιμαχοί, B 604, ἀνέρες; also of whole tribes. [—~~~]

ἀγχι-μολον (μολεῖν), ntr. acc. with adverbial force, prope, near; usually with dat. with ἐλθεῖν, ἐρχεσθαι, ρ 260; ἐπὶ ἦλθεν, χ 205, ω 502; only in Ω 352, ἐξ ἀγχιμόλοιο ἰδών, e propinquo conspicatus; ρ 336, close after him Odysseus entered the house.

ἀγχι-νοος (νίος), quick of apprehension, ν 332†; self-possessed. [—~~]

Ἀγχιόσης, (1) son of Καπυς, father of Αἰνείας, ἀναξ ἀνδρῶν, E 268.—(2) father of Ἐχέπωλος, from Σικυών, Ψ 296. [—~~]

Ἀγχισιάδης, (1) Αἰνείας, P 754.—(2) Ἐχέπωλος. [—~~~]

ἀγχιστα, see ἀγχιστος, proximum.

ἀγχιστίνοι, αι, (ἀγχιστος), conferti, *close together, one after another*, P 361, χ 118.

ἀγχιστον (ἀγχι), proximum, *very near, close by*; proxime aberat, *least distant*, ε 280; pl. nearest, with gen.; ἀγχιστα ἰοικώς and ἰσχω, nearest resembling, I compare (him) first with.

ἀγχοῖ (ἀγχοῦ), with gen., prope a, hard by, ν 103. [—~~]

ἀγχοῦ (ἀγχι), prope, near, with ἴστασθαι, ναίειν, ξυμβαλέσθαι, ζ 5.

ἄγχε (from ἄγω, ipf.), was choking, Γ 371†.

ἄγω (ago), ἄξω, aor. ἦξα (imp. ἄξετε, inf. ἄξιμεν, ἄξιμεναι), mid. ἦξάμην (ἄξεσθε, ἄξοντο); comm. form ἦγαγον, subj. ἀγάγωμι, mid. ἠγαγόμην (also unaugmented); agere, *lead, bring, drive*; I. act. (1) *lead, conduct, bring*, Δ 842, Ω 564 (in ρ 218 ὥς is prep., brings like to like), ρ 243, η 248, δ 312; βοῦν, ἵππους, put to; ἐκατόμβην, A 431; of lioness's cubs, P 134; bones of the fallen, H 335; (a) *bring or carry with one*, Γ 401, I 664, Δ 650, A 390, 184, δ 601; of persons and things; (b) *plunder, carry off, make away with*; prisoners and booty, beside Ω 764, cf. I 594, Y 194, E 484, Ψ 512; Δ 332, the goddesses of dark death were carrying away, cf. E 614 and N 602.—(2) *transport, remove, vehere*, persons and things as subj. ναῦται, α 172; also freq. νῆες, even ἄξων, E 839; (a) *carry away, νεκρόν, κόπρον*, cf. A 598, A 338, κ 551; *recover*, κ 268;

(b) *fetch*, things living or without life, A 184, Γ 105, Θ 368, Ψ 613, 50, Ω 778, β 326, γ 424, ξ 27, φ 266.—(3) *bring to pass, occasion*, Ω 547; sport, σ 37, tempest.—(4) *κλέος, spread abroad* renown, ε 311; cf. *παῖθονα* ἄγ., X 392, raise a song of exultation.—(5) *guide, control, combat*, A 721; water, Φ 262; esp. the army, *steer ships*, B 580, 631, 557; λόχον, ξ 469, insidias struere. The part. ἄγων is often added to verbs of motion, where it is not necessary to the sense, for the sake of greater vividness, α 130, δ 525, ο 47, cf. γ 118.—II. mid. (1) *take with one one's effects*, or what one regards as one's own, clothes, ζ 58, cf. Γ 72, Δ 19, X 116; booty, κ 35, 40, cf. H 363; prizes, Ψ 263; captives, Z 455.—(2) *γυναῖκα, bring home as wife*; of bridegroom, *take to wife*, I 146, Π 190, X 471; of father, who brings to his son in marriage, κούρην δ 10; of brother, to brother, ο 238; of master, to his slave, φ 214; of those who accompany the bride, ζ 28.

ἀγών, ὤνος, ὁ, (ἄγω), comitium, place of meeting.—(1) *assembly*, ἴζανεν, Ψ 258; λῦτο, Ω 1.—(2) *place where assembly meets*: (a) *θεῖος*, H 298, area before the temple, temple enclosure; Σ 376, hall of the gods, yet cf. Θ 264; νεῶν, space behind the ships, i.e. between the ships and the shore, the encampment at the ships; νεῶν ἐν ἀγῶνι, Π 500, differs in meaning from O 428; (b) *place or scene of combat, arena*, including the space reserved for spectators, Ψ 531. [~—]

ἀ-δαμηονίη (ἀδαήμεν), inscitia, inexperience, ω 244†. [~—~—~—]

ἀ-δαήμεν, ὄν, gen. ὄνος, (δαήμεν), imperitus, unacquainted with, τινός, ρ 283. [~—~—]

ἀ-δάκρυτος (δακρύω), lacrimis carens, tearless, dry, δ 186. [~—~—]

Ἄδαμος, ἀντρός, son of Ἄσιος from Troja, N 771, 759.

ἀ-δάμαστος (δαμάζω), inflexibilis, inflexible, Ἄιδης, I 158†. [~—~—]

ἄδδεές, see ἀδείης, impudens, shameless.

ἄδδηκός, ἄδδῆσαι, see ἀδέω, per-taesus.

ἄδδην, see ἄδην, to satiety.

ἀ-δειής (δέος), intrepidus, undismayed, H 117, but κόνον ἀδδέες, impu-

dens, shameless hound, as abusive epithet; later form ἀδέεις. [~—~—; H 117, ~—~—]

ἀ-δελφειοῦ, ἀδελφός, οἱ, ὄν, (ἀ copul. and δελφός, uterus), frater, own-brother.

ἀ-δευκέϊ, ἑα, (δεῦκος, decus), indignus, disgraceful; φῆμις, ζ 273, slanderous gossip.

ἀ-δελήτω, ὄν, (δέψω), crudus, untanned, υ 2 and 142.

(ἀδέω) only opt. aor. ἄδδῆσαι, perf. part. ἄδδῆκότες, also written ἄδῆσαι, ἄδῆκότες, and ἄδῆκότες, (sat-ur) satiatum fastidire, be satiated, loathe from excess, τινί, δειπνῶ; καμάτω, ὑπνῶ, be overwhelmed with.

ἄδδην, ἄδδην, (ἀδέω, orig. ἔδδην = σάδ-ην), to satiety, ἔδμεναι, and to excess; esp. ἐλάαν τινά κακότητος, πολέμοιο, etc., drive one into misery (war), until he has had enough of it. [~—; E 203, ~—~—]

ἀ-δῆριτος (δῆρις), non depugnatus, uncontested, P 42†. [~—~—]

ἄδινάων Σειρήνων, ψ 326, seems to mean sweet-singing, seducing Sirens (Φαδινάων, from ἡδύς, ἔαδα). [~—~—]

ἀ-δινού, ἄ, ὄν, (δίω), commotus, II 481, moved, agitated.—I. epith. (1) of κῆρ, throbbing with anxiety, τ 516.—(2) μέλισσαι, B 87, μνίαι, B 469, buzzing; μῆλα, oves trepidantes, restless, flurried, α 92, δ 320.—(3) γόος, sobbing, whimpering lament, Σ 316, Ψ 17, etc. (Σειρήνες, see foreg.)—II. adverbial, ἀδινόν, ἀδινά, vehemently, with utterance broken by sobs, with στενάχω, στοναχέω, στεναχίζω, κλαίω (ἀδινώτερον, more dolefully, π 216), γοάω, μυκᾶσθαι, κ 413.—III. adv. ἄδινως ἀνερείκατο, flebiliter suspiravit, T 314, cf. 338. [~—~—]

ἀ-δμής, ἦτες, (δάμνημι), indomitus.—(1) untamed; of mules, δ 637, cf. ἀδμήτην.—(2) unmarried; of a virgin. (Od.)

ἀ-δμήτην (δάμνημι), indomitam, unbroken, not yet brought under the yoke; of beasts of draught, K 293, Ψ 266, 655.

Ἄδμητος, father of Εὐμηλος, B 713, Ψ 289, 391, 532; husband of Ἀλκηστis, B 714.

ἔδδον, aor. 2 from ἀνδάνω, placui.

ἔδος (see ἀδέω), μιν ἔκετο θυμόν,

disgust (with toil) entered his soul, A 88†. [~~]

Ἄδρησταια, town on the Propontis, in what was afterward Mysia, B 828.

Ἄδρηστη, handmaid of Ἑλένη, δ 123.

Ἀδρηστινή, daughter of Ἀδρηστος, Αἰγιάλεια, E 412†. [~]

Ἀδρηστος, (1) from Ἄργος, fugitive to Σικυών, succeeds Πόλυβος there as king; becomes also king in Argos, harbors Τυδεύς, and gives him his daughter in marriage, cf. Ξ 121; his swift steed Ἀρείων, Ψ 347.—(2) son of Μίροψ, from Περκώτη, founder of Ἀδρήσταια, leader of Trojan allies from thence, B 830, A 328.—(3) Trojan slain by Menelaos, Z 37, 45, 63.—(4) Trojan slain by Patroklos, II 694.

ἀδροτήτα (ἀδρός), acc. from ἀδρότης, coupled with ἥβην and μένος, *full bodily maturity*, II. (Cf. ἀνδροτήτα.)

ἄ-δυτον (δύω, *not to be entered*), *fanum, shrine*, only E 448, 512.

ἄ-εθλεύειν (ἄεθλον), *certare, institute, or contend in, a gymnastic contest; ἐπί τινι*, in honor of some one, Ψ 274; Ω 734, *toiling for a merciless master*. [~---]

ἄεθλον, τό, (ἄεθλον).—(1) *certain, contest for a prize*, θ 108, II 590.—(2) *implements of combat, weapons*, φ 4, 117.—(3) *prizes in contest, ἀρίσθαι*, carry off; ἀνελεῖν, ἀνελίσθαι, win; φέρεσθαι, bring in, I 127. [~---]

ἄ-εθλον, τό, (ἄφεθλον, vadari; German wetten, English bet).—(1) pl. *certamina, prize contests*, θ 160, ω 89.—(2) sing. and pl. *prize*; for such a prize, λ 548; having come, entered, for the prize, A 700. [~---]

ἄ-εθλος (ἄθλων, θ 160), ὁ, (ἄεθλον), (1) *certamen, prize contest*, distinguished from πόλεμος, II 590; varieties, θ 103, Ψ 646, 753; καταθήσω, τ 572; ἐκτελείω, φ 135, χ 5.—(2) *combat* (in war), Γ 126; τελεῖν, γ 262; μογεῖν, δ 241; *hardships* of every sort, ψ 248, 350, esp. Εὐρυσθέος, those imposed by Eurystheus upon Herakles.

ἄεθλο-φόρος (ἀθλοφόρος), *prae-mium certaminis ferens, bearing away the prize, victorious*; only of horses, X 22.

αἶ, αἰεί (at close of verse), **αἰέν** (cogn. with αἰφών, aevum), *semper,*

always, ever; strengthened by ἄσκε-λέως, ἀσφαλές, διαμπερές, ἔμμενές, μάλα, νωλεμές, *συνεχές*; also αἰεὶ ἡμα-τα πάντα.

αἰδῶ (ἀφείδω), fut. αἰεσμαι, aor. ind. αἶσε, imp. αἶσον, inf. αἶσαι, cantare, sing.—(1) trans. sing, παίονα, κλέα ἀνδρῶν, minstrels' lays, heroic songs; of something, μῆνιν (cf. "sing and say," Nibelungen Lied), *relate in song*, Ἀχαιῶν νόστον, α 326, Δαναῶν κακὸν οἶτον, α 350, Ἀχαιῶν, θ 489 (λίην κατὰ κόσμον, very becomingly, altogether in order); ἵππου κόσμον, 492, with ὥς, 514, and with acc. and inf. 516.—(2) intrans. sing; μάλ' αἶσαι, sing merrily; with adj. used adverbially, καλόν, α 155 and often, so probably A 473, Σ 570; λίγ', loud, κ 254; also of nightingale (ἀφιδών); of bow string, it sang, i. e. twanged under the touch, φ 411. [~---, exc. ρ 519.]

ἀ-εικέλην, ας, fem. (ἀεικελή, ῥέιοικεν), strictly dedecus.—(1) *deformitas, disfigurement*, Ω 19.—(2) *αἰκίας φαίνεν*, v 308; *behave unseemly, pro-terve agere*. [~---]

ἀ-εικέλιος, 2 and 3, (ἀεικέλιος, from ῥέικελος), indecorus, turpis, *unseemly, shameful, ἀλαυτός, πλῆγαι*; wretched, Ξ 84, τ 341; *ill-favored, filthy*, ζ 242, ν 402, v 259, ρ 357, ω 228 [~---]; adv. *ἀεικέλιως, ignominiously*, π 109, v 319; *wretchedly*, θ 231.

ἀ-εικής, ἐς, (ῥέιοικε), indignus, *unbecoming, unseemly*.—(1) *νόος οὐδὲν ἄ.*, mind altogether faultless; οὐ τοι αἰεός, nec vero dedecet.—(2) *dis-graceful, ignominious*; ἔργον, indignum facinus; λοιγός, πότμος, στόνος, K 483, λώβη.—(3) *turpis, mean, poor*; αἰεία ἔσσαι, thou art vilely clad, πῆρη.—(4) *vilis, small, mean, μισθός*, M 4.5, ἄποινα. [~---]

ἀ-εικέλι (ἀεικής), ipf. ἀεικίζεν, fut. αἰεκιώ, aor. subj. αἰεκίσσωσι, mid. αἰε-κισσαίμεθα, αἰεκίσσασθαι, pass. αἰε-κισθήμεναι, foedare, maltreat, insult, II 545, σ 222, Ω 54; *disfigure*, T 26; for γεα (δή), he even insults in his wrath the lifeless clay (κωφήν), Ω 54. [~---]

αἰρών (ἀφείρω), pl. αἶροντας, aor. ἤειρα and αἶρα, mid. I. αἶράμη, pass. αἶρθην (αἶρθεῖς, ἀρθεῖς), plupf. ἄωροτο, tollere, raise up, (1) in strict sense

(from ground and otherwise), I 465; stones, Ξ 411, H 268; corpses, II 678, P 724; the wounded, Ξ 429; *swing on high* the lash, Ψ 362; *brandish* a spear, Υ 373, Θ 424; freq. with ὑψόσε, e. g. Υ 325; hence also ὑψόσ' αἰρούμενος, *raising one's self* on high, *rising*, Φ 307. Also pass. ε 393, μ 249, 255, and ὑψόσ' ἀερθεῖς, μ 432, θ 375; of horses, ὑψόσ' αἰριέσθην, Ψ 501; of birds, ἀρθεῖς, N 63, τ 540, ἀέροθι; the fortunes of the Trojans rose aloft, Θ 74. Part. αἰράας, for greater vividness, with verbs of bearing, placing, e. g. Τ 380, α 141, β 425, ρ 335. Of ships (γ 312, αἶραν), *carry*, ἄχθοις.—(2) *promere*, *bring forth*, *produce*; οἶνον, Z 264, esp. mid. (out of one's store), Z 293, ο 106, ρ 335.

ἀ-εκαζόμενος, η, (ἀέκων), *invitus, unwillingly*, σ 135, τ 133; also with πολλά, quite against one's will. [~ ~ ~]

ἀ-εκήλια (ἐκηλος), ἔργα παθεῖν, Σ 77†, literally *unwished-for things*, suffer doleful woes, cf. sq.

ἀ-έκητι (ἐκητι), *contra voluntatem, against the will of*, with gen., ζ 287; esp. freq. with θεῶν, M 8, γ 28. [~ ~ ~]

ἀ-έκων, ονος(α), (ἀφέκων, from ἐκών), *invitus, unwilling*.—(1) *without design*, II 264.—(2) *reluctant, against one's will*; οὐκ ἄκοντε, gladly; ἀέκοντος ἐμεῖο, *me invito, in spite of me*; against their wish, to their annoyance, Θ 487, cf. II 369; vi me invitum retinebit, O 186; notice also σὲ βίη ἀέκοντος ἀπήύρα, with acc., vi nolentem privavit, robbed thee by force, against thy will, δ 646, cf. A 430. [~ ~ ~]

ἄελλα, ἡ, (ἄημι), *procella, gust of wind, stormy wind*, χειμέριαι, B 293; παντοίων ἀνέμων; also in simile, to describe onset of heroes, A 297, M 40, N 795. [~ ~ ~]

ἀ-ελλῆς κονισαλος ὤρνυτο, turbidus pulvis surrexit, *a thick cloud of dust rose*, Γ 13†. [~ ~ ~]

ἀελλό-πος Ἴρις, *storm-footed*, i. e. *swift-footed Iris* (Il.); cf. ποδὴνμος. [~ ~ ~]

ἀ-ελπεία, *insperatam*, Zeus has given me to see land which I *never expected to behold*, ε 408†.

ἀ-ελπτόντες (ἐλπω), *desperantes*

eum saluum esse, *despairing of his safety*, H 310†. [~ ~ ~]

ἀε-νάοντα (from αἶεν νάοντα) ὕδατα, juges aquae, *never-failing springs*, ν 109† (v. l. αἰενάοντα). [~ ~ ~ ~]

ἀ-έξω (ἀφέξω, cogn. with augeo, German wachsen, English wax), only pres. and ipf., *increase*, Z 261, ι 111; *nourish, let grow up*, νῖόν, ν 360; μέγα πένθος, *cherish great grief*; ἀέξισθαι, *come to manhood*, of Telemachos, χ 426; prosper, ἔργον, ξ 66; ἀέξεο ἡρόν ἡμᾶρ, *the sacred day advanced*, θ 66, ι 56.

ἀ-εργίης (Φέργον) ἔνεκα, *pigritiae causa, out of sloth*, ω 251†. [~ ~ ~ ~]

ἀ-εργός, όν, (Φέργον), *piger, idle, lazy*. [~ ~ ~]

ἀερθεῖς, ἀερθεν, part. and 3 pl. aor. pass. from αἶρω, sublatus.

ἀεσι-ποδες, ων, (αἶρω), ἵπποι, *tolutarii equi, quick-trotting, high-stepping horses*, cf. Ψ 501 (Il.). [~ ~ ~]

ἄεσα, ἄεσαμεν, aor. from ἰαύω, dormivi.

ἀεσι-φροσύνησιν (ἀεσιφρων), dat. pl. temere, *thoughtlessly*, ο 470.

ἀεσι-φρων, ονος, (άώω, φρίνες), *amens, thoughtless, light-headed*, φ 302, Ψ 603, Υ 183. [~ ~ ~ ~]

ἀζαλέοιο, ης, ην, ας, (ἄζομαι), *aridus, dry, parched, withered*; of trees; ox-hide shield, H 239; ὄρος, Υ 491. [~ ~ ~]

Ἄζειδας, Ἀκροπος, *the son of Azeus*, B 513. [~ ~ ~ ~]

ἄζη, τῇ, (ἄζω), situ inquinatum, covered with *dust, dirt*, χ 184†. [~ ~]

ἀ-ζηχίς, ἐς, (διέχω), *penetrans, continuous, unceasing*, of pain; *penetrating*, of sound of combat; adverbial, ἀζηχίς, *perpetuo, incessantly*, Δ 435, O 658, σ 3. [~ ~ ~]

ἄζομαι (ἄγιος), only pres. and ipf., *vereri, dread, shrink from*; esp. before the gods, τινά; religioni habere, with inf., Z 267, ι 478; with μή, Ξ 261. [~ ~ ~]

ἀζομένη (ἄζω), *arescens, becoming dry*, Δ 487†. [~ ~ ~ ~]

ἀηδών (ἀφεῖδω) χλωρηίς, *lusciniæ, the songstress in green foliage*, τ 518; Ἀηδών, the daughter of Pandareos, is meant, the wife of Ζῆθος of Thebæ, mother of Itylos, whom she slew by mistake while intending, out of jealousy,

to kill the son of Niobe, her sister-in-law; after this deed, transformed into a nightingale, she ever sadly repeated the name of her murdered son, Ἴτυ, Ἴτυ.

ἀ-ήεσσον (ἀ-ηθεσ-ῶν, ἦθος) αὐτῶν, insueti erant, (the horses) were as yet unaccustomed to the sight of corpses, K 493†. [~ ~ ~]

ἄημι (ἄφημι, cf. ventus, English wind), 3 du. ἄητον, inf. ἄηναι, ἄημεναι, part. ἄέντες, ipf. ἄη, ἄει, pass. ἄήμενος. (1) blow, of wind, always act.; ἄήμενος, ventis exagitatus.—(2) Φ 386, δίχα δέ σφιν ἐνὶ φρεσὶ θυμὸς ἄητο, their minds wavered to and fro. [~ ~ ~]

ἄήρ, fem., gloom, E 864, ι 144; fog, η 143; see also ἡήρ.

ἄήσυλα (=ἀ-ίσυλα) ἔργα, facinora violenta, deeds of violence, E 876†. [~ ~ ~]

ἄήτης, ου, ὁ, (ἄφημι), ventus, wind, only Ξ 254; elsewh. with ἀνέμοιο, ζεφύροιο, ἀνέμων, flatus, blast, gusts.

ἄητο, see ἄημι.

ἄητον θάρσος ἔχουσα, with stormy courage, impetuoso animo, Φ 395†. (Of uncertain derivation; cf. θυμὸς ἄητο and ἀήσυλα, E 876; scarcely related to αἴητος.)

ἀθάνατος, 3, (θάνατος), immortal; also subst., e.g. A 503, O 61, A 265; freq. with θεοί; in phrase ἀθάνατος καὶ ἀγήραος; also predicated of bodily members, A 530, N 19, and of imperishable possessions (δ 79, B 447) of the gods; opp. βροτοί, A 2, ε 2; θνητοί, Ξ 199; ἄνδρες, π 265; ἀθ. κακόν, Charybdis, μ 118. [~ ~ ~]

ἄθαπτος, only masc. (θάπτω), inhumatus, unburied. [~ ~ ~]

ἄθει, οὐκ ἀθ., (θεός), non sine numine, not without divine guidance—it is really a special providence that—, σ 353†. [~ ~ ~]

ἀθεμίστιος, οι, α, (θέμις), nefarius, criminal; ἀθεμίστια εἶδέναι, live impiously, godlessly. [~ ~ ~ ~]

ἀθεμίστος, ων, (θέμις), ferus. lawless, I 63, ι 106; nefarius, wicked; opp. ἐναίσιοι, ρ 363. [~ ~ ~ ~]

ἀθερίζω, ipf. ἀθερίζον, (ἀθερίς), contemno, despise, always with negation, A 261, θ 212, ψ 174. [~ ~ ~ ~]

ἀθίσφατος, 2, (ἀ, θεός, φημι), im-mensus, immeasurable, boundless;

γαῖα, θάλασσα, ὄμβρος, νύξ; also joined hyperbolically with οἶνος and σίτος. [~ ~ ~]

Ἀθῆναι, Athens, capital of Attika, B 546, 549, γ 278, 307; also sing. ἐν ρυάγνιαν Ἀθήνην, η 80.

Ἀθηναίη, ης, the goddess Athene, Διὸς ἐκγεγαυῖα, ἀγελείη, γλαυκῶπις, ἡύκομος, κόρη Διὸς (αἰγίοχαιο), λαοσόςος, ληϊτις, ἐρυσίπτολις, cf. Ἀτρυτώνη, Τριτογένεια, esp. Παλλάς; fosters the arts, ζ 232, ψ 160, esp. domestic and feminine accomplishments, I 390, β 116; as goddess of war, Ἀλαλκομενής, she protects cities, and is the especial patron of wary warriors like Odysseus; see Ἀθήνη.

Ἀθηναῖοι, Athenians, B 551, 558, Δ 328, N 196, 689, O 337.

Ἀθήνη, parallel form of Ἀθηναίη; Ἀλαλκομενής, γλαυκῶπις, ἐνπλόκαμος, πολύβουλος, etc.; η 80, the city Athens.

ἄθηρ-ηλοιγός (ἄθηρ, λοιγός), lit. chaff-destroyer, designation of winnowing-shovel in Teiresias's prophecy to Odysseus, λ 128, Ψ 275.

ἀθλήσαντε and ἀθλήσαντα (part. aor. from ἀθλέω), laboribus exerceri, toil, drudgery, H 453, O 30.

ἀθλητήρι, οὐδ' — εἰοικας, neque enim certatoris similis es, nor dost thou resemble one who takes his part in manly contests, θ 164†.

ἄθλος, see ἄεθλος.

ἄθλοφόροι, see ἄεθλοφόρος.

Ἀθώω, ἐξ —, from Athos (nom. sing. Ἀθώως), Ξ 229†, the well-known rocky promontory of Akte in Chalkidike, now Monte Santo.

ἀθρέω, only aor. ἀθρήσειε, ἀθρήσαι, intueri, cernere, gaze, εἰς; perceive, τινά; comprehend, τ 478. [~ ~ ~]

ἄ-θρόςος, 3, only pl., cuncti, (all) together, in crowds, Ξ 38, Σ 497; ἡγερέθοντο, β 392; freq. ἀθρόα πάντα; also written ἀθρόοι. [~ ~ ~]

ἄ-θυμοι (θυμός), animo destituti, faint-hearted, despondent, κ 463†. [~ ~ ~]

ἀθύρματα, τὰ, (ἀθύρω), ludicra, playthings, O 363; elegantiae minutulae, child's toys, σ 323; ornaments, trinkets, σ 416. [~ ~ ~]

ἀθύρων, part. from ἀθύρω, O 364†, per lusum, in sport. [~ ~ ~]

αι (perh. old case-form of relative; cf.

παρά, ὑπαί, as also εἰ; this relative force may be traced in λ 348, αἶ κεν ἔγωγε ἀνάσω, as true as that I reign; so sure as I reign) never stands alone, but I. expressing a wish, optative use. —(1) αἶ γάρ, utinam, would that, always with opt., (a) where fulfillment of wish is regarded as possible, Θ 538, N 825, Π 97, Σ 464, X 454, γ 205, ζ 244, θ 339, ι 523, ο 156, 536, ρ 163, 251, σ 235, τ 309, υ 236, φ 200, 372 (αἶ γάρ δῆ, Δ 189, K 536, Σ 272, X 346, δ 697, τ 22, υ 169, ρ 513); (b) where fulfillment of wish is regarded as impossible, π 99: the formula, αἶ γάρ, Ζεῦ τε πάτερ καὶ Ἀθηναίη καὶ Ἄπολλον, is followed by opt. in sense of (a) above, B 371, Δ 288, Π 97, σ 235; in sense of (b) above, H 132, δ 341 = ρ 132; by inf. in sense of (a), η 311; in sense of (b), ω 376. —(2) αἶθε (cf. εἶθε), utinam, oh that! would that! (a) where fulfillment of wish is conceived as possible, with opt. Δ 178, X 41, η 331, ξ 440, ρ 494, σ 202, υ 61; (b) where fulfillment is conceived as impossible, with opt. Π 722; with ipf. ὠφέλλε, Ξ 84, σ 401; with aor. ὄφελον, A 415, Γ 40, Σ 86, Ω 253, υ 204. —II. interrogative use, αἶ κε (never separated by intervening word), si, whether, with subj. ξ 118, εἰπέ μοι, αἶ κε ποθι γινώω τοιοῦτον ἔοντα, Ζεὺς γάρ που τόγε οἶδε, εἶ κε μιν ἀγγείλαιμι ἰδών; so also after ὄφρ' ἴδῃτε, Δ 249; πειρήσομαι, E 279, ω 217; and freq. without a preceding verbum tentandi, A 66, Z 94, H 243, K 55, Δ 797, 799, Ω 301, α 379, β 144, γ 92, υ 182, δ 34, αἶ κε ποθι Ζεὺς; so also α 379, β 144, μ 215, χ 252, ρ 51, 60, αἶ κε ποθι, strictly = si quae, if, if in any case; the opt. occurs only in oratio obliqua, αἶ κε γένοιτο, H 387, yet see A 207. —III. conditional use, αἶ κε (never separated by intervening word), si, if, perhaps, (1) with subj., (a) where fut. follows in principal sentence, θ 496, ρ 230; (b) where opt. follows in principal sentence, Ω 688; (c) where inf. follows in principal sentence, E 260. —(2) with opt. (where a wish is involved) where opt. follows in principal sentence, υ 389. —(3) in a period, where there is an ellipsis of one of its members, αἶ κ' ἐθέλῃσθα, Σ 457, δ 322, μ 49, υ 233; after

ὄψαι, Θ 471, N 260, T 147, δ 391, ω 511 (to be distinguished from εἰ ἐθέλεις, π 82, ρ 277), Δ 353 ἦν ἐθέλῃσθα καὶ αἶ κεν τοι τὰ μέγληρ.

ἀι- has been sometimes regarded by some as a strengthening prefix = very, exceedingly, cf. ἀϊζηλος.

αἶα, αἶης, αἶαν, (probably from γαῖα), terra, earth, land, φυσίχοος; πατρίδος αἶης; Ἀχαιίδος αἶης; πᾶσαν ἐπ' αἶαν, over the whole earth; Θρηκῶν αἶαν.

Αἰαίη, (1) νῆσος, island *Aeaea*, home of Kirke, K 135, λ 70, ὄψι τ' Ἡοῦς ἡριγενείης οἰκία καὶ χοροὶ εἰσι καὶ ἀντολαὶ Ἡελίοιο, μ 3 sq., a fabulous region far in N. W. (the Romans located it at Circeii); hence (2) δολόεσσα, the goddess Kirke herself, ι 32; μ 268, 273, sister of Aietes.

Αἰακίδης, descendant of *Aiakos*, (1) son, Peleus, Π 15, Σ 433, Φ 189. —(2) grandson, Achilles, B 860.

Αἰακός, son of Zeus, father of Peleus, grandfather of Achilles, Φ 189.

Αἶας, αντος, (Αἶφας), (1) Τελαμωνιος, Τελαμωνιάδης, μέγας, son of Telamon from Salamis, half-brother of Teukros, ἔρκος Ἀχαιῶν, bulwark of the Achaeans ("a tower in battle"), φέρων σάκος ἥντε πύργον, Δ 485; πελώριος, Γ 229; λ 550, ὃς περὶ μὲν εἶδος περὶ δ' ἔργα τέτυκτο τῶν ἄλλων Δαναῶν μετ' Ἀμύνονα Πηλεΐωνα; ὅπλων κρίσις, λ 543 sqq. —(2) Οὐλῆος ταχὺς (cf. Ψ 793) Αἶας, μείων, Οὐλιάδης, Oileus's son, leader of Lokrians; for his presumption swallowed up in the sea near the Γυνραι πέτραι, δ 499. —(3) the two heroes often coupled in dual or pl., e.g. Αἰάντε δύο, θεράποντες Ἄρηος, θοῦριον ἐπιειμένοι ἀλκῇν, πολέμου ἀκορίστω; H 175, Αἶαντε = Aias and Teukros.

Αἶγαι, lit. "wave city," in Αἰγιάλεια, Ἀχαικαί; a town in Achaia, seat of worship, Θ 203, and favorite haunt, of Poseidon, N 21, ε 381.

Αἶγαίον, acc. lit. "wave-demon," popul. epith. of sea-giant Βριάρεως (the "mighty," the "crusher"), only A 404.

αἶγανῆς, gen. ἐγσιν, ἑας, (αἶξ), venabulum, hunting-spear, ι 156, also thrown for amusement. [— — —]

Αἰγείδην, ὀησία τ', in interpolated verse, A 265, Aigeus's son.

αἶγίος, 3, (αἶξ), caprinus, of or belonging to a goat. —(1) τυρός, cheese

of goat's milk, A 639.—(2) ἀσκός, goat-skin bottle, see ἀσκός; κυνέη, goatskin cap, ω 231.

αἰγίρος, ἡ, populus nigra, *black poplar*; as tree in lower world, κ 510.

αἰγεον (= αἰγειον) ἀσκόν, *goatskin bottle*, ι 196†.

Αἰγιάλεια, daughter of Adrestos, wife of Diomedes, E 412†. [— — —]

αἰγιαλός, ῶ, ὄν, litus, *shore, beach*, μεγάλη, πολυχηεῖ, κοῖλον. [— — —]

Αἰγιαλός (ora maritima, coastline), (1) division in N. Peloponnesos, afterward Achaia, B 575†.—(2) town in Paphlagonia, B 855†.

αἰγίβοτος (βόσκω), capras alens, *abounding in goats*, δ 606; *goat pasture*, ν 246. [— — —]

αἰγίλιπος, κατ' — πέτρης, I 15, II 4, of doubtful deriv. and signif.; the second part is perhaps from λίτρομαι, *loved and haunted by goats alone*, for men too steep. [— — —]

Αἰγίλιπα τρηχέαν, name of village in, or island near, Ithaka, P 633†.

Αἰγιναν, acc., island in Saronic gulf, opposite Peiraeus, still bearing its ancient name, B 562†. [— — —]

Αἶγιον (cf. Αἰγιαλός), afterward chief city of the Achaian league, B 574†. [— — —]

αἰγί-οχος (αἰγίς), *Aegis-holding*, epith. only of Zeus, though it might also be with propriety applied to Athene and Apollon, ω 164. [— — —]

αἰγίς, ἰδος, ἡ, (strictly *storm-cloud*, cf. ἐπαιγίζω), *Aegis*, represented as a *ponderous shield* with a hundred golden tassels, B 448, hence ἐρίτιμος; the handiwork of Hephaistos, O 309; the means in Zeus's hands, P 593, Δ 166; or at his command, in the hands of Apollon, of exciting tempests and of spreading dismay among men, O 229; described, E 738, B 448; serves esp. in battle, seconded by ἔρις, ἀλκή, ἰωκή, as means of spreading terror and flight; above all when borne by Athene, B 448, χ 297; in E 738 and Σ 204, it would at first sight appear as if the later conception, which regards the Aegis as the movable breast armor of the goddess, and with which she is uniformly represented in sculpture (cf. cut No. 18), might be traced,

but ἀμφιβάλετο refers as often rather to the τελαμών by which the shield was suspended over the shoulder; cf. also θυσανόεσσαν.

Αἰγισθος, son of Thyestes, seducer of Klytaimnestra; despite the warning of Zeus, α 35, he murdered her returning husband, ὡς τίς τε κατέκτανε βοῦν ἐπὶ φάτνῃ, γ 196, λ 409, δ 512 sqq.; wherefore eight years later Orestes slew him and his own mother Klytaimnestra, λ 410, α 30, γ 196.

αἰγλή, ἡ, splendor, radiance; λευκή, *gleaming brightness* of sky, of daylight, ζ 45; also of sun and moon; of weapons, B 458, T 362, οὐρανὸν ἴκε.

αἰγλήεντος (αἰγλή), ἀπ'—Ολύμπου, de splendido Olympo, from resplendent Olympos, A 532.

αἰ-γυπιός, ὁ, (γύψ or αἰσσω), *vulture, lammergeyer*, II 428, χ 302, ἀγκυλοχέilai, γαμψώνυχες; with ὕρις, H 59. [— — —]

Αἰγύπτιος (when ultima is long, Αἰγυπτίης to be read with synizesis), Aegyptius.—(1) an *Egyptian*, δ 83.—(2) *Egyptian*, ξ 263, ρ 432.

Αἰγύπτιος, name of an aged Ithakan, β 15.

Αἰγυπτος, ἡ, Aegyptus.—(1) river Nile, ἐνρρεΐτην, ξ 257.—(2) Aegypt, the land of (magic) herbs, δ 355; Αἰγυπτόνδε, in Aegyptum.

αἰδέομαι = αἰδέομαι, imp. from αἰδέομαι, verere, respect, reverence, ι 269.

αἰδέομαι (αἰδώς), pr. imp. αἰδέομαι, ipf. αἰδέομαι, fut. αἰδέσσομαι, aor. mid. ᾗδεσάμην and αἰδεσάμην, pass. ᾗδεσθην, αἰδεσθην, 3 pl. αἰδεσθεν, vereri, feel shame.—(1) τινά, reverence or stand in awe of, A 23, Z 442, X 124, γ 96, φ 28, I 640; also joined with δαΐδια; was ashamed of his tears in the presence of the Phaiakians, θ 86.—(2) with inf., vereri, shrink from, by reason of religious or other scruples, ξ 146, π 75, υ 343, χ 312, X 82, out of regard to propriety, ζ 221, σ 184, where εἰσιέναι is to be supplied.

ἀιδηλος, ὄν, (of doubtful derivation, perh. ἀ priv. and ἰδεῖν, cf. ἀ-ιδής).—(1) perniciosus, *destroying*, πύρ.—(2) invisus, *not to be seen, hateful, odious*, of Ares, E 897, θ 309; Athene, E 880; suitors, π 29, ψ 303; Melan-

thios, χ 165. **αἰδήλως**, *abominable*, Φ 220. [---]

Ἄϊδης, Ἀιδωνεύς, gen. Ἄϊδαο [---], Ἄϊδεω [---], and Ἄϊδος [---], dat. Ἄϊδι, Ἄϊδῃ, Ἀιδωνῆι, acc. Ἀΐδην, *Aides*, *Hades*, god of lower world, ἐνέροισιν ἀνάσσων, ἀναξ ἐνέρων, Ζεὺς καταχθόνιος, I 457, cf. O 188, πελώριος, κλυτόπωλος, ἴφθιμος, κρατερός, πυλάργης, also στυγερός: freq. Ἄϊδος δόμον εἴσω, or εἰς δόμον, ἐν δόμοις, etc.; often also only Ἄϊδόσδε (sc. δόμονδε), or simply prep. ἐν, εἰς, followed by gen. Ἄϊδος, without proper case of δόμος.

αἰδοίων τε μσηγὺ καὶ ὀμφαλοῦ, between *privy parts* and navel, N 568f.

αἰδοῖος, 3, (αἰδώς). —(1) *verecundus*, ἀλήτης, *shamefaced*, *bashful*, ρ 578. —(2) *venerandus*, *revered*, *venerated*, *august*, applied to all persons connected with one by ties of relationship or obligation: of the *ταμίη*, α 139; of kings, gods; of friends, guests, suppliants; often joined with φίλος or δεινός; ο 373, αἰδοιοῖσιν ἔδωκα = have given to the *needy*; ιη 360, αἰδοῖότερος καὶ φίλτερος, more *respected* and *beloved*. **αἰδοῖως** τ' ἀπίπεμπον, τ 243, *with due regard to the claims of a guest, with fit escort*.

αἰδομαι, see αἰδοῖμαι.

Ἄϊδος, Ἄϊδόσδε, see Ἀίδης.

αἰδρείη, ρσι, (αἰδρίς), *inscitia*, *folly*, H 198, μ 41; αἰδρεῖται νόοιο, κ 231, 257, λ 272. [---]

αἰδρίς, ει, (αἰδρίς, from *ἰδμεναι*), *ignarus*, *unacquainted with*, χώρου; *stupid*, Γ 219. [---]

αἰδώς, οὓς, ή, pudor. —(1) subj. *sense of shame*; ν 171, οὐδ' αἰδοῦς μοῖραν ἔχουσιν, not a spark of *shame*; *scruple*, ἐν φρεσὶ θέσθε αἰδῶ καὶ νέμεισιν, N 122, cf. O 561, with δέος, O 657; *reverentia*, *regard*, with φιλότης, Ω 111, ξ 505; with τιμή, θ 480; *diffidence*, γ 14. —(2) obj. *disgrace*, *dishonor*, used elliptically sc. ἔστω, II 22, or ἔστιν, γ 24; with acc. and inf., E 787; *privy parts* = αἰδοῖον, X 75; B 262, *hide thy nakedness*.

αἰεῖ, αἰέν, see αἰεῖ.

αἰει-γενεάων, θεῶν, and θεοῖς αἰει-γενέτρσιν (regular formula for closing the verse), *born to unending life, eternal, immortal*, ω 373.

αἰει-νάοντα, see αἰενάοντα, *ever flowing, never fusing*.

αἰετός (cogn. with οἰωνός, avis), *aquila*, *eagle*, τελειότατος πετεινῶν, favorite of Zeus, Jovis ales, Ω 311; bird of omen; μορφνός θηρητήρ, dusky bird of prey; high-soaring. M 201, X 308; hook-beaked, τ 538. [---]

αἰζηλον (αἰ, ζήλος = δῆλος), τὸν μὲν αἰζηλον θῆκεν θεός, B 318, eum deus perillustre fecit exemplar, the god made it a *conspicuous omen*.

αἰζηῖος ἀνὴρ (= αἰζήος), *vegetus homo*, *vigorous man*, only P 520, μ 83.

αἰζήος, *vegetus*, *robustus*, *vigorous*, *robust*, with ἀνὴρ, and as subst. with θαλεροί, ἀρηίθοοι, κρατερός; used as equivalent to man, μ 440.

Αἰήτης, son of Ἥλιος and Πέρση, brother of Κίρκη; robbed by Jason of the golden fleece, μ 70; ὀλοόφρων, κ 137. [---]

αἰήτων, πελώρ, Σ 410, epithet of Ἡφαιστος, of doubtful origin and meaning, perhaps best explained as from ἀημι, *breathing strongly, hard-puffing*. [---]

αἰθαλέεις, εσσα, εν, (αἶθω), *fumous*, *fuliginous*, *smoky*, *black with smoke or soot*, μέλαθρον, μέγαρον, B 414, χ 239; *κόνης*, of ashes that have burnt out and lost their glow, pulvis niger.

αἶθε, utinam, see αἶ, I. 2.

Αἶθη, name of mare, lit. *fiery*, *Sorrel*, Ψ 295.

αἰθήρ, ἔρος, ή, (αἶθω), *aether*, *space filled by light of day* (αἶθηρ), situated under the heaven, οὐρανός, to which it is considered to belong, and separated by the clouds from the ἀήρ, which belongs to the earth; αἰθήρι ναίων, as dat. of place (locative), dwelling in aether. In O 20, Here hangs from a cord made fast in οὐρανός, and swings ἐν αἰθήρι καὶ νεφέλῃσιν; II 365, as when a cloud rises from Olympus, out of the gleaming *light of day*, and mounts into heaven, i. e. the cloud seems to be generated out of the transparent aether, and then rising perpendicularly, subsequently spreads over the sky. See Ὀλυμπος.

Αἰθίκεσσι, dat. pl., to the *Aithikes*, a tribe west of Mount Pindos, B 744f. [---]

Αἰθίοπες, ων, εσσιν, ας and ἡας,

τηλόθ' ἰόντας and ἰσχάτους ἀνδρῶν, αἰθόμενας, *Aethiopians*, "burnt faces," dwelling on Okeanos' stream, in two divisions, east and west, a pious folk whom the gods loved and often visited. It is nowise unreasonable to suppose that some tidings of the existence of a black race may have found its way to the Greeks of the Homeric age.

αἰθόμενος (αἶθω), flagrans, ardens, *burning*, πῦρ, etc., ἄστυ, Φ 523.

αἶθουσα, ης, porticus, *hall, porch*; epithets; polished (smoothly planked), resounding. We distinguish two αἶθουσαι, see plate III. at end of volume. —(1) on either side of vestibule, after passing the entrance door; αἶθ. αὐλῆς, φ 390, ν 176, χ 449. —(2) after traversing the αὐλή, just before entering into the banqueting-hall, μέγαρον; this latter, αἶθουσα δώματος, served as sleeping-room for guests, γ 399, δ 297, and was roofed.

αἶθοπα, ι, (αἶθω), acc. and dat. fulgidus, coruscus, *radians, sparkling*, χαλκός, οἶνος; *red*, of smoke mixed with flame, κ 152. [—~—]

αἶθρη, ην, (αἶθω), *aether, light of day, clear sky*, ἀνέφελος, ζ 44, P 646, μ 75. [—~—]

Αἶθρη, mother of Theseus, follows Helene as captive to Troja, Γ 144.

αἶθρη-γενεῖτης, Βορέης, *sprung from aether*, ε 296†.

αἶθρη-γενέος, ὑπὸ ριπῆς — Βορέας, under the blast of *aether-born Boreas*, O 171.

αἶθρω δεδμημένος, frigore confectus, *overcome by cold*, ξ 318†.

αἰθυίη, fem., *water-hen*, ε 337 and 353.

αἶθων, ωνος, fulgens, fulvus, *shining, tawny*; of horses, see Αἶθων; also of cattle, eagle, lion, and metal implements, σ 372, B 839.

Αἶθων, ωνος, name (1) assumed by Odysseus, τ 183. —(2) of horse, Θ 185, which we should best describe as *Sorrel*.

αἶκ', see αἶ(κε).

αἰκάς, τὰς, (αἶσσω), τόξων, telorum impetus, *storm or hail* of arrows, O 709†. [—~—]

αἰκῶς (αἰκῶς, ῥέjouκε) = αἰκῶς, turpiter, *ignominiously*, X 336†. [~ ~ ~]

αἶμα, ατος, τό, sanguis, *blood*, (1) in the veins, Ψ 717, also of gods,

E 339, 870. —(2) cruor, *carnage*, K 298; in sausage, σ 119. —(3) of descent, *blood relationship, kin*, joined with γενεή.

αἶμασιās λῆγειν, septa colligere, *plant out a thorn-hedge*. [—~ ~—]

αἶματόεις, εσσα, εν, *bloody*. —(1) sanguineus, σμῶδιξ *bloody wales*, ψιάδες drops of blood. —(2) cruentatus, *blood-besprinkled*. —(3) sanguinari- us, *murderous*, ἡματα. [—~ ~—]

Αἱμονίδης, Δαέρκης, P 467†.

Αἱμονίδης, Μαίων, from Thebes, Δ 394†.

αἶμο-φόρυνκτα (φορύσσω), δὲ δὴ κρέα ἤσθιον, and were eating pieces of flesh *all bloody* (crudas), ν 348†.

αἶμονα, θήρης, *skilled in the chase*, E 49†.

αἶμυλίοισι λόγοισι θέλγει, *persuasive, persistent*, α 56†.

Αἶμων, ονος, κρείων; ἔταρος Νέστορος, Δ 296†.

αἶν-ἀρέτη (αἶνός), voc. *terribly-brave* (contains at once recognition of bravery and censure for the faults which attend it), Π 31†.

Αἰνείας, gen. Αἰνείαο, Αἰνείω, ἐνς πάις Ἀγχίσαιο and of Aphrodite; ascending pedigree as follows: Anchises, Kapys, Assarakos, Tros, Erichthonios, Dardanos, Zeus; represented as in feud with Priamos the great-grandson of Tros, N 460, Y 180, 307; favorite of the gods, E 344, Y 291.

αἰνέω (αἶνος), prs., -ήσω, -ησα, com- probare, *approve, praise*; opp. νείκει, K 249; esp. of oracle, αἰνεῖ, π 403.

αἰνίζομ(αι), with περί and ἐξοχα Βροτῶν ἀπάντων, *prae omnibus te mortalibus praedico, praise thee above all other mortals*, N 374 and θ 487.

Αἶνιον, a Paionian, slain by Achilles, Φ 210†.

αἰνόθεν αἰνῶς = αἰνοῦ αἰνότερον, non ferendum in modum, *horribly*, H 97†.

Αἰνόθεν, from Ainos (in Thrake), Δ 520†.

αἰνό-μορος (μόρος), infortunatus, *child of misfortune*.

αἰνο-παθέα (πάθος), acc. with μάλα, me perquam infortunatam, ah me, *poor sufferer!* σ 201†.

αἶνος, laudatio, laus, *praise*, Ψ 795.

αἰνός, ἡ, ὄν, *terribilis, formidolosus, frightful, dreadful, horrible*, in different grades of intensity; *αἰνότατε Κρονίδῃ*, dread son of Kronos; as we sometimes use *dreadfully* = *extremely, exceedingly, very*; *αἰνότατον περιδείδια*, N 52, α 208; freq. *αἰνὸν ἄχος*, dire woe; often with *δηιοῖν*, *φύλοπις*, *κάματος*, *κότος*, etc.; *αἰνά*, adverbial, *τεκούσα* = wretched mother that I am, A 414; with *ὀλοφύρομαι παθοῦσα*, having encountered such sorrow, X 431; *αἰνάς*, adv. esp. with *δείδια*, *ἰοικέται*, α 208; intensively with *κακά*, ρ 24, cf. τ 324.

αἰνυμαι, αἰνυται, αἰνυτο, and part. prs. *comprehendere, take*, A 374, 580, N 550, O 459, Φ 490, ι 225, 232, 429, φ 53; *seize*, ξ 144, χ 500.

αἶξ, αἰγός, ἡ, ὁ, dat. pl. *αἰγεσιν*, capra, caper, goat.

αἰξασκον, iter. aor., from *αἰσσω*.

Αἰολίδης, son of Aiolos, see Κρηθεύς, Σίουφος.

Αἰολίην, νῆσον, island of Aiolos, with surrounding wall of bronze, κ 1 sqq.; identified by the ancients with Strongyle or Lipara.

αἰόλη (αἰ-, *Fol-*, *volvo*), ὅτε γαστέρα ἐνθα καὶ ἐνθα—, as when one turns this way and that a paunch full of fat and blood, ν 27†.

αἰολο-θώραξ, splendida lorica armatus, with glancing mail, Γ 83.

αἰολο-μίτρη (μίτρη), with glancing (because plated with metal) girdle, E 707†.

αἰολό-πῶλος, with glancing (with metal trappings) steeds, Γ 185†.

αἰόλος, ον, οι, (*Fai-Fol-*, *volvo*), micans.—(1) of movement; *quick-moving, swift-footed*, T 404; *wriggling*, X 509; *buzzing*, χ 300; *μέσον αἰόλοι*, of wasps, pliant in the middle, because their body in the middle is so slender.—(2) of the impression which rays of light falling upon smooth, moving surfaces make; *shimmering, glancing, gleaming*; of weapons, of snakes, M 208.

Αἰόλος, (1) Ἰπποτάδης, son of Hippotes, lord of winds, κ 2 (36, 60, —, for Αἰόλοο).—(2) father of Sisyphos, Z 154.

Αἰπειαν, καλήν, town on Messenian gulf, I 152, 294.

αἰπεινός (αἰπύς), arduus, precipitous, steep, of localities; cf. ζ 123.

αἰπήσσαν, montuosam, high-lying, mountainous, Φ 87†.

αἰπὴν and *ά*, (αἰπύς), only with πόλιν, and in Il. with *ῥέθρα*, high-lying, plunging sheer down.

αἰπόλιον, properly, belonging to the αἰπόλος; caprarum grex, herd of goats; αἰπόλια πλατέ αἰγῶν, wide-grazing (dispersed widely) herds of goats, ξ 101.

αἰ-πόλος (for αἰγπ-, πέλομαι, versari), goatherd, also with ἀνὴρ and with αἰγῶν. (Others οἶς and πέλομαι.)

Αἰπύ, town subject to Nestor, B 592†.

αἰπύς, εἴα, ὅ, praeceps, arduus, precipitous, sheer.—(1) of localities: Olympus, mountains, towns, islands, lofty; of noose, hung high aloft, λ 278.

—(2) bursting headlong in, sudden, utter, ὤλεθρος, φόνος, χόλος.—(3) arduus, hard, πόνος, toil of combat; N 317, he shall find it hard.

Αἰπύτιον παρά τύμβον, at funeral mound of Aipyros (progenitor of royal line) in Arkadia, B 604†.

αἰρεῖ, εἴτω, -ήσω, aor. εἶλον, εἶλον (Fέλον), iter. ἐλεσκον; mid. αἰρεύμενοι, αἰρήσομαι, εἰλόμην, ἐλόμην, prehendere, take.—I. act. (1) *seize, lay hold of*, χεῖρά τινος, σ 258, Ω 361; *τινὰ χειρός*, by the hand; by the hair, Φ 242; also with acc., Θ 319, K 335, M 397, Σ 416, Φ 242; *δουρός*, grasp the spear, Π 406; *ὀδάξ οὐδας*, mordicus humum (of mortally wounded); *ἐπὶ μάστακά τινα χερσὶ*, lay one's hands upon some one's mouth, hold the mouth shut with the hands; *τινὰ προτὶ οἶ* = (ἀγκάς) *εἰλεῖν*, embrace, η 252, λ 210; *overtake* in running, θ 330; *win prizes*, Ψ 779, κύδος; *χροὶ εἵματα*, put on garments (also ἐλέσθαι, ψ 132).—(2) metaphorically, *take possession of*, ἀλγος, ἄρη, Π 805; so of various emotions, joy, grief, courage, astonishment, longing, fear; *ἐνθεὺν ἐλὼν*, taking up the story where, θ 500.—(3) *tollere, take away from*, Ω 579; *rob*, A 356; *capture*, B 37, N 42; *take captive*, Φ 102; *slay*, Π 306, Δ 457, and freq.—II. mid. (1) *take one's own*, or *for one's self*; also with *ἀπὸ*, E 210; *τεύχεα ἀπ' ὤμων*, lay off, H 122; cf. O 125, Z 472, also *spoliare, strip off*, P 206.—(2) *take to one's self*, as food, δόρπον, δειπνον, πῖεν,

take with one, φ 40, K 501; receive, ξ 297, ο 367, Σ 500; enjoy, H 482; attain, reach a decision, Σ 501; take an oath of, ὅρκον τινὶ and τινός.—(3) choose, select, K 235, B 127, ε 121.—(4) rob, μ 246, Σ 445.

Ἄϊρος, No Iros, unhappy Iros, σ 73†.

αἶρω, see ἄρυνμαι.

Ἄϊς, see Ἀΐδης.

αἶσα, ἡ, (ἴσος), portio, allotted share.—(1) pars, part, τ 84, Σ 327; τῷ δέ μιν ἐν καρὸς αἶσθ (cf. Attic phrase, ἐν οὐδενὸς μέρει τιθεσθαι).—(2) propriety, κατ' αἶσαν, suitably; opp. ὑπὲρ αἶσαν, Z 333.—(3) length of life, vitae portio, A 416.—(4) destiny, sors; ἡ αἶσθ, to one destiny; κακῇ α., to misfortune; θανάτω α., to death; αἰσά μοι ἔστι, I am destined, ε 206, ψ 315.—(5) destiny, as controlling power, Υ 127, η 197; ὑπὲρ αἶσαν, Z 487, contrary to fate's decree; Διός, δαίμονος α., decree pronounced by Zeus, by divinity; ὑπὲρ Διὸς αἶσαν, in disregard of Zeus's fateful decree, P 321; κακῇ Διὸς α. παρέστη ἡμῖν, the ill destiny sent by Zeus reached us; πεπρωμένος αἶσθ, handed over to fate.

Αἰσηπον, acc., son of Abarbaree and Bukolion, Z 21†.

Αἰσηπος, river on Mount Ida.

αἰσθε, αἰσθων, ipf. and part. (ἄFω), always with θυμόν, animam efflans, expirans, breathing out one's life, Π 468. [~ ~ ~]

αἰσιμον, η, α, (αἶσα).—(1) fatalis, decreed by fate.—(2) decorus, becoming, idoneus, suitable; aequus, just; αἰσιμα εἶδεναι, think justly, be right-minded.

αἰσιος (αἶσα), auspicious, propitious, opportune, Ω 376†.

αἰσσοῦσι, -ων, aor. ἤξα, (αἶξω, αἶξαι, αἶξας), αἶξασκον; mid. αἶξασθαι; aor. ἤιχθην, (αἶχθῆρην); impetu ferri, move with eager haste.—I. act. (1) hasten, Ω 711, ο 183, ω 488; ἤξε πέτεσθαι, flew rapidly; αἶξας, in haste; πρόσσω, φόβουδε, ἀπὸ τινος, fly, of birds; of arrows (speed); of chariot (sped over the ground), Ψ 369; of thoughts (rove, O 80); τοὶ δὲ σκιαὶ αἰσσοῦσι, but they flit about like shadows, trepidant, κ 495.—(2) charge, come rushing on, ἀντίοι, δοχμῷ, λικριφίς, esp. in hostile signif., φασγάνῳ, ἐγγεί,

charge upon (strike, thrust, etc.); Σ* 506, with these they rose quickly up, —II. dep. = act. signif., X 195, Ψ 773; Z 510; Π 404, the reins slipped from his hands.

ἄϊστος (Φιδμεναι, ἰδεῖν), ignotus, of which nothing is known or seen; disappeared without leaving a trace, vanished, lost; Ξ 258, and he would have cast me out of the upper air, and submerged me out of sight in the sea. [~ ~ ~]

αἰστώσειαν, from αἰστώω, (ἄιστος), cause to disappear, υ 79, annihilate; αἰστώθησαν, vanished, κ 259.

αἰσμητήρι, v. l. for αἰσμηνητήρι, Ω 347†, princely.

Αἰσητήας, (1) γέροντος τύμβος, Trojan, father of Antenor, B 793†.—

(2) διοτρεφέος νιόν, Alkathoos, N 427†.

αἰσυλό-εργος (Φέργον), v. l. for αἰσυλα ῥέζων, or ὀβριμώεργος, E 403†, nefarius, high-handed, wicked.

αἰσυλα (ἄ-ισος), only with ῥέζειν and μυθήσασθαι; nefaria, turpia, do or speak evil. [~ ~ ~]

Αἰσμήθεν, Θ 304†, from Aisyme, in Thrake. [~ ~ ~ ~]

αἰσμηνητήρι κούρη, princely youth, Ω 347†.

αἰσυ-μνήτης, msc. (αἶσα, μνήμα), cf. ἱερομνήμων, umpire, unprejudiced referee, Θ 258†.

Αἰσμηνον, acc., Grecian chief, slain by Hektor, A 303†.

αἰσχος, ntr. (αἰδέομαι), ignominia, dedecus, disgrace, λ 433, σ 225; pl. spoken insults, Z 351, 524, if I must listen to words of contumely for thy sake; α 229, outrageous acts.

αἰσχρός, turpis, disgraceful, (1) B 216, ugly.—(2) injurious, insulting, ἔπεα; adv., αἰσχροῶς ἐνένιπεν, ignominiously reproved.

αἰσχύων (αἰσχος), aor. ᾔσχυνε, foe-dare.—(1) disfigure, Σ 24, 180, Ω 418.—(2) insult, Z 209, β 86; Ψ 571, tarnish my fame.—(3) mid. verecundari, have scruple, hesitation.

Αἰσωνα, acc., Aison, son of Kretheus and Tyro, father of Jason, king in Iolkos, λ 259.

αἶται, imp. prs., fut. -ήσω, aor. part. -ήσασα, rogare; ask, τινά τι, some one for something; beg, sue for, Ω 292, τινὶ τι; seek as wife, N 365.

αἰτιάσθαι, see αἰτῖομαι.

αἰτιάσθαι (*aitía*), only pres. and ipf., usually resolved, *incusare, accuse of*; α 32, what charges the mortals bring against the gods!

αἰτῖζειν (*aitéō*), only pres., only Od., *rogare*.—(1) *ask*, δ 650.—(2) *beg, importune*.

αἴτιος, οἱ, (*aitía*), *culpandus, reus, guilty of something* (in bad sense), T 86, 'tis no fault of mine; σοὶ δ' οὐτὶ μνηστῆρες αἴτιοι εἰσίν, you should not blame the suitors at all, β 87.

αἰτιόωνται, 3 pl. pres. indic., *aitióō*, -ωτο, 2 and 3 sing. opt. from αἰτῖομαι.

Αἰτωλῖος, *Aitolian*.

Αἰτωλός, ψ 471, ξ 379; -οί, *the Aitolians in Hellas*, I 531, 549, 597.

αἰχμάσσουσι, fut. from αἰχμάζω, αἰχμάς, youths should hurl the spears, Δ 324†.

αἰχμή, ἡ, (*áikis*, *acutus*), *cuspid, point, ἔγχος, δουρός*; then *the whole spear*, O 542.

αἰχμητὰ and αἰχμητής, ὁ, *spearman, warrior*, Γ 179; also adj., *fighting with spear, warlike*, B 543.

αἰψα (=αἰέσσα, from αἰψός), *extemplo, forthwith*; αἰψα δ' ἔπειτα, immediately after; μάλ' αἰψα, αἰψα μάλα, very quickly; αἰψα καὶ ὀτραλέως, at once and quickly.

αἰψηρός, ἡ, (*aiψa*), *citus*. T 276, he dissolved the *quickly dispersing* (prolepsis) assembly, β 257, δ 103, soon comes a surfeit of the chilling lament for the dead.

αἶον (*áionai*), ἐπεὶ φίλον—ἦτορ, when I was breathing out my life, O 252†.

αἶων (*áFiw*), only pres. and ipf. αἶον, *sentio, perceive*.—(1) by senses, *πληγῆς*.—(2) by mind, σ 11.—(3) *learn of*, by hearsay: οὐκ αἶεις, knowest thou not? by sense of hearing, *κρύπτον, ὅπα, voice*, usually with gen. *φθογγῆς*, exc. ω 48; *regard*, O 378, Ψ 199.

αἰών, ὄνος, ὁ, (*h*, X 58), (*aiFw*), *aevum, lifetime*, Δ 478, I 415; *life, anima*, T 27, X 58; with *ψυχή*, II 453, ι 523.

ἀ-κάκητα, masc. (ἀ priv., *κακός*), *deceitful, applied to Hermes*, ω 10.

ἀκαλα-ρρείται (ἦκα, *ρέω*), ἐξ—βαθυρροῦν Ὠκεανοῖο, from the *smoothly*

flowing, deep-streaming Okeanos, H 422, τ 434.

ἀ-κάμαντι, α, (*káμνω*), *indefessus, untiring*, II 823.

Ἀκάμας, αντος, (1) son of Antenor and Theano, leader of Dardanians, Ξ 478.—(2) son of Eussoros, leader of Thrakians, Z 8.

ἀ-κάματον (*káματος*), *indefessus, πύρ, untiring, smouldering fire*. [—~—]

ἀκάνθας (*ákē*), acc. pl. from *ἀκανθα*, *carduus, thistles*, ε 328†. [~—~]

Ἀκαστος, king of Dulichion, ξ 336†.

ἀκαχέιατο, 3 pl. plupf., ἀκαχεῖν; ἀκαχήσω, ἀκαχημένος, see ἀκαχίζω.

ἀκ-αχίζω, aor. ἤκαχε, ἀκαχεῖν, and ἀκάχησε; mid. ἀκαχίζομαι, pf. ἀκάχημαι, 3 pl. ἀκαχέσθαι, part. also ἀκαχημένη, ai, inf. ἀκαχίσθαι, plupf. 3 pl. ἀκαχέιατο, aor. ἀκάχοντο, -οιτο (*áchos*), *distress, afflict*, π 432, ψ 223; mid. *distress one's self*, pf. *grieve*, θυμῷ, -όν, ἦτορ, in heart; because of something, *τινός τινι*; with part., λ 486; *πυκινῶς*, υ 84; *λίην*, Z 486; *μάλα*, II 16 (cf. *ἀχνυμαι*).

ἀκαχημένος, 3, (*ákē*), *acutus, sharpened, pointed*; ἔγχος ἀκ. (ὀξεῖ χαλκῷ), *lance tipped* (with sharp bronze point); *πελεκὺς ἀμφοτέρωθεν ἀκ.*, double-edged axe, ε 235.

ἀκάχοιτο, see ἀχνυμαι.

ἀκέομαι, ἀκέομενον, οι, aor. ἤκεσάμην (imp. ἀκείσσαι), *sedare, assuage*.—(1) *heal, repair*, ξ 383; *make good*, κ 69, N 115.—(2) *slake thirst*.

ἀ-κερσε-κόμης (*κείρω*), *with unshorn, flowing hair*, Phoibos, γ 39†.

ἀκέσματα (*άκέομαι*), pl., *as means of alleviating pain*, O 394†.

Ἀκεσσαμενοῖο, gen., a king of Thrake, father of Periboia, φ 142†.

ἀκεσταί (*άκέομαι*) *φρένες, tractable*, N 115†.

ἀκέων, οντε, ουσα, (*άκαλός*), *sedatus, tacitus, silent*, A 34; ἀκέων is generally used adverbially; a neuter form, *άκειων* (cf. *άκην*), may have once existed, which was afterward confounded in common use with the part. *άκειων*.

ἀ-κήδεστοι, *unburied*, Z 60; *άκηδέστως, pitilessly*, X 465.

ἀ-κήδεις and ἀκήδεσεν, from *άκηδέω* (*κηδέω*), *negligere, disregard, slight*,

esp. the dead, wounded; always with negative, Ξ 427, Ψ 70.

ἀ-κηδής, ἐς, (κηδός), incuriosus.—(1) act. *unfeeling*, Φ 123, ρ 319; *without sorrow*, Ω 526.—(2) pass. *neglected*, ζ 26, τ 18; *unburied*, ω 187, Ω 554.

ἀ-κήλητος (κηλέω, to charm), νόος, inflexible purpose, κ 329†.

ἀκήν, ancient acc., cf. ἀκίων, plicide, tacite, *silent*, with ἴσαν, ἔσαν; also common phrase, ἀκήν ἐγένοντο σιωπῇ, became hushed in silence, π 393. [~—]

ἀ-κηράσιον (κήρ), intactum, not meddled with, pure, οἶνον, ι 205†. [~—~—~]

ἀ-κήρατος, ον, (κήρ), integer, untouched, pure, Ω 303.

1. ἀ-κήριοι (κήρ), incolumes, uninjured, ψ 328.

2. ἀ-κήριον and οτ, (κήρ).—(1) inanimus, dead.—(2) ignavus, spiritless, cowardly, δέος, E 812.

ἀκχηέδαται, ἀκχηέαται, ἀκχηεμένη, see ἀκαχίζω.

ἀκιδνότερος, 3, neglectus, miser, more insignificant, in figure; more wretched, σ 130.

ἀ-κις (κικός), imbecillus, feeble; only in Od. [~—~]

ἀ-κίχητα (κίχάνω) διώκων, negata persequens, pursuing the unattainable, P 75†. [~—~]

ἀ-κλαυτος (κλαίω), illacrimabilis, (1) *unwept*.—(2) δ 494, *tearless*.

ἀ-κλεής (κλέος), acc. sing. ἀκλέα, better ἀκλεᾶ, pl. ἀκληεῖς, inglorious; adv. ἀκλειῶς.

ἀ-κλήρω (κλήρος), sine patrimonio, portionless, needy, λ 490†.

ἀκμῆς (ἄκρος), ἐπὶ ξυροῦ ἵσταται, in discriminate res est, stands on the razor's edge, K 173†.

ἀκμηνός (ἀκμή) θάμνος ἐλαίης, full-grown olive-tree, ψ 191†.

ἄκμηνος (ἄκμη, iciunia), famelicus, unsatisfied, hungry, with gen. (only T).

ἀ-κμηῆτες, pl. (κάμνω), indefatigati, fresh, unwearied (only Il.).

ἀκμό-θετον (ἄκμων), anvil-block.

ἄκμονα, -ας, incudem, es, anvil (ἄκμων).

ἀκνηστὶν, κατ', in spina dorsi, in the backbone, κ 161†.

ἀκοίτης, ὁ, ἄκοιτις, ἡ, coniux, husband, wife, ε 120, I 397, and freq.

ἀκόλους, frusta, morsels, ρ 222†. [~—~]

ἀ-κομιστή, lack of care, neglect, φ 284.

ἀκοντίζω (ἀκόντιον), aor. ἀκόντι(σ)σα, iaculari, hurl javelin, τινός, ἐπὶ τινι, εἰς τινα; αἰχμᾶς, δοῦρα, ἐγχεῖ, δουρί.

ἀκοντισταί, ἄς, iaculatores, spear-men, lancers, σ 262.

ἀκοντιστύν, acc. fem., game of the dart, spear contest, Ψ 622†. [i]

ἀ-κόρητος (κορέννυμι), insatiabilis, insatiate, with gen., Υ 2.

ἄκος, τό, (ἀκίωμα), remedium, cure, remedy, χ 481.

ἀ-κοσμα (κόσμος), ἔπεια, indecentia, unbecoming, B 213†.

ἀκοστήσας (ἀκοστή) ἐπὶ φάτνῃ, having fed abundantly (on barley) at the manger (Il.).

ἀκουάζεσθε, ονται, ωνται, (ἀκούω), ausculto, listen, hearken; τινός, Δ 343, ye are they who are first invited to the feast.

ἀκουή, ἡ, (ἀκούω), auditus.—(1) sound, II 634, one hears it from far away.—(2) fama, tidings, report (hearsay).

ἀ-κουρον (κούρος), filio carentem, without male heir, η 64†.

ἀκούω, -σομαι, ἤκουσα, audio, hear, (1) M 442, O 129, β 423; listen, T 79, α 370, αἰδοῦν; hear, with acc., κ 221; ὅπα, φθόγγον, στόνον, ὑλαγμόν, or

with gen. μυκηθμοῦ, μ 265, ἀντῆς (mid., Δ 331), φθογγῆς, κωκύτου οἰμωγῆς, στοναχῆς κτύπου (φ 291, μύθων καὶ ῥήσιος); τινός τι; or with gen. of participle στενάχοντος, θ 95, ι 497.—

(2) comperire, learn of by hearsay, κλέος, Ω 543; with inf., Z 386; with gen. of partic. in Il., only Ω 490; λ 458, ρ 115, α 289; with gen. alone, δ 114; περὶ τινος; ὑπὲρ σέθεν, Z 524; ex aliquo audire, τινός, μ 389, ἐκ τινός τι, ο 374.—(3) exaudire, give ear to, with gen. and dat., also with part.; audientem esse, obey, T 256, η 11, ὁμοκλητῆρος; pres. used with signif. of perf., δ 688.

ἀ-κράαντος (κραταίνω), irritus, unaccomplished, vain. [~—~]

ἀκραῖ and -αῖα, (ἄκρος, ἄημι), impetuosus, blowing strongly, fresh, β 421. [~—~]

ἄκρη (ἄκρος), *summa pars, summit, promontory*; κατ' ἄκρης, a *ver-tice*, from the summit; then, from top to bottom, i. e. utterly, N 772.

ἄκρηθεν, in κατάκρηθεν, see *κάρ*.

ἄ-κρητος, 2, (κεράννυμι), *merus, unmixed, pure*, ω 73.

ἄκριδες, αἱ, *locusts*, Φ 12†.

ἄκριας (ἄκρις, from ἄκρη), δι', amid the windy mountain-tops, ι 400. (Od.)

Ἀκρισιῶνη, daughter of *Akrisios*, Δανάη, Ξ 319†.

ἄ-κρίτό-μῦθος (ἄκριτα, μῦθος), *senseless babblers*, B 246; *useless are the confused dreams*, τ 560.

ἄ-κρίτος, 2, (κρίνω). — (1) *undistinguished, common*, τύμβος. — (2) *endless, beyond measure*, also with πολλά; adverbially ἄκριτον, *unceasingly*.

ἄ-κρίτό-φυλλον ὄρος, *thickly overgrown* (with foliage), B 868†.

ἄκρο-κελαινώσαν, *growing black on surface, with troubled surface*, Φ 249†.

ἄκρό-κομοι (κόμη), with *hair tied up on the crown of head*, Δ 533†.

ἄκρον (ἄκρος), *summum, point, summit, promontory*.

Ἀκρόνεως, name of a Phaiakian, θ 111.

ἄκρό-πολις, *citadel of Troja*, only θ 494, 504.

ἄκρο-πόλοισιν (πέλομαι), ἐν—ὄρεσσιν, on *lofty mountains*, E 523.

ἄκρο-πόρους (πίρω), *acumine transfigentes, ὀβελούς, with penetrating points, sharp-pointed*, γ 463†.

ἄκρος, 3, (ἀκή, acies), *extremus, summus, at the point or end or top, outermost, topmost, highest, the extremity of*; tail, Ψ 519; hand, foot, Π 640, shoulder, rudder; πόλις ἄκρη, ἄκρη πόλις, *upper city; edge, surface, etc.*; κατ' ἄκρης, see ἄκρη; adverbially ἄκρον, Υ 229, *along the top*.

Ἀκταίη, a Nereid, Σ 41†.

1. **ἄκτη** (ἄγνυμι), *mola, always with ἀλφίτου* (or Δημήτερος), *barley meal*; in opposition to the whole kernels, οὐλαί, ξ 429.

2. **ἄκτη**, *litus, coast*, often προβλή-τες ἀκταί, *tongues of land, promontories*, κ 89.

ἄ-κτῆμων (κτῆμα), *carens, not pos-sessing*, with gen., I 126.

ἄκτινισσι, ἄκτισιν, fem., (ἀκτίς), Ἡελίοιο, *radiis, beams of Helios*.

Ἀκτορίδας, gen., *descendant of Aktor*, Echeekles, Π 189†.

Ἀκτορίς, attendant of Penelope, ψ 228†.

Ἀκτορίων, name for either of the *sons of Aktor*; the two were called Ἀκτορίωνε, and also Μολίωνε, after their mother Molione, Δ 750.

Ἀκτωρ, (1) Ἀζειδης, son of Azeus, B 513. — (2) father of Μεινοίτιος, Δ 785, Π 14. — (3) father of the Ἀκτορίωνε, son of Φόρβας, brother of Αὐγείας. — (4) father of Ἐχεκλῆς.

ἄκυλος, ἡ, *edible acorn*, κ 242†. [— — —]

ἄκωή (ἀκή), *cuspidis, point, of mis-siles*, χ 16.

ἄκων, οντος, ὁ, (ἀκή), *iaculum, dart*, K 335, Δ 137, ξ 531.

ἄκων = ἄκων, *invitus, unwillingly*.

ἄλαδ(ε) (ἄλς), *in mare versus, seaward*, A 308, also with εἰς. [— — —]

ἀλάλῃμαι, see ἀλάομαι, vagari.

ἀλαλητός, ῶ, masc. (ἀλαλά), *clamor, shout, war-cry*; also *cry of fear*, and, ω 463, *of joy*. [— — — —]

ἄλαλκε, -εῖν, -ών, see ἀλέξω.

Ἀλαλκομενής, epithet of Ἀθήνη, from the Boiotian city Ἀλαλκομεναί, near the lake Triton (see Τριτογένεια), Δ 8, E 908. [— — — — —]

ἀλάομαι, ἄλᾱσθε, imp. ἀλώω, ipf. ἡλώμην, aor. ἀλήθην, pf. ἀλάλῃμαι, -ησθε, ἀλάλῃσθαι, ἀλαλήμενος, vagari, *wander, rove*, δ 368, ο 276, 492, γ 302, ε 377; ἀλώμενος, vagatus, errans.

ἄλαός, οὔ, caecus, *blind* [— — —]; ε 493. μάντιος ἀλαοῦ, or v. l. μάντηος ἀλᾱοῦ].

ἄλαο-σκοπῆν (σκοπή), οὐδ' — εἶχε, nor did he keep a *blind*, i. e. a *careless watch*. [— — — — —]

ἄλᾱσεν (ἀλάσω, from ἀλαός), ὁφθαλμοῦ, caecavit, *blinded*, (Od.). [— — — —]

ἄλαπαδνός, 3, infirmatus, *feeble, σθένος, στίχες*, etc.

ἄλαπάζω, εἰ, ipf. ἀλάπαζε, fut. -ξω, aor. ἀλάπαξα (ἀλαπαδνός), infirmare, esp. with πόλιν, *sack*; φάλαγας, *route*, also *slay*.

ἀλαστέω (ἄλαστος), only ipf. ἡλάσ-τεον, aor. part. ἀλαστήσας, *aegre fero, be indignant*.

Ἀλαστορίδην, Tros. Υ 463.

ἄ-λαστος, ον, (λαθέσθαι), horrendus, never to be forgotten, dreadful, ἄχος, πένθος, ἀλαστον ὀδύρομαι.

Ἀλάστωρ, ορος. —(1) a Lykian, E 677. —(2) leader of the Pylians, Δ 295. —(3) father of Tros.

ἀλᾶωτύν, τήν, (ἀλαός), ὀφθαλμοῦ, excaecationem, blinding, ι 503†.

ἀλγέω, aor. subj. ἀλγήσετε, part. ἀλγήσας, (ἄλγος), dolere, feel pain; in II. of bodily pain; Od., μ 27, in more general sense.

ἀλγιον (comp. from ἀλγ-ος), peius, worse; in exclamations: cf. French, tant pis, so much the worse; with dat. in threats, that shall be the worse for him; also ἀλγίστη δαμάσασθαι, difficillima domitu, very hard to tame, break.

ἄλγος, dolor, pain, grief, distress, esp. of mind, esp. πάθεν ἄλγεα θυμῷ, κρατέρ' ἄλγεα πάσχων, ἄ. θείναι, δοῦναι, τεύχειν, κάλλιπ' ὀπίσσω, etc.

ἀλδαίνω (ἀλ-δ-, alo), only aor. μέλε' ἤλδανε ποιμενι λαών (Od.), aluit, she filled out his limbs.

ἀλδήσκοντος (ἀλ-, alo), λήιου, cre-scentis, growing, Ψ 599†.

ἀλέασθαι, see ἀλέομαι.

ἀλεγεινός, 3 (ἄλγος), dolore afficiens, painful. —(1) of bodily pain, αἰχμή, δόδυνη. —(2) in wider signif., molestus, aerumnosus, grievous, mournful, ἀγγελίη, Ἄρης, ἀγηνορίη. —(3) difficilis, hard, πυγμαχίη, μάχη, πνοὴ, κύματα, hard to struggle with; ἵπποι α. δαμνόμεναι, hard to break. cf. Ψ 655; hard to endure, σ 224. [~ ~ ~]

Ἀλεγνηορίδας, Προμάχοιο, son of Alegenor, Ξ 503†.

ἀλεγίζω (ἄλγος), always with οὐ, contemno, not to concern one's self about, τινός.

ἀλεγύνειν (ἄλγος), only with δαῖτα, ἰαῖτας, parare cenam, give (strictly, prepare), a banquet, entertain (Od.).

ἀλέγω (ἄλγος), trouble one's self, heed; I 504, who follow, troubled, behind Ate; usually with negation: contemno, despise, τινός; hence οὐκ ἀλέγουσαι, shameless, insolent; ζ 268 = ἀλεγύνουσι, they attend to the rigging.

ἀλέεινω (ἀλέη), only pr. and ipf., ανοιά, shun, τινά, τι; also with inf. [~ ~ ~ ~]

1. **ἀλέη** (ἀλέF-ομαι), escape, X 301†.

2. **ἀλέη** (sol?), warmth of sun, ρ 23†.

ἀλείατα (ἄλειαρ, ἀλέω), farina triticea, wheaten flour, υ 108†.

ἀλείς, εἶσα, ἐν, aor. pass. part., from εἰλέω.

Ἀλείσιον, town in Elis, B 617, A 757.

ἄλεισον, τό, drinking goblet, usually costly, cf. ο 469; with handles, χ 9. [~ ~ ~]

ἀλείτης, ον, (ἀλιταίνω), sceleratus homo, reckless offender, Γ 28, υ 121. [~ ~ ~]

ἄλειφαρ, ατος, (ἀλείφω), only gen. and dat., unguentum, ointment; fat, for anointing corpses; γ 408, shining with fat. [~ ~ ~]

ἀλείφω (λίπα), ἤλειψαν, -άμην, only aor., and usually with λίπ' ἐλαίῳ, ungere, anoint; oblinere, smear with wax, μ 200. [~ ~ ~]

Ἀλεκτρύωνος, υἱός, i. e. Ἀήτοcs, an Argonaut, P 602†.

ἄλεν, ἄλεν, see aor. from εἰλέω.

ἀλεξάμενος, ἀλέξασθαι, aor. mid. from ἀλέξω.

Ἀλέξ-άνδρος, name given by Greeks to Πάρις; epithets, διος . . . Ἐλένης πόσις ἡνκόμοιο, θεοειδής, βασιλεύς, Δ 96; not characterized by Homer as so effeminate and feeble as in later representations (Γ 16, 39, 59), yet usually represented with the bow (A 369, 507, 581), and as betraying a sensual character; cf. also Γ 442, Z 290, Γ 39, Ω 28, 763, Δ 94.

ἀλεξ-άνεμον (ἄνεμος), χλαῖναν, ventum arcenem, protecting against the wind, ξ 529. [~ ~ ~ ~]

ἀλεξητήρα μάχης, defensor pugnae, stemmer of battle, one who bears the brunt in the fight, Υ 396†.

ἀλεξί-κακος (κακόν), mala arcens, warding off ill or evil, protecting, K 20†.

ἀλέξω (ἀλκή), inf. ἀλεξέμεν(αι), fut. ἀλεξήσω, red. aor. ἀλακε, subj. ἀλάκρησι, inf. ἀλαλκεῖν, -έμεναι, -έμεν, aor. opt. ἀλεξήσῃς, and subj. mid. ἀλεξώμεθα, arceo, ward off, τι, τινί, dat. commodi, τινί τι; mid. keep off from one's self (τινί), se defendere (ab aliquo).

ἀλεώμεθα and -εύεται, -όμενος, aor. ἡλεύατο, ἀλεύατο, -ντο, opt. ἀλέαιτο, imp. ἀλειναι, ἀλέασθε, inf. ἀλέασθαι,

part. ἀλευόμενος (subj. ἀλέφεται, ἀλέφωμεθα, aor. or pres.), *evitare, avoid, escape*, τί, esp. the weapons, the wrath of any one, esp. of the gods, E 444, II 711, ι 277; hence, secondly, (vereri), *stand in dread of, be on one's guard before*, ι 274, with inf.

ἀλεται (aor. subj. from ἄλλομαι), *insilierit*.

ἀλετρεύουσι (ἀλετρίς), *grind*, η 104†.

ἀλετρίς (ἀλέω) γυνή, *female slave who grinds corn*, υ 105†.

ἀλεύεται = ἀλέφεται, see ἀλεώμεθα.

ἀλέω, see καταλέω.

ἀλεωρή (ἀλεωρή, ἀλέομαι), *munitum, defense, tinós, against some one*; but Ω 216, *flight*. [~---]

ἄλη, ἡ, (ἀλάομαι), *oberrationes, roaming without knowledge whither, nor hope of rest, ceaseless wandering of Odysseus and his companions*, ο 345. (Od.) [~---]

ἀληθείη, ἡ, (λήθω), *veritas, truth, ἀποιποι, παιδός (de filio) πᾶσαν μυθήσομαι, καταλέξω*. [~---]

ἀληθείς (aor. part. from ἀλάομαι), *vagatus*.

ἀληθής, ἔς, (λήθω), *verus, ἀληθές ἐνισπε*, γ 247; *elsewh. ἀληθέα μυθήσασθαι, εἶπε, πάντ' ἀγορεύσω, verum loqui, speak the truth, tell truly*; only M 433 ἀληθής, *proba, honest*. [~---]

Ἀλήιον, πεδῖον τὸ, *Alēian plain in Asia Minor (v. sq. = plain where no harvest grows—barren waste)*, Z 201†.

ἀ-λήιος (λήιον), *sine arvis, without corn land, poor*, cf. ἀκληρος. [~---]

ἀ-ληκτος (λήγω), *unceasing; adverbially ἄλληκτον, unceasingly*.

ἀλήμεναι, ἀλῆναι (inf. 2 aor. pass. from εἰλέω), *congregari*.

ἀλήμονες (ἀλήμων, ἀλη), *errabundi, roving*, ρ 376.

ἄληται (aor. subj. from ἄλλομαι), *saliat*.

ἀλητεύειν (ἀλήτης), *vagari, roam about*, σ 114. (Od.)

ἀλήτης, γ, ην, masc. (ἀλάομαι) *erro, tramp, beggar*, ρ 576. (Od.)

Ἀλθαίη, wife of Οἰνεύς in Καλυδών, mother of Μελέαγρος, I 555†.

ἄλθετο (from ἄλθομαι), *χείρ, was healing*, E 417†.

ἀλι-αἶες (ἄλς, ἄφημι) οὐροί, venti

maritimi, *blowing on the sea, good sea-winds*, δ 361†. [~---]

Ἀλῖαρον, ποιήεντα, *Haliartos*, in Boiotia, with its rich meadows, B 503†.

ἀ-λῖαστος (ἀιάζομαι), *obstinatus, stubborn, unceasing* (only II.). [~---]

ἀλίγκιος, *like*, with which it seems to be etymologically connected.

ἀλιεύς, ἦος, (ἄλς), *maritimus*, π 349; *elsewh. piscator, fisher*. [~---]

Ἀλιζῶνες, tribe of Trojan allies from Pontos led by Ὀδῖος.

Ἀλίη βοώπις, a Nereid, Σ 40†. [~---]

Ἀλι-θέρης, son of Mestor, friend of Odysseus, Ithakan, β 157, ρ 78. (Od.)

ἀλι-μῦρήεντα, των, (μύρω), *maris aestu oppletus, reached by salt water, briny*, ε 460, Φ 190.

1. ἄλιος, ἰοί, 3, (ἄλς), *maritimus, belonging to the sea*; of old man of the sea, δ 365, etc.; ἄλιαι = Nereids, ω 47.

2. ἄλιος, *fruitless*; of missiles, words, speeches, e. g. E 715, Ω 92. [~---]

ἄλιος, (1) a Lykian, E 678.—(2) son of Alkinoos, θ 119, 370. [~---]

ἄλιο-τρέφειν (ἄλς), *φωκάων*, in mari nutritarum, the seals which find their food in the sea, δ 442†.

ἄλιωσσε, -ῶσαι (aor. from ἀλιώω, ἄλιος), *render fruitless, baffle*, ε 104; *hurl in vain*, II 737. [~---]

ἀλί-πλοα, acc. pl., *sailing in sea, submerged*, II. M 26†.

ἀλι-πόρφυρα (σαλι-πορφύρα), ntr. pl. *purpurata, sea-purple* (Od.).

ἄλις (Ἔαλις, ἔφαλῆν), *confertim, in heaps, in swarms, in crowds, in quantities*, B 90, Γ 384, Ξ 122, Φ 236; *abunde, abundantly*, I 137, P 54, Φ 352; ἄλις δέ οἱ, I 376, he has done it enough (already); *enough and more than enough, ἡ οὐχ ἄλις ὅτι (ώς)*, is it not enough (that)? [~---]

ἀλίσκομαι (ἔφαλῆν), aor. ἦλω, subj. ἀλώω, opt. ἀλῶην, ἀλοῖην, inf. ἀλῶναι, part. ἀλούς, capi, *be taken captive, be seized, of men, towns; θανάτω, overtaken by death; bc slain, fall in battle*, X 253, ο 300; E 487, lest ye, as if caught in the meshes of a net, become a prey.

ἀλιταίνω (ἀλάομαι?), aor. ἀλιτόμην (I 375, ἥλιτον); part. pf. ἀλιτόμενος, violare, *sin against, τινά, τί*, Ω 586; with part., T 265; θεοῖς ἀλιτήμενος,

transgressor in the sight of the gods, δ 807.

ἀλιτήμων, *ονος*, (ἀλιταίνω), violentus, *transgressor*, Ω 157.

ἀλιτρός (ἀλιταίνω), nefarius, *offender, sinner*; δαίμοσιν, against the gods; also in milder signif., *rogue, rascal*, ε 182. [— — —]

Ἀλκά-θοος, Αἰσινήταο υἱός, son-in-law of Ἀγχιόης, Ν 428. [— — —]

Ἄλκ-άνδρη, Πολύβοιο δάμαρ, in Thebes, δ 126†.

Ἄλκ-ανδρος (= Ἀλέξανδρος), a Lysian, Ε 678.

ἄλκαρ (ἀλκή), only nom. and acc., *protection, defense, safety*, τινί, τινός, Ε 644 and Α 823.

ἀλκή, ἦς, ἀλκί, ἀλκῆ, ω 509, (arceo, ἀλέξω), fortis defensio, *defense, power of defense, prowess*; common phrase, θεοῦριδος ἀλκῆς, δ 527, impetuous defense, i.e. self-defense, cf. Ν 330; with μένος, fury; with σθένος, steadfastness, χ 237; with ἡνιορή, manly endurance, ω 509; freq. ἀλκί πεποιθώς, ζ 130; ἐπιειμένος ἀλκῆν. As divinity, Ε 740.

Ἀλκηστis, Πελίαςο θυγατρῶν εἶδος ἀρίστη, wife of Ἀδμητος of Pherai in Thessaly, mother of Εὐμηλος, Β 715† sq. [— — —]

ἀλκί πεποιθώς, see ἀλκή.

Ἄλκι-μέδων, Λαέρκεος υἱός, chief of Myrmidons, Ρ 481, Π 197. [— — —]

Ἄλκιμίδης (Ἀλκίμου υἱός), i.e. Μέντωρ, χ 235†. [— — —]

ἄλκιμος, *ον*, (ἀλκή), defensens, *capable of self-defense, brave, bold, opp. δειλός*, Ν 278; applied also as epithet to ἔγχος, υ 127, also to δοῦρε.

Ἀλκιμος, (1) father of Mentor. — (2) charioteer of Achilleus.

Ἀλκί-νοος, son of Ναυσίθοος, king of Φαίηκες in Σχερίη, husband of Ἀρήτη; his daughter Ναυσικαά, and his sons Λαοδάμας, Ἄλιος, Κλυτόνηος; Ἄλκινούου ἀπόλογοι, tale of Odysseus at the court of Alkinoos, ι — μ. [— — —]

Ἀλκ-ίππη, slave of Ἑλένη, δ 124†.

Ἄλκ-μαίων, son of Ἀμφίραρος and Ἐριφύλη, brother of Ἀμφίλοχος, ο 248†.

Ἀλκμάων, Θεστορίδης, Greek, Μ 394†.

Ἀλκμήνη, wife of Ἀμφιτρυών in Thebes, mother of Ἡρακλῆς by Zeus, and of Ἴφικλῆς by Amphitryon.

ἀλκτῆρα, *ες*, masc., (ἀλκή), *defender*, ξ 531, *safeguard*. [— — —]

Ἀλκυονή, name given to Κλεοπάτρη, wife of Μελέαγρος, daughter of Μάρπησσα, Ι 562.

ἀλκυόνος, πολυπενθέος οἶτος, alcedinis, *kingfisher*, Ι 563†.

ἄλλ' = (1) ἄλλο. — (2) ἀλλά.

ἄλλά, ἄλλ', (from ἄλλα), orig. adv., then adversative conj., in contrasted clauses, (1) *but, on the contrary*, Α 25, ι 190; freq. after negation, μ 404, Φ 276, θ 312. — (2) subjoining additional circumstance, immo, *nay, but, rather*, Α 94, 165; after question expecting a negative answer, α 68. — (3) corresponding to a concession, expressed or understood, *but, yet*, Α 24, β 107; in apodosis, after a condition expressed or implied, Α 281, Θ 154; μέν or εἰ may be omitted, Α 287, α 42; also εἴπερ τε — ἀλλά τε; ἀλλά καὶ ὥς, but even thus; ἀλλ' οὐδ' ὥς, but not even thus. — (4) beginning anew, changing subject, *but, yet, then*, Α 135, 233, 281, Γ 433, α 6, 16, 22, 195. — (5) breaking off, *but, yet*, α 169, 267; ἀλλ' ἦτοι, sed vero, *but yet*, Α 140. — (6) repelling an ungrounded assumption (καὶ νύ κε), ι 79. — (7) after ἄλλος, ἕτερος, with negative, *than*, Φ 275, θ 311, μ 403, φ 70, γ 377. — (8) in appeal, Α 32, 259, 274, ι 269, κ 69; freq. phrases, ἀλλ' ἄγε, ἀλλ' ἄγετε, with subj., β 404; ἀλλά μῦλα, ε 342. — (9) with other particles, ἀλλ' ἄρα, see ἄρα, ἀλλὰ γάρ, ξ 355; ἀλλά τε, *but still*, Α 81; ἀλλ' ἦτοι, see no. 5.

ἄλ-λεγον, ἄλ-λέξαι, ipf. and aor., from ἀναλέγω, colligere, *gather*.

ἄλλη (ἄλλος), (1) aliā, alibi, *elsewhere*; ἄλλον ἄλλῃ, alium alibi, *one in one direction, another in another*. — (2) aliorsum, ἄλλυδις ἄλλῃ, alias alio, *every one in a different direction*; Α 120, (distinction) the honor (due to me) comes to naught; Ο 51, mean very differently.

ἄ-λληκτος = ἀληκτος, *unceasing, unwearyed*.

ἄλλ-ήλουιν, gen. du., pl. -ων, -οις, -γσι, -ους, -ας, inter se, *of one another, to one another, one another, mutually*; also with prepositions (avoided by a periphrasis, ι 47); μ 101, *near to each other* are they (the rocks).

ἄλλο-γνώτω (γινῶναι), ἐνὶ δήμῳ,

apud exteros, in a *foreign* land, β 366†.

ἄλλοδαπός, 3, (ἄλλος), *exterus*, extraneus, *strange*, *foreign*; also subst., *stranger*. [— — —]

ἄλλοιδέα [— — — —], see ἄλλοιδέα.

ἄλλοθεν (ἄλλος), *aliunde*, *from elsewhere*, B 75; γ 318, *from abroad*; ἄ. ἄλλος, *alius aliunde*, *one from one side*, *another from another* = undique. [— — —]

ἄλλοθι (ἄλλος), *alibi*, *elsewhere*, *abroad*; γαίης, β 131, but in ρ 318 = procul a patria. (Od.) [— — —]

ἄλλο-θρόων, -ους, gen. acc. pl. (θρόος), always with ἀνδρῶν or ἀνθρώπων (Od.), *aliter sonantium*, *talking otherwise* from one's own people, *speaking a strange tongue*.

ἄλλο-ἰδέα (i. e. ἀλλοφιδέα, — — — —), *transformation*, *looking differently*, ν 194† (cf. π 181).

ἄλλοῖος, -φ-, -ον, (ἄλλος), *alius speciei*, of another sort; π 181, *different looking*; τ 265, *inferior*, *commonplace*.

ἄλλομαι (salio), aor. 2 and 3 pers. sing. ἄλσο, ἄλτο, subj. ἄληται, ἕλεται, part. ἄλμενος, *salio*, *leap*, *spring*; ἐξ ἱππων χαμαῖζε; *hasten*, *thiπαζε*; *start up*, Υ 62; *fly*, Δ 125; *hasten to*, ἐπὶ τινα; *charge upon*, ἐπὶ τινι.

ἄλλο-πρόσ-αλλον, -ε, acc. voc., applied to Ares, E 831 and 889; desultorius, *inconstant*, *changeable* (cf. ἐτεροαλκής. [— — — —])

ἄλλος, η, ο, (*alius*), (1) *another*, adj. and subst., with gen., with τίς, οὐ τις ἄλλος εἰ μὴ (ἄλλα, Σ 403, Φ 275), *non alius nisi*; ἄλλον instead of ἐμέ, etc., B 360, 200; and freq. in antithetical clauses, ἄλλος (or ὁ, cf. I 594, or ἕτερος) μὲν—ἄλλοι δέ, *without μὲν—δέ*, M 267, Σ 536; μὲν τ' ἄλλ'—αὐτὰρ ἐπ' ἄλλα, N 799; ἄλλο δέ τοι ἐρέω, κ. τ. λ., *verse marking*, in Homer, a transition, π 299; (a) *other*, *additional*, *reliques*, Γ 223; ἄλλο, *besides*, Ξ 249; ἄλλο τόσον, *as much more*; (οἱ) ἄλλοι, *the rest*; ἔξοχον (ὀπίστροχον) ἄλλων, ε 105; (b) used when it can with difficulty be translated into English = *besides*, *moreover*, *as for the rest* (cf. nous autres Français), Θ 211, B 191, α 132, β 412, ο 407, N 622, α 157, B 665, etc.; (c) for emphasis, in apposition with compar., O 569, X 106; and πλησίος, Δ 81 and

often; (d) with other forms or cases of ἄλλος, cf. *alius alium*, B 75, see ἄλλουδης, ἄλλοθεν, δ 236.—(2) *alieni*, *strangers*, *intruders*, ν 213.—(3) *untrue*, δ 348.

ἄλλοσε (ἄλλος), *to or in another place*, ψ 184 and 204. [— — —]

ἄλλοτε (ἄλλος), *alias*, *at another time*, *formerly*; often doubled with or without μὲν—δέ; in first member, ὅτε μὲν often substituted for ἄλλοτε μὲν; in second member, often ἄλλοτε δ' αὖτε, *now—then*, *now—now*, Φ 464, Λ 65, Σ 159; ἄλλοτε ἄλλω, *modo huic*, *modo illi*; ἄλλοτ' ἐπ' ἄλλον, *modo in hunc*, *modo in illum*. [— — —]

ἄλλότριος, 3, (ἄλλος), *strange*, *belonging to another*.—(1) *alienus*, ἄλλότρια, *others' goods*, cf. α 160; ν 347 (cf. ἄλλοιδέα and π 181), with *distorted* cheeks they were laughing, laughed with strange grimaces.—(2) *exterus*, *φώς*, *stranger*, hence *enemy*, π 102; γαίης, *foreign land*.

ἄλλοφος (λόφος), *non cristatus*, *without plume*; κυνέη, K 258†. (See cut under λόφος, cf. κυνέη.) Cf. ἀφαλον.

ἄλλο-φρονέων, *abstracted*, *unconscious*.

ἄλλουδης (ἄλλος), *alio*, *to another place*, always with ἄλλος, *alius alio*, or with ἄλλω, *now in one way*, *now in another*; N 279, the coward changes, *from moment to moment*, i. e. *every moment*, his color. [— — —]

ἄλ-λύεσκον, εν, iter. ipf. from ἀναλύω, *retexebat*, *unravel*, β 105, τ 150. (Od.)

ἄλλως (ἄλλος), *aliter*, *otherwise*, (1) in strict signification, ε 286, φ 429; *besides*, ε 267; *for some other reason*, ρ 577; *already*, *without this*, φ 87.—(2) *melius*, *better*, θ 176, ν 211, ω 107, E 218, Ξ 53, T 401.—(3) *incassum*, *in vain*, ξ 124, Ψ 144.—(4) *alioquin*, *in other circumstances*, ο 513.

ἄλμα, ατι, ασι, (ἄλλομαι), *saltus*, *leaping*, as a game, θ 103 and 128.

ἄλμη, ἡ, (ἄλς), *aqua marina*, *sea-water*, *brine*, ε 53. (Od.)

ἄλμυρόν (ἄλμη) ὕδωρ, *aqua marina*, *salt water*, δ 511. (Od.)

ἀ-λογήσει (λεγ-, cf. ἀλέγω), *contemnere*, *disregard*, *despise*, O 152, 178.

ἀλόθεν (ἄλς), ἐξ—, e mari, *from the sea*, Φ 335†. [— — —]

ἐλοία (ἀλωή), ipf. from ἀλοιάω, con-
tudit, she *smote*; γαίαν χερσίν, I 568†.
[~--]

ἄλοιφή, ἡ, (ἀλείφω), adeps, *fat*, I
208, P 390, Ψ 32; for rubbing in, to
render pliant, φ 179; unguentum,
ointment, ζ 220, σ 179.

Ἄλον, acc., Ἀλόπην, acc., towns in
domain of Achilles, B 682†.

ἄλο-σύδνης (ἄλς, Gothic sunus,
son), gen. mari natae, *daughter of
the sea*, Υ 207, δ 404.

ἄ-λοφος, see ἄλλοφος.

ἄ-λοχος (λέχος), uxor, *she who
shares the bed, wife*, Z 299, γ 264; also
the concubine is called ἄλοχος; adjec-
tives, μνηστή, αἰδοίη, κυδρή, καλλικρή-
δεμνοι, κεδνή, πολύδωρος.

ἄλώω, ἄλώνονται, see ἀλάομαι, va-
gari.

ἄλς, ἄλός, ὁ, sal, *grain of salt*, ρ
455=ne hilum quidem; — ἡ, *the
briny deep, sea* (near the shore), A 308.
[~--]

ἄλσο, 2 sing. aor. from ἄλλομαι,
saliisti.

ἄλσος, εἰ, εα, ἔων, ntr. (alere), lu-
cus, *grove*, usually with altar, and sac-
red to a divinity, B 506, ζ 321.

Ἄλτης, king of the Δεῖλγες, father
of Λαοθύη, Φ 85.

ἄλτο, 3 sing. aor. from ἄλλομαι,
saluit.

Ἄλύβαντος, ἐξ —, out of *Wandering*,
ω 304†, word formed by a pun out of
ἀλάομαι.

Ἄλύβης, τηλόθεν ἐξ —, from *Alybe*,
whence silver comes, B 857†.

ἀλυσκάω (ἀλύσκω), only pres. and
ipf., evitare, *avoid*, τι, Z 443, ρ 581.

ἀλύσκαε (ἀλύσκω), effugiebat,
was seeking how to escape, χ 330†.
[~---]

ἀλύσκων (ἀλεύομαι), ἀλύξω, ἡλυξα,
effugio, *avoid, escape, κῆρας, δλε-
θρον*; μ 335, clam me subduxi
sociis, χ 363, 382.

ἀλύσσοντες (from ἀλύσσω, see ἀλύ-
ων), *confused*, X 70, *maddened in spirit*;
ἀλαλύκτημαι, K 94, *I am beside my-
self*. [~----]

ἄ-λυντον, 2, (λύω), insolubilis, *not
to be loosed*, N 360. [~--]

ἄλῶν, ουσ(α), ἀλάομαι, perturba-
ta mente esse, furere, *be beside
one's self*—(1) with joy, σ 333, 393.—(2)

with pain; ι 398, he dashed it with his
hands wildly from him. [~--]

Ἄλφειός, river in Ἥλις; then the
river-god, γ 489.

ἄλφειοί-βοιοι (ἀλφεῖν, βοῦς), boves
comparans, *bringing in cattle*, i. e.
making wealthy, see ἔδνα, Σ 593†.

ἄλφηστάων, -ῆσιν, -άς, (ἀλφεῖν),
victum quaerentes, ζ 8, ν 261,
hard-working, contrasted with ῥεία ζώ-
οντες; others translate *flour-eating*,
fruit-eating. (Od.)

ἄλφιτον (albus), ἀκτή, β 355, *bar-
ley-meal*; elsewh. ἄλφιτα, *barley-groats*
or *meal* (the porridge made of them),
β 290, etc.; μυελός ἀνδρῶν, λευκά, ἐπι-
παλύνειν. [~--]

(ἀλφεῖν), aor. ἤλφον, opt. ἄλφοι, 3
pl. ἄλφου, ν 383 so Ameis, (German
arbeit), parere, *bring in, yield, ὦνον*,
βίοτον, ο 452, ρ 250. (Od.)

Ἄλωσης, of Aloeus, the father of
Ἵπτος and Ἐφιάλτης, husband of Ἴφι-
μέδεια. [~---]

ἄλῳή (αλοιάω), area, *threshing-floor*,
Υ 496; also orchard and vineyard, Σ
561; see γοννός.

ἄλῳή, ἄλῳή, ἄλῳμενος, from ἀλί-
σκομαι, capi.

ἄλῳμενος, from ἀλάομαι, errans.

ἄλῳω, from ἀλίσκομαι, aor. subj.
captus sim.

ἄμ, ἄμ, instead of ἀνά before labials.

ἄμα (from σάμα, cf. Σαμοκλῆς, ὁμός),
una, simul, *at once, at the same time*.

—(1) adv., A 343; ἄμ' ἄμφω, H 255;
often with τὲ—καί, B 281; with fol-
lowing δέ, T 242.—(2) prep. with dat.,
simul, *at same time with*, ἄμ' ἡελίῳ
ἀνιόντι, καταδύντι; una, *beside, with*,
A 348, α 428; ἔπεισθαι, go with, attend.
so, τροχῶνντα, θέουσα, run after; α 98,
Π 149, *swift as the wind*. [~--]

Ἀμαζῖνες ἀντιάνειραι, Γ 189, dwelt
on the river Thermodon in Pontos;
made a plundering foray into Phrygia,
B 814, Z 186. [ᾱ]

Ἀμάθεια, a Nereid, Σ 48†. [~---]

ἁμάθοιο (ψάμαθος) βαθείης, E 587†,
he fell into deep sand. [~---]

ἁμᾶθύνει, πῦρ, solo aequat, *de-
stroys*, I 593†. [~---]

ἁ-μαιμάκετος, 3, (μαιμάσσω), saevi-
ens, *furious*, Z 179, Π 329; ξ 311, the
mast tossed to and fro by the waves,
like a man reeling in drunkenness.

ἀμαλδύνω, only aor. ἀμαλδύναι, -ύνας, and pass. ἀμαλδύνηται, conterere, destroy; only with τεῖχος. (II.)

ἀμαλλο-δετήρ, ὁ, (ἀμαλλα, δέω), binder of sheaves. (II., Σ.)

ἀμαλήν, -ῆσι, (mollis), teneram, tender; of lamb, dog.

ἄμ-αξα, ἡ, (ἄμα, ἄζων), parallel form ἱμαξα, plaustrum, four-wheeled freight wagon, ι 241; also the constellation of the Great Bear, Wain, Σ 487, ε 273; cf. ἄρμα, ἀπήνη. [ᾶ]

ἀμαξ-ιτόν (ἀμαξα, εἶμι), κατ' —, viâ publicâ, wagon-road, X 146.

ἀμάρης, ἐξ —, canal for irrigation, φ 259†. [— — —]

ἀμαρτάνω (ἀ-, μέρος), ἀμαρτήσομαι, aor. ἤμαρτον and ἤμβροτον—(1) imperpetem fieri esse, lose, φ 155, ι 512; then (2) in general, fail of, miss, τινός; λ 511, mistook not the word, spoke the right word; Ω 68, failed not to bring gifts; η 292, let not presence of mind fail her.—(3) peccare, fail, err; with ὑπερβήη, ι 501; χ 154, I myself have overlooked this.

ἀμαρτή (ἄμα, ἄραρον), simul, simultaneously, χ 81. [ᾶ]

ἀμαρτο-επές (ἐπος), temere locutus, speaking thoughtlessly, N 824†. [ᾶ]

Ἀμαρυνκεῖδης Διῶρης, B 622, Δ 517. [ᾶ]

Ἀμαρυνκεία θάπτον Ἐπειοὶ Βουπρασίῳ, his burial in Messene, with funeral games, described, Ψ 630†.

ἀμα-τροχώνντα, see τροχώνντα, running about after me.

ἀμα-τροχιάς (τροχός), acc. pl., concursus impactarum rotarum, running together, clash of chariots, Ψ 422†. [— — —]

ἀ-μαυρόν (ἀ-, μάρμαρος) εἶδωλον, pale, dim, lurid, δ 824 and 835. (Od.) [ᾶ]

ἀ-μαῖχητί (μάχη), sine pugna, without contest, Φ 437†. [ῖ]

ἀμάω (Ger. mähen, Eng. mow), ipf. ἤμων, aor. ἀμήσαντες, -σάμενος, manu colligere, gather together, collect, ι 247; mow. [= — —]

ἀμβ-, see ἀναβ-.

ἀμ-βῆτός (ἀνα-βαίνω), aditum praebens, that may be scaled, Z 434.

ἀμ-βλήδην (ἀναβάλλομαι), adv. exorsa, as prelude, at first, X 476†.

ἀμ-βολάδην (ἀναβάλλω), adv., bubbling up, Φ 364†.

ἀμ-βροστή (ἀμβρόσιος), ambrosia, adj. used as subs., strictly signifies immortal and conferring immortality; used by the gods as food; as ointment, for embalming, for perfume; also as food for horses of the gods.

ἀμ-βρόσιος (ἀμβροτος), divinus, immortal, divine, E 369.—(1) that which the gods send, νύξ, ὕπνος, or (2) belongs to them; πλοκάμους, χαίται, κάλλει, ἐάνον, πέπλου, even of their horses, εἶδαρ and κάπγσιν. [— — —]

ἀμ-βροτος, οἱ, (βροτός), immortal, Y 358, θ 365, θεός; then like ἀμβρόσιος, divine.—(1) νύξ.—(2) αἶμα, εἶματα, τένχεα, ἐλαίῳ, ἰστόν, ἵπποι.

ἀ-μέγαρτος (μεγαίρω), only sing., invisus, unenviable, doleful, dreadful (proleptically of battle, B 420); mighty blast, λ 400; miserable, ρ 219. [ᾶ]

ἀμείβω (moveo), fut. ἀμείψω, -ομαι, aor. ἡμείψατο, alternare, alternate, change.—I. act., exchange, τί, τινός, for something, πρὸς τινα, with some one; ὀλίγον γόνυ γουνός ἀμ., pedetentim cedendo; οἱ ἀμείβοντες, rafters.—II. mid., (1) change with each other, ἀμειβόμενος, alternans, A 604, relieving one another; θ 379, in quick alternation (of dance); α 375, passing from one house to another; θρώσκων ἀμείβεται, O 684, leaps in turn.—(2) answer, δ 382; μύθῳ, κ 71; (μυθῶ, -οισι, ἐπί-εσσι) τινά, some one; εὖ δώροισι τινά, make beautiful gifts in return.—(3) pass by, I 409, κ 328.

ἀ-μειλικτον (μειλίσσω), ὅπα, implacabilem, harsh, inexorable words. (II.) [ᾶ]

ἀ-μειλίχος, 2, (μειλίσσω), inexcusable, implacable, relentless. [ᾶ]

ἀ-μείνων, ον (Old Lat. mānus = bonus), melior, better, more excellent, superior, more favorable, more advantageous (opposed in signif. to χέρηα, Δ 400); μέγ' ἀμείνων, multo praestantior; α 376, more profitable and better.

ἀ-μέλω, only pr. and ipf., mulgeo, milk; pass., Δ 434, yielding white milk. [ᾶ]

ἀ-μέλησε (μέλω), aor., always with negation; οὐκ ἀμ. τινός, curabat, he bethought himself of. [ᾶ]

ἄμεναι, inf. from ἄω, satiare.
ἄ-μενηνός, 2, (μένος), debilis, feeble, E 887; νεκῶν ἄμ. κάρηνα, feeble heads of the dead (periphrasis)=the feeble dead; ὀνειρῶν, unsubstantial. [ᾶ]

ἄ-μενήνωσεν (ἀμενηνός), debilitavit, made ineffective, N 562†. [ᾶ]

1. ἄ-μέρδω (μέρος), aor. ἀμερσε, -σαι; pass. pres. ἀμέρδει, aor. subj. ἀμερθῆς, privare, deprive, θ 64; pass., lose, be deprived of; X 58.

2. ἄ-μέρδω (μάμαρος), only pres. and pf., make lustreless, blind, τ 18; dazzle, blind by excess of light, N 340.

ἄ-μέρητος, 2, (μετρέω), immensus, immeasurable, τ 512 and ψ 249. [— —]

ἄ-μετρο-επής (μέτρον, ἔπος), immoderate loquax, immoderate talker, B 212†.

ἀμητῆρες (ἀμάω), messores, reapers, Δ 67†. [≡ — —]

ἄμητος (ἀμάω), inessis, reaping, harvest; metaph. for slaughter, T 223†. [≡ — —]

ἄ-μηχάνη (ἀμήχανος), desperatio, helplessness, despair, ι 295†. [ᾶ]

ἄ-μηχάνος, 2, (μήχος), helpless.—(1) act., miser, wretched, τ 363.—(2) pass., difficilis, impossible, Ξ 262; θ 130, irremediable mischief; τ 560, useless dreams; unyielding, O 14, T 273; stubborn, hard-hearted, II 29; N 726, thou canst not (for thou art too obstinate) yield to, etc.

Ἀμίσωδάρου νῆες (Ἀτύμιος, Μάρις), in Karia, II 328†. [ᾶ]

ἄ-μιτρο-χίτωνες (μίτρον, χιτών), wearing coat of mail without girdle, or the word may mean wearing both coat of mail and girdle, χιτών in this empd. = θώρηξ, II 419†. [— — — —]

ἀμιχθάλωσσαν (ὀμίχλη) Λήμνον, vapores obductam, foggy, misty, smoky, since Lemnos is a volcanic island, Ω 753†. [ᾶ]

ἄμμε, ἄμμες, ἄμμι, see ἡμέτες.

ἄμ-μῖξας, aor. part. from ἀναμίγνυμι, admiscens.

ἄμ-μορίην (μόρος), misfortune, ν 76†.

ἄμ-μορος, 2, (μέρος), experts, ε 275, Σ 489, deprived of the bath of the ocean, of the Great Bear, which never sinks below the horizon in Greece; elsewh. unfortunate.

ἄμνιον, ntr., basin in which the blood of victims was caught, γ 444†. (See cut.)



Ἀμνίσω, ἐπ', at Amnisos, harbor of Knossos, τ 188†. [ῖ]

ἄ-μογητί (μογέω), sine labore, without trouble, Λ 637†. [ῖ]

ἀμόθεν (ἀμός, old form=εἰς, μία) τῶν, alicunde (orsa), from any point soever; beginning with any point whatever, relate to us, α 10†. [ᾶ]

ἄμοιβάς (ἀμείβω), χλαίνη, mutatoria, for a change, ξ 521†. [ᾶ]

ἄμοιβή, ἡ, (ἀμείβομαι), retributio, recompense, gift in return, restitution. (Od.) [ᾶ]

ἄμοιβηδῖς, in turn, Σ 506 and σ 310.

ἄμοιβοί (ἀμείβω), succedanei, as substitutes (in exchange for former aid furnished by Priam), N 793†. [ᾶ]

ἄμολγῶ, (έν), νυκτός, in darkness, of night. [ᾶ]

Ἀμοπάονα, Πολυαμιονίδην, slain by Τεῦκρος, θ 276†. [— — — —]

ἄμός, 3, (also ἀμός)=ἡμέτερος. [ᾶ]

ἄ-μοτον, vehementer, insatiably, unceasingly, eagerly; esp. with μέμας, κλαίω, κεχολωμένος, τανύοντο. [ᾶ]

ἄμπ-, see ἀναπ-.

ἄμπελόντ(α), -εσσαν, (ἀμπελό-εις), B 561, Γ 184, vitibus abundans, full of vines, abounding in vines; of districts and towns. (Il.)

ἄμπελος, ἡ, grape-vine, vine. (Od.) ἄμπ-πεπᾶλῶν, aor. part. from ἀναπάλλω, vibrans.

ἄμπ-περές (ἀνά, περάω), always διὰ δ' ἀμπερέες, penitus, through and through.

ἄμπ-εχεν, ἄλμη ὤμους, circumdabat, covered, lay thick upon, ζ 225†.

ἀμ-πήδησε, aor. from ἀναπηδάω, exsiluit.

ἀμ-πνεύσαι, ἀμ-πνυε, ἀμ-πνύνθη, ἀμ-πνυτο, see ἀνα-πνέω.

ἀμπ-ύκα (ἀμπέχω), head-band, fillet, ornament of woman's head, χ 469. (See cut.)



ἀμῦδῖς (Aeolic instrumental case, from ἀμός; parallel form, ἀμνδῖς), una, simul, at once, (1) together, καθίζειν, κυκλήσκειν, etc., πάντ' ἀμνδῖς, all together, μ 413, M 385.—(2) at once, immediately, I 6, N 336, Ψ 217, ξ 305. [ᾶ]

Ἀμῦδῶνος, ἐξ —, Amydon, city of Παίονες, on the river Ἀξίως, in Macedonia, B 849 and II 288. [ᾶ]

Ἀμῦθῶνα, acc., son of Κρηθεύς and Τυρώ, father of Βίας and Μελάμπους, λ 259†. [— — —]

Ἀμύκλαι, ας, city in Lakonia, near the Eurotas, twenty stadia S.E. of Sparta, residence of Tyndareos, B 584†. [ᾶ].

ἀ-μύμων, ονος, [μῶμος], irreprehensus, faultless, used esp. of external appearance, but also in a more general sense, excellent, glorious (fortunate, α 232, μ 261). [— — —]

ἀμύντωρ, -ορα, -ας, (ἀμύνω), acc., defensor, defender, protector. [ᾶ]

Ἀμύντορος, Ὀρμενίδαο, gen., father of Φοῖνιξ, I 448. [ᾶ]

ἀμύνω (μύνη, munio), arcere, compulsare, ward off, (1) act., N 814, τινί τι, I 674, II 835; τινός, from some one, τι, M 402, O 731; ἀπό, ρ 538; help, defend, τινί, E 486, A 674, λ 500; τινός,

N 109; περί τινος, P 182; ἀπό τινος, II 75, 80.—(2) mid., defend one's self, β 62, χ 106, 116; ward off, τι, N 514, P 510; protect, τινός, M 155, I 531; ναῦφι, N 700; περί τινος, M 170, 243. [— — —]

ἄμυσσεν, ἀμύξεις, (ἀμύσσω, mucro), ipf., fut. lacerare, scratch, tear, T 284, out of grief; A 243, θυμόν, thou shalt gnaw thy soul with vexation. [ᾶ]

ἀμφ-ᾠγάπαζον, -όμενος, (ἀγαπάζω), ipf. act. and pres. mid., amplecti, receive hospitably, II 192, ξ 381.

ἀμφ-ᾠγέροντο (ἀγείρω), ipf., μιν —, circa eam conveniebant, were grouping themselves about her, Σ 37†.

ἀμφ-φάδιον, adj. (φάος), γάμον, open, publicly declared, ζ 288; esp. ἀμφαδίην, adv. palam, openly, H 196. [ᾶ]

ἀμφ-φάδᾱ γένοιτο, detegeretur, that the thing should come to light; ἀμφαδύν, palam, openly, undisguisedly (opp. κρυφῆδόν, ξ 330; δόλῳ, α 296), publicly.

ἀμφι δ' αἰσسونται (αἰσσω), undique concitantur, spring upon it from all sides, A 417; ὠμοῖς, float round his shoulders, Z 510, O 267. [ᾶ]

ἀμφι τ' ἀλείψαι (ἀλείφω), aor. inf., perungere, anoint thoroughly, Ω 582†.

ἀμφ-ᾠράβησε (ᾠραβέω), aor., his armor crashed around him, Φ 408†.

ἀμφ-φᾶσιγ (φάναι), μιν—ἵππων λάβει, speechlessness took possession of him, P 695, δ 704.

ἀμφ' αὖον ἄντευν (ἀντέω), ipf. aridum circa sonabat, gave a dull sound, M 160†. [ῡ]

ἀμφ-ᾠφᾶω (ᾠπτω), part. ἀμφ-ᾠφών, -όσω, mid. inf. -ᾠσθαι, ipf. -όωντο, contractare manibus, feel of all around, touch, grasp; also with χερσί, handle, θ 215.

ἀμφ-εποτάτο, ipf. from ἀμφιποτάομαι, circumvolitabat, B 315†.

ἀμφ-έπω, see ἀμφίπω.

(ἀμφέρχομαι), only aor. ἀμφ-ἤλυθε, versabatur circa, sounds about me, ζ 122; rose about me, μ 369. (Od.)

ἀμφ-έχανε, devoravit, see ἀμφι-χαίνω.

ἀμφ-έχυντ', circumfundebatur, see ἀμφιχέω.

ἀμφ-ηκες (ἀκή), utrimque acutus, two-edged, of sword, π 80.

ἀμφι-ήλυθε, circumiit, from ἀμφι-έρχομαι.

ἀμφι-ημυι, only ἀμφι δ' εἶατο, circumversabantur, O 9†.

ἀμφι-ηρεφέα (ἐρέφω), utrimque contactam, close-covered, A 45†.

ἀμφι-ήριστον (ἐρίζω), ambiguum (victorem), doubtful (his victory doubtful), Ψ 382†.

ἀμφί (see ἀμφίς), utrimque, on both sides, often synonymous with περί. —I adv., utrimque, β 153, 427, σ 173; round about, γ 32, 429, φ 122; exchanged with περί, Σ 564, O 647; ἀμφί περί (sometimes wrongly written as one word), Φ 10, Ψ 191, λ 609; περί τ' ἀμφί τε, with acc., P 760; so περί, κ 262. —II prep., (1) with gen., de, about, concerning, Π 825, θ 267. —(2) with dat., (a) local, circa, around, among, B 388, Γ 328, Σ 231, M 396, Δ 493; ὀβελοῖσιν ἔπειραν, proleptically, pierced the meat so that it was around the spit, A 465, cf. Ψ 30; ἀμφί πυρί, on the fire, θ 426; with, λ 423, I 470; (b) causal, because of=for, Γ 70, 157, α 48, δ 153, λ 546, Δ 672; de, with respect to, ρ 555, δ 151, H 403. —(3) with acc., local; circa, about, Ω 588, B 461, A 409; within, Δ 706; ἀμφί τινα, any one in company with those about him, χ 281, Γ 146.

Ἀμφι-ἄλος, a Phaiakian, θ 114. [L]

ἀμφι-ἄλω, ἐν Ἰθάκῃ, mari cinctā, sea-girt. (Od.)

Ἀμφι-ἄρῃος, son of Ὀυκλῆς, great-grandson of Μελάμπους, pious and brave; seer, and king of Argos; he participated in the Argonautic expedition and in the Kalydonian boar-hunt, and finally, through the treachery of Eriphyle, in the expedition of the Seven against Thebes, ο 244. [ā]

ἀμφι-ἄχυναν (ἄχος), as she flew lamenting about, B 316†.

ἀμφι-βαίνω, ipf., pf., plupf.; only ipf. (aor. P 359) in tmesi; surround, cin-gere, τι, μ 74; τινί, Π 66; Z 355, θ 541, occupies the thought, heart; μέσον οὐ-

ρανόν, stand at zenith; τί, tenere, possess, protect, esp. of perf. and plupf. with dat.

ἀμφι-βάλλει, fut. -βαλεῖμαι, cast about, (1) amicire, induere, put on, of garments, weapons, etc., always in tmesi τινά τι, also without acc. of the person (also mid., clad one's self), τι, τινί (dat. of pers., ξ 342; of thing, E 722, N 36) τι; ἀμφιβαλόντες, P 742, putting on strength; fut. only mid., I will equip myself. —(2) circum ponere, ψ 192, building upon this (as foundation); χεῖρας, χεῖρε—δειρῇ Ὀδυσῆι, ψ 208, or τινί, τινά, embrace; γούνασί τινος, amplexi genua; δ 454, seize; ρ 344, as much as his hands could hold in their clasp; K 535, encompass, resound about.

ἀμφι-βῶσιν, resistance, E 623†.

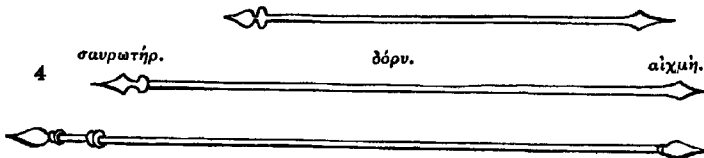
ἀμφι-βροτῆς, -ην, (βροτός), hominem undique tegentis, covering the entire man, ἀσπίδος, B 389, Λ 32. (II.)



Ἀμφι-γένεια, town subject to Nestor, B 593†.

ἀμφι-γυῖεις (γυῖα), ambidexter, strong-armed, only at close of verse, usually subst. work-master, with περι-κλυτός, of Ἡφαιστος, θ 300.

ἀμφι-γύοισιν (γυῖον), ἔγχεσιν, almost always at close of verse, utrimque acutis, sharp at both ends, π 474; see οὐρίαχος. (See annexed cuts.) [v]



ἀμφι-δαίω, only -δέδηκε, -δεδήκει, (δαίω), perf. plupf., circa exarsit, rages round about, τι, Z 329. (II.)

Ἀμφι-δάμας, -αντος, (1) from Κύθηρα, K 268.—(2) from Ὀπύεις, Ψ 87.

ἀμφι-δάσειαν (δάσις), αἰγίδα, circa villosam, shaggy all around, with shaggy border, O 309†.

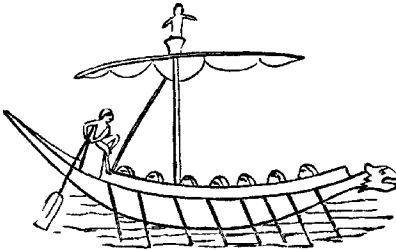
ἀμφι-δινέω, -δεδίνηται, pf. pass., Ψ 562, round whose edge goes a border (casting) of tin; θ 405, encloses it.

ἀμφι-δρύφης (δρύπτω), quae genas lacerat, with both cheeks torn from grief, B 700†.

ἀμφι-δρύφοι (παρειά), circa laceratae, (both) torn from grief, A 393†.

ἀμφι-δύμοι, duplices, double (outer and inner harbor), δ 847†.

ἀμφι-ελίσσης, -αι, -ας, (ἐλίσσω), gen. sing., nom. and acc. pl., utrimque curvatae, curved at both ends, usually of ships at rest, γ 162. [— — —] (The cut represents a Phoenician ship, as represented on an Egyptian monument.)



ἀμφι-έννυμι (έννυμι), fut. ἀμφι-έσω, aor. -εσ(σ)α, and mid. -άμην, (no pres. or ipf.), amicare, put on, don, τινά τι, T 393, ξ 23; mid., induere sibi, dress one's self in, ψ 131, K 23.

ἀμφι-έπων, only pr. (imp. and part.) and ipf., ἀμφεπε, also in tmesi, circa versari, to be busy about; τινά, A 473, surround (mid.); πύρ, envelop in flame; apparare, dress, θ 61; arrange, B 525; ἀμφιέποντες, seduli, busily, γ 118.

ἀμφι-εύσε (εύω), ambussit, singed round about, ι 389†.

ἀμφι-ίζανε (ιζάνω), circa adhaerebat, settled upon, Σ 25†.

ἀμφι-θάλής (θάλος), undique affluens, rich; others interpret, having father and mother still alive, X 496†.

Ἀμφι-θέη, wife of Αὔτολυκος, grandmother of Ὀδυσσεύς, τ 416†.

ἀμφι-θετος φιάλη, reversible cup, i. e. with double bowl and base, which may stand upon or be drunk from either end, the base serving also as bowl (cf. ἀμφι-κύπελλον δέπας), Ψ 270. (Ψ.)

ἀμφι-θέουσιν (θέω), circumsilunt, run about, κ 413†.

Ἀμφιθή, a Nereid, Σ 42†.

ἀμφι-κάλυπτει (also in tmesi), with fut. and aor. (calim, oculo, Ger. hüllen, Eng. hull, of grain), obvolvō, wrap around, veil, B 262; shelter, enclose, Ψ 91, δ 618, θ 511; becloud, of swoon, Υ 417; of sleep, υ 86; θανάτου μέλαν νέφος, Π 350, cf. M 116, E 68, δ 180; ἔρωσ με φρένας, love engrossed my heart; τινί τι, surround, Ξ 343, N 420, P 132, θ 569, E 507.

ἀμφι-καρῆ, double-headed, v. l., ρ 231.

ἀμφι-κεάσσας (κεάζω), having hewed off all around (the bark), ξ 12†.

Ἀμφι-κλος, a Trojan, Π 313†.

ἀμφι-κόμφ (κόμη), frondoso, shady, P 677†.

ἀμφι-κύπελλον, δέπας, double-cupped goblet, whose base is bowl-shaped, and may be drunk from, γ 63. [ῥ]

ἀμφι-λάχαινε, sarriebat, was digging about, ω 242†.

Ἀμφι-λοχος, son of Ἀμφιάραος, from Ἀργος, a seer, ο 248†.

ἀμφι-λύκη (lucere), νύξ, diluculum, gray of early dawn, H 433†. [ῥ]

ἀμφι-μάσσασθε, 1 aor. imp. mid., σπόγγουσι, wipe off all over, υ 152†.

ἀμφι-μάχονται, fight around, (1) τί, besiege, Z 461.—(2) τινός, fight for (as a prize), of defenders and assailants, Π 496; cf. ἀμφι νέκνυ, Π 526. (II.)

Ἀμφι-μάχος, (1) son of Κτέατος, leader of Ἐπειοί, N 203.—(2) son of Νομίω, leader of Κᾶρες, B 870.

Ἀμφι-μέδων, son of Μελανεύς, a suitor, χ 242.

ἀμφι-μέλαιναι, -ας, φρένες, dark on both sides, darkened (lit. diaphragm, dark on both sides), metaph. of soul, darkened by rage or grief, of instantaneous effect of strong feeling. (II.)

ἀμφι-μέμυκεν (μυκάομαι), circumsonavit, re-echoes, κ 227; tm., aor. -μύκε, -ον, resounded, Υ 260, M 460.

ἀμφι-νέμονται, pr. and ipf., dwell around or in, B 521, ε 186; tm., B 499.

Ἀμφι-νόμη, a Nereid, Σ 44.

Ἀμφι-νομος, son of Νῆσος, from Δουλίχιον, a suitor, χ 89.

ἀμφι-ξέω, only ἀμφέξεσα; dolavi, I hewed round about, ψ 196†.

Ἀμφίος, (1) son of Σέλαγος, from Παισός, ally of the Trojans, E 612.—(2) son of Μίροψ, a Trojan chief, B 830.

ἀμφι-πέληται, circumsonet, resounds, α 352†.

ἀμφι-πένονται, and ἀμφεπένοντο, ipf., curant, attended, ο 467; take up, tend (the wounded); assail, Φ 203, Ψ 184.

ἀμφι-περί, see ἀμφί.

ἀμφι-περι-στρέφεται, see περιστρέφ.

ἀμφι-περι-στροφή, see περιστροφή.

ἀμφι-πεσούσα (πίπτω), amplexata, embracing, clinging to (her lifeless husband), θ 523†.

ἀμφι-πολέειν (ἀμφίπολος), only pr., curare, till, ὄρχατον; βίον, watch over; ν 78, attend, serve (ironical). (Od.)

ἀμφι-πόλος, ἡ, (πέλομαι), comes, female attendant (not a slave), without whom the noble dame of the heroic age never appears in public, α 331.

ἀμφι-πονέομαι, only ipf. -επονείτο and fut. -πονησόμεθα, curare, attend (so also ἀμφιπένονται), Ψ 681; superintend, Ψ 159, ν 307.

ἀμφι-ποτάομαι, only ἀμφεποτάτο, circumvolitabat, was fluttering about, B 315†.

ἀμφι-ρύτη (ρέω), νήσῳ ἐν —, circumflua, sea-girt, α 50. (Od.) [ῥ]

ἀμφίς (from ἀμφω, old instr. case, Φ 162; weakened to ἀμφί, which orig. stood before *Ἑκάστον* [ἑκαστον], Δ 634, 748, τ 46; and in composition, ἀμφι-σέχω, α 54, γ 486, θ 340; replaced at close of verse by ἀμφίς, η 4, ζ 266, E 723, Φ 442), utrimque, on both sides.

—I. adv., (1) Σ 519; Φ 162, hurl the spears from both hands at once; ἔχειν, have on both sides, carry; α 54, hold asunder; round about, H 342, Γ 115.—(2) apart, N 706; singly, χ 57, cf. X 117; εἶναι, π 267, with gen., be far from, τ 221, O 709.—(3) differently, φράζεσθαι, φρονεῖν, B 13, N 345.—II. prep. (always following the word it governs, except ἀμφί before (F)ἑκαστος), (1) with gen., far away from, ξ 352, π 267, θ 444; on one side of, Ψ 393; in all its parts, narrowly, B 384.—(2) with dat., on either end, E 723.—(3) with acc., about, around, Ξ 274, ζ 266, Δ 635, 748, τ 46.

ἀμφίσταμαι, only ipf. and aor. ἀμφίσταν, ἀμφέστησαν, circumstare,

obsidere, Σ 233; in tmesi, η 4, ι 380, ω 58.

ἀμφι-(νίφος) ἔσταφε, cinxit, crowned with, Σ 205†.

ἀμφ-εστράτοντο, τήν, obsidebant, were besieging, Δ 713†.

ἀμφι-στρέφες (στρέφω), flexiles, turning all ways, Δ 40†.

ἀμφι-ρίθμι, induere, put on, τινί τι; in tmesi, yet ἀμφιτεθείσα, placed upon, K 271; mid. ἀμφέθετο, girded on, φ 431; in tmesi, θ 416, K 149.

ἀμφι-(εανός) τρέμε, circa tremebat, trembled round about, Φ 507†.

Ἀμφι-τρίτη, sea-goddess (not represented in Homer as wife of Poseidon), ε 422, μ 97, 60.

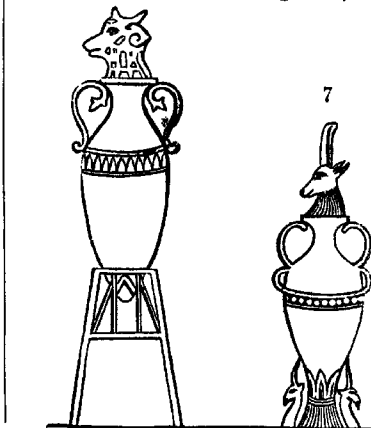
ἀμφι-τρομέω, τοῦ δ' — καὶ δειδία, tremble for, and fear lest, δ 820†.

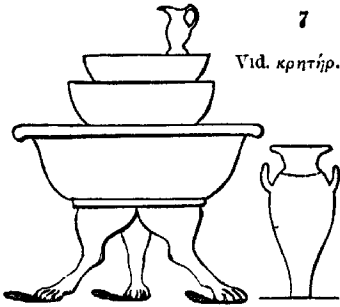
Ἀμφι-τρώων, ωνος, only with παῖς, νιός (Ἡρακλῆς), and ἀκοῖτιν (Ἀλκμήνην), king of Τίρυνς, E 392, γ 266.

6 a b ἀμφι-φάλλον (φάλλος) κυνέην, double-plumed, strictly, double-ridged; helmet with double or divided crest. (See cut, a and b.)

ἀμφι-φοβέω, only -εφόβηθεν, aor. pass. μιν, were put to flight around him, Π 290†.

ἀμφι φορέυς, ὁ, (ἀμφίς, φέρω), two-handled vase or jar for wine; also, ω 74, for ashes of the dead. (See the following cuts, the first two from Egyptian, the others from Greek, originals.)





ἀμφι (μάλα) φράζεσθε, *weigh carefully*, Σ 254†.

ἀμφ-έχανε, aor. (χαίνω), *devoravit, yawns on every side*, Ψ 79†.

ἀμφι-χέω, aor. χεῖε, χέε, circumfundo.—(1) in tmesi, τί τι, circumdare, *shed about*, P 270, θ 278.—(2) aor. mid. ἔχυντο, *thronged about*, χ 498; *were laid round them*, θ 297 (tmesis); τινά, *ring in one's ears*, B 41; *encompass* (tmesis), τινί, N 544, Π 414; also aor. pass. -εχύθη, δ 716, Ξ 253, Ψ 63; *embrace*, π 214; Ψ 764, before the dust-cloud rose.

ἀμφι-χῦθεῖς, -ῆναι, see ἀμφι-χέω, amplexus.

ἀμφι-χῦτον (χέω), circumfusum, encompassing (earthen wall), Υ 145†.

Ἀμφίων, οἶκος, (1) son of Ἰάσιος and Χλωρίς, king of Ὀρχομενός, λ 283.—(2) son of Zeus and Ἀντιόπη, brother of Ζήτης, founder of Θήβαι, λ 262.—(3) leader of the Ἑπείοι, N 692. [Ὶ]

ἀμφοτέρως, η, ον, ambo, both; ἀμφοτέρον—τε—τε (και), utrumque et—et; ἀμφοτέρῃσι (χερσί), κ 264 (E 416), ambabus (manibus); χεῖρε ἀμφοτέρας, ω 398.

Ἀμφοτερός, a Lykian, Π 415†.

ἀμφοτέρωθεν, utrimque, *from or on both sides, at both ends*, κ 167.

ἀμφοτέρωσε, in utramque partem, *in both directions*, θ 223. (II.)

ἀμφ-ουδῖς (οὐδας), humi, *on the ground, at his feet*, ρ 237†.

ἀμ-φράσσαιτο, aor. from ἀναφράζομαι, agnosceret.

ἀμφω (ambo), ambo, utrique, both (sides), A 363 (B 124); *the two pieces*, μ 424.

ἀμφ-ωτον (οὐς), *two-handled*, χ 10†.

ἀμῶεν, opt. pres. from ἀμάω, metere.

ἀ-μωμήτοιο (μῶμος), irreprehensus, *irreproachable*, M 109†.

1. ἄν (possibly from ἀμός), strictly, aliquâ, *somehow*, similar in its use to κέ; hence, I., with opt., mere (subjective) supposition, sumtio ficti; P 711, οὐ γάρ πως ἂν Τρῶεςσι μάχοιτο, non enim Troes impugnaverit, he *would* (could) not, unarmed, *attack* the Trojans; in hypothetical periods, sumtio ficti, conclusion of expressed or implied supposition made without regard to fact, ἢ τ' ἂν ἀμυνάιμην (εἰ μοι δύναμις γε παρέη), εἴγω vero me defenderim, I *would defend* myself, β 62; in relative periods, ὅς νυν γε καὶ ἂν Διὶ πατρὶ μάχοιτο, who now at least *would fight* even with father Zeus, E 362; also with assumption contrary to fact, sumtio falsi, A 232.—(2) in interrogations, α 65, πῶς ἂν ἔπειτ' Ὀδυσῆος ἐγὼ θεῖοιο λαβοίμην; how *should* (could) I *forget*? in requests, ζ 57, οὐκ ἂν δὴ μοι ἐφοπλισσείας ἀπήνῃ, *couldst* (wouldst) thou *not*?—(3) in dependent relation after past tenses, προΐεις (με) ὄφρ' ἂν ἐλοίμην, ut acciperem, didst send me that I *might receive*, ω 334; hypothetically, in oratione obliqua, στεῦτο νικησέμεν εἴπερ ἂν—αἰδοίεν (oratio recta would be ἐάνπερ αἰδῶσι), he stood and boasted that he would *conquer* even though (as he said) the Muses *should sing*, B 597.—II. with indic. (1) past tense (supposition contrary to fact), sumtio falsi, οὐκ ἂν τόσσα θεοπροπέων ἀγόρευες, non tam multa vaticinatus loquereris, *wouldst not be talking* so much, disclosing (forsooth) the will of the gods, β 184; hypothetically, ε 39, quae—ne ex Troia quidem abstulisset, si incolumis rediisset, as he *would not have brought* away from Troy, had he returned home without mishap.—(2) with future, seldom, X 66, αὐτὸν δ' ἂν πύματόν με—ἐρύουσι, me ipsum postremo dilaceraverint, *me last of all shall the dogs rend*.—III. with subj., denoting that which is soon to take place, scarcely different from simple future.—(1) in principal sentences, τάχ' ἂν ποτε θυμὸν ὀλέσσω, soon *shall* he *lose* his life; thus esp. freq. with aor. subj., also (2) in dependent sent-

tence, ὃν δ' ἂν ἐγὼν—νοήσω, quem conspicatus ero, whomsoever I shall have perceived, Θ 10 (yet subj. pres., ἐγ, τ 332); ὡς ἂν ἐγὼ εἴπω, quomodo ego locutus ero? how shall I speak? A 510, ὅφρ' ἂν—τίσωσι, quoad honorabunt, until they shall honor.—Ἄν and κέ in one sentence, ζ 259, ε 361. [~; but — by position before *Feύσσαι*, Θ 21; σ*Φῶ*, Θ 406, where orig. initial consonants have disappeared.]

2. ἄν by apocope for ἀνά, before ν, K 298; before τ, E 167; before στόμα, ε 456; and in ἂν δέ, sc. ὤρνυτο, Γ 268, Ψ 755 (cf. 812, 709, and θ 110–118).

3. ἀν-, negative prefix, cf. Lat. in-, Eng. in-, un- (cogn. with ἀνευ, possibly with ἀνά), shortened before consonants to so-called *ā* privativum, which also (as ἀνα-) appears before vowels when in the ancient form a spirant, σ, ϕ, or j, was heard: ἀνά*Feύ*νος, ἀ*Φαγί*ς.

ἀνά, ἂν, before labials ἀμ (opp. κατά), up, aloft. — I. adv., ἀλλ' ἀνα, but up! quick! Σ 178, σ 13; thereon, Σ 562; upon, β 416; mixed, pouring in (upon the water) the wine, γ 390; often separated by tmesis from the verb to which it belongs. — II. prep., (1) with gen., ἀνά νηὸς (νεῶν) βαίνειν, embark, α 210. — (2) with dat., aloft on, upon, A 15, O 152, ψ 275, Σ 177; ω 8, to each other. — (3) with acc., strictly per, along a line (contrast successively with κατά, on different points of a surface, passim per —; ἐν, with dat., at one point within a given boundary; εἰς, with acc., to such a point. — (1) of space, aloft to, or in, ἀναβαίνειν, χ 132; τιθέναι, K 466; in my breast, and rose to my mouth, ἀνά στόμα, X 452; ῥίνας, ω 318; along, K 339; ἀν' ἰθύν, straight forward; (a) throughout, along, with verbs of motion, E 74, K 362, 298, O 657, I O 1, N 270, P 257, Σ 546, Υ 319, Ψ 321, Ω 166, ψ 136, also figuratively, Ψ 716; (b) with other verbs, throughout the conf. of, over, amid, ἀν' Ἑλλάδα, N 117, B 575, β 291, ξ 286; ἀνά στόμ' ἔχειν, having (their names) in thy mouth, B 250: ἀνά θυμὸν φρονεῖν, judge in one's soul; also, ὀρμαίνειν, θαμβεῖν, δισσθαι; follg. the governed word, νειὼν ἀνά, ν 32. — (2) temporal, ἀνά νύκτα, per noctem, all night through, Ξ 80. [~ ~]

1. ἄνα, see ἀνά, I.

2. ἄνα, voc. from ἀναξ.

ἀνα-βαίνεμεν, ἀμ-βαίνειν, -βήσομαι, -έβη, often in tmesis, go up, μ 77; with acc., ascend (to), οὐρανόν, ὑπερώια, ἄρματα; ζ 29, permeat homines, goes abroad among men; ἀνά τι, χ 132, 143; εἰς τι, Ξ 287, Π 184, χ 143, ε 470; with dat., K 493, per corpora ingredients; ἐν δίφροισι, Ψ 132; εἰς δίφρον, Π 657, X 399; with gen., νηὸς (νεῶν), embark upon; also absolute (before taking ship for Troy), α 210, cf. A 611; also trans. in tmesis, A 143, τιναδ, put on board; cf. ο 475, ἀναβησάμενοι, having taken us into their ship.

ἀνά-βαλλε, ἀμ-βαλλώμεθα, (1) procrastinare, postpone, τ 584; tmesis, ρ 262; mid., B 436. — (2) mid., ordiri, make a prelude, αἰδεῖν, α 155, ρ 262.

ἀνα-βέβρῳχεν (βρέχω) ὕδωρ, scaturivit, bubbled up, P 54† (v. l. ἀνα-βέβροχεν).

Ἄνα-βησί-νεως, a Phaiakian, θ 113†. ἀνά-βλησις (ἀναβάλλω), dilatio, postponement, P 380. (Il.)

(ἀνα-βραχέιν), aor. ἀν-έβραχε, rattled aloud, T 13; creaked aloud, φ 48.

(ἀνα-βρόχω), only ἀνα-βρόξει, μ 240, as often as she gulped down; and ἀναβροχέν, λ 586, vanished as if sucked up.

ἀνα-βρύζω, -βρύχω, see ἀναβέιβρυχε, scaturivit.

(ἀνα-γινώσκω), only aor. ἔγνω, etc., agnoscere, know again, δ 250, τ 250; N 734, maxime vero ipse sentit, the fortunate possessor knows it best of all; λ 144, quomodo talem me agnoscat, recognize me for such as I am.

ἀναγκαῖη (= ἀνάγκη), necessitas, necessity, want, Z 85; dat., perforce, Δ 300; ἀναγκαῖα δαμέντες, Υ 143.

ἀναγκαῖος, η, ον, (ἀνάγκη), (1) violentus, constraining; ἥμαρ, day of constraint, servitus; μῦθος, word of force, χρεῖοι, dira necessitate. — (2) coactus, perforce, δμῶες (captivi), πολεμισταί, inviti.

ἀνάγκη, necessitas, constraint, necessity, κρατερή; τινὶ ἐστὶ (with inf.), necesse est, K 418, Ω 667 (E 633, Υ 251); ἀνάγκη, vi, of necessity, κ 434, vel coacti; ὑπ' ἀνάγκης, out of compulsion. [~ ~ ~]

ἀνα-γνάμπτω, only ἀν-έγναμψαν, retro curvabant, unloosed, and ἀνεγνάμθη, was bent back, P 44.

ἀν-άγουσι, -άξω, aor. -ήγαγον, bring up, conduct, carry to a place.—(1) on land, δ 534, ξ 272, ρ 441 (to the interior), cf. Θ 203; producere, bring forth, σ 89.—(2) by water, on ship-board, τινά, τί, carry away (home, γ 272), N 627, Γ 48, Z 292; despatch, σ 115; bring back, O 29; guide hither, I 338; ἀνάγοντο (opp. καταγοντο), put to sea, τ 202.

ἀνα-δέδρομε, imminet, see ἀνα-τρέχω.

(ἀνα-δέρκω), ἀν-έδρακεν ὀφθαλμοῖσιν, aperuit oculos, opened again his eyes, Ξ 436†.

ἀνα-δέσμην (δέω) πλεκτήν, (twisted or plaited) head-band, X 469†. (See cut.)

(ἀνα-δέχομαι), only ἀνεδέξατο, except, received, E 619; and ipf. ἀνεδέγμεθα, suscepimus, have undergone, ρ 563.

(ἀνα-δύομαι), only in the forms ἀνδύεται, -εδύσετο, and 2 aor. -έδυν, -δύν, -δύναι, emergere, emerge, ε 322; with gen., A 359, ε 337; with acc., arose to the wave (surface) of the sea, A 496; recedere, draw back, ι 377; εἰς, H 217; and acc. without prep., N 225, cf. 214, out of the combat.

ἀν-ά-εδνον (ά-έδνα), without bridal gifts (cf. έδνα), I 146. (II.)

ἀν-αίρω, imp. -αίρε, aor. ind. -αίρει, opt. -αίραι, inf. -αῖραι, part. -αίρας—tollere, lift up (tnesis, H 130, X 399, χείρας, τεύχεα); limbs; θ 298; the opponent in wrestling, carry off a prize. (II. Ψ.)

ἀνα-θηλήσει (θηλέω), revirescet, shall bloom again, A 236†.

ἀνα-θήματα (τίθημι), δαυτός, additamenta cenae, ornaments, delights of the banquet, α 152, φ 430. (Od.)

ἀνα-θρώσκων, exsultans, bounding, N 140†.

ἀν-αιδέης (ἀναιδής), gen. ἐπίβησαν, trod the path of insolence, χ 424; -ειν ἐπιειμένος, I 372, clad in impudence.

ἀν-αιδής, εἰς, (αἰδώς), impudens, insolent, shameless, ρ 449, of the suitors;

applied to inanimate objects, κυδοιμός, πέτρη, N 139, and λᾶας, λ 598.

ἀν-αἵμονες (αἷμα), sanguine carentes, bloodless, i. e. without mortal blood, E 342†. [~ ~ ~]

ἀν-αἰμῶτι (αἷμα), sine caede, without bloodshed, σ 149. [ι]

ἀναίνομαι, ipf. ἀναίνετο, aor. ἀνήνατο, ἠνήνατο, etc. (αἰνυμαι)—negare, deny, Σ 500, ξ 149, I 116; recusare, refuse, Σ 450, Ψ 204, I 585; spernere, repel, reject (opp. ὑποδέχεσθαι), H 93, σ 287, I 510, 679; γ 265, spurn.

ἀν-αίρεω, -ήσεσθαι, aor. -εἶλον, -εἶλον, tollere, take up.—(1) lift from the ground, γ 453; mid., take up for one's self, οἰλοχύτας; take up in one's arms, Π 8; lift up and sweep away, ν 66.

—(2) comprehendere, lay hold of, A 301, σ 16; mid., capere, take, arms, N 296; cloak, ξ 530; goblet, χ 9; come to reason, τ 22.—(3) accipere, bear off, prizes, Ψ 736; mid., 823, φ 117 (or in signification 2).—(4) conducere, to take into one's service, σ 357.

ἀν-αῖσσαν, aor. ἀν-ήμισα, spring up, rise suddenly from a sitting posture, A 584, σ 40, for combat, etc., H 106, Ψ 203; gush forth (pr. only in this sense), X 148; with acc., leap upon, Ω 440.

ἀν-αῖτιος (αἰτία), insons, innocent, Υ 297, ν 135.

ἀνα-καίω, always with πῦρ, only ἀν-έκαie (and -or), accendit, kindled, ι 251 (ν 123). (Od.)

ἀνα-κεράννυμι, only ἀνὰ-κέρασεν, aor., filled and mixed, γ 390†.

ἀνα-κηκίει, ipf. -κήκει, gush forth, stream down. (II.)

ἀνα-κλίνω, only 1 aor. act. (part. ἀγκλίνας) and pass. part., ἀνα-κλινθεῖς, reclino, make to lean upon.—(1) τινὰ πρὸς τι, σ 193; τόξον ποτὶ γαίῃ, bracing against the ground, Δ 113, cf. τ 577; open, doors (opp. ἐπιθῆναι), λ 525, χ 156, θ 395; ἀνακλινθεῖς, supinus, leaning back, ν 78, ι 371, δ 794.

ἀν-ακοντίζω, only ipf. ἀνηκόντιζε, shot forth, αἷμα, E 113†.

ἀνα-κόπτω, ipf. ἀν-έκοπτε, shoved back, φ 47†; see ὀχεύς.

ἀνα-κράζω, aor. ἀν-έκρᾶγον, since I have once for all broken silence, ξ 467†.

ἀνα-κρεμάννυμι, aor. part. ἀγκρεμάσσα, after she had hung it up, α 440†.

ἀνακτορίησι (ἀναξ) ὕεσσι, belonging to the master, ο 397†.



ἀνα-κυμβαλιᾶω, ἀν-κυμβάλλω, fell rattling over, Π 379†. [i]

ἀνα-λέγω, ipf. ἀλ-λεγον, aor. inf. ἀλλέαι, colligere, gather, Φ 321. (Π.)

ἀν-αλκίησι δαμέντες, overmastered by fear, Z 74. (Π.)

ἀν-αλκίς, ἰδος, acc. -ῖδα (-ιν, γ 375), ignavus, defenseless, cowardly, O 62.

ἀν-αλτον (alere), insatiabilem, insatiable, σ 114. (Od.)

ἀνα-λύω, ipf. iter. -ἀλ-λύεσκεν, part. ἀλ-λύουσαν, aor. ἀν-έλυσαν, solve, untie, ι 178 (in tmesi); retexere, unravel, β 105. (Od.)

ἀνᾶ-μαιμάει πῦρ ἄγκεια, grassatur per, rages through, Υ 490†.

ἀνᾶ-μάξεις, fut. (μάσσω) σὴ κεφαλῇ, shalt wipe off on thy own head, expiate with thy life, τ 92†.

ἀνα-μένω, aor. ἀν-έμεινα, expectavi, was awaiting, τ 342†.

ἀνα-μετρήσασαι (μετρεῖω), aor. emetirer, remeasure the road to, μ 428†.

ἀνα-μῖγνυμι, see ἀναμίσγω.

ἀνα-μυμήσκω, ἀν-έμνησας, aor. commonuisti, hast reminded, ταῦτα, γ 211†.

ἀνα-μῖνω, only ipf., manere, await, Α 171; stand fast, Π 363. (Π.)

ἀνα-μίσγω, ipf. and aor. (tmesis), ἀμμίξας, admiscere, to mix with, mix together, κ 235, δ 41, O 529.

ἀνα-μορμύρω, ipf. iter. ἀν-εμορμύρεσκε, efferbuit, seethed up, μ 238†.

ἀνα-νόομαι, ἀν-νέεται, oritur, rises, κ 192†.

ἀνα-νέω, only ipf. and aor., abnuere, deny, refuse, Z 311; with inf., Π 252; ὄφρουσι, vetare, forbid, ι 468; without inf., φ 129; κρήατι, X 205.

ἀν-αντα, sursum, up-hill, Ψ 116†.

ἀναξ, κτος, (Φάναξ), voc. ὦ ἀνα, of gods; dat. pl. ἀνάκτεσι, ο 557, tutor, dominus, master, ruler.—(1) as possessor, δ 87.—(2) as ruler, (a) of gods, Ζεὺ ἀνα, Διὶ Κρονίωνι ἀνακτι, etc.; Apollo, H 23; κλυθὶ ἀναξ, Π 514; Poseidon, Hephaistos, ἀν. ἐνέρων Ἄιδωνεύς; (b) of men, e.g., I 164; common phrase, ἀναξ ἀνδρῶν, A 172, A 7.

ἀνα-ξηραίνω, ἀγ-ξηράνῃ, aor. subj., exsiccat, dry up, Φ 347†.

ἀν-οίγесκον, see ἀνοίγνυμι, aperiebant.

ἀνα-πάλλω, only (1) aor. part. ἀμ-

πεᾶλῶν, vibratam, having poised and drawn back, Γ 355.—(2) mid. ἀνα-πάλλεται, Ψ 692, aor. ἀν-έπαλτο, exsiluit, sprang up, θ 85.

ἀνα-παύω, aor. ἀν-έπαυσε, τινὰ τινος, arcuit, hinders from, P 550†.

ἀνα-πείρω, aor. part. ἀμ-πέραντες, transfixa, having spitted, B 426†.

ἀνα-πεπταμένας, see ἀναπεπταννυμι, apertas.

ἀνα-πεπταννυμι, expando, spread out; only (1) ἀνὰ δ' ἰστία—πέτασσαν, unfurled, shook out the sails, A 480, etc.

—(2) ἀνα-πεπταμένας, apertas, open (opp. ἐπικεκλιμένας, M 121). θύρας.

ἀνα-πηδάω, aor. ἀμ-πήδησε, exsiluit, sprang up out of, A 379†.

ἀνα-πίμπλημι, only fut. -πλήσειν and 1 aor., explore, fill up, accomplish (one's fate), θ 34, Δ 263, Δ 170; endure woes, ε 207, 302, O 132.

ἀνα-πλέω, fut. -πλεύσεσθαι and ipf., sail up, στενωπόν, ad fretum, μ 234; ἐς Τροίην.

ἀνά-πνευσίς (πνέω) πολέμοιο recovering of breath, respite from battle, Λ 801. (Π.)

ἀνα-πνέω, ipf. and aor. -έπνευσα and ἀμ-πνυε, pass. ἀμ-πνύνθη, and plupf. mid. ἀμ-πνυτο, respirare, respire, take breath, come to one's senses, Π 42; τινός, receive from (only 1 aor. act.).

ἀν-άποινον (ἀποινα), non redemptam, without ransom, A 99†. [ᾶ]

ἀνα-πρήσας (πρήθω) δάκρυ, lacrimas exprimens, letting tears flow, β 81.

ἀν-άπτω, religare, attach, of cables, μ 162; ἀν-ήφθω imp. aor. pass., religantor ad malum, μ 51; suspendere, hang up, γ 274; μῶμον, impute fault, β 86.

ἀνά-πυστα (πεύθομαι), nota, notorious, λ 274†. [ᾶ]

ἀνα-ροιβδέω, see ἀναρροιβδέω.

ἀν-αρπάζω, only aor. -ήρπασε, -αρπάξας, eripere, snatch out, X 276; carry off, I 564; snatch away, Π 437, esp. of sudden gusts of wind, δ 515.

ἀνα-ρ-ρήξας, and -ρήξειε (ρήγνυμι), lacerare, tear open; evertere, destroy, H 461. (Π.)

ἀνα-ρ-ριπτέω, only pres. and ipf. (ἀν-ερρίπτουν, ν 78), aor. -έρριψαν—ἵλα (πηδῶ, κ 130, is to be supplied), turn up with oar-blades; of. torquent

spumas et caerula verrunt. (Od.)

ἀνα-(ρ)-ροιβδέω, -εροιβδήσε, deo-rare, swallows up, μ 104. (Od.)

ἀν-άρσιοι (ἀράρισκε), alienati, not fitting, incongruous, hence hostile (opp. θυμῆρης), (Od., Ω 365).

ἀν-αρχοί (ἀρχός), sine duce, without leader, B 703, 726.

ἀνα-σεύω, ἀνέσονται, 2 aor. mid., exsiluit, sprang forth, A 458†.

ἀνα-σπάω, ἀν-εσπάσατο, ἔγχος, drew his spear forth, N 574†.

ἀνασσα, ἡς, (ἀναξ), domina, mistress, queen (only ζ 149 of a mortal).

ἀνάσσω (ἀναξ), fut. -άξω, aor. mid. -άξασθαι (ipf. ἀνασσε), tueri, A 7, dominari, be sovereign, rule, reign over.—(1) persons; comm. with dat., A 180, also with μετά, A 61, ἐν, η 62; with gen., K 33; with acc. (duration of time), ἀνάξασθαι γένηα, ruled through three generations of men, γ 245.—(2) country and city; with gen., A 452, ρ 443; with dat., B 108; with ἐν, Π 572, λ 276.—(3) κτῆμασιν, α 117, cf. δ 93; τιμῆς, Υ 181; be master of Priam's sovereignty over the Trojans, ω 30; pass., be ruled, τινί, δ 177.

ἀνα-σταδόν, adv. (cf. σταδίῳ), assurgendo, standing upright, Ψ 469. (Π.)

ἀνα-στεναχίζω, ἀν-εστενάχιζε, ipf., ingemuit, wailed aloud, K 9†.

ἀνα-στενάχουσι, and ipf. ἐστενάχοντο, lamentari, bemoan, bewail aloud; τινά, Ψ 211. (Π.)

ἀνα-στοναχίζω, v. l. for ἀναστεναχίζω.

ἀνα-στρέφω, only aor. opt. ἀν-στρέψειαν, everterent, overturn, Ψ 436; and -στρέφομαι, γαίαν, peragro, wander through, ν 326.

ἀνα-στρωφῶν (-στρωφάω), versans, turning it over and over, φ 394†.

ἀνα-σχεμέν, ἀνά-σχεο, see ἀνέχω, perferre.

ἀνασχομένος, -σχεσθαι, -σχών, tollens, see ἀνέχω.

ἀνα-τέλλω, aor. ἀνέτειλε, emisit, caused to spring up (as food), E 777†.

ἀνα-τίθημι, fut. ἀναθήσει, ἐλεγχέην, ignominia afficiet, will heap insult upon me, X 100†.

ἀνα-τλάς, part. of aor. ἀνέτλην, endure, withstand (poison), κ 327. (Od.)

ἀνα-τρέπομαι, aor. ἀνετρέπετο,

eversus est, fell backward, Z 64. (Π.)

ἀνα-τρέχω, only pf. -δέδρομε, and aor. -έδραμεν, -ον.—(1) run up, spout up, P 297; wales started up under the blows, Ψ 717; Σ 437, shot up; ε 412, up rises the sheer rock.—(2) run back, A 354, cito immensum.

ἀν-αυδός (αὐδή), mutus, speechless, ε 456. (Od.)

ἀνα-φαίνω, only pres. act. and mid., and aor. act. -φήνα, monstrare.—(1) were feeding by turns the flame (to give light), σ 310.—(2) disclose, A 87; displaying, Υ 411; show loquacity, δ 159; betray, δ 254.—(3) mid., appear.

ἀνᾶ-φανδόν (-φαίνω), Π 178†, and -φανδά (Od.), openly, before the eyes of all.

ἀνα-φέρω, only aor. 1 ἀν-ένεικα, brought up, λ 625, and -ένεικατο, drew a long-drawn sigh, T 314.

ἀνα-φλύω, ipf. ἀνὰ δ' ἔφλυε, ebulliebat, waves were boiling up, φ 361†.

ἀνα-φράζομαι, aor. opt. ἀμφράσσαιτο, agnosceret, should recognize, τ 391†.

ἀνα-χάζομαι, pres., ipf., part. aor. -χασσάμενος, recedo, was retreating, E 600; also with ἀψ, ὀπίσω, τυτθόν, πολλόν.

ἀνα-χέω, ἀνὰ-χευε, aor., infudit, poured therein, ι 209†.

ἀνα-χωρεῖτω, pres., fut. aor. 1, recedo, withdraw, χ 270; also with ἀψ, ρ 461, K 210.

ἀνα-ψύχειν (ψύχος), pres. ipf., and K 575 -έψυχθεν, 3 pl. aor. pass., refrigerare, cool, δ 568; E 795, assuage, alleviate. [~---]

ἀνδάνει (Φανδάνω, (σΦ)άδύς, suavis), ipf. ἐήνδανε (ἐΦήνδανε), ἤνδανε, pf. ἐαδότα (ΦεΦαδότα), aor. εὔαδε (for ἐΦαδε) and ἀδε, placere, please, delight, gratify; esp. with θυμῷ, κ 373; with two datives, A 24, O 674 (π 398, by speech); σ 422, gratum, acceptable.

ἀν-διχᾶ, asunder, Π 412; in twain. (Π.)

ἀνδρ-άγρια (ἄγρη), spolia, spoils of arms, Ξ 509†.

Ἄνδρ-αιμονίδης, i. e. Θόας, H 168†.

Ἄνδρ-αἰμων, ονος, king of Αἰτωλοῖ in Καλυδῶν, B 638, ξ 499.

ἀνδρακάς, viritim, man by man, each, ν 14†. (v. l. ἀνδρα κάθ'.)

ἄνδρα-πόδεςσι, *mancipii, slaves*, H 475†.

ἄνδρ-αχθείσι (ἄχθος), *ingentibus, with man-burdening stones*, κ 121†.

ἄνδρεϊ-φόντη (φένω), *homicidae, man-slaying*, Ἐνναλίω, B 651. (II.)

ἄνδρεσσι, dat. pl. from ἀνήρ.

ἄνδρο-κμήτω (κάμνω), *manibus facto, wrought by men's hands*, Δ 371†.

ἄνδρο-κτάσιη (κτείνω), only gen. sg. and pl., nom. pl., *caedes, slaughter of men* (in battle). (λ 612, II.)

Ἄνδρο-μάχη, daughter of Ἡτίων in Θήβη ὑποπλακίη; wife of Hektor, ἄλοχος πολυδώρος, λευκώλενος, Z 371, 395, X 460, etc. (II.)

ἄνδρόμιος, ον, (ἀνήρ), *humanus, human flesh*, ι 297; pieces of human flesh, ι 374; blood, χ 19; body, P 571; ὄμιλος, *tumult of men, tumultuous crowd*, Δ 538.

ἄνδρότητα (ἀνδρότης), *valor* (better reading, as regards sense, than ἀδρότητα, *vigor*, but unmetrical).

ἄνδρο-φάγοιο (φαγεῖν), *Κύκλωπος, homines devorans, eating man's flesh*, κ 200. [α]

ἄνδρο-φόνος, ον, (φένω), *viros occidens, man-slaying*, Ἄρης, Ἐκτωρ, χεῖρες, Achilles, Ω 479, *vegetable poison*, α 261.

ἀν-δύεται, see ἀναδύω, *shun*.

ἀν-εγείρεις, pres., and 1 aor. ἀνέγειρα, *excitare, wake up*, ἐξ ὕπνου, ἐκ λειχέων, δ 730, κ 172, *encouraged*.

ἀν-έγνω, aor. from ἀναγιγνώσκω, *agnovi*.

ἀν-εδέγμεθα, ipf. from ἀναδέχομαι, *suscepimus, we have sustained*.

ἀν-έδραμον, aor. from ἀνατρέχω, *exortae sunt, started up*.

ἀν-έδνος, see ἀνάεδνος, *sine dote*.

ἀν-έργω, ipf. ἀνέεργον (for ἀνέφερον), *cohibebat, was holding back*, Γ 77; also ἐπίσσω, P 752. (II.)

ἀν-έζω, only 1 aor. part. ἀν-έσαντες, *having placed him upon*, N 657; opt. ἀνέσαιμι, *should bring upon the nuptial bed*, Ξ 209. (II.)

ἀν-εἰμι, -εἰσι, (ἰέναι), *subire*, (1) *go up*, κ 146, 274; ἡμ' ἡελίω ἀνιόντι, *orientē, with the dawn*, ψ 362.—(2) *redire, return*, X 499, Z 480; σὺν νηί, κ 332; ἀψ, T 290.—(3) *adire ad*, X 492.

ἀν-είμονος (εἶμα), gen., *veste carentis, destitute of bedclothing*, γ 348†.

ἀν-είρειαι (ἔρομαι), ipf. ἀνειρετο, *interrogo, inquire*, δ 420, τινά τι; with μεταλλᾶν, α 231; τί, *ask respecting*, ν 238.

ἀν-εκτός, -όν, (ἔχω), *tolerabilis, endurable*, υ 83; usually with οὐκέτ', also ἀνεκτῶς, ι 350, *in a fashion no longer to be endured*.

ἀν-ελθών, aor. part. from ἀνέρχομαι, *reversus*.

ἀν-έλκων, ipf. ἀν-ελκε, *attrahere, draw up, draw*, M 434, φ 128, 150; *draw back*, Δ 375; mid., *draw out and recover* (one's spear), χ 97; *tear out* (one's hair), X 77.

ἀν-ελών, see ἀναιρέω.

ἄνεμος, ον, *ventus, wind*; ζαῆς, λιγέων, *ευσσίων*; ἀνέμου ἴς, *hurricane*, τ 186, θύελλα, ἄελλα, πνοιαί, ἀήτης, ἰωή, βία, ἀντρίμενα; as symbol of swiftness, M 207, Ω 342, K 437; ταμίης, Διολος, κ 21. Chief winds, νότος, εἶρος; see also Ψ 195, ε 383.

ἀνεμο-σκεπέων (σκέπας, ε 443), *sheltering against the wind*, Π 224†.

ἀνεμο-τρεφές (τρέφω), *ventis auctus, swollen by the wind*, O 625, Δ 256; made from a tree toughened by exposure to wind.

ἀνεμώλιος, ον, (for ἀνεμώνιος), *utilis, useless*, Υ 123; *vanus, vain*, E 216; -ια βάζειν, Δ 355; adv. -ιον, Φ 474.

Ἀνεμώρεια, ἡ, town in Φωκίς, B 521†.

ἀνενείκατο, see ἀναφέρω, *respiravit*.

ἀν-έπαλτο, see ἀναπάλλω, *vibravit*.

ἀν-ερείπομαι, only aor. ἀν-ηρείψαντο, *abripuerunt, snatched away*, α 241.

ἀν-έρω, aor. ἀνά θ' ἰστία λευκ' ἐρύσαντες, *hoist*, μ 402. (Od.)

ἀν-ερχόμενον, aor. -ελθών. (1) *go up*, cf. ἀνέμι, κ 97; *shoot up*, ζ 163.—(2) *return*, ἀψ, Δ 392, Z 187.

ἀν-ερωτάω, ipf. ἀνειρώτων, *questioned repeatedly*, δ 251†.

ἀν-έσαιμι, ἀνέσαντες, *imponerem*, see ἀνέζω.

ἀν-έσαν, aor., ἀν-έσει fut., from ἀνέμι.

ἀν-έσσυτο, aor. from ἀνασεύω, *exsiluit*.

ἀν-έστιος (έστια), *hearthless, homeless*, I 63†.

ἀνευ (ἀν- privative, in-, un-), with gen., sine, *without*; θεοῦ, invito deo, β 372, cf. O 213; δῆλων, procul ab hostibus, N 556.

ἀνευθεν, -θε, —(1) procul, *far away*, B 27, Δ 277, X 300 (opp. ἐγγυθι), Ψ 241; κίων, A 35; ἰόντος, Ψ 452.—(2) sine, with gen., *without*, X 39, π 239; θεοῦ, invito deo, E 185, cf. II 89; procul a, *far from*, κ 554; μέγα ἀν. νῶιν, remotissimum a nobis, X 88.

ἀ-νέφελος αἶθρη, innubilis aether, *cloudless blue sky*, ζ 45†. [ἀ-σνεφ.]

ἀν-έχω, aor. ἀνέσχον (inf. ἀνασχέμεν) and ἀνέσχεθον (inf. ἀνσχεθέειν), mid. fut. ἀνέξομαι (inf. ἀνσχήσεσθαι), aor. ἀνέσχόμην (imp. ἀνάσχεο, ἀνσχεο), sustinere, *hold up*. I. act. τί, Ξ 499, X 80, χ 297, ρ 291; χεῖρας, in combat (boxing), σ 89; in prayer, θεοῖς, A 450; σκῆπτρον, in making oath, H 412; maintain, τ 111; *hold back*, Ψ 426; *jut forth, emerge*, ε 320, P 310.—II. mid. (1) *hold one's self up, bear up, endure*, E 285, π 277 with part.; A 586, Ψ 587, *forbear*; λ 375, *stay awake*.—(2) *hold up before one, σκῆπτρον*, K 321; χεῖρας, σ 100; δούρατα; often ἀνασχόμενος, exsurgens, *lifting up arm for striking*, Γ 362.—(3) *perferre, endure, tolerate*, τί, χ 423, η 32; *entertain*, ρ 13; τινά ἀλλ' ἐχοντα, E 895; with part., *would gladly sit*, δ 595.

ἀ-νεψιός, ὁ, (nepos), *sister's son, nephew*, O 422; also *cousin*, K 519.

ἄν-εω (ἄφημι), mutus, *speechless*.—(1) pl. from ἀνεως, also written ἀνιψ; muti, ἐγένεσθε, etc., B 323, I 30, β 240.—(2) adv., ψ 93, ἦστο.

ἀν-ήγαγον, aor. from ἀνάγω.

ἀν-ήη, 3 sing. aor. subj. from ἀνίημι.

ἀν-ήϊον, see ἀνιμι.

ἀν-ήκεστος, ον, (ἀέιομαι), insaniabilis, *inappeasable*, E 394. (II.)

ἀν-ηκούστησε (ἀκούω), οὐδ' — πατρός, obsequium detrectavit, *was rebellious*, O 236. (II.)

ἀν-ήμελκτοι (ἀμέλγω), *unmilked*, ι 439†.

ἀν-ήνοθεν (ἀνθος), 2 pf. from πρ. -ανέθω, *gushed forth*, Δ 266†. See ἐνήνοθε.

ἀν-ηνύστω (ἀνύω) ἐπὶ ἐργῳ, *endless, aimless*, π 111†.

ἀν-ήνορα (ἀνήρ), acc., non virilem, *unmanly*, κ 301. (Od.)

ἀνήρ, -έρος, ἀνδρός, dat. pl. ἀνδράσι, ἀνδρεσσι (perhaps *Ἐνὴρ*, P 65, Δ 371; cognate with Sabine word nero).—(1) vir, *man*; (a) as distinguished from γυνή, ο 163; (b) in age, λ 449; (c) emphatically, *man indeed, hero*, E 529, I 189; cf. in combat, Δ 472; (d) of occupation and nationality; with ἡτρός, Δ 514, ἐλαφβόλος, Σ 319; νομῆς, αἰπόλοι, χαλκῆς, ἐπακτῆρες; Σίντιες; δῆμον, unus e plebe, B 198.—(2) maritus, *husband*, λ 327, ω 196, α 292, ζ 181.—(3) homo, *human being*, often with βροτοί, θνητοί, among mortals, ρ 354; πατήρ ἀνδρῶν τε θεῶν τε, A 544; opp. gods, ε 119; opp. giants, φ 303, κ 120. [ā in arsi, and in trisyllabic forms.]

ἀν-ήροτος (άρως), non culta, unploughed, ι 109. (Od.)

ἀν-ήφθω, perf. pass. imp. from ἀν-άπτω, alligantor.

ἀνθ' = ἄντα, Θ 233.

*Ἀνθεια, town in Μεσσηνίᾳ, I 151. (II.)
Ἀνθεμίδης, Σιμοείσιος, son of Ανθεμίων, Δ 488†. [— — —]

Ἀνθεμίων, ὠνος, father of Σιμοείσιος in Troia, Δ 473†.

ἀνθεμόντος, ι, (ἄνθος), floridus, *flowery*, B 467; *adorned with flowers*, λέβης, γ 440; κρητήρα, ω 275; cf. cat No. 98.

ἀνθερεῶνος, ὦνα, masc. (ἄνθος), mentum, *chin*; to take by the chin in token of supplication, A 501.

ἀνθερίκων, gen. pl. (ὁ ἀνθέρει), ἐπ' —, per aristas, *over the ears of grain*, Υ 227†.

ἀνθῆω, ἀνθῆσαι, aor., *bloom*, λ 320†.
Ἀνθηδών, ἴνος, town in Βοιωτία, B 508†.

ἀνθινον (ἄνθος) εἶδαρ, floridum cibum, *food of flowers, flowers as food*, ι 84†. [— — —]

ἀνθ-ίσταντο, ipf., aor. ἀντ-ίστη, resistere, *resist*, II 305, Υ 70. (II.)

ἄνθος, εος, (ἀδ-ορ), flos, *blossom, flower*, I 542; fig., N 484; *young shoots, youthful herbage*, ι 449.

ἀνθρακῆν, τήν, (ἀνθρακί), prunae, *heap of glowing coals*, I 213†. [— — —]

ἄνθρωπος, ου, (Ἐάνθρωπος (?), β 65, λ 365, Σ 288), homo, *man*, (opp. τῶ gods, Σ 107, γ 48; to animals, ζ I. 5, II 315);

homines, mankind, the world, ρ 354, I 340, Ξ 361, Ω 535, ψ 125, α 95, cf. ν 123 and θ 29; quisquam, any one, ν 400.

ἀνιάζω (ἀνίη), ipf. ἀνιάζων, pertaesum esse, be disgusted with, weary of, δ 460, 598, Σ 300; θυμῷ, indignari, indignant, grieved in heart, Φ 270, χ 87; trans. annoy, distress, Ψ 721, τ 323.

[τ]

ἀνιάω (ἀνίη), ἀνήσω, pass. ἀνιᾶται, ἀνιηθείς, act., taedio afficere, incommodate, ν 178, τ 66; pass., be annoyed, wearied, γ 117; τινί, α 133, ο 335; B 291, 'tis indeed hard to return out of weariness. [~---]

ἀν-ιδρωτί, sine sudore, without sweat, O 228†. [~---]

ἀνίη, ης, molestia, burden, weariness, ο 394, ν 52; μ 223, unendurable bane; trouble, plague, η 192, ρ 446. (Od.) [τ]

ἀνιηθείς, aor. pass. from ἀνιάω, pertaesus.

ἀν-ιημι, 2 sing. -ίεις, 2 sing. opt. -ιῆς, fut. -ήσω, aor. 1. -ῆκα, -ιῆκεν, 2 -εσαν, subj. 3 sing. -έη (conjectural false reading, εσει, σ 265), -ήη, mittere.

—(1) send forth, δ 568; μ 105, vomit forth.—(2) loose, δεσμών; open, πύλας (mid. κόλπον, laying bare her bosom. X 80; αἶγας, skin, β 300); let go, σ 265, ὕπνος, B 34; ω 440, forsake; give reins to, E 880.—(3) loose upon, urge on, incitare, Υ 118, β 185; ἐπί τινι, against, B 405, 882; with inf., Ξ 362; excitate, stir up against, impel, P 705, esp. θυμός τινα, also with inf., X 252, ξ 465. [ἀνίει, ἀνιήμενος; elsewh. ἱ.]

ἀνιηρός (ἀνίη), molestus, troublesome, ρ 220, 377; ἀνιηρόστερον, the more troublous for him, β 190. (Od.)

ἀ-νιπτό-ποδες, Σελλοί, illotis pedibus, with unwashed feet, II 235†.

ἀ-νίπτοισι (νίπτω), illotis, unwashed, Z 266†.

ἀν-ίστημι, I. ipf. -ίστη, fut. ἀν(α)-στήσω, aor. 1. -έστησε, imp. ἀνστησον, part. ἀνστήσασα, exciere, bid or make stand up, η 163; χειρός, supporting with his hand, ξ 319; disperse, A 191; wake up, K 32; call to life the dead, Ω 756; deport, transfer, ζ 7; excitate, stir up to battle, O 64, Σ 358.—II. **ἀνίσταμαι**, fut. -στήσεσθαι, aor. -έστην (du. ἀνστήτην, 3 pl. -έστην, part. -στάς ἀν-

στήσα, inf. ἀνστήμεναι, for imp. see ἀνα under ἀνά-, I.), surgere, rise up.—(1) from seat (of whatever sort), I 195, ε 195, Σ 410, or from bed, Ξ 336, ν 124.

—(2) for action (of whatever sort), θ 258, μ 439, with inf., incipere, ν 380; to speak, τοῖσι δ' ἀνίστη, rose up (before or among them), cf. τοῖσι δ' ἀνιστάμενος μετέφη, A 58; for combat, battle, δ 343, B 694; τινί, σ 334; ἀν repeated, Ψ 709; freq. in tmesi, e. g. θ 118.—(3) from sick-bed, O 287; from grave, 56.

ἀν-ίσχων, ἰσχοντες, part., tollens, raising, E 798, O 369; ἀνὰ δ' ἰσχεο = ἀνάσχεο, hold thyself erect, i. e. be of good courage.

ἀν-ιχνεύων (ἰχνος), investigans, tracking back, X 192.

ἀν-νέιται, see ἀναέομαι, oritur.

ἀ-νοήμων, imprudens, unreflecting, β 270. (Od.)

ἀν-οίγω, ἀνέωγε, ἀνώγει, ipf., and iter. ἀναοίγσκον, aperio, open, κ 389, Ξ 168, O 228.

ἀν-ολέθρους (ὀλεθρος), incolumes, untouched by destruction, N 761†.

ἀνομαι, see ἄνω.

ἀ-νοον, κραδίην, quam excors fusti, silly, foolish heart, Φ 441†.

ἀνόπαια (= ἀν' ὀπαῖα), see ὀπαῖα.

ἀν-όρνυμι, see ἀνώρτο.

ἀν-ορούω, only aor. -όρουσεν, -σαν, -σας, exsilio, spring up, ἐκ θρόνων, ὕπνου, ἐς δίφρον, P 130; Ἥλιος, climbed swiftly up the sky, γ 1.

ἀ-νόστιμον (νόστος), reditu interclusum, ἔθηκαν, reddiderunt, cut off his return, δ 182†.

ἀ-νόστους (νόστος), reditu carentes, ἔθηκαν, made void their return, ω 528†.

ἀ-νουσοι (νοῦσος), sine morbo, without disease, ξ 255†.

ἀν-ούτατος (ούτάω), non cominus vulneratus, unwounded, Δ 540†.

ἀν-ουτητί, nor did any one draw near without inflicting a wound, X 371†. [τ]

ἀν-στάς, -σῆσα, -στησον, -στήτην, στήσεσθαι, etc., see ἀνίστημι.

ἀν-στρέφειν, see ἀναστρέφω.

ἀν-σχεῖν, -σχεο, -σχησέσθαι, etc., see ἀνέχω.

ἀν-σχετά (ἀνέχω), οὐκ, intolerabilia, unendurable, β 63†.

ἀντ' = ἀντᾶ (cognate with ἀντί, German prefix ant, ent), adversum, opposite; adv., and prep. with gen., (1) e regione, in the vicinity of, B 626; coram, in presence of, before, ζ 141, she remained standing before him, χ 232; α 334, holding the veil before her cheeks; straight forward, ἰδεῖν, τιτύσκεσθαι; ἄντα ἐρκει, properly ore (instr.) similis fuit, was like him in countenance.—(2) in hostile sense, adversus, contra, against, ἵεναι, γ 75, 355; ἐλθεῖν, πολέμιζεν, στήρις, ἐγχος ἀείραι; ἀνασχομένω, having drawn back their hands (to strike); δ 159, before thee, to thy face.

ἀντ-άξιος, ον, aequi pretii, equivalent to, with gen., I 401, A 514. (II.)

ἀντάω (ἄντα), ipf. ἦντεον, fut. ἀντήσω, aor. ἦντησα, occurrere, meet, Δ 375, δ 201; τινί, H 423, Z 399; τινός, encounter, ὀπωπής, δ 327; H 158, then might he soon take part in battle, i. e. find an opponent; meet in hostile encounter, π 254.

Ἀντεία, δια, wife of Προῖτος, Z 160†.

ἄντην (ἄντα), strictly, the face, εἰσιδέειν, T 15, Ω 223, cf. ε 77; acc. of specification, in respect to countenance, with ἐναλίγκιος, εἰκέλη; acc. of direction, face to face, openly, co-oram, palam, A 187, K 158, O 247, Ω 464, γ 120, ζ 221, θ 213, 158; in battle, Δ 590, Σ 307, X 109; forward, Θ 399; in front, M 152.

Ἀντηνορίδης, son of Ἀντήνωρ, Ἑλικάων, Γ 123; pl. A 59, sons of Antenor.

Ἀντήνωρ, ορος, son of Αἰσινήτης, husband of Θεανώ, Γ 262, A 59, 262.

ἀντησιν (ἀντάω), κατ' —, at the junction of the men's and women's apartments, opposite the entrance of the house (see table III. at end of volume), ex adverso, v 387†.

ἀντί (locative from ἄντα), prep. with gen., strictly (1) in the face of, adversum, O 415, Φ 481; δ 115, before the eyes.—(2) placed over against as equivalent, loco, instead of. I 116, θ 546, v 307, χ 290.

ἀντί, ἀντία, see ἀντίος.

ἀντι-άνειραι, -ανείρας, matching-men, of Amazons, Γ 189. (II.)

ἀντιάω, ἀντιόω (ἀντί), fut. ἀντιάσω,

ἀντιόω; aor. ἀντιάσαιμεν, etc., occurrere, meet, η 293, μ 88, ν 312, K 551; encounter, O 297 (with dat., Z 127. Φ 431, σ 147), with gen., H 231; N 290, strike; have or take part, share, with acc., only A 31; elsewhere with gen., A 67, M 356, N 215, γ 125, Ψ 643 (mid. Ω 62), α 25; φ 402, would that he might enjoy just as much good luck as —, χ 28; ω 56, participate in the funeral ceremonies of her son.

ἀντί-βίοις, dat. pl. (βία), adversis, hostile, ἐπέσσι, A 304, σ 415; ἀντίβιον, adv., with verbs of combating, Γ 20, 435, A 386; so also ἀντιβίην, A 278, E 220, Φ 226. (Both advs. only II.)

ἀντί-βोलῶ (ἀντί, βάλλω), -ήσω, aor. ἀντί-βόλησε, come in the way of, cf. ἀντιάω, occurrere.—(1) meet accidentally, encounter, II 790, Ω 375, ζ 275, η 16; with gen. only, δ 547; σ 272, shall be my lot, φ 306; elsewhere with dat., e. g. H 114.—(2) meet intentionally (a) as friend, K 546, η 19, κ 277; (b) as foe, A 365, M 465; τινί, Π 847, ν 229.—(3) interesse, have part in, μάχης, Δ 342; φόνω, τάφω.

ἀντί-θεος, 3, godlike, distinguished in rank, might, size, beauty; common epithet of kings, E 663; heroes, I 623, Ω 257, α 21, ο 90; Odysseus's companions, δ 571; nations, ζ 241, M 408; suitors, ζ 18; Penelope, λ 117; Polyphemos, α 70. [i]

ἀντί-θυρον (θύρη), κατ' —, opposite the entrance (out of doors), π 159†. [i]

Ἀντί-κλεια, daughter of Αὐτόλυκος, wife of Δαέρτης, λ 85, ο 358.

Ἀντι-κλος, name of a Greek warrior in the wooden horse, δ 286.

ἀντι-κρύς, ἀντικρύ, ex adverso, opposite.—(1) coram, face to face with, E 130, 819, H 362; Ἐκτορος, Θ 310.—(2) straight forward, N 137; outright, utterly, II 116, 380, Ψ 673, 867, κ 162; often joined with foll. prep., e. g. παρὰ, διὰ, κατὰ, ἀνά; also in compounds, e. g. διεῖχε, E 100; διεῖλε, Ψ 876, cf. Δ 481. [—υ, E 130, 819.] [v]

Ἀντί-λοχος, son of Νέστωρ, Δ 457, N 554, Π 320, N 93, O 569, E 565, γ 452, δ 187.

Ἀντί-μαχος, a Trojan, A 123, 132, 138, M 188.

Ἀντί-voos, Εὐπίθεος υἱός, α 383; the most insolent of the suitors, β 84, π 418, χ 22, ω 424.

ἀντίον, see ἀντίος.

Ἀντί-όπη, daughter of Ἀσωπός, mother of Ἀμφίον and Ζῆθος, λ 260.

ἀντίος, 3. (ἀντί), adversus, against, towards.—(1) ἤλυθε, Υ 463; τινός, X 113; π 160, ἰδεῖν, look up.—(2) with friendly intent, obviam (ire), (go) to meet, Z 54, P 257; τινί, Η 20; τινός, B 185, Λ 594, Φ 539, π 14; ἔσταν, Α 535.—(3) with hostile intent, contra, ἴσασθαι, ἐλθεῖν, ἔγχε' αἶεραν, εἰσάτο, αἶξας, τ 445, Λ 94, 216, (αἰσσοῦσι, Λ 553, P 662); τινί, O 584, Υ 422; elsewh. τινός, e. g. Η 98, O 694, P 8, 31, χ 90. ἀντίον, adv., in opposition, against.—(1) in friendly signif., coram, before, in presence of, ρ 529; answer, ἦδα τινά, Γ 203, β 208, α 213; ἔξεν, etc., ε 198, ψ 165, τινός, I 218; π 160, look up; κατέθηκε, ρ 334; αἰξασθαι πυλάων, X 195.—(2) in unfriendly signif., contra, τινός, εἴπη, Α 230; ἵεναι, Ε 256; ἐλθεῖν, Η 160. Similar significations has ἀντία, (1) coram. τινός, Γ 425, ο 377.—(2) contra, against, with verbs of combating, Υ 88, 80, 113, 333, X 253, α 78. [i]

ἀντιόω, see ἀντιάω.

ἀντι-πέραια (πέραν), adversa, the lands lying over against, B 635†.

ἀντ-ίσχω, ἀντ-ίσχεσθε, contra opponite, oppose, interpose (tables against arrows), gen., χ 74†.

ἀντι-τορέω, aor. τορήσας, perforare, only δόμον, break into—, K 267; pierce, χροός, Ε 337.

ἀν-τίτα (τίω), ἔργα, talio, requital, vengeance, ρ 51; cf. β 76.

Ἀντί-φάτης, αο, (1) a Trojan, M 191.—(2) son of Μελάμπους, ο 242.—(3) king of the Λαιστρυγόνες, acc. -ῆα, κ 114. [ā]

ἀντι-φερίζεις, εἰν; τινί, (τι), match one's self against, Φ 411. (Φ)

ἀντι-φέρεσθαι, measure one's self with, μάχη, Ε 701; with acc. of respect, Φ 482. (Π 238 and II.)

Ἀντί-φονος, son of Priam, Ω 250†.

Ἀντι-φος, (1) a son of Priam, Δ 483, Λ 109.—(2) son of Αἰγύπτιος, β 19.—(3) Ἰθακήσιος, ρ 68.—(4) son of Ταλαιμένης, B 864; leader of Μῆρονες.

—(5) son of Θεσσαλός, leader of Greek islanders, B 678, Ἡρακλείδης.

ἄντλος, ου, ὁ, sentina, bilge-water, hold, μ 411. (Od.)

ἄν-τολαί (τέλλω), ortus, Ἡελίοιο, rising-places of the sun, μ 4†.

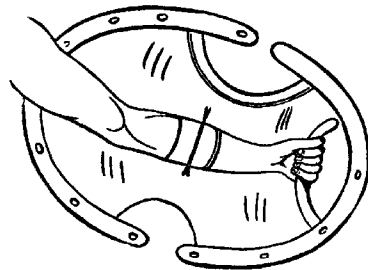
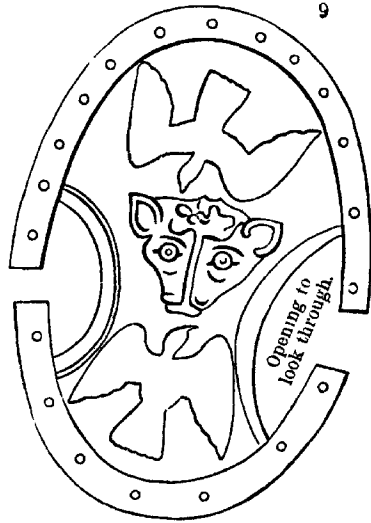
ἄντεσθαι, ορέμῃ, αι, (άντα), only pres., ipf., occurro, encounter, B 595, Θ 412; τινί, X 203; join, τινί, Δ 133; come together with hostile purpose, O 698, Π 788.

ἄντρον, antrum, cave, ι 216, ω 6. (Od.)

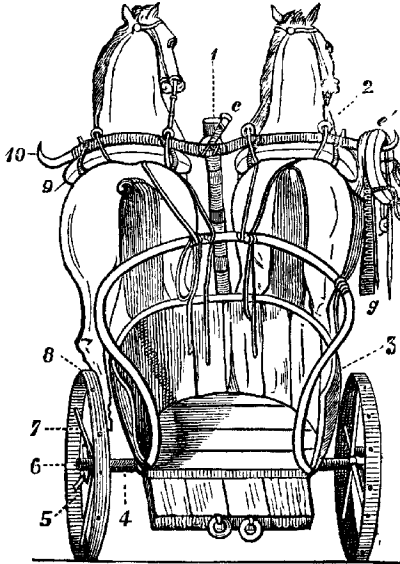
Ἀντρών, ὦνος, town in Thessaly, B 697†.

ἄν-τυξ, γος, ἡ.—(1) metal rim of shield, Z 118; serving to bind together the layers of metal or leather, of which the shield was composed (see the cut).

—(2) rim of chariot; rim surrounding (περίδρομος) the body (δίφρος) of the



chariot, sometimes double, E 728; it served also as place of attachment for the reins. (See the cut.)



1. ῥυμός 2. οἰή. 3. δίφρος. 4. ἄξων. 5. ἵππος. 6. πλήμνη. 7. κνήμη. 8. ἐπίσωτρα. 9. ζεύγλη. 10. ζυγόν.

ἄνυμι (ἀνύω), ἥνυτο, ipf., cito ei successit opus, *was progressing*, ε 243†.

ἄνυσις, -ιν, ἡ, (ἀνύω), accomplishment, successus; B 347, they will accomplish nothing; δ 544.

ἀνύω (ἄνω), fut. -ύσω, -ύσ(σ)εσθαι, conficere.—(1) τινά, consume, ω 71.—(2) δ 357, ο 294, traverse; proficere, effect (nothing), Δ 56; mid., π 373. [— —]

1. ἄνω, ipf. ἥνον, conficere.—(1) *were completing*, γ 496.—(2) pass. ἀνέται, ἀνοίτο, draw to a close, K 251, Σ 473. [— —; K 251, — —]

2. ἄνω (ἀνά), sursum, upwards, λ 596; porro, from down south upwards, i. e. to the northward, Ω 544. [— —]

ἄνωγα (ἄγχω?), pf. (imp. ἄνωχθι, -ώθω and -ώγέτω, -ώχθε and -ώχετε, inf. -ωγέμεν); plupf. ἥνώγεα (3 sing. ἥνώγει and -ειν, ἀνώγει), also forms like pres. ipf. ἀνώγει, -εον; ἥνωγον, ἄνωγον; fut. ἀνώξω, aor. ἥνωξα, iubere, command, constr. like κελεύω, β

113, ρ 508 (τινί, only ν 139); θυμός (ἐποτρύνει καὶ) ἀνώγει, Z 439, T 102, Θ 322, σ 409, etc.

ἀνώγειν, ipf. from ἀνοίγω, aperiebat. ἀνώγω, see ἄνωγα, iussi.

ἀν-ώθειω only ἀν-ώσαντες, ο 553†, *having shoved off* from land.

ἀν-ωιστί (όιω), necopinato, unexpectedly, δ 92†. [ι]

ἀν-ωιστον (όιω), inopinatum, unimagined, Φ 39†.

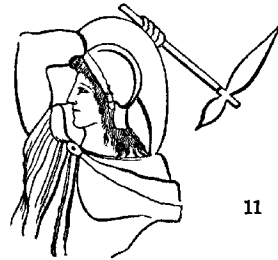
ἀν-ώνυμος (όνομα), sine nomine, nameless, θ 552†.

ἀν' ὤρτο (όρνημι), aor. in tmesi, surrexit, arose, Ψ 812, θ 3.

ἄνωχθε, -θι, -θω, imp. from ἄνωγα, iubete, etc.

ἄξαντος, -ασθε, -έμεν, -έμεναι, -ετε, from ἄγω.

ἄξινη, ῥσι, ἡ, bipennis, double battle-axe of Trojans, O 711. (See cut.)



ἄξιος, 3, (ἄγω), counterbalancing, equivalent, τινός, O 719, Ψ 562; *worth a gift in return*, τινός, α 318; *equal in strength*, Θ 234; *corresponding to one's station or requirements, suitable*, I 261, Z 46, N 446, ν 383; *worth*, Ψ 885; βοός, θ 405, πολέος.

Ἀξιός, river in Paionia, Φ 141, B 849.

ἄ-ξύλωφ (σα-, ξύλον), lignis abundante, dense forest, Δ 155†. [— —]

Ἀξυλος, son of Τεύκρας in Ἀρίσβη, Z 12†.

ἄξων, ονος, (axis), axle, E 838, A 534. (II.)

ᾠοδῆ, ἦς (ἀΦοιδῆ, from ἀείδω).—(1) cantus, singing, the power to sing, B 595, N 731, θ 44, 253; song, α 328, 159, 421; ᾠοδῆς ὕμνον, θ 429, strains of the bard.—(2) carmen, song, ballad, story; that song men hear most willingly, α 351; mournful song, α 340; funeral lament, elegy, Ω 721; with pregnant signif. song, subject for song,

ω 197, 200, γ 204, (v. l. πυθέσθαι), θ 580.

ᾠοιδιάει, -ουσα, (ᾠοιδή), καλόν, ὅπῃ καλῶ, sweetly sings, only κ 227, ε 61.

[ᾠ]

ᾠοιδῖμοι, cantabiles, subject for song, notorious, (infames), Ζ 358†.

[ᾠ]

ᾠοιδός, οὔ, (ᾠφεῖδω), cantor, singer (of funeral ode), Ω 720; elsewh. singer and poet, regarded with special favor by the gods (θ 43, 479, 487, ρ 518, αὐτοδίδακτος, χ 347; e. g. Φῆμιος, Δημόδοκος), hence θεῖος, ρ 385, θ 479, sqq., and highly honored.

ᾠολλέες, ἕα, (σα-, Φολλ, εἰλέω), conferti, crowded together, in throngs, Ε 498, Ο 306; cuncti, Ν 39, γ 165, 412; ἅπασαι, all together, χ 446.

ᾠολλίζω, only aor. ᾠόλλισαν, -σασα, and pass. ᾠόλλισθησαν, -θήμηναι (ᾠολλέες), congregare, collect, Ζ 270, Ο 588. (II)

ᾠορ, ορος, τὸ, (ᾠείρω, ᾠσφορ, English sword, gladius, sword, in form = ξίφος, θ 403, 406, κ 294, 321; acc. pl., ᾠορας, ρ 222. [—; —, in arsi — —.] (See cut.)

12



ᾠορτήρ, ἦρα, etc., masc. (ᾠείρω, ᾠσφορ.), balteus, sword-belt = τελαμών (see cut), λ 609; Α 31, ᾠορτήρῃσιν, with hooks or handles; of strap on wallet, ν 438.

ᾠοσσητήρ, ἦρα, ες, ας, masc. (σ ο cius, ᾠ-σοκητήρ), defensor, companion in battle, Ο 254; helper, δ 165, ψ 119.

ᾠουτον (οὐτάω), non percussus, unwounded, Σ 536†.

ᾠο-αγγέλλω, only ipf. ᾠοαγγέλλεσκε, and 1 aor., renuntio, report, τι, Ι 626; bring tidings, τινί, Ρ 640, ο 210.

ᾠο-ἄγχων, strangulans, throttling, τ 230†.

ᾠο-ἄγουσιν, fut. -ἄξω, aor. -ἤγαγον, abducere, lead away; always with pers. obj., exc. σ 278, bring with them from their own estates; always with pers. subj., exc. Ο 706.

ᾠο-ἄειρόμενον, πόλιος πεδίοιονδε, campum petentem, withdrawing from the city, and seeking the plain, Φ 563†.

ᾠο-αἰνυτο, ipf., also (ᾠοφαίννται, -το, cf. μ 419) only pres. and ipf., adimere, take away, rob, Α 582, Ο 595, μ 419; τι τινος, ρ 322 (v. l. ἀπαμείρεται), Ν 262.

ᾠο-ἄπαισός, Trojan town, Β 828†; see Παισός.

ᾠο-αἶξας (αἰσσω), κρημνοῦ, desiliens. springing down from a crag, Φ 234†.

ᾠο-αιτίζοντες, res repententes, reclaiming, β 78†.

ᾠο-ἀλάλκε, -οι, (ἀλκή), imp. and opt. 2 aor., arcere, ward off, δ 766, Χ 348, τι τινος. [ᾠ]

ᾠο-ἀλάμνος (παλάμη), sine palmis, not knowing how to swim, helpless, Ε 597†. [ᾠ]

ᾠο-ἀλεξήσιν, -ήσαιμι, fut. and aor. opt., arcere, keep off, τινά τινος, Ω 371; ρ 364, but not even thus could she keep some one from maliciously insulting him, cf. ρ 462.

ᾠο-αληθήσεσθον, 3 du. fut., ἔλκεα, shall they be healed of their wounds, θ 405, 419.

ᾠο-αλοιάω, ᾠο-ηλοῖσεν, ἄχρις, contudit penitus, crushed utterly, Δ 522†.

ᾠο-ἁλός, 3, tener, tender, δειρή, ἀνχένος, ἦτορ, παριέων (πόδες, Τ 92, of ᾠο, as ἦεροφοῖτις, like the ᾠοινύς), χεῖρας, φ 151; ᾠο-ἁλόν γελάσαι, heartily, ξ 465.

ᾠο-ἁλο-τρεφέος, σιάλοιο, bene saginatae, well-fed, Φ 363†.

ᾠο-ᾠμήσαντες (ᾠμάω), after having cut (hacked) off, φ 301†.

ᾠο-ᾠμβροτεῖν, see ᾠοᾠμαρτάνω.

ᾠο-ᾠμειβόμενος, and ipf. -ετο (former with προσέφη, latter with φώνησέν τε), respondens, answering, Α 84, δ 824, θ 400, λ 347.

ᾠο-ᾠμείρεται, v. l. for ᾠοαἰννται, ρ 322†.

ᾠο-ᾠμύνω, only aor. (in tmesi ᾠμύναι, Α 67, β 59), act. and mid.; and ipf.

ἀπήμυνεν, arcere, ward off, mid. defend one's self, λ 579, O 738; τινά, defend one's self against, Ω 369, π 72.

ἀπ-αναίνομαι, only aor. -ἠνῆναντο, -ανῆνασθαι, recusare, decline, refuse, only H 185, κ 297.

ἀπ-άνευθε(ν), (1) procul, far away, K 434; κιών, A 35; out from it, T 374.—(2) separatim, apart, κ 524, K 425.—(3) with gen., sine, without the knowledge, A 549; far from, A 48, ε 36; follg. its gen., μάχῃ, Δ 283.

ἀπάντη (ἅπας), quoquo versus, on every side, Π. and Θ 278.

ἀπ-ἠνύσαν (ἀνύω), pervenerunt, accomplished the journey home again, η 326†.

ἀ-παξ (σα-, παγῆναι), semel, once, μ 22; once for all, 350. (Od.)

ἀπ-ἀράσσω, only aor. ἀπῆραξεν, and in tmesi ἀραξεν, detruncare, smote to the earth, Ξ 497. (Π.)

ἀπ-ἀρέσσασθαι (ἀρέσκω), reconciliare sibi, that a king should conciliate a man, T 183†.

ἀπ-ἀρχομαι, -αρχάμενος, sacra ordiri, to begin the sacred rites by cutting off hair from the forehead of the victim, γ 446.

ἀ-πᾶς, -πᾶσα, -πᾶν, universus, entire, all; pl. cuncti, all together; ο 158, nothing but kindness; δ 616, argento solidum, of massive silver; ξ 196, in a year and a day. (The trisyllabic forms scarcely found, exc. at end of line.)

ἀ-παστος (πασσάμενος), non pas-tus, not having eaten, fasting, with ἔδη-τύος, carens, without food, cf. δ 788.

ἀπ-ᾄτῳ, fut. -ατήσω, aor. ἀπάτη-σε(ν) (ἡπ-), fallo, deceive, δ 348. [ᾄ]

ἀπ-ἀτερθε, seorsim, apart, B 587; far from, E 445. [ᾄ]

ἀπάτη, ης, dolus, deceit, Δ 168; pl. fallaciae, tricks, O 31. [ᾄ]

ἀπατήλια, ntr. fallacia, only ξ 127, βάζει, speaks falsely to her, and 288, skilled in deceit.

ἀπάτηλόν, fallax, deceitful, A 526†. [ᾄ]

ἀπ-ητίμησε (ἀτίμῳ), prorsus contempsit, greatly insulted, N 113†.

ἀπ-αυράω (cogn. with Φερώ?), only ipf. ἀπηύρων, ας, α, fut. -ούρήσουσι, q. v., aor. part. ἀπούρας, eripere, wrest away, A 356; τί, I 107; τινί τε,

ν 132, γ 192, (θυμόν, P 236, Φ 296); τινά τι, P 125, Ψ 291, 560, (θυμόν, Υ 290); not τινός τι, A 430 (but gen. absol.), T 88, σ 273, I 107; see also αἰκων.

ἀπαΐσκει, and 2 aor. ἥπαφε, mid. ἀπάφοιτο, ludificari, delude, beguile, only λ 217, ψ 216. [ᾗπ]

ἀπ-ἔειπε, see ἀπ-εἶπον.

ἀπ-ἔεργε, see ἀπο-ἔργω.

ἀπειλῆς, εἶτε, fut. -ήσω, ipf. ἀπειλήτην.—(1) minari, threaten, τινί, ἀπειλᾶς, N 220, Π 201; μῦθον, A 388; with inf., A 161, Θ 415, O 179.—(2) gloriari, boast, Θ 150; with inf., Θ 383.—(3) vovēre, utter a vow, τινί, Ψ 863, 872. [~ -]

ἀπειλαί, ἄων, ἄς, minae, threats, I 244, N 219; then iactantia, boasting, Ξ 479, Π 200.

ἀπειλητήρες, iactatores, boasters, H 96†.

1. ἀπ-εἰμι, subj. -ἔρσι, ipf. -ἔην, -εσαν, fut. -έσεται, -εσείται; often in tmesi, abesse, be far from, τινός, τ 169; τύσσον, as far away, ε 400; δουρ-ηνεκές, as far as a spear is cast; be absent, wanting, Υ 7, σ 146.

2. ἀπ-εἰμι, imp. -θι, part. -ιών, ipf. ἦε, abire, go away, ρ 478; ἄψ, K 289.

ἀπ-εἶπον (Φέπω, voco), ind. also ἀπέ-φειπε, -φείπω (subj.), -φείπομι (opt.), -φειπ(ε) (imp.), -φειπείν (inf.), -φειπών (part.), and without F; ἀπ-εἰπών, etc.—(1) speak out (fully), deliver, an errand, π 340; a mission, H 416; the truth, Ψ 361; μῦθον ἀπηλεγῶς, speak out regardless of feelings, α 373.—(2) negare, say no, A 515. I 510 and 675.—(3) renuntiare, give solemn warning, τινί, α 91; μῆνιν, T 35, 75, renounce.

Ἀπειραΐη, she who comes from Apeira, Ἀπείρηθεν (Ἡπειρος?), η 8, 9†.

ἀ-πείρεσιν, οι, αι, and ἀ-περείσια, ntr. pl. (πέρας, πείρατα), infinitus, boundless, infinite, vast, πολλοί, τ 174; γαῖαν, οὐζύν, ἀποινα, ἔξανα.

ἀ-πείρητος (πειράσμαι), imperitus, unskillful, opp. ἐν εἰδώς, β 170; non tentatus, untried, P 41.

ἀ-πείριτος (πείρατα), infinitus, boundless, κ 195†.

ἀ-πείρων, -ονος, (πείρατα), infinitus, immeasurable, Ω 545; endless, η

286; *δυσμοί*, in which the end can not be found, indissoluble, θ 340.

ἀπ-εκ-λελάθεσθε (λήθω), imp., oblitit sitis, forget altogether, ω 394†.

ἀ-πέλεθρον (πλήθος?), immensam, immeasurable, ἴν', vim, E 245; and immensum quantum, sprang back enormously far, Δ 354.

ἀπ-έμεσεν (έμέω), aor., evomit, spat out, Ξ 437†.

ἀπ-εμνήσαντο, see ἀπο-μυμήσκομαι, meminerunt.

ἐνάριζον (ἐναρα), ἀπ' ἔντα, ipf., spoliabant, were despoiling, τινά, only M 195, O 343.

ἀπ-ένεικας, αν, aor. from ἀποφέρω, abstulisti.

ἀπ-έπλω, ipf. from ἀποπλώω, na-ves solvit.

ἀπερείσιος, see ἀπειρίσιν, infinitus.

ἀπ-ερύκω, -ξω, arcere, ward off, scare away. τινά; also in tmesi, Ω 156.

ἀπ' ἐρύσαι (ἐρύω), tmesis; detract here, tear off, ξ 134†. [ῥ]

ἀπ-έρχομαι, -ήλθε, -έληλυθα, abire, go away, τινός, β 136, Ω 766; leave, Ω 514 (tmesis).

ἀπ-ερωεύς (ἐρωή), exstinctor, thwarter, annihilator, ἐμῶν μινέων, Θ 361†.

ἀπ-ερωήσεας (ἐρωέω), opt. aor. πο-λέμου, decederes, wouldst thou miserably withdraw from battle, Π 723†.

ἀπ-εσαν, see ἀπειμι, aberant.

ἀ-πευθής (πεύθομαι), (1) ignarus, ignorant, only γ 184.—(2) ignotus, unknown, only γ 88.

ἀπ-εχθαίρει, only δ 105, μοι ἔπνον, makes hateful; and aor. subj. ἀπε-χθήρω, oderim, hate, Γ 415.

ἀπ-εχθάνειαι, 2 sing., aor. -ήχθετο, inf. -εχθείσθαι (ἐχθος), odisse, hate, π 114, cf. 96; elsewh. odio esse, be hated, τινί, Δ 53, Z 140, I 614, Φ 83. [~ ~ ~]

ἀπ-έχω, -ομαι, fut. ἀφέξω, -ομαι, ἀποσχέσει, aor. -σχη, -σωνται, ipf. έχοντο, prohibere, keep away, hold off, τί, τινά τινος (τινί, Ω 19), τ 572; an enemy, Z 96; X 324 (tmesi); χείρας (so also mid. tmesi, χ 316), A 97, v 263; ἐκάς·ηῶν, ο 33; mid., hold one's self aloof from, τινός, M 248, Θ 35, Ξ 78, 206; abstinere, abstain, ι 211; par-cere, spare, μ 321, τ 489.

ἀπ-ηλεγώς (ἀλέγω), ἀποιπεῖν μῦ-θον, speak out without scruple, only α 373, I 309.

ἀ-πήμαντον (πημαίνω), incolumem, uninjured, τ 282†.

ἀπ-ήμβροτον, aor. from ἀφάμαρ-τάνω, deerravi.

ἀ-πήμων, ονος, (πήμα), sine dam-no.—(1) fortunatus, safe, unharmed, A 415, ε 40, δ 519, ν 39, N 744.—(2) prosper, favoring, kindly, οὔρος, η 266; speech, escort, healthful, Ξ 164.

ἀπήνη, ης, plastrum, freight wagon, four wheeled, Ω 324; with tent-like cover, ζ 70; not unlike the Ro-man raeda. (See cut.)

13



ἀπ-ηνήναντο, aor. from ἀπαναίνομαι, recusabant, refused.

ἀπ-ηνής, έος, unfriendly, harsh, A 340; θυμός, O 94; νόος, Π 35; μῦθος, O 202.

ἀπ-ήραξεν, aor. from ἀπαράσσω, de-truncavit, struck off.

ἀπ-ηρύων, aor. from ἀπαυράω, eripui.

ἀπ-ήωροι (αείρω), procul penden-tes, high-hanging (Odysseus hangs upon one of the roots which project from the land), μ 435†.

ἀ-πιθέω, only fut., and aor. I ἀπί-θησε, σαν (πιθω), adversari, disobey, only with οὐκ and οὐδ', χ 492.

ἀ-πινύσσειν, and -ων, (πινυτός), amentem esse, lack understanding, ε 342; κῆρ (acc.), be unconscious, O 10.

ἀπίης, ἐξ — γαίης, from a remote land, A 270, π 18. [— —]

Ἀπισίων, ονος.—(1) Ἰππασίδης, a Greek, P 348.—(2) Φανσιάνης, a Trojan, A 582.

ἀ-πίστεον, ipf. (ἀπιστος), οὐ ποτ'—, desperavi, was doubting, ν 339†.

ἀ-πιστος (πιστός), sine fide, (1) faithless, Γ 106.—(2) incredulous, ξ 150.

ἀπ-ισχε = ἀπεχε, hold away, λ 95†.

ἀπλοῖδας, acc. pl. (ἀπλόος), χλαίνας, single cloak or mantle, i. e. to be wrapped only once around the body, only Ω 230, ω 276.

ἀ-πνευστος (πνέω), sine spiritu, breathless, ε 456†.

ἀπό, ab, prep. with gen., after its case ἀπο, ξ 525; freq. with words to which the (orig. instr.) suffix -φι is appended, A 374, 351, 44, Θ 300, O 313, K 347, Π 246, Ω 268; also with words having suffix -θεν; very freq. in tmesi, in which case the compound word must be sought (e. g. Π 82 under ἀφαιρεῖν).—(1) from starting-point, out, away, O 610, 714, Z 472, E 13, A 645; ἀπ' οὐδενος, M 448, cf. Ψ 730; fight, etc., from, i. e. on, ἀφ' ἵππων, ἀπὸ νεῶν, O 386, ι 49; fasten to (cf. pendere a), λ 278; ἀπ' αἰῶνος νέος ὤλεο, depart from life (cf. recens a), Ω 725; ἀπὸ δ' αὐτοῦ, from the meal to something else, immediately after, Θ 54 (no other examples of temporal use).—(2) separation, away from, from, Ω 514, I 437, Δ 535, Υ 278, K 465, 575, N 640, Π 436, 733; οἶον ἀπ', φ 364; after ἐκτός, K 151, outside of; νόσφιν, E 322; τῇλε, ε 315.—(3) remoteness: far from, ξ 525; ἀπ' Ἀργεος, N 227; ἀπ' οὐατος, X 454; out of my hearing, ἀπ' ὀφθαλμῶν, e conspectu, Ψ 53; ἀπὸ σκοποῦ οὐδ' ἄ. δόξης, contrary to our intention and meaning, λ 344; ἄ. θυμοῦ εἶναι, odio esse; θυμὸς ᾗχετ' ἀπὸ μελέων, N 672, cf. H 131, Π 861, P 17, ο 354.—(4) origin: out of, from, M 97; τ 163, for thou didst not spring from an ancient oak nor from a rock, so also converse speaking from a tree or a rock (as shepherd with shepherdess), X 126; κάλλος ἀπὸ χαρίτων, from the Graces (as source); μ 187, ἀπὸ στομάτων ὕπα, out of our mouth; M 306,

from his swift hand; Θ 279, sending destruction from his strong bow; ἀπὸ σπουδῆς, in earnest, H 359. [— —; — before συνευρῆς, Φρίου.]

ἀπο-αἰνυμαι = ἀπαἰνυμαι, admire.

ἀπο-αιρέομαι (Φαίρει?) = ἀφαιρέομαι, adimere.

ἀπο-βαίω, fut. -βήσομαι, aor. -έβην, 3 sing. -έβησατο and -σετο, abire, go away, πρὸς μακρὸν Ὀλυμπον, Ω 468, etc.; διστοιῦν, ἐξ ἵππων ἐπὶ χθόνα, Γ 265, cf. A 619; ἐπὶ χθονί, Ω 459; ἵππων, P 480; disembark, νηός, ν 281; forsake, σχεδῆς, ε 357.

ἀπο-βάλλω, aor. inf. -βαλεῖν, only in tmesi, abicere, throw off, τί, B 183, ζ 100; χαμαί, Φ 51; χαμάδις, τ 63; Π 793, cast down from his (τοῦ) head (κρατός) the helmet; δάκρυ παρειῶν, let tears fall from his cheeks, δ 198; νῆας ἐς πόντον, push off to sea, δ 359.

ἀπό-βλητον, -α, (βάλλω), contemnendus, only found with οὔτοι, not to be despised, B 361 and Γ 65.

ἀπο-βλύζω, ebulliens, letting spirit out of the mouth, οἶνον, I 491†.

ἀπο-βρίξαντες (βρίζω, βαρύς), conniventes, having fallen asleep, ι 151 and μ 7.

ἀπο-γυιώσης, aor. subj. (γυῖα), debilitates, shouldst unnerve, Z 265†.

ἀπο-γυμνωθέντα (γυμνῶν), a datum armis, disarmed, κ 301†.

ἀπο-δαίω, only fut. ἀποδάσσομαι, and aor. inf. -δάσασθαι—τινὶ τινος, only X 118, Ω 595, and P 231, ἥμισυ τῷ ἐνάρων, partiri, share.

ἀπὸ δευδίσσετο, deterruit, frightened back, M 52†.

ἀπο-δειρο-τομήσω, fut., aor. -ειροτόμησα (τέμνω), iugulare, slaughter, men, Σ 336, Ψ 22; sheep, λ 35.

ἀπ-δέξατο, aor. from -δέχομαι, recepit, accept, A 95†.

ἀπο-διδράσκω, ἀπο-δράς, aor. part. (διδράσκω), qui aufugit, escape by stealth, (ἐκ) νηός, only (π 65) ρ 516.

ἀπο-δίδωμι, fut. -δώσω, aor. -έδωχ' (= κε), 3 sing. subj. -έδῳσι, opt. -δοῖτε, inf. -δοῦναι (tmesis -δόμεναι), opt. aor. pass., -δοθείη, reddere, deliver up, Γ 285, E 651, H 84, χ 58, 61; restore, A 98, Σ 499, β 78, θ 318; τοκεῦσι θρέπτρα, requite parents for one's nurture.

ἀπο-δίωμαι (δίω), subj., exturbem, *drive out of*, E 763†. [Γ]

ἀπο-δοχμώσας (δοχμώω), aor. part., inflexam ponere, *αὐχένα, bend to one side*, ι 372†.

ἀπο-δράς, see ἀποδιδράσκω, qui aufugit.

ἀπο-δρύφοι, opt., aor. 3 sing. -δρύψε, subj. δρύψωσι, aor. pass. -δρύφθη, 3 pl. -δρύφθεν, cutem lacerare, *stripped the muscles from the shoulder*, II 324; *τινά, ρ* 480; ε 426, then would his skin (acc. of respect) *have been stripped off*, cf. 435. [ῥ]

ἀπο-δύνω, ipf. -έδυνε, exuit, *threw off*, χ 364; so also 2 aor. part. ἀπο-δύς; but fut. -δύσω and aor. -έδυσα, *τινά, nudare, strip off*, B 261; spoliare, *despoil of*, Δ 532, Σ 83; also in tmesi.

ἀπο-δυσάμενος, ε 349, better reading -λυσάμενος.

ἀπο-δῶσι, aor. subj. from ἀποδίδωμι, reddat.

ἀπό-εικε (Feίkw), imp., recede, *retire from*, κελεύθου, Γ 406†.

ἀπο-εἶπον, see ἀπ-εἶπον.

ἀπο-έργαθε, and -έργαθε ipf., (Fέργω), separavit, *held aloof from*, *τινός*, Φ 599; *removed from*, φ 221; also in tmesi.

ἀπο-έργω, ipf. -έεργε, (Fέργω), also in tmesi, separare, *keep away from*; *τινός*, Θ 325, λ 503; *drive away*, Ω 238.

ἀπό-έρσει, aor., subj. -έρσῃ, opt. -έρσειε, (Fέρσει, Fέρρω), abripuit, *had washed one away*, Ζ 348. (II.)

ἀπο-εθαύμασε, aor., (θανμάζω), demirata est, *wondered at*, with acc., ζ 49†.

ἀπό-θεστος (θέσσασθαι), spretus, *despised*, ρ 296†.

ἀπο-θνήσκων, part., pf. -τεθνηῶτος, moribundus, *expiring*, λ 424; X 432, defuncti.

ἀπο-θρώσκων, part., in tmesi, 3 pl. ipf. θρώσκων, part. aor. θορόντες, θορούσα, exsilio, *spring up*, ψ 32; *spring down from*, ηῖός, B 702; *νευρήφι, fly from the string*, O 314; *rise*, α 58.

ἀπο-θύμια (θυμός), ntr., ingrata, *things displeasing, offense*, Ξ 261†. [ῥ]

ἀπ-οικίζω, only aor. ἀπόκισε, deduxit, *transferred*, μ 135†.

ἀ-ποινα, ων, (ποινή), poenae, mulcta, *fine, recompense, satisfaction*,

T 138; esp. *ransom*, A 13; *τινός, for any one*, A 111, Ω 137. (II.)

ἀπ-οίσω, see ἀποφέρω, auferam.

ἀπ-οίχομαι, only prs., *go away*; *τινός, deserere, abandon*, Δ 408, T 342; -οιχόμενος, digressus, absens, ξ 8, φ 70.

ἀπ-εκαίνυτο, ipf., superavit, *excelled*, only θ 127, 219.

ἀπ-ο-καίω, only 3 sing. opt. aor. κήαι (in tmesi), comburat, *consume*, Φ 336†.

ἀπό-ἐκάπυσσεν, aor. from καπύω, efflavit, *gasped forth her life* (swooned), X 467†. [ᾱ]

ἀπο-κείρω, only aor. (ἐ)κέρσε (in tmesi), and -εκείρατο, dissecuit, *cut through*, N 546; totondit, *sheared his hair*, Ψ 141. (II.)

ἀπο-κηδήσαντε, du. part. aor., (κηδέω), negligentes, *through your negligence*, Ψ 413†.

ἀπο-κινέω, only aor. iter. -κινήσασκε, subj. -κινήσωσι, amovebat, *moved away*, Δ 636 and χ 107, *dislodge*, *τινά τινος*.

ἀπο-κλιναντα, aor. part., (κλίνω), ἄλλῃ, deflectentem, *turn off*, interpreting differently, τ 556†. [Γ]

ἀπο-κόψειν, fut., and aor. -έκοψα, (κόπτω), also in tmesi, abscindo, *cut off*, Δ 146, Φ 455, ι 325; II 474, *cut loose the out-running horse*, i. e. the reins by which he drew.

ἀπ-εκόσμεον, ipf., auferebant, *clear off*, η 232†.

ἀπ-εκρέμασε, aor., (κρεμάννυμι), inflexuit, *let droop*, Ψ 879†.

ἀπο-κρινθέντε, du. part. aor. pass., (κρίνω), separati, i. e. *parted from the throng*, E 12†.

ἀπ-έκρυψεν, aor., inf. -κρύψαι, occultare, *hide*, Δ 718; *deny, conceal*, ρ 286; *shelter, save*, Σ 465.

ἀπο-κτάμεν(αι), aor. inf., see following word.

ἀπο-κτείνω, 1 aor. -έκτεινε, usually 2 aor. -έκτανε, -έκταμεν, -έκτανον, subj. -κτανῃ, inf. -κτάμεν(αι), interim, *kill*, ξ 271; *slaughter*, μ 301; with pass. signif. 2 aor. mid. -έκτατο, -κτάμενος, interemtus, P 472, Δ 494, Ψ 775.

ἀπ-έλαμπε, -ετο, ipf., resplendebat, *shone forth resplendent*, Ζ 295, σ 298, T 381; X 319, *flashed back* (the splendor from the spear-point).

ἀπο-λείβεται (λείβω), destillat,

trickles off (from the closely woven linen), η 107†.

ἀπο-λείπουσιν, ipf. -έλειπεν, relinquere (with οὐδέ), *quit*, M 169; *leave over*, ι 292, (I 437, tmesis, *remain behind*).

ἀπο-λειψέμεν, fut. inf., (λέπω), de-truncare, lit. *peel off, cut off*, v. l. ἀπο-κοψέμεν, Φ 455†.

ἀπο-ολέσκειτο, aor. iter., from ἀπό-λυμι, peribat.

ἀπο-λήγω, ipf. -έληγε, fut. -(λ)λήξειε, aor. subj. -(λ)λήξῃς, -ωσι, opt. -(λ)λήξ-ειαν (λήγω), desistere, *abandon, cease*, τινός, H 263, ν 151, μ 224; with part., τ 166; *vanishes*, Z 149.

ἀπο-λιχμίζονται, fut. mid., (λιχμάω, lig-urio), delambent, *lick off* (blood from wound), Φ 123†.

ἀπο-λλήξεις, sec ἀπολήγω, desistes.

ἀπο-όλλυμι, fut. -ολέσσω, aor. -ώλεσα, I. perdere.—(1) *lose*, πατέρα, πόνιν, θυμόν, βίοτον, β 46, δ 814, K 452, β 49.—(2) *annihilate, kill, destroy*, H 758, 648. II. -όλλυμαι, aor. -ώλομην (-όλον-το), iter. -ολέσκειτο, pf. -όλωλεν, perire.—(1) *be lost, disappear*, δ 62, λ 586, 556, ρ 253.—(2) *perish* (opp. σωθῆναι, O 502), I 230, Ψ 81; *óλεθρον*, *όλεθρον*, μόρον, γ 87, ι 303.

Ἀπόλλων, *ωνος*, son of Ζεύς and Λητώ, brother of Ἄρτεμις, like her, bringing death, see *άγανός*; god of the sun and of light, Φοῖβος, Δυκηγενής; of prophecy (his oracle in Πυθώ, θ 79), A 72, θ 488; of music, A 603 (yet not known to Homer as μουσαγέτης, leader of the Muses); of poesy; of youth, τ 86; guardian of flocks and herds; epithets, *άκερσεόμης, αθήτορος, δῖφιλος, έκατηβόλος, έκατος, έκηβύλος, έκάεργος, ήιος, λαοσσόος, παιήων, χρυσάορον, Σμινθεύς, Φοῖβος*.

ἀπο-λούσῃ, aor. subj., opt. -λούσειαν, (λούω), abluere, *wash off*, Ξ 7; τινά τι, Σ 345; mid. fut. -λούσομαι, aor. -σασθαι, τι, *wash from off one's self*, ὤμοϊν, ζ 219.

ἀπο-λυμαίνεσθαι, ipf. -ελυμαίνοντο, (λυμαίνω), sordes abluere, *cleanse one's self by bathing*, A 313 sq. (II.)

ἀπο-λύμαντήρα, acc., -ετ nom. pl., (λυμαίνω), δαιτών, purgator, *one who clears off the tables by devouring the fragments, plate-licker*, ρ 220 and 377.

ἀπο-λύσομεν, fut., aor. -έλυσε (λύω), mid. fut. -λυσόμεθα, aor. -λυσάμενος (λύω), solvere.—(1) *undo*, γ 392; τινός, *loose from*, φ 46, μ 421.—(2) *release*, A 95, for ransom (II.).—(3) mid. τινά χρυσοῦ, *ransom with gold*, X 50; *loosen from one's self, untie*, ε 349. [v]

ἀπο-μηνίσει, fut., aor. part. -μηνίσας, (μηνίω), succensere, *be angry*, π 378; τινί, B 772. [i]

ἀπο-εμνήσαντο, aor., (μυμήσκω), therefore *they have remembered* (repaid) him, Ω 428†.

ἀπο-ώμνυ and -νε, -νον, ipf., aor. ώμο-σα, (ὀμνυμι), iureiurando renuntiare, *swear not to do*; ὅρκον, κ 381. (Od.)

ἀπ' ὀμόργνυ, ipf., and -ομόρξατο, -ξα-μένω, aor. mid., (ὀμόργνυμι), abstergere, *wipe off*, E 798; τινός, E 416; *wipe clean*, Σ 414; mid. *wipe any thing off from one's self*, B 269, Ψ 739; *wipe one's self clean of any thing*, σ 200.

ἀπο-εμυθεόμην, ipf., (μυθεόμαι), dissuasi, (earnestly) *dissuaded*, I 109†.

ἀπο-όναυο, -οναίατο, see ἀπονίημι.

ἀπο-ναίω, only aor. subj. -νάσσωσι, and aor. mid. -ενάσσαστο; II 86, remittant domum, *send away*; mid. demigraverat, *withdrew to*, ο 254.

ἀπο-νέωνται, pres. subj., inf. -νέεσθαι [— — —], ipf. -νέοντο, redire, *return, go home*, π 467; with προτί, ἐπί (ἐς) with acc., -δε, παλιμπετές, ἀφορροί (-ον).

ἀπο-όνηθ' (-όνητο), -ονήμενος, see ἀπονίημι, frui.

ἀπο-νίζοντες, -ουσα, part. pres., ipf. -ενίζοντο, and aor. imp. -νίψατε, part. -νίψαντες, -νίψαμένη, -οι, from pres. -νίπτεσθαι, abluere, *wash off*, τινά, τ 317; τί, H 425, ω 189; *wash clean*, ψ 75; mid. *wash off from one's self*, K 572; *wash one's self clean*, σ 172, 179, χ 478.

ἀπο-ονίημι, only fut. mid., -ονήσεται, aor. -όνητο (opt. -όνατο, part. -ονήμε-νος), perfrui, *have enjoyment, profit, advantage*, π 120; τινός, ω 30, Ω 556; οὐδ', nihil profecit.

ἀπο-νίπτεσθαι, -νίψατε, etc., see ἀπο-νίζοντες, abluere.

ἀπο-νοστήσειν, fut., (νοστήω), always after ἀψ, reditum esse, *return*, A 60, ω 471.

ἀπὸ or **ἀπο νόσφι**(ν) (should always be written separately), (1) separa-

tim, apart, B 233; procul, away, A 555, O 548, σ 268, ε 350.—(2) after its object, τινός, procul, A 541, ε 113, μ 33 (o 529); cf. νόσφιν ἀπό, K 416, O 244.

ἀπὸ ἔξεσε (ξίω), aor., abscidit, cut (lit. shaved) off, E 81†.

ἀπ-οξύνουσι, and aor. inf. -οξύναι, praeacuere, bring to a point, make taper, ζ 269, ι 326 (v. l. ἀπο-ξύσαι, smooth off).

ἀπο-ξύσας (ξύω), aor. part., expoliens, smoothing off (wrinkles), I 446†. (inf. -ξύσαι v. l., ι 326.) [v]

ἀπο-παπταίνουσι, fut., (παπταίνω), terga dabunt, will turn in flight, Ξ 101†.

ἀπό-παυε, imp., fut. -παύσει, aor. -έπαισας, -ε, -αν, reprimo, keep off, τινά, Σ 267; τί, check, hinder, T 119; τινός, repress, A 323; from any thing, φ 340; with acc. and inf., μ 126, σ 114; mid. -παύεται, imp. -εο, fut. -σομαι, desisto, desist, φ 372, E 288; τινός, from something, α 340, A 422, Π 721, Θ 473.

ἀπο-πέμπω, inf. -πεμπέμεν, ipf., fut. ἀπ- and ἀπο-πέμψει, etc., 1 aor. -έπεμψα, dimittere, send away, ξ 108, ρ 76; send off, φ 452, ο 83, ψ 23, β 113; dismiss, ε 146, 161; strangers with escort, κ 65, 73, ω 285.

ἀπο-πέσῃσι, aor. subj., from -πίπτω, deciderit.

ἀπο-πέτομαι, only follg. forms from 2 aor. -επτάμην: ἀπὸ ἔπτατο, -πτάμενος, η, avolavit, flew away, arrow, dream; life, θυμός, (of animals), Π 469, κ 163, τ 454; ψυχή, (of men), λ 222.

ἀπ-έπιπτον, ipf., -πίσχει, subj. 2 aor., (πίπτω), decido, fall down, only Ξ 351, ε 129.

ἀπὸ πλάζει, in tmesi, pres. only α 75, παριδος, keeps him away from; elsewh. only aor. pass. -επλάγχθης, etc., be driven from one's course, θ 573; with gen. ο 382, ι 259 (-θεν), μ 285; rebound, X 291, N 578, 592.

ἀπο-πλείων, inf., ipf. -έπλειον. (πλέω), navius proficisci, sail away, I 418, θ 501.

ἀπο-πλήξας, aor. part., (πλήσσω), detruncare, strike off, κ 440†.

ἀπο-πλύνσκε, ipf. iter., (πλύνω), diluebat, was washing clean, ζ 95†. [v]

ἀπ-έπλω (πλώω, πλέω), ipf., a vec-

ta est, had sailed away from, γαίης, ξ 339†.

ἀπο-πνείων, ουσ(αι), part., (πνέω), exhalans, breathing forth, life, fire, smell, δ 406.

ἀπο-πρό, πολλόν, Π 660, far away; τυτθόν ἀ. νεών, Η 334, not fur from.

ἀπο-προ-αιρέω, only -ελών, take away from what lies before, ρ 457†.

ἀπο-προ-έηκε, aor. from ἀπο-προ-ίημι, delegavit.

ἀπό-προθεν, procul, (from) far away, στήτε, ζ 218; ρ 408, the house would hold him aloof.

ἀπό-προθι, procul, far away, Ψ 832.

ἀπο-προ-ίημι, part. -είς and aor. -έηκε, delegavit, sent away, ξ 26; shot forth, χ 82; let fall, χ 327. [— — —]

ἀπο-προ-τέμνω, only aor. part. -ταμών, desecans, cut off from, with gen., θ 475†.

ἀπο-πρότεμος, aor. part. from πέτομαι, avolans.

ἀπο-πτύει, 3 sing. and part. pres., (πτύω), exsputare, spit forth, Ψ 781; dash forth, Δ 426. [v]

ἀ-πόρθητος (πορθέω), non excisa, not destroyed, M 11†.

ἀπ-ορνύμενον, part., profectum, having set out from, Λυκίηθεν, E 105†. [v]

ἀπ' ὄρουσε, -σαν, aor., (όρούω), also in tmesi, desiliit, sprang away, E 297, P 483; rebounded, φ 593; sprang down, E 20.

ἀπο-ρραΐσει and -ρραΐσαι, fut. and inf. aor., (ράϊω), eripere, wrest away from, α 404.

ἀπὸ ῥήξε, -ρρήξας, aor. ind. and part., (Fρήγνυμι), abruptit, break off, shatter, Z 507, Π 587; hinges, M 459.

ἀπ-ερρίγασι, for FεFρίγασι, pf., (Fριγέω), perhorrent, shrink from, β 52†.

ἀπὸ ἔρριψε, ἀπο-ρρίψαι, -ρρίψαντα 1 aor., (Fρίπτω), excutere, put off, lay aside (anger), I 517; veil, X 406.

ἀπο-ρρώξ (FέFρωγα, Fρήγνυμι), branch (of the Styx), κ 514; morsel (of Nectar), ι 359; as. adj. -ρρώγες, steep, ν 98†.

ἀπ-έσσοντο, -εσσύμεθα, aor. mid., (σεύω), se proripuit, hurried away, ι 396; δώματος, Z 390.

ἀπ-εσκέδασεν, -σκεδάσων, tmesis,

indic. and imp. aor., (σκεδάννυμι), propulit, *scattered*, λ 385; *dismissed*, T 309. [~~~~~]

ἀπο-σκιδνασθαι (σκιδνημι), digredi, *disperse*, Ψ 4†.

ἀπο-σकुδμαίνε, imp., (σκυδμαίνω), *be indignant at*, τινί, Ω 65†.

ἀπο-σπένδων, part., (σπένδω), libans, *pouring out a libation*, γ 394. (Od.) ἀπο-σπᾶδόν and -ά, adv., (σπαδίη), only O 556, ζ 143, *standing far away*.

ἀπο-στείλων, part. pres., and aor. -έστιχε, imp. ἀπόστιχε, abscedere, *go away*, λ 132, A 522.

ἀπο-στίλβοντες, pres. part., nitentes, *gleaming with oil*, with gen., γ 408†.

ἀπο-στρέφοντας, fut. part., -στρέψασκε, aor. iter., -ψρσι, -ψαντε(ς), (στρέφω), *averto, twist back*, hands and feet, χ 173; *turning about*, γ 162; *turn back in flight*, O 62; *roll back*, λ 597; *recall*, K 355.

ἀπο-εστῦφέλιξεν, -ξαν, aor., (στυφέλιζω), *retudit, forced back*, Π 703; Σ 158, τινός.

ἀπο-εσφῆλωσι, aor. subj., -σφῆλειε, opt., (σφάλω), *aberrare faciat, cause to drift away*, γ 320; *lead them astray from object of their labor, cause them to fail of the result of their toil (through the death of Menelaos)*, E 567.

ἀπο-σχέσθαι, aor. inf., see ἀπέχω, abstinere.

ἀπό-εσχίσεν (σχίζω), *discidit, split off, split in sunder*, δ 507†.

ἀπο-τάμνω, ipf. -έταμνε (in tmesis: τάμνε, 1 aor. τάμε, subj. τάμῃσι, opt. τάμοι), pres. mid. -ταμνόμενον, *decidere, cut off, cut open*; throats, Γ 292, X 328; *thread*, Ψ 867; *reins, halter*, Θ 87; *cut off for one's self*, X 347.

ἀπο-τηλοῦ, procul, *far away*, ι 117†.

ἀπο-τίθημι, only aor. -έθηκα (also in tmesis), and aor. mid. θέτο (tmesis), and inf. -θέσθαι, *deponere, put away, lay off*; garments and weapons, esp. freq. in mid., habit of fault-finding, E 492.

ἀπο-τίνυμενοι, part. pres., ipf. -ετινυτο, (τίνω), τινά τινος, *ulcisci pro, take vengeance for*, β 73, Π 398. [ῥ]

ἀπο-τίνεω, -έμεν; -ετον, imp., -τίνων; fut. -τίσεις, aor. -έτισε, etc., inf. -τῖσαι, *solvere, pay back, τιμήν, muletam, a fine*, Γ 286; *pay*, Ψ 487; *atone for*, X 271, Φ 399, γ 195, σὺν μεγάλῃ

Δ 161, I 512, χ 168, ν 193; ζ 93, *atone for slaying and despoiling* Patroklos; *make good*, A 128, I 634, β 132; *recompense*, Θ 186, χ 235; mid. -τίσομαι, etc. fut., aor. -ετίσατο, *avenge one's self upon, punish*, ulcisci, τί, λ 118, ν 386; *ποινήν ἐτάρων*, exact satisfaction for his companions, ψ 312. [i]

ἀπο-τμήγουσι, aor. opt. -τμήξειε, part. -τμήξας, *abscindere, cut off, sever*, Σ 34, A 146, κ 440; fig. *cut off, intercept*, K 364, A 468; *plough, tear (hill-sides)*, Π 390.

ἄ-ποτμος, infortunatus, *ill-starred*, Ω 388; sup. -ότατος, α 219.

ἀπο-τρεπέτω, imp. prs., fut. -τρήψειε, aor. -έτραπε, *avertere, turn away from*, τινά τινος, M 249, Υ 256, 109; *reducere, turn back*, A 758; *scare back*, O 276; mid. aor. -ετράπετο, etc., *turn one's self away*, M 329; *ἀπὸ νόσφι, turn away the face*, ε 350; *turn about*, K 200.

ἀπο-τρίψουσι, fut., (τρίβω), *deterentur, many footstools, thrown from both sides about his head, as he is made a target of throughout the house (gen. absol. of part.) (as they slip down) shall rub off his ribs; coarse jest of goatherd Melantheus*, ρ 232†.

ἀπό-τροπος (τρέπω), remotus, (live) *retired*, ξ 372†.

ἀπο-τρωπῶσι, subj. -ῶμεν (-τρωπάω), *avertere, drive back*, Υ 119; *forbid*, π 405; mid. -τρωπᾶσθε, imp., -ετρωπῶντο, ipf., τινός, *tergiversamini, turn the back upon, delay about*; with inf., *shrink from*, Σ 585.

ἀπ-ούρας, aor. part. from ἀπαυράω, eripere.

ἀπο-ουρήσουσι, fut., eripient (-αυράω), or ἀπ-ουρίσσουσι, amovebunt terminos (οὔρος), *remove the boundary stones—intrude upon his fields*, X 489†.

ἀπο-φέρω, only fut. -οίσετον, -οίσειν, aor. -ένεικας, -αν, *aufero, carry home*, π 360; *bear back*, E 257; *drive away (at sea)*, Ξ 255; *bring back*, K 337.

ἀπό-φημι, and aor. mid. imp. -φασθε, pronuntio, *αντικρί, I say it to thy face*, H 362; *deliver this message*, I 422.

ἀπ-έφθινεν, 3 pl. aor. pass., (φθίω), *perierunt, only in interpolated verses of Od.*, ε 110.

ἀπο-φθινύθουσι (φθίω), pereunt, E

643; θυμόν, Π 540, perdunt, lose life.

[v]

ἀπο-φθίω, perdo, prs. pass. opt. -φθιμῃ, imp. -φθίσθω, part. -φθιμένου, -οιο, -ον, -η; mid. aor. with pass. signif. -έφθιτο, aor. pass. 3 pl. -(ἐ)φθίθεν, ψ 331 (and interpolation, ε 110); perire, *perish*, δλέθρω, in destruction, ο 268, T 322, ω 88; mortua, ο 357; occisi, Σ 499.

ἀπο-φώλιος, -οι, -α, (φύω, φώς), sine fetu, not *unblessed with offspring* is intercourse with the gods, λ 249; = ἀφύης (non-Homeric), *unfruitful*, i. e. *aimless, foolish*, ε 182; *unseemly*, ξ 212; *vacant*, θ 177.

ἀπο-χάζω, imp. prs., (χάζομαι), recede a, *go away from*, τινός, λ 95.

ἀπὸ χεῖν, for ἐχεῖν, aor., (from χεῖω), excussit, *threw down from* the table, only χ 20, 85.

ἀπο-ψύχοντα (ψύχω), part., exspirantem, *fainting*, ω 348; elsewh. ἰδρῶ, with ipf. mid. -εψύχοντο, *were letting the sweat dry off from* their garments, and pass. -ψυχθεῖς, *having cooled off*.

[v]

ἀπ-πέμψει, fut. from ἀποπέμπω, dimittet.

ἀ-πρηκτον, -ους, acc., (πρήσσω), irritum, *endless*, B 121, 376; *with or against which nothing can be done, hopeless, incurable*, μ 223, β 79; active, *unsuccessful*, Ξ 221.

ἀ-πριάτην (πρίαμαι), adv., gratis, *without money, for nothing*, ξ 317; *without purchase*, A 99. [α]

ἀ-προτί-μαστος (-μαίομαι), intacta, *undefiled*, T 263†.

ἀ-πτερος (πέτομαι), ἔπλετο μῦθος, τινί, non excidit, nor did the word escape her, *she perceived its sense*, ρ 57. (Od.)

ἀ-πτῆσι, dat. pl., (-πτῆν), implumbus, *unfledged*, I 323†.

ἀ-πτο-επές (πτόα, πτοέω, ἔπος), audacter loquens, *rash-speaking*, Θ 209†.

ἀ-πτόλεμος, -ον, -ους, imbellis, *unwarlike*, B 201. (Il.)

ἄπτω, only aor. part. ἄπτας, aptans, *making fast*, φ 408; ἀψαμένη ἀπό, *suspending a noose on high upon*, λ 278; elsewh. only mid. prs. ἄπτεσθαι, ipf. ἤπτετο, fut. ἄψεσθαι, aor. ἤψατο, ἀψάσθην, etc., *clinging to*, τινός, Π 9; *hit*,

strike, Θ 67, P 631; *touch, clasp*, τινός, τ 344 (also with double gen., τ 348); esp. with γούνων, γενείου (suppl. care), A 512, 500, Ω 357; *lay hold of*, Θ 339, B 152; *clasp*, δ 522; *lay hands on*, τινός, β 423; *lay hold of* in eating, δ 60, κ 379; τ 28 = *sits at my table*; sc. πυρός, *take fire*, ι 379; aor. pass. ἐάφθη, ἐπι, *fell after, sank upon* him, N 543.

ἀ-πυργωτόν (πύργος), immunitam, *unfortified*, λ 264†.

ἀ-πύρον, -ους, (πῦρ), kettle or tripod, *not yet placed over the fire*, ς 267, I 122. (Il.)

ἀ-πύρτων (πῦρ), ignis expertem, *untouched by fire* = ἄπυρον, Ψ 270†. [v]

ἀ-πυστος (πυθόμενος), (1) ignotus, *unknown*, α 242.—(2) ignarus, *uninformed of*, τινός, δ 675. (Od.)

ἀπ-ωθέω, only fut. -ώσω (inf. -σέμεν), aor. -ώσε, etc., mid. fut. -ώσεαι, etc., aor. -ώσατο, repellere, *push back*, Ω 446, χ 76; *cast off*, ο 280, β 130, Υ 489; *drive from one's course* (at sea), ι 81, cf. ν 276; *tear away*, E 308; τινός, *drive away from*, Θ 96; mid. *drive away from one's self* (enemies), Θ 206, O 503; *dislodge, push aside*, α 270, E 533, Ω 508.

ἄρα, before consonants ἄρ, enclitic ῥα, always postpositive, (ἀραρεῖν), orig. adv. containing the idea of being firmly fixed, denotes, as conjunction, a natural inference from what precedes, *now, now then, no doubt, exactly, therefore, then*.—

(1) of what is fixed by decree of fate, esp. in phrase οὐδ' ἄρ' ἐμελλεν, δ 107, λ 553, ν 293, ι 475, K 336, M 3; B 419, λ 139; Ψ 670, δ 605.—(2) of what experience has taught to regard as fixed, ν 209, π 420, E 532.—(3) often joined with causal conjs., γάρ ῥα, A 113, 236; ἐπεὶ ῥα, ο 390, α 263; ὅτι ῥα, because you know, A 56.—(4) εἰτ' ἄρα, if namely, A 65; εἰ μὴ ἄρα, unless indeed, Z 75, ψ 242.—(5) recapitulating, with demonstratives, *precisely, to wit*, B 482, Γ 153, A 405; ὥς ἄρα, φ 163, A 428, 584, Γ 13, H 7; with τοῦνεκα, ἐνθεν, τότε, τῆμος, etc.; with relatives, H 182 *just the one which*, ξ 449, ν 106, Z 131; ὅς ῥα, who, you see = since he.—(6) with weakened force, *without doubt, naturally, of course, surely*, A 46, 56; εἰτ' ἄρα, A 65, cf. 93; in questions, τίς τ' ἄρ, α 346, A 8; κατ' ἄρ' ἔξετο, A 68;

in first member of antithetical period, followed by δι: μὲν ῥα, B 1; δ' ἄρα, then in due course, A 471; οὐδ' ἄρα, A 330; αὐτὰρ ἄρα, B 103.—(7) denoting a subtle, inherent sequence of thought, often untranslatable, H 360, B 433.—(8) ἄρα, ῥα, following participles, θ 458. ν 380; sometimes doubled, π 213. [~ ~]

ἀράβησε (ἀραβίω), aor., δὲ τεύχε' ἐπ' αὐτῷ, his armor rang around him, ω 525. [ᾶ]

ᾠρᾶβος ἐδόντων, chattering of teeth, K 375†.

Ἄραιθυρή, town in Argos, B 571†.

ἀραίη, etc., adj. fem., tenuous, thin, slender, κ 90, Π 161; legs of Hephaestus, Σ 411; delicate, E 425. [ᾶ]

ᾠρᾶται, etc., prs. 14
(-άομαι), inf. ἀρήμηναι, χ 322; ipf. ἠρώμην, ἄτο, fut. -ήσεται, aor. ἠρήσατο, -αντο, etc., precari.—(1) πρᾶγ, η 1; πολλά, fervently, δαίμοσιν, ἀθανάτοισι, πάντεσσι θεοῖσι (see cut, for attitude); εὐχομένη, imploring, supplicating, Z 304, I 567; grieving sore, with inf., Ψ 209; with acc. and inf., δ 827.—(2) wish, long for, with inf., N 286, Δ 143, α 366; call down upon, Ἐρινύς, curse, β 135; with acc. and inf., τ 533.



ἀράρισκε, I. ipf., 1 aor. ἄρσε (with imp., inf., part.). 2 aor. ἤραρε, ἄραρον, (artare), coniungo, fit together, rafters, Ψ 712; fit upon, τί τι, ξ 23; close, β 353; β 289, seal up in jars; M 105, formed themselves in close array with their shields; build (put together) a wall with stones, II 212; parare (ἀρτύω) γέρας, A 136; θάνατον καὶ κῆρα, π 169; θυμὸν ἰδωδῶ, satisfy.—II. pf. ἄρησε, (part. ἀρηρώς, ἀρᾶρῖα, etc.), plupf. ἀρήρει, (2 aor. ἤραρεν, ἄραρον, but only II 214, δ 777), and 3 pl. aor. pass. ἄρθεν, and part. aor. mid. ἄρμενος, artari, be closely joined together, of ranks, O 618, II 211; of jars standing close together against wall, β 342; close tightly, I 475, ψ 42, Σ 275; with dat.: joined together with or of (metal plates, O 530; palisades, M 56; paved with

flags, ζ 267); lie close upon, fit, Γ 338, Σ 600, ε 234 (also with prep., σ 378); please, δ 777; hold fast to, ε 361; fitted to, ε 254; K 265, with ἐν; be provided with, A 31, E 744, Ξ 181, ζ 70, κ 553.

ἄραρον, aor., ἀραρῖα, pf. part., see ἀράρισκε.

ἄρασεν, ipf., compegit, drove home and made fast, ε 248†.

ἀράχνη, τὰ, aranea, spider's web, only θ 280, π 35.

ἀργαλέος, η, ον, (ρίγιον?), arduus, impossible, difficult, A 589, M 63, β 244; also in pers. constr., A 589, δ 397; difficilis, difficult to manage, shocking, violent, K 107, P 385, O 10, A 812, λ 400.

Ἀργεάδης, Πολύμηλος, Π 417†.

Ἀργεῖος, η, ον, inhabitant of Ἄργος; freq. in pl. as collective designation of Greeks, B 159, A 79, Γ 286, 99.

Ἀργεῖ-φόντης (ἀργέ(σ)ι, loc. from ἀργής, and φάντης from φαίνω), he who appears in brightness (of lightning), swift messenger, epith. of Ἐρμῆς, a popular (mistaken) etymology seems to have been the origin of the myth of the Argos-slayer, B 103.

ἀργενάων, -ών, -ῆσι, -ῆς, (from ἀργε-σνάων), candidus, white, Γ 198, 141.

ἀργεστᾶο Νότοιο, only A 306, Φ 334, rapidi, rapid.

ἀργής, ἥτος, (also -έτι, -έτα, dat. acc.), dazzling white, bright; of linen, fat. lightning, Γ 419.

ἀργι-κέραυνε, voc., (κεραυνός) fulmen coruscans, wielder of the dazzling thunderbolt, T 121; fulminator, thunderer, Υ 16. (II.)

ἀργινόντα, acc., candidum, gleaming; epith. of town in Kreta, because of chalk cliffs near it, only B 647, 656.

ἀργι-όδοντος, etc., (-όδους), white-toothed, epith. of dogs and swine.

ἀργι-ποδῶς, acc., swift-footed, Q 211†.

Ἄργισσα, Thessalian town, B 738†.

ἀργμαῖα, τὰ, (ἀρχεσθαι), consecrated pieces of flesh burned at beginning of sacrifice, ξ 446†.

Ἄργος, ὁ, name of the faithful hound of Odysseus, ρ 292†.

Ἄργος, εὐς, ntr.—(1) town on river Inachos in Argolis, domain of Diomedes, ο 224, φ 108, Z 224, Ξ 119, γ 180, B 559; ἱππόβορον, ο 239, 274.—(2) in wider sense, realm of Agamemnon, who

dwelt in Mykene, B 108, 115, A 30, I 22, O 30, N 379, γ 263, Δ 171.—(3) probably the entire Peloponnesos, δ 174; Ἀχαικοῦ, γ 251; ἵπποβότοιο, Z 152; so often joined with Ἑλλάδα, which latter word then designates Northern Greece; cf. Ἴασον, σ 246.—(4) Πελασγικόν, domain of Achilleus, B 681, Ω 437, ω 37, Z 456, valley and plain of river Peneios.—(5) in widest sense, the whole of Greece, M 70, N 227, Ξ 70; also Ἀχαικόν, ἵπποβότοιο, B 287, I 246, δ 99; πολυπύρρον, O 372. Not all passages admit of satisfactory explanation, e. g. H 363, δ 562.

ἀργήν, οἱ, οὐς, *white*, o 161, Ψ 30; *swift* (with and without πόδας), κύνες, A 50, β 11.

Ἄργοςδε = εἰς Ἄργος.

ἀργυρέος, ἦν, εον, (ἄργυρος), *argenteus*, of *silver*, δ 615; *inlaid* or *adorned with silver*, E 727, A 219. [ὅ]

ἀργυρό-δίνης, (δίνη), *silver-eddying*, of rivers, B 753. (II.) [ι]

ἀργυρό-ηλος, ηλον, ον, (ήλος), *adorned with silver studs or knobs*, *silver-studded*; ξίφος, θρόνος, φάσγανον, B 45, η 162, Ξ 405.

ἀργυρό-πεζα-(πεζα), *silver-* in *whiteness* footed, Θέτις, A 538. (II. α ω 92.)

ἀργύρος, ου, ό, (ἀργός), *argentum*, *silver*, B 857, ψ 200.

ἀργυρό-τοξος, *bearing the silver bow*, Ἀπόλλων; also subst., A 37.

ἀργύ-φειον (ἀργός, φα-), ntr., *dazzling-white*, ε 230. [ὅ]

ἀργύ-φον, α = ἀργύφειον, ntr. Σ 50, κ 85.

Ἀργώ (lit. *swift*), ship of Argonauts, μ 70.

ἀρδμός, -οι, *aquatio*, *watering-place*, ν 247.

ἀρειῇ (ἀρά), minis, *by threats*, P 431. (II.)

Ἀρεθούση, κρήνη in Ithaka, ν 408†.

ἄρειον, τείχος, see follg. word.

ἀρείων, acc. sing. -εῖω and -εῖονα, nom. pl. -εῖονες, -εῖονες, ntr. **ἄρειον**, (ἀραρεῖν), *compact*, τείχος, Δ 407, T 33; fortis, ι 48; then, *surpassing*, praestans, Ψ 588, β 277; β 277, opp. κακίους, ν 133, opp. χείρονα. [ἄ]

Ἀρείων, name of horse of Ἄδρηστος at siege of Θήβη, Ψ 346.

ἄ-ρεκτον (ρέζω), infectum, *unaccomplished*, T 150†.

ἄρες, voc., (from ἀρής, ἀρε-ῖων), O *brave one*, restore in E 31, 455.

ἄρέσαι, -έσασθαι, see ἀρέσκω.

ἄρέσθαι, inf. aor. from ἀρνυμαι, *compare*.

ἀρέσκω, only **ἄρέσαι**, inf. 1 aor., *make amends*; also fut. mid. **ἀρεσσόμεθα**, and aor. ἀρεσσάσθω, -σασθαι, *appraize*, τινά; reconciliare, δώροις, etc.

ἀρετῆς, -ῶσι, *thrives*, only θ 329, τ 114.

Ἀρετάων, a Trojan, Z 31†.

ἀρετῇ, ἥς, (ἀρείων), *praestantia*, *excellence*, of whatever sort, Υ 411, Ψ 276; *superiority*, *accomplishment*, δ 725, σ 251, O 642, Υ 242; *capacity*, *prowess*, ξ 212, Ψ 571; *virtus*, Θ 535, N 237, θ 239; *skill*, ρ 322; *success*, ν 45, σ 133; *prosperity*, ξ 402.

ἀρετῆτα, conjecture for ἀδροτῆτα.

ἀρή, ἥς, preces, (1) *prayer*, δ 767.

—(2) *imprecatio*, *curse* (ἀρίων, I 566), ρ 496; *destruction*, M 334; with λοιγόν, Ω 489; *calamity*, χ 208. [~ -; in arsi —]

ἄρηαι, aor. subj. from ἀρνυμαι, *compares*.

ἀρήγω, fut. -ξω, (ἄρκιον, ἀλκή), *opitulari*, τινί, αἰδ, A 77. (II.) [ᾱ]

ἀρηγών, -όνες, fem., (ἀρήγω), *helper*, E 511 and Δ 7. [ᾱ]

ἀρηϊ-θόων (ἄρης, θοός), *swift in battle*, *valiant*, Θ 298. (II.)

Ἀρηϊ-θοος, (1) κορυνήτης, son of Μενέσθιος from Βοιωτία, H 10, 137.—(2) θεράπων of Πύγμος, Υ 487.

ἀρηι-κτάμενος, in pugna caeso, *slain in battle*, X 72.

Ἀρηϊ-λυκος, (1) father of Προθοήνωρ, Ξ 451.—(2) a Trojan, Π 308.

ἀρήϊος (ἄρης), *warlike*, *martial*, B 698, ψ 220; τεύχεα, ἔντrea, of weapons, armor, Z 340, K 407.

ἀρηϊ-φᾶτοι, ους, (φένω), in pugna caesi, *slain*, λ 41, T 31. [ι]

ἀρηϊ-φίλος, -ον, -οι, Marti gratus, *loved by Ares*, *valiant*, o 169. (II.) [ι]

ἀρήμεναι, inf. from ἀράσμαι, *precatus esse*.

ἀρημένος, -ον, *overcome*, *burdened*, Σ 435, σ 53.

ἀρήν, see ἀρόνς.

ἀρηρομένος, pf. pass. from ἀρώ, *aratus*.

Ἀρήνη, town subject to Νέστωρ, B 591, A 723.

Ἄρης, -ηος, -ῆι, -ηα, -ην (also -εος, -εῖ, and -ει), voc. Ἄρες (see ἀρές), god of war and of the tumult of conflict, E 890 sqq.; son of Ζεύς and Ἥρη, brother of Ἐρις, father of Δεῖμος and Φόβος; common epithets, ἀλλοπρόσαλλος, ἄτος πολέμοιο, βροτολοιγός, δεινὸς ἐννάλιος, θοῶ, θούρος, μαιφόνος, ὄβριμος, ταλαυρινὸν πολεμιστήν, χάλκεος, etc.; his favorite abode, N 301 sqq., θ 361; his size, E 860; cf. E 385, θ 267 sqq.; brave heroes are called ὄζος or θεράποντες Ἄρηος; cf. follg.

ἄρης, originally the god Ἄρης (cf. Ἡφαιστος), then his element, the tumult of battle, ὁδὸν ἄρηα ἐγείρειν, B 440; ξυνάγειν, B 381; φέρειν πολὺδάκρυν, Γ 132; ἔριδα, etc.

ἄρησθε, subj. aor. from ἀρνυμαι, comparatis.

Ἀρήτη, daughter of Ῥηξήνωρ, wife of Ἀλκίνοος, η 54, ν 66. (Od.) [ᾱ]

ἀρητήρ, ἦρος, α, (ἀράομαι), one who prays, a priest, A 11. [ᾱ]

Ἀρητιάδης, Νίσος, π 395. [ᾱ]

ἄρητον (perh. from ἄφρητον = ἄρρητον, cf. εἶρηκα, from ἑέ-φρηκα), infandum, unspeakable, P 37, Ω 741; others interpret, accursed, shocking, from ἀράομαι.

Ἀρητος, (1) son of Νέστωρ, γ 414. —(2) son of Πρίαμος, P 535.

ἄρθεν, confertiti sunt, 3 pl. aor. pass. from ἀράρισκε.

ἀρθμήσαντε, part. aor. (ἀρθμέω), ἐν φιλότῃτι, having been brought together (in combat), separated in friendship, H 302†.

ἄρθμιοι (ἀραρίσκω), coniuncti, allied, π 427†.

ἀρί- (ἀρείων), intensive. inseparable prefix, exceedingly, very. [ᾱ]

Ἄρι-άδνη, κόρη Μίνωος, λ 321, Σ 592.

ἀρί-γνωτος, η, ον, recognizable, N 72, δ 207; famose, = infamous, ρ 375 (where — — —).

ἀρι-δείκετος, illustrious, λ 540; usually with gen. part. ἀνδρῶν, λαῶν, θ 382.

ἀρί-ζηλος, η, (δῆλος), valde clarus, conspicuous, Σ 519; clear, shrill, Σ 219 (B 318, αἰζήλον). — — — adv. -ζήλως, clearly, μ 453†.

ἀριθμῆσω, fut. (ἀριθμέω), aor. -ήσας, pass. -ηθήμεναι, numerare, count,

reckon up; δίχα, divide into two companies, κ 204.

ἀριθμῶ, -όν, numero, number, λ 449. [ᾱ]

Ἀρίμοις, εἰν —, name of a region in Κιλικία, B 783†. [ᾱ ι]

ἀρι-πρεπής, -ές, conspicuous, distinguished; Z 477, Τρώεσσιν, among the Trojans.

Ἀρίσβας, αντος, father of Λειώκριτος, P 345†. [ᾱ]

Ἀρίσβη, town in Troia; Ἀρίσβηθεν, from Arisbe, B 838. [ᾱ]

ἀριστερός, ὄν, sinister, left, ἐπ' ἀριστερά (-όφιν, N 309), sinistrorsum, ε 277; foreboding ill, ν 242. [ᾱ]

ἀριστήης, gen., pl. -ῆς, nobilis, optimates, chiefs, O 489, H 73, ο 28.

ἀριστεύειν, ipf. iter. ἀριστεύεσκε, excellere, be the best or bravest, usually with inf. μάχεσθαι, A 746; with gen. τινός, μεθ' ἡμέας, δ 652; with both gen. and inf., Z 460.

ἀριστον (ἥρι), breakfast, π 2, Ω 124. [ᾱ]

ἄριστος, η, ον, (ἀρείων, ἀρί-), and ὄριστος = ὁ ἀρ., optimus, the best, most excellent, most capable, bravest, first; of things animate and inanimate; among, with gen. part., A 69; with ἐν (with verbs), Z 7, O 296; with dat. of manner (or respect), I 54, θ 247, π 419, ν 297; with acc. of respect, Γ 39, Ψ 483, λ 469, γ 370, also followed by inf., θ 123; often intensified by advs., μέγ', ὄχ', ἐξοχ', διακριδόν (M 103, O 108), decidedly; Ζεύς, Ξ 213, T 95, τ 303, N 154; princeps, e.g. Γ 274, K 214, Z 209, I 3, (by birth, rank, or other title to honor); advantageous, I 103, Γ 110, ν 154; Z 56, σοί — πεποιήται, honorable (indeed) has been their conduct toward thee! [ᾱ]

ἀρι-σφαλέα, acc., (σφάλλομαι), lubricum, slippery, the ground, ρ 196†.

ἀρι-φραδέες and -έα, ntr., (φράζομαι), very plain, easy to recognize. σῆμα, ὅστέα, Ψ 240; adv., φραδέως = ἀριζήλως, v. l. ψ 225†.

Ἀρκάδες, inhabitants of Ἀρκᾶδία, B 611, 603, in the Peloponnesos. (Il.) [ᾱ]

Ἀρκεῖσιος, son of Ζεύς, father of Ἀρκεισιάδης, i. e. Λαέρτης, π 118, ω 270. (Od.)

Ἄρκεσί-λαος, leader of the Βοιωτοί, B 495, O 329. [ι]

ἀρκέω, only ipf. ἥρκει, fut. ἀρκέσει, aor. ἥρκεσε (ἀλκῇ), arcere, *keep off*, τινί τι, Z 16; ἀπό τινός τι, N 440; patrocinari, *protect*, τινί, π 261, Φ 131.

ἄρκιος, -ον, (ἀρκέω), *sufficient*, K 304; B 393, ei non erit *opportunitas*, shall have no further *opportunity* to; certum, O 502.

ἄρκτος, ὁ and ἡ, ursus, *bear*, λ 611; ἡ, constellation of the *Great Bear*, or *Wain*, Σ 487, ε 273.

ἄρμα, ατος, τό, (ἀραρίσκω), *chariot*, ἀγκυλον, εὐξοον, εὐτροχον, θοόν, καμπύλον; usually in pl., δαιδαλέοισιν, ποικίλα χαλκῷ (adorned with gold and silver, K 438), κολλητοῖσιν; esp. *war chariot*, drawn by horses, hence these often named with it, E 199, 237, Δ 366; the Homeric chariot differed in no essential respect from that in use centuries earlier by the Egyptians and by the Asiatics; for description of separate parts, cf. ἀντυξ, ἄζων, ῥυμός, ἔστωρ, ἵνυς, ἐπισσώτρα, πλήμναι, κνήμη, δίφρος, ζυγόν (see cut No. 10, and tables I. and II.).

Ἄρμα, village in Βοιωτία, B 499†.

ἄρματο-πηγός (πήγνυμι), ἀνήρ, *chariot-builder*, Δ 485†.

ἄρμα-τροχή (τροχος), *wheel-rut*, Ψ 505†.

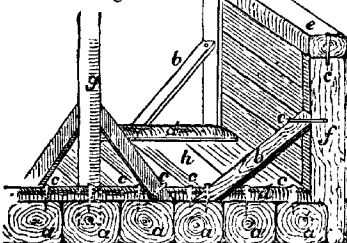
ἄρμενος, *fitting*, part. aor. mid. (ἀράρισκε).

ἄρμόζω, imp. pres. mid., aor. act. ἥρμοσε, from ἀρμόζω, strictly, *fit together*, Γ 333, the cuirass *fitted him*; *fit together*, beams, ε 247; 162, unite them together into a raft.

Ἀρμονίδης, ship-builder in Troy, (ἀρμόζω), E 60†. [i]

ἄρμονιάων, γσι, gen. dat. pl., (ἀρμόζω), *bands*, *slabs*, one side flat, the other curved; serving to bind together the raft: see *d*, in cut; also *k*, in cut No. 35. Also fig., *bond*, *compact*, χ 225.

Vid. σχεδία, for lettering.



ἄρνεός, ὁ, aries, *ram*, Γ 197, ι 444; with ὄν, κ 527, 572.

ἄρνείται, etc., ipf. ἥρνείτο, aor. ἀρνήσασθαι, (ἀρνεομαι), *negate*, *recusare*, στερεῶς, Ψ 42; *withhold*, φ 345.

ἄρνευτήρι, dat., (ἔρυνάν), *diver*, μ 413; cf. Π 747 sq.

Ἄρνη, town in Βοιωτία, H 9, B 507 With initial F, B 507?

ἄρνα, acc. sing., du. -ε, pl. regular, dat. only -εσσιν, gender comm. (Φαρν-, Γ 310), *sheep*, *lamb*, δ 85, Δ 102.

ἄρνυμαι, pres. ipf., aor. ἥρατο, -άμεθα and ἀρόμην, etc., *compare*, *procure for one's self*, μισθόν; γαῖν, κλέος, κῦδος, εὖχος, νίκην, ἀέθλια (also *gain* for another, τινί, A 159, I 303, Δ 95, Π 84); also *carry off as share of booty*, Ψ 592, I 188; ἀνδράγρια, Ξ 510; *receive*, Ξ 130; experiri, *take upon one's self*, δ 107, α 390; *carry*, as burden, νηῦς, Υ 247; *seeking to gain*, α 5, X 160. [---; ---.]

ἄροίμην, etc., aor. opt. from ἄρνυμαι. ἄροσις, ἡ, (ἀρώ), arva, *arable land*, ι 134; ψιλὴν, unwooded. [ā]

ἄροτήρ, ἥρες, arator, *plough-man*, Σ 542. [ā]

ἄροτοισιν, arationibus, *by cultivation*, ι 122†. [ā]

ἄροτρον, τό, (ἀρώ), aratrum, *plough*, πηκτόν, firmly put together, N 703.

ἄρουρα, ης, (earth), *plough-land*, Z 195, M 422, N 707; *field*, K 7, Ψ 599; *ground*, Γ 115; ζείδωρος, corn-bearing earth, δ 229 (used in altogether general sense, cf. also τ 593=upon the earth). As goddess=Γαῖα, B 548. [ā]

ἄρώσι (ἀρώ, cf. obsolete Eng. ear, to plough), arant, *plough*, ι 108; ἀρηρομένη, perf. pass., aratae, Σ 548. [ā]

ἄρπάξω, fut. -ξω, aor. ἥρπαξα, ἥρπασε, etc., rapio, *rob*, *carry off*, Σ 319, N 528; *draw out*, Π 814; *carry off*, ο 250; *sweep away*, ε 416.

ἄρπακτῆρες (ἄρπάξω), *robbers*, Ω 262†.

ἄρπᾶλέων, *eagerly sought* (gains), θ 164; ἄρπαλέως, *greedily*, ξ 110. (Od.) Ἀρπᾶλίων, son of Πυλαμένης, N 644.

ἄρπη, unknown bird of prey, perh. *falcon*, T 350†.

ἄρπυιαι, rapaces, *snatchers*, personified *storm-winds*, by whom those who have mysteriously disappeared are con-

ceived of as *borne away* (not the Harpies, Monsters, of later myths), α 241.

ἄ-ρρηκτος (-*ρρηκτος*, *ῥήγνυμι*), *indissoluble, firm*, with *ἄλυτος*, N 360; θ 275, *indestructible*.

ἄ-ρρητος (*ῥητός*, *ver-bum*, Eng. word), *unspeoken*, ξ 466; *unspeakable*, see *ἄρητον*.

ἄρσην, *ενος*, *masculus, masculine, male*, θ 7, ι 425.

Ἀρσί-voos, father of Ἐκαμήδη, of island Τένεδος, Δ 626†. [ι]

Ἀρτάκη, name of fountain in country of Λαιστρυγόνες, κ 108†. [ι]

ἄρτεμέα, -έεσσι, acc. sing., dat. pl., *incolumis, safe and sound*, E 515, ν 43.

Ἀρτεμις, ἀγή, ἰοχέαιρα, χρυσηλάκατος, χρυσήνιος, χρυσόθρονος, ἀγορτήρη, κελαδευή, daughter of Ζεύς and Λητώ, sister of Ἀπόλλων, death-goddess (cf. ἄγανός), *intaminata venatrix*, ε 123, ρ 37; as huntress, haunting the mountains of Peloponnesos, ζ 102.

ἀρτί, prefix, *suitable, excellent*.

ἀρτί-επής (*ῥέπος*), *speaking excellently; μύθων, glib-tongued*, X 281†.

ἀρτία (*ἀράρισκε*), *suitable things*, θ 240; *friendly*, τ 248.

ἀρτί-πος (*πούς*), *pedibus valens, strong or swift of foot*, ι 505, θ 310.

ἀρτί-φρων, *mente valens, intelligent (friendly)*, ω 261†.

ἄρτον, ους, acc., *wheaten bread*, ρ 343, σ 120. (Od.)

ἀρτύνω (*ἀρτιος*), fut. -νύεονσι, aor. part. -ύνας, mid. ipf. aor. ἤρτύνατο, pass. aor. ἀρτύνθη, compono, paro, *put in order, form in close array*, M 43, 86, O 303; *prepare, a* 277, ξ 469, ω 153; *devise*, λ 366; pass., A 216, *the battle began*; mid., *put in order for one's self, arrange*, δ 782; *place*, B 55.

ἀρτύει, prs., ipf. ἤρτυε, (cf. ἀρτύνω), parare, δ 771, ν 242; *make ready*, Σ 379. [ῥ]

Ἀρύβας, a native of Sidon, ο 426†. [ῥ]

ἄρχε-κάκους, *beginning mischief*, E 63†.

Ἀρχέ-λοχος, son of Ἀντήνωρ, Ξ 464.

Ἀρχε-πτόλεμος, Ἰφιτίδης, charioteer of Ἐκτωρ, Θ 128.

ἄρχε, -ειν, pres., (*ἀρχός*), *τινί, ducere, command*. (Il.)

ἀρχή (*ἀρχω*), *initium, beginning*, ἐξ ἀρχῆς, *of old*, α 188; *τινός*, φ 4, Γ 100, Λ 604; *occasion*, X 116.

ἀρχός, dux, leader, B 493, E 39, θ 162, δ 653, χ 48.

ἀρχω (and mid., but without pf., plupf., and pass.), I. active: *praeire*, (1) *precede*, A 495, Γ 420; *lead the way*, ε 237; *τινί, ω* 9.—(2) *ducere, lead*, P 262; *τινί, B* 805, E 592, ξ 230; *τινός, B* 494, M 93, κ 205; *νηῶν, B* 576; *τινί μάχεσθαι, II* 65.—(3) *regnare, rule*, only ζ 12.—II. act. (and mid.*). *incipere, inire, commence, begin*.—(1) with inf., B 84, θ 90*, H 324, Φ 437, N 329; with dat. of interest, *τινί, H* 324*, I 93*; esp. *τοῖσι δὲ . . . ἄρχ' ἀγορεύειν, A* 571, β 15 (also B 378 sc. *μαχήσασθαι*; ξ 428* sc. *ὠμοθετεῖν*).—(2) with gen., *make a beginning with, begin*, I 97, Δ 335, φ 142* (*ἐκ τινος, ψ* 199*).—(3) *τινί τινος, O* 95, ζ 101*; common phrase, *τοῖς ἅρα μύθων ἤρχε, B* 433, α 28, and *τοῖσιν δ' . . . ἤρχετο μύθων*. (Od.)

ἀρωγή, ἡ, (*ἀρήγω*), *auxilium, help, aid*, in battle or combat; Φ 360, *why should I concern myself with giving succor?* (Il.) [ἄ]

ἀρωγός, -οι, -οὺς, *opitulator, helper, advocate*, in battle and before tribunal, σ 232. [ἄ]

ἄσαι, (1) aor. from ἄω, *satiare*.—(2) aor. from ἄάω, *obcaecare*.

ἄσαιμι, opt. aor. from ἄω, *satiarem*.

Ἀσαῖος, a Greek, Λ 301†.

ἄσαμεν, aor. from ἰάω, *dormivimus*.

ἄσάμινθος, ἡ, *labrum, bathing-tub*, δ 48. [ἄ]

ἄσασθαι, aor. inf. from ἄω, *satiare*.

ἄσατο, aor. of ἄάω, *obcaecare, blind*.

ἄ-σβεστος, 3, (*σβέννυμι*), *unextinguishable, fire, laughter; unceasing, βοή, κλέος, η* 333.

ἄσεσθαι, fut. mid. from ἄω, *satiare*.

ἄ-σημάντοισιν (*σημαίνω*), *sine ductore, without a shepherd or leader*, K 485†. [ἄ]

* Denotes that the form referred to is in mid. voice.

ἄσθμα, -ατι, (ἀίσθω), *short-breathed, panting*, O 10. (Il.)

ἄσθμαίνων (ἄσθμα), *anhelans, panting, gasping*, Φ 182. (Il.)

Ἀσιάδης, son of Ἀσιος, Ἀδάμας, Φαῖνονψ.

Ἀσίνη, in Ἀργολίς, B 560†. [ᾱ ι]

ἄ-σινέας, acc. pl. from -ής, (σίνομαι), *illaesas, unmolested*, λ 110. (Od.) [ᾱ ι]

Ἄσιος, οὔ, (1) son of Δύμας, a Phrygian; brother of Ἐκάβη, Π 717. — (2) son of Ὑρτακος from Ἀρίσβη, ally of Trojans, M 95.

ἄσιν, τόσσην, *situm, slime*, Φ 321†.

ἄ-σίτος, sine cibo, *without food*, δ 788†. [ᾱ]

Ἀσίω ἐν λειμῶνι, *in the Asian meadow*; from Asia, a district in Lydia, from which the name was gradually extended to the whole continent, B 461.

[ᾱ ι]

Ἀσκάλαφος, son of Ἀρηξ, leader of Βοιωτοί, B 512.

Ἀσκανίη, a town in Bithynia, on lake of same name, B 863, N 793. [ι]

Ἀσκανίος, (1) son of Ἰπποτίων, N 792. — (2) leader of the Φρύγες, B 862.

[ι] **ἄ-σκελέες**, -έες, (σκέλλω), *tube confecti, wasted*, κ 463; ntr. and adv. **ἄσκελέως** with αἰεί, *unceasingly*, T 68.

ἀσκέω, 3 sing. ipf. ἤσκειν, aor. ἤσκησε, etc., pf. pass. ἤσκηται, *work out with skill and care*, K 438; *smooth out*, α 439.

ἄ-σκηθής, -έες, (σκάζω), *incolumis, uninjured, unscathed*, ξ 255.

ἄσκητόν, ntr., (ἀσκέω), *curiously wrought*, δ 134. (Od.)

Ἀσκληπιάδης = Μαχάων, Δ 204. (Il.) [ᾱ]

Ἀσκληπιός, Thessalian prince, a famous physician, father of Ποδοαλείριος and Μαχάων, Δ 194. (Il.) [— ≈ —]

ἄ-σκοπος, temerarius, *thoughtless*, Ω 157.

ἄσκός, ὁ, *uter, leather bottle*, usually a goat skin (see cut, after a Pompeian painting), Γ 247; *elsewh., corium, hide*, κ 19.

16



ἄσμενος, φ, οι, (ἔαδα, σFαδ-), *Iubens, glad*, ι 63; Ξ 108, *it would please me*.

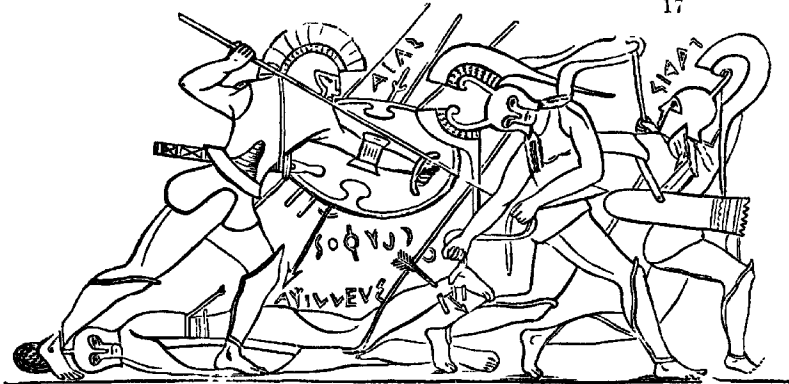
ἄ-σπάζομαι, only ipf. ἤσπάζοντο, (σπάω), *amplectebantur, were making welcome* (by reaching out hands to draw toward one), χειροί; cf. K 542.

ἄ-σπαίρων, part. ipf., *move convulsively, quiver*, K 521; πόδεσσι, χ 473, τ 231.

ἄ-σπαρτα (σπείρω), *non sata, unsown*, ι 109†.

ἄσπαστος, 3 and 2, (ἀσπάζομαι). — (1) *acceptus, welcome*, Θ 488. — (2)

17



Iubens, joyful, ε 397, to his joy the gods have delivered him; so also ἄσπασίως, adv. [ᾶ]

ἄσπαστός, ὄν, acceptus, welcome, ψ 239; ε 398, a grateful thing.

ἄσπερμος (σπέρμα), sine prole, without offspring, γ 303†.

ἄσπερχές (σπέρχομαι), ntr., studiose, eagerly, Σ 556; μενεαίνω, be vehemently enraged with.

ἄσπετος, 2, (ἔσπετε), infandus, unutterable, P 332; with πολλά, Δ 704, ὁ 75; enormously great, T 61, Π 157; countless, unlimited, χ 407, Δ 245; endless supplies for his needs, ν 424.

ἄσπιδιώτας (ἀσπιδιώτης), scutatos, shield-bearing, B 554 and Π 167.

ἄσπῖς, ἴδος, ἡ, shield, (1) the great oval shield, common epithets, ἀμφιβρότη, ποδηνεκής; more than 2 ft. broad, 4½ ft. high, and weighing about 40 lbs.; Agamemnon's shield described, Δ 32-40; it was carried over the left shoulder, sustained by the τελαμών and by the πόρπαξ, or ring within the shield.—(2) smaller circular shield, πάντοσ' ἔιση (see cut), with only two handles; or with one central handle for

by rivets, which projected on the outer convex side of the shield; the head of the central rivet, larger than the rest, was the ὀμφαλός, and was usually fashioned into the form of a head; instead of the plate above mentioned, concentric metal rings (δινωτήν, ἐκύκλος) were sometimes substituted. The rim of the shield was called ἄντυξ, and the convex surface bore some device analogous to our coat of arms, E 182, Δ 36, cf. E 739. The shield of Achilles, Σ 478-608, which was large and round, does not exactly correspond to either of the two ἀσπίδες above described.

ἄσπιστῶν, gen. pl., (-τήε), scutatorum, shield-bearing, Δ 90. (Il.) [ᾶ] Ἄσπληδών, ὄνος, a town in Βοιωτία, B 511†.

ἄσπουδί (σπουδή), μὴ μὲν — γρ, may I at least not perish without combat, X 304. (Il.) [ῥ]

ἄσσα = ἄ τινα.

ἄσσα, ὅπποῦ, what sort of, τ 218†.

Ἄσάράκος, son of Τρώες, γ 232, 239 (supreme deity of Assyrians). [ᾶ]

ἄσσον, comp. from ἄγχι, propius, nearer, τινός, ρ 303; with twofold comparative termination, ἄσσοτέρω, ρ 572; τινός, τ 506.

ἄ-σταχύνεσιν (from ἄσταχυς), aristis, with its ears of grain, B 148†. [ῥ]

ἄ-στεμφέα, ἐς, acc., firm, persistent, unyielding, Γ 219; adv. -έως, δ 419, 459.

Ἄστέριον, τό, a town in Θεσσαλία, B 735†.

Ἄστερίς, an imaginary island S. of Ithaka, δ 846†.

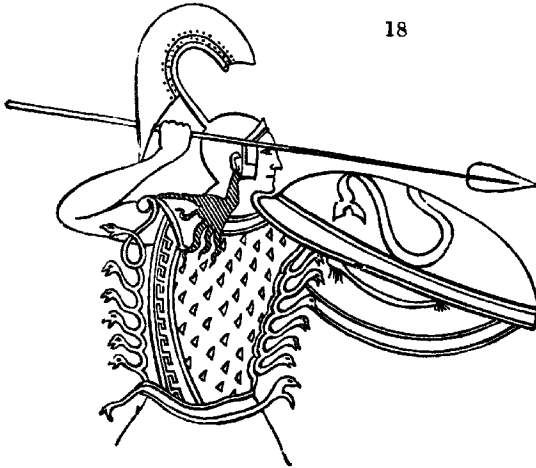
ἄστερόεντος, ι, α, (nom. -έως, ἀστήρ),

stellatus, starry, ι 527; spangled (for ornament), Π 134 and Σ 370. (See cut on foll. page, also No. 22.)

Ἄστεροπαῖος, son of Πηλέγων, leader of Λέκιοι, M 102, Φ 179.

ἄστεροπηγῇ, ἡ, lightning. (Il.)

ἄστεροπηγής, Ολύμπιος, fulminator, sender of lightning, A 580. (Il.)



the arm and several for the hand (see cut No. 12): it was of about half the size and weight of the larger ἀσπίς; cf. description of Sarpedon's shield, M. 294 sqq. The shield consisted generally of 4 to 7 layers of ox-hide (βουνοί, N 804); these were covered by a metal plate, and the whole was firmly united

ἄσθήρ, -ἔρος, ἀστράσι, dat. pl., stella, star, e. g. Sirius, E 5, X 26; ἔσπερος, X 317, ν 93; stella cadens, falling star, Δ 75.
ἄστοι (ἄστν), citizens, Λ 242 and ν 192.

Vid. κυνέη.

78



ἀστράγαλον, acc., -ων, -οισι, (δοτρακον), neck-vertebra, κ 560; pl. game of dice, cf. our jack-stones, Ψ 88. (See cut, after an ancient painting in Resina.) [ᾱ]

19



ἀστράπτει, aor. part. -άψας, (ἀστεροπή), fulgurat. gleams, lightens, B 353. (II.)

ἄστρα, τά, astra, constellations, μ 312; sank toward the horizon. K 252.

ἄστυ, εος, (Φάστυ), habitations, α 3; city, e. g. Ἰμβρου; ἄστυδε, in urbem, κ 104; P 144, civitatem et urbem.

Ἄστυάλος, a Trojan, Z 29†. [ῥ]
Ἄστυ-ἄναξ, epithet conferred by Trojans, in honor of Hektor, upon Σκαμάνδριος, his son, Z 403.

ἄστυ-βοώτην, acc., (βοάω), calling throughout the city, Ω 701†.

Ἄστυ-νοος, (1) son of Προτιάων, a Trojan, O 455†.—(2) a Trojan leader, E 144†. [ῥ]

Ἄστυ-όχεια, mother of Τληπόλεμος, B 658†.

Ἄστυ-όχη, mother of Ἀσκάλαφος and Ἰάλμενος, B 513†.

Ἄστυ-πύλος, a Paionian, Φ 209†. [ῥ]

ἀ-σύφηλον, ntr., insulting, I 647 and Ω 767. [ῥ]

ἀ-σφάλῆς (σφάλῳ) αἰεὶ, immutable, ζ 42. = ἀσφαλῆως, P 436; θ 171, steadily, without faltering.

Ἀσφᾶλιον, servant of Μενέλαος, δ 216†. [ῥ]

ἀ-σφάραγον, τόν, (φάρνγξ?), wind-pipe, X 328†. [ᾱ]

ἀ-σφοδελὸν λειμῶνα, acc., asphodel-meadow, λ 539. (The asphodel is a plant of the lily kind.) (Od.)

ἀ-σχαλάς, -όωσι, 3 sing. pl., -άαν inf., -όων prs. part., (σχολή), be impatient, B 297; τινός, at —, τ 159, 534; to be beside one's self (with grief), X 412. [ᾱ]

ἄ-σχετος, ον, (and ἀάσχετον), irresistible, E 892; μένος, in courage, β 85; overpowering grief, II 549, Ω 708.

Ἀσωπός, a river in Βοιωτία, Δ 383.

ἀ-τάλαντος (σα-, τάλαντα), balancing, equal, τινί (θεόφιν, γ 110, 409); μήτιν, in counsel. (II.) [ᾱ]

ἀ-τᾶλά-φρονα, acc., harmless, tender, Z 400†.

ᾄταλλε, ipf., skip, gambol (cf. Psalm 104, 26), N 27†. [ᾱ]

ἄτᾶλαί, -ῆσι, and -ᾷ φρονιόντες, frisking; λ 39, Σ 567, light hearted. [ῥ-ῖ]

ἄτάρ (from αὖ, τε, ἄρ? ἀτᾶρ, ε 108. τ 273), sed, but, however, at, but, yet.—(1) after μέν, A 166, X 86, 125; also ἀτάρ αὖτε, K 420; attamen, and yet, after ἡ μὴν, vero, verily, I 58.—(2) without μέν, introducing a new thought δ 236, A 506, B 313; after μάψ, B 214; after voc. not easily translatable, for indeed, Z 429 (in contrast with 413–28), X 331.—(3) after ἐπεὶ, in apodosis, M 144; following a wish, φ 404. [ῥ-ῖ]

ἀ-ταρβής (τάρβος), impavidus, fearless, N 299†. [ᾱ]

ἀ-τάρβητος (ταρβίω), *impavidus, fearless, intrepid*, Γ 63†. [ᾶ]

ἀ-ταρπῖτός, ἡ, (ἀταρπός), *path*, Σ 565 and ρ 234. [ᾶ]

ἀ-ταρπόν, τήν, (τραπήναι?), *scimita, path, footway*, P 743 and ξ 1. [ᾶ]

ἀ-ταρτηρέ, -οῖς, (ἀ-τειρής), *hard, stubborn, monster*, A 223. [ᾶ]

ἀτασθάλαι, αἰ, (ἀτάσθαλα), *scelus, wantonness (sin)*, μ 300. [ᾶ i]

ἀτασθάλων, -ουσα, *prs. part.*, (ἀτάσθαλα), *acting wantonly*, σ 57 and τ 88. [ᾶ]

ἀτάσθαλος, ον, (ἀτη), *scelestus, wanton, presumptuous, wicked, rézēin, éworgei*; esp. *μηχανάσθαι ἀτάσθαλα*, *practice wickedness*, X 418, π 86. [ᾶ]

ᾶ τε, never as in Attic=tanquam, see ὅς τε.

ἀ-τειρήs, -έα, -έας, (τειρω), *not to be worn out*, (1) *hard, χαλκός*.—(2) *unyielding, enduring*, Γ 60, O 697. [ᾶ]

ἀ-τέλεστος, -ον, -α, (τέλος), *without purpose, without result, unaccomplished*; π 111, *without ceasing*. [ᾶ]

ἀ-τελεύτητον, -ψ, (τελευτάω), *unfulfilled*, Δ 175 (cf. π 111), *unfinished*.

ἀ-τελής (τέλος), *unaccomplished*, ρ 546†.

ἀτέμβω, occurs only in *pres.*, *act.* and *pass.*, *vez.*, *deceive*, *pass. carere*, *be deprived of, be without*, τινός, ι 42, Ψ 445, 834.

ἄτερ, with *gen.*, *sine, without*, E 473; Ζηνός (cf. β 372), *invito Jove*; *procul, apart from*, A 498.

ἀ-τέραμνον (τείρω), *hard*, ψ 167†. [ᾶ]

ἀ-τερπής, -έα, (τέρπω), *joyless region*, η 279; T 354, *tormenting*. [ᾶ]

ἀ-τέρπου, *gen.*, (τέρπω), *doleful*, Z 285†. [ᾶ]

ἀτέοντα, *acc. part.* from ἀτίω (ἀτη), *temerarium, foolhardy*, Υ 332†. [— ∞ ∞]

ἄτη, ης, (άάω), *ποχα, hurt*, μ 372; *jolly, infatuation*, B 111, Θ 237; euphemistically for *sin, crime*, Z 356, δ 261, T 270. [ᾶ]

ἀ-τίζων, *part.* from ἀρίζω (τίω), *contemnens, unheeding*, Υ 166†. [ᾶ]

ἀ-τιμάζω, *ipf. iter.* ἀτιμάσκει, *aor.* ἡτίμασε, (ἀτιμάω), *despicere, treat with disrespect, dishonor*, φ 332, σ 144, A 11. [ᾶ]

ἀ-τιμάω, *ipf.* ἀτίμα, *fut. and aor.* ἡτίμησα (τιμάω), *despicere, treat with contempt*, Ξ 127; *maltreat*, A 356, ξ 57. [ᾶ]

ἀ-τιμήτον (τιμή), *contemtum, despised, μετανάστην*, I 648 and II 59. [ᾶ]

ἀ-τιμήσιν (ἀτιμος), *assail with insults*, ν 142†. [ᾶ]

ᾶ-τίμος (τιμή), *inhonoratus, despised*; *comp.* -ότερον, *sup.* -οτάτη; π 431, *without making return*. [ᾶ]

ᾶ-τίτάλλω, *inf.* ἀτιταλλέμεναι, *ipf.* ἀτιταλλεν, *aor.* ἀτίτηλα; *pass. part.* *prs.* ἀτιταλλομένην, *rear, of gods*, Ω 60; *of men*, λ 250; *of animals*, ο 174. [ᾶ]

ᾶ-τίτος (τίω), *unpaid (penalty for)*, Ξ 484; *unavenged*, N 414.

Ἄτλας, αντος, *father of Καλυψώ*, η 245, α 52.

ᾶ-τλητον, -ψ, (τληναι), *unendurable*, I 3 and T 367.

ᾶτος (ᾶ-ατος, ᾶμεναι), *insatiabilis, insatiable, τινός*, ν 293. (II.)

ᾶ-τράπῖτοί = ἀταρπῖτοί, *paths*, ν 195†.

Ἀτρείδης, ον, *son of Atreus*, title of Ἀγαμέμνων and of Μενέλαος; also in *pl. and du.*, ω 24, λ 397, A 16, 17, Γ 182.

Ἀτρείων, ωνος, *son of Ἀτρεύς*, Ἀγαμέμνων, A 387, B 192. (II.)

ᾶ-τρεκής (τρέπω, *Lat. torqueo*), *ntr.* as *adv.*, *undistorted, real, true*, E 208; *adv.* -έως, *truly*, ρ 154.

ᾶ-τρέμᾶ and before vowels (*exc.* O 318) ἀτρέμας (τρέμω), *motionless*, τ 212; *calm*, B 200.

Ἀτρεύς, *father of Ἀγαμέμνων and of Μενέλαος*; his *sceptre*, B 105.

ᾶ-τρίπτους (τριβω), *not hardened, tender*, φ 151†.

ᾶ-τρομος, ον, (τρόμος), *intrepidus, fearless*, E 126. (II.)

ᾶ-τρογέτοιο, ον, *gen. acc.*, (τρούω), *unwasting, restless, unresting*, *epith.* of the sea, and P 425, of αἰθήρ, *glimmering*; the ancients derived the word from τρογάν, *unfruitful*; opp. γαῖην πολυφόρβην.

Ἀτρῦτόνη, Διὸς τέκος—, (ὀτρύνω), *the Impeller*, Αθηναίη, δ 762.

ᾶτᾶ (cf. in Swiss dialect Aetti), *term of endearment used in addressing elders=father*, π 31.

ἀτυζομένω, οι, *part. pres.*, and *aor.*

ἀτυχθεῖς, from ἀτύζω (ἄτη?), strictly, *blinded, dazed, frightened; fleeing bewildered* over the plain, Z 38; *terrified at*, Z 468; *amazed*, ψ 42. [ᾱ]

Ἀτυμνιάδης, son of Ἀτύμνιος, Μύδων, E 581†. [ᾱ]

Ἀτύμνιος, son of Ἀμισώδαρος, Π 317, 328.

αὖ, rursus, again, on the contrary, adversative conjunction, (1) nearly equals δέ, B 493; after μέν, A 109; νῦν αὖ, but now, ν 149; εἰ δ' αὖ, σ 371; but if on the contrary; again, moreover, B 671, 678, 681, Γ 200.—(2) on the other hand, Γ 323, Δ 240; δ' αὖ, but again, Δ 17, Z 229; esp. freq., τὸν δ' αὖ ἀντίον ἤνθα, α 213, 230.—(3) denuo, also, again, A 540, ν 88; αὖ νῦν, ε 129, δεινέρον αὖ.

αὐαίνω, **αὐανθάν**, aor. pass. part., (αὖω), siccatum, when it was dry, ι 321†.

αὐγάζομαι (αὐγή), discern, Ψ 458†.

Αὐγειαί, town, (1) of Λάκωνες, B 583†.—(2) of Λοκροί, B 532†.

Αὐγείας, ao, father of Ἀγαμήδη, A 701, 739.

αὐγή, ἥς, bright light, radiance, N 341, ζ 305; pl., beams, of sun, of light of day, Διός, N 837.

Αὐγηιάδης, son of Αὐγείας, Ἀγασθένης, B 624†.

αὐδάω, imp. **αὐδα**, ipf. ἤνθα, aor. (iter. αὐδήσασκε), part. αὐδήσας, speak, ἔπος, Z 54, ν 199; ἀντίον—τινά, alloqui, address, Γ 203; ἔπος, E 170; μεγάλα, boast loudly, δ 505.

αὐδή, ἥς, voice, A 249, Σ 419, T 418; φ 411 (of the swallow).

αὐδήεις, εἶσα, speaking with human voice, T 407, ε 334; v. l. οὐδήεσσα, earthly.

αὐ-έρυον, ipf., aor. αὐ-έρυσαν (ἀν-φέρω), draw out, M 261; bend back (head of victim), A 459.

αὔη, αὔη, see αὔοι, accenderet.

αὐθ', (1)=αὔτε.—(2) A 48, M 85, β 369, σ 48=αὐθι.

αὐθι, (1) eodem loco, on the spot, here, there, A 492; with following determination of place by prep., ι 29.—(2) illico, at once, σ 339.

αἰάχοι, pl., (ἀ-Ψίαχοι), speechless, N 41†. (Others interpret, shouting loudly.)

αἰλείου, ῥσι, (αὔλειος, αὐλή), belonging to the αὐλή, of the court, α 104. (Od.)

αὐλή, ἥς, (ΦΑΣ), court enclosure, (1) before the house; with gate, gate-way, portico, stables, slave-quarters, altar, and θόλος; see table III.—(2) before the cave of Πολύφημος, ι 239; before the tent of Ἀχιλλεύς, Ω 452; round the palace of Αἰόλος, κ 10.

αὐλῃ, v. l. instead of αὐλῇ, κ 10.

αὐλιζομενάων, pres. part. from αὐλίζομαι (αὐλή), penned in, μ 265. (Od.)

αὐλιν, acc., (ιαύω), place of repose, χ 470.

Αὐλῖς, ἴδος, rendezvous of Greeks before sailing for Troja, town in Βοιωτία, B 303.

αὐλός, οὔ, (ἄφῃναι), (1) wind instrument, flute, Σ 495, K 13.—(2) socket in which point of lance was fitted, P 297; holes or eyes, receiving the tongue of a buckle, τ 227.—(3) stream of blood, χ 18.

αὐλῶπις, ὠι, (αὐλός), with upright tube to receive the plume, E 182. (Il.) (See b in cut; see also cuts 17, 18, 122.)

20



Vid τετραφάλινον
for c, e, g, f,

αὔος, 3, (εὔω), siccus, dry, P 493; αὔον, of sound, dull, hollow, grating, M 160, N 441.

ἄ-υπνος, -ους, (ὑπνος), sleepless, (1) of persons, ι 404, κ 84.—(2) νύκτας, I 325. [ᾱ]

αὐρῃ (ἄφρμι), aura, breeze, ε 469†.

αὐριον (ἡρι), to-morrow morning, Θ 535, η 318.

ἀυστάλεος (αὔος), squalidus, unanointed, unkempt, τ 327† [ᾱ]

αὐτ-άγρετα, ntr. pl., (ἀγρεῖν), self-chosen, attainable, π 148†.

αὐτάρ (αὐτε, ἄρα), but, however, adversative conj., differing from δέ chief-

ly in marking a contrast more strongly, (1) after μέν, A 127, B 103, α 215; also αὐτὰρ ὁ αὐτε, B 107, and αὐτὰρ ἄρα, B 103; after εἰ —, Γ 290; after a wish, φ 404.—(2) at beginning of sentence, *but, yet, now*, A 118, 348; αὐτὰρ δ, Γ 18; in transitions esp. with ἐπεὶ, ἐπὶν, A 458, 464, 467, ω 467. [—, the first syllable always in arsi.]

αὐτε (αὖ, -τε), lit. *on each occasion*; then, *further, moreover, but*, (1) adversative, with νῦν, A 237; τότε, B 221; ἔνθα, Z 234; Γ 180, *also*; further, B 407, and δεύτερον αὐτε; *on the other hand*, H 345; with δέ, Γ 76, 121, β 203, 331; like δὲ in apodosis, A 137, Δ 321.—(2) *hereafter*, A 340, B 225, 370; *again* (in disapproval), A 202; cf. also Z 73, 81, H 335.

αὐτέω (2 αὖω), only ipf. 3 sing. and pl. αὐτεῖ, αὐτευν, *call aloud*, γ 50, φ 582; *call upon*, A 258; of things, *ring, resound*, M 160. [ᾶ]

αὐτή, ἤς, (2 αὖω), *cry*, ζ 122, B 153; esp. *battle-cry*, Δ 331, Ξ 96; *battle*, O 718.

αὐτ-ἡμαρ (ἡμαρ), *on the same day*, γ 311; A 81, *to-day*.

αὐτίκα (cf. ἡνίκα, πόκα), *forthwith, straightway*, ξ 403, Δ 160, A 199; often with νῦν, Z 308; ἐπεὶ, M 393; ἔπειτα, T 242; μάλα, κ 111.

αὐτίς (αὖ, τί), *again, rursus, back again*, A 425, B 208; with ἄψ, φ 139; πάλιν, E 257; *once more, again*, A 513, 522, H 462, Δ 15, κ 461, see ἐξαῦτις; *on the other hand, in turn*, H 170, o 439; *another time, in future*, Γ 440, α 317.

αὐτμή, -ήν, (German A them; ἀφῆναι?), *breath*, I 609, Ξ 174; μ 369, *scent*; *scorching heat*, ι 389; *blast*, λ 400, Σ 471. [ᾶ]

αὐτμένα, acc. from αὐτμήν, masc., (αὐτμή), *breath*, Ψ 765; *blast*, γ 289.

αὐτο-διδακτος (διδάσκω), *self-taught*, χ 347†.

αὐτόδιον (αὐτοῦ), e vestigio, *straightway*, θ 449†.

αὐτό-ετες (ετος), *in the same year*, γ 322†.

αὐτόθ' = αὐτόθι.

αὐτόθεν (αὐτ-οῦ), *from the very spot*, γ 120; *elsewh. with ἐξ—, from one's seat, chair*, T 77, ν 56, φ 420.

αὐτόθι (= αὐτοῦ), *on the spot*, K 443; often with more definite limitation fol-

lowing: e.g. ἀγροῦ, ruri, λ 187; or ἐν, with dat., ι 29; κατ', K 273.

αὐτο-κασίγνητη, *soror germana, own sister*, κ 137†.

αὐτο-κασίγνητος, ου, *frater germanus*, Γ 238; see κασίγνητος. (II.)

Αὐτό-λύκος, ου, *father of Ἀντικλεια*, mother of Ὀδυσσεύς, τ 394 to 466, K 267.

αὐτό-μάτος, 3, (μέμαα), *spontaneus, of one's own accord*, B 408. (II.)

Αὐτο-μέδων, οντος, *son of Διῶρης*, charioteer of Ἀχιλλεύς, P 536, II 145.

Αὐτο-νόη, *handmaid of Πηνελόπεια*, σ 182†.

Αὐτό-νοος, (1) a Greek, A 301†.—(2) a Trojan, II 694†.

αὐτο-νύχί (νύξ), *this very night*, θ 197†.

αὐ-τός, ἦ, ὁ, lit. *again he*, (1) idem, same, pron. of identity, preceding subst., θ 107, M 225; with demonstr. (τόν), Z 391, δ 654, A 338, η 55.—(2) ipse, pron. of emphasis, opposition, A 47, 51, 112, 161, Γ 301, A 4, λ 602; immediately under, N 615; middle of the road, κ 158; dat. (with and without σύν), together with, I 194, θ 186, ν 118; of one's own free will, β 168, θ 218; alone, θ 99, N 729; often with preceding pers. pron., τ 93, γ 49, ξ 331, Ψ 312, α 279, K 389, Ω 292; pers. pron. must sometimes be supplied, χ 38, Ω 430, B 263; with enclitic pron. forms preceding, ε 179, 190, K 242, β 33, λ 134, δ 66; following, E 459, χ 345, X 346, δ 244; in reflexive sense, φ 249, ξ 51, θ 68, κ 416, β 125, δ 247, H 338; with possessive prons., α 409, χ 218, π 197, K 204, o 262, δ 643, O 39, β 138.—(3) as pron. 3 pers. (only in oblique cases), A 633, κ 302, β 154, P 546, B 347.

αὐτο-σταδίη, ἐν—, (ἵστασθαι), *hand-to-hand fight*, N 325†.

αὐτο-σχεδὴ, -ήν, (σχεδόν), *close combat*, O 510; acc. cominus.

αὐτο-σχεδόν, -ά, (σχεδόν), *cominus, hand to hand*, O 386, II 319.

αὐτοῦ (αὐτός), *eodem loco, on the spot*, usually more closely defined by following preposition, θ 68; illico, β 250, φ 114; hic, ibi.

αὐτόφι(ν) = αὐτῷ, T 255; = αὐτῶν, A 44; = αὐτοῖς, N 42; always with prep.

Αὐτό-φονος, *father of Πολυφόντης* of Θήβη, Δ 395†.

αὐτο-χρώνον, acc., (χράνος) *σῶλον*,

of mass of stone in its natural rough shape, *massive quoit*, Ψ 826†.

αὐ-τως (αὐτός), (1) eodem modo, just so, X 125; esp. ὡς δ' αὐτως, so in this very way, ζ 166.—(2) sponte, even without this, A 520; utterly, simply, B 138, v 379, Γ 220, Z 400, Ψ 268; just as you are, Σ 198.—(3) sic (temere), thus, with ellipsis, as you propose, as he was, A 133, v 130; in vain, B 342. (Reading often doubtful between αὐτως and οὕτως.)

αὐχενίους, acc. pl., (αὐχὴν), τένοντας, neck sinews, γ 450†.

αὐχὴν, ἐνος, ὁ, cervices, neck, of men and animals, Z 117, κ 559.

αὐχμείς, 2 sing. pres. from αὐχμέω (αὐχμος), be dry, i.e. unanointed, squalid, ω 250†.

1. αὐοί (αὐω, εὐω), accenderet, where he could not obtain fire from other source, v.l. αὐρ, that he may not be forced to seek fire from elsewhere, ε 490†.

2. αὐω, only ipf. αἶε, and 1 aor. ἤυσε and αἶσε (αὔσαι, αὔσαι, etc.), call aloud, (1) vocare, call upon, τινά, A 461, N 477, ι 65.—(2) clamare, call aloud, of things, ring, with μέγα, δεινόν, καρφαλέον; αὐον, of harsh, dry sound (cf. aridum); διαπύσιον, piercingly; (ἐπὶ) μακρόν, so as to be heard a great distance, aloud (E 347, Θ 160), Γ 81, ζ 117.

ἀφ-αίρῃω, fut. mid. -αἰρήσεσθαι; aor. -εἶλον, etc., also ἀπο-αίρεο, pres. imp., (φαίρεο?), -εἶσθαι, ἀπο-Feἶλε(το), often in tmesi, adimere, (1) act., take away, ι 313; τί τινος, E 127, ι 416; τί τινι, ξ 455.—(2) take away to hold for one's self, Γ 294, Π 54, I 336; τινά τι, Θ 108, X 18, A 182; remove from one's self, μ 199; take away, A 299, ζ 91; θυμόν (life) τινος, and τινά; frustrate, νόστον, νόστιμον ἡμάρ τινι, βίας τινός; take off armor, ὦμων, H 122; ὦμοιῖν, II 560.

ἄ-φᾶλον (φάλος), without crest, ταυρείην—τε καὶ ἄλλοφον, K 258†. [ᾶ]

ἀφ-ἄμαρτεν, -ών, -ούση, and ἀπ-ἡμβροτεν, aor. from ἀμαρτάνω—τινός, (1) miss, deerrare a, Θ 302.—(2) lose, orbari, Z 411. (II.)

ἀφ-ἄμαρτο-επις, missing the point, rambling speaker, Γ 215†.

ἀφ-ανδάνει (ἀνδάνω), displeases, π 387†.

ἄ-φαντος, -οι, (φαίνω), unseen, leaving no trace behind, Z 60†. (II.)

ἄφαρ, statim, at once, instantly, Φ 528. When joined with δέ (exc. Ψ 593, Θ 409) it begins the sentence; when used alone, it follows one or more words. [~~]

Ἀφᾶρεὺς, ἦος, Καληγοριδῆς, name of a Greek leader, N 541.

ἀφ-αρπάξαι, aor. inf., (ἀρπάξω), deripere, τι τινός, wrench away from, N 189†.

ἀφάρ-τεροι, celeriores, swifter, Ψ 311†.

ἀφαιρουῖ, -ότερος, -ον, -ότατος, -η, (φάξω), insignificant, debilis, weakly, H 235, v 110.

ἀφάω, **ἀφώοντα**, (ἄπτω), tractantem, busy with handling, τι, Z 322†. [ᾶ]

Ἀφείδας, αντος, Πολυπημονίδης, fictitious, assumed name, ω 305†.

ἀφείη, aor. opt. from ἀφίημι, iacularetur.

ἄφενος (opes), possessions, esp. in cattle, ξ 99, A 171. [ᾶ]

ἀφ-έξω, -ξομαι, fut. from ἀπέχω, prohibebo.

ἀφ-ήμενος (ἤμαι), seorsum sedens, sitting apart, O 106†. [ᾶ]

ἀφ-ήτορος, gen. (ἀφίημι), sagittarii, of the archer = ἐκνηβόλου, I 404†. [ᾶ]

ἄ-φθίτος, 2. (φθίω), aeternus, unwasting, imperishable, only of possessions, exc. I 413, Ω 88, ι 133.

ἀφ-ίημι, reg., collat. forms of ipf. ἀφίει, ἡφίει, aor. ἀφίηκε, subj. -έη, -ήη, opt. -είη (ίημι), dimittere, (1) send away, A 25; drive away, B 263, A 642; shed blossom, η 126; let fall, M 221; μένος, slackened its force, N 444; release, Υ 464; mid. ψ 240; pass., are emitted from, Δ 77.—iaculari, hurl, weapons, lightning, etc., K 372, Ψ 432, P 631, χ 251, ω 539, Θ 133. [~ ~ ~ ~; χ 251 ~ ~ ~ ~.]

ἀφ-ικάνω (ικάνω), pervenio, come to, reach, πρὸς τι, Z 388; δεῦρο, huc, Ξ 43 (Od. only with acc.).

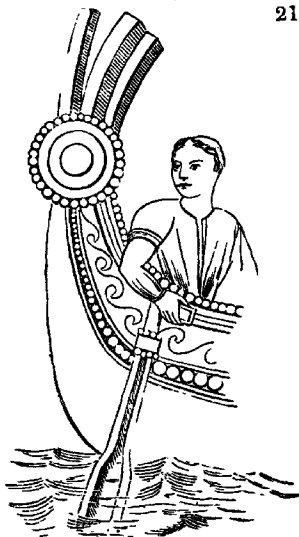
ἀφ-ίκομαι, only fut. -ίξαι, perf. inf. -ίχθαι, aor. -ικόμην, etc. (tmesis, μ 2), pervenio, with acc., come to (a person), arrive at (a place), φ 25, α 332, φ 42, ο 489, also with εἰς, ἐπί, ποτί,

κατά, ὑπό; reach, Ω 329, Θ 202; Σ 395, trouble came upon me.

ἀφ-ίστημι, I. trans., only mid. ἀποστήσονται, demand pay for themselves for, N 745.—II. intr., -ισταμαι, pf. -έστατε, -έστασιν, -έσταίη, -έσταυτες, plupf. -έστασαν, aor. -έστη, stand away, stand off, Ψ 517, N 738; νόσφιν, λ 544; τινός, from a person, ψ 101; from a thing, Δ 340.

ἄ-φλαστον, aplustre, ornamental knob on stern of ship, O 717†. [— —] (See cut, also No. 41.)

21



ἄ-φλοισμός (φλοῖσβος), spuma, foam, O 607†.

ἄφνειός, 2, -ότεροι, -ότατος, (ἄφενος), opulentus, wealthy, rich in, τινός (means of subsistence, gold, etc.); flourishing house, α 232; coupled with μέγα δυναμένοιο, λ 414.

ἄφ-ωπλίζοντο (ὀπλίζω), ipf., ἔντεα, laid off their armor, Ψ 26†.

ἄφ-ορμηθεῖεν, opt., and -θέντες, aor. pass. part., (ὀρμάω), proficisci, ναῦφιν, set out from the ships; depart, β 375.

ἄφώντα, see ἀφάω, tractantem.

ἄ-φράδεοις, pres. indic., -ίοντι, part. (ἄ-φραδής), a mentem esse, be foolish, η 294, I 32.

ἄ-φραδέες, ἔων, (φράζομαι), senseless, λ 476; foolish, β 282; adv. -έως, foolishly, Γ 436.

ἄ-φραδίη, dat. sing., (φράζομαι), ignorance, B 368; elsewh. dat. pl. -ιγσι, folly, Π 354, ξ 481; νόοιο, K 122.

ἄ-φραίνω (φρήν), be mad, H 109, ν 360.

ἄφρεον, ipf. (ἄφρός), spumabant, breasts were covered with foam, Δ 282†. [— = ἄφρευν.]

ἄ-φρήτωρ (φρήτηρ), no respecter of race, I 63†.

Ἀφροδίτη, ης, daughter of Ζεύς, Γ 374, Υ 105; and of Διώνη, E 370; also Κυθήρεια, Κύπρις, from her seats of worship; δια, εὐστεφάνου, φιλομμειδής, χρυσή; wife of Ἥφαιστος, Θ 267 sq.; goddess of love, E 429, δ 261, Γ 54; and of beauty, T 282; of love's charms, Ξ 214 (see κεστός); attended by Χάριτες, σ 192; mother of Αἰνείας. As common noun = hot passion, χ 444.

ἄ-φρονέοντες, pres. part., (ἄφρων), foolish, O 104†.

ἄφρός, οὔ, spuma, foam of waves, of lion, Υ 168. (II.)

ἄφροσύνης, -ᾶων, gen., (ἄφρων), folly, H 110; pl., foolish behavior, π 278, ω 457.

ἄ-φρων, -ονι, -ονα, (φρήν), thoughtless, Δ 104, E 875, Δ 389; Ω 157, foolish.

ἄ-φύλλοισιν, dat. pl., (φύλλον), leafless, stripped of leaves, B 425†. [ἄ]

ἄφύξειν, fut. from ἀφύσσω.

ἄ-φυσγετόν, acc., ἔλιπε, Δ 495†. [ἄ]

ἄφύσσων, ipf. ἀφυσσεν, -ον, fut. ἀφύξειν, aor. ἤφυσσamen, part. ἀφύσσας, mid. ipf. ἤφύσσετο, aor. ἤφυσάμην, ἀφυσσάμεθα, ἀφυσσάμενος, fundere, drain, pour into (mid. for one's self), wine or water, ι 9, 85; with ἀπὸ, ἐκ, ἐν, or with simple gen., ψ 305; η 286, I was scattering the leaves over myself; A 171, do I intend to acquire for thee, σοί.

Ἀχαιαί, Achaian women (with beautifully braided hair). (Od.) [ἄ]

Ἀχαιιάδες, ων, E 422, Achaian women, E 424 (with beautiful mantles). [ἄ]

Ἀχαιϊκόν, acc. msc. and ntr. nom., Achaian, I 521, 141, γ 251. [ἄ]

Ἀχαιῖς, ἰδος, land of Ἀχαιοί, Achaia, Northern Greece, Γ 75, λ 166, ν 249, A 254, φ 107; pl. as subst., Achaian women, I 395; contemptuously, B 235. [ἄ]

Ἀχαιοί, ὦν, chief tribe of Greeks in Θησσελία, Μισηνή, Ἀργος, Ἰθάκη;

collective appellation of the Greeks, A 2, α 90; epithets, ἀρηιφίλων, δῖοι, ἐλίκωπες, ἐυκνήμιδες, κάρη κομόωντες (κοῦροι), μεγάθυμοι, μένεια πνείοντες, χαλκοχιτώνων. [ᾶ]

ἀ-χάριστερον (ἀχαρίς), ingratius, more unwelcome, υ 392†. [ᾶ]

ἀ-χάριστα, ntr. pl., (χάρις), ingrata, unpleasing, θ 236†. [ᾶ]

Ἀχελώϊος, river-god, (1) in Greece (Αἰτωλία), Φ 194†.—(2) in Φρυγία, Ω 616†.

ἄχερδω (ἢ ἄχερδος), wild pear-tree, ξ 10†. [ᾶ]

ἄχερως, white poplar, N 389. (II.) [ᾶ]

Ἀχέροντα, acc., (Ἀχέρων, ἀ-χέρων, cuncta abripiens), the chasm, abyss (not river), of lower world, κ 513†. [ᾶ]

ἄχεύων, prs. part., (ἄχος), troubled for, τινός, ξ 40; εἴνεκα, φ 318; θυμόν, grieved at heart. [ᾶ]

ἄχέων, ουσα, part. prs. (ἄχος), grieving, τινός, B 694; κῆρ, at heart. [ᾶ]

ἄχθομαι, ipf. ἤχθετο (ἄχθος), (1) be laden, ο 457.—(2) molestare fero, take ill, be pained or afflicted with, τί, N 352, E 361; ὀδύνησι, tormented with pains; κῆρ, vexed at heart.

ἄχθος, τό, (ἄχος), onus, burden, Υ 247; ἀρούρης, dead weight upon the earth, of idle, useless man, υ 379.

Ἀχιλεὺς, Ἀχιλλεύς, ἦος, (Πηλεΐδης), son of Πηλεὺς and Θέτις, Αἰακίδης, king of Μυρμιδόνες, foster-child of Φοῖνιξ, pupil of Χείρων, hero of the Iliad: his destiny, I 410 sq.; expedition against Troy, B 681; forays, I 328, A 392, B 690, see Βρισηΐς; μῆνις, A; πρεσβεία, I; death of his friend Πάτροκλος, II 827; μηνίδος ἀπόρρησις, T 56; "Εκτορος ἀναίρεσις, X; "Εκτορος λύτρα, Ω; his death, ε 310, ω 37 sq.; epithets, δαΐφρων, δῖος, δίφιλος, θεοῖς ἐπιείκελ(ε), θεοεικελ(ε), πελώριον, ποδάρεκς δῖος, ποδάρεκς, πατοπόρθω, ῥήξηνρορος, πόδας ταχύν, (πόδας) ὥκς. (See cut, in next column, from Panathenaic Amphora.)

ἄχλϋς, υος, ἡ, caligo, mist, E 127, Υ 321; of death, II 344; σιωπή, E 696; grief, Υ 421. [— — —, nom. and acc. —.]

ἤχλϋσε, aor. from ἀχλϋώ, grew dark, μ 406. (Od.)

ἄχνη, γ, ην, foam of water, A 307; claff, E 499, pl.

22



ἄχνυμαι, pres., ἄχνυτο, ipf., (ἀκα-χίζω, ἄχος), dolere, grieve, mourn, θυμός (ἐνὶ στήθεσσι, Ξ 38), κῆρ ἄχνυται (ἐν θυμῷ, Z 524), ἄχυνμένη κραδίη, Ω 584; ἄχυνσθαι κῆρ, in heart, ω 420; τινός, λ 558, for some one; with part., Σ 320.

ἄ-χολον, dissipating - wrath, others translate mild, soothing, δ 221†. [ᾶ]

ἄχομαι (ἄχος), only σ 256, τ 129, I mourne. [ᾶ]

ἄχος, εος, τό, also pl., (ἄγχω), grief, pain, τινός, over some one, for something, Θ 124, N 417, ο 358; περὶ, φ 249; sorrow seizes, θυμόν ἔκανε, ἀμφε-χόθη τινά, γένετό τινα (κατὰ θυμόν); ἀπὸ πραπίδων ἔλθοι, roll a stone from one's heart; cf. Υ 282, K 145; εἰλε, ἔλλαβε, τύψε τινά (θυμόν), N 581, Ξ 475, T 125; τινὶ ἐστὶ, I 249; ἄχειος νεφέλη, P 591. [ᾶ]

ἀ-χρείον, ntr. = adv., (χρεῖος), B 269, looked foolishly about, as one who has no χρεῖος, i. e. knows not what he shall do; σ 163, constrainedly (a forced laugh without cause) (164, οὔτι πάρος γε).

ἀ-χρημοσύνη (χρήματα), inopia, want, ρ 502†.

ἄχρῖ(s), prorsus, altogether; σ 370, perhaps until.

ἄχυρμιαί (ἄχυρον), heaps of chaff, E 502†. [ᾶ]

ἄψ (ἀπό), back, back again, ἀπονοστήσειν, Θ 499; ἀπιών, K 289; with gen. back from, M 420; ἀπό, M 390; ἀποφέρω, K 337; and freq. with cmpds. of ἀπό-; with πάλιν, back again, Σ 280; αὐτίς, Θ 335.

Ἄ-ψευδής, a Nereid, Σ 46†.

ἄψιδες, αἱ, (ἄψος), maculae, meshes, E 487†.

ἄψο-ρροῦ (ῥέω) Ὀκεανοῖο, of the Okeanos stream which flows back into itself, i. e. encircling, Σ 399.

ἄψο-ρροι, -ον, (ῥέω, -σρος), reduces, back, with verbs of motion; usually ntr., retro, κ 558.

ἄψα (ἄπτω), artus, joints, limbs, δ 794 and σ 189.

ᾶω, inf. ἄμεναι, fut. ᾶσειν, aor. subj. ᾶσθ, opt. ᾶσαιμι, inf. ᾶσαι, mid. fut. or aor. imp. ᾶσεσθε, aor. inf. ᾶσαισθαι. (1) satiari, Φ 70, eager to sate itself with human flesh; γόοιο ᾶσαι, Ψ 157, cf. κλανθμοῖο ᾶσεσθε. — (2) satiare, τινά τινος, E 289; τινί, Λ 817.

ᾶωροι (αἰρώ) = μετ-ἰώωροι, penduli, dangling, i. e. formless, useless, misshapen, μ 39†. [ᾶ]

ᾶωρο, plupf. pass. from αἰρώ. pendebat.

ᾶωτεῖς, εἶτε, (from ᾶώτω, ἄημι), dormire, with acc. ὕπνον, K 159 and κ 548. [ᾶ]

ᾶώτου, ψ. ον, (ἄημι, αἴωτος), floc-cus, lock of wool, οἶός, α 443; nap of linen, I 661; fleece, sheep's wool, ι 434; on sheep's back; spun, N 599. [ᾶ]

B.

βᾶδην (βαίνω), pedetentim, step by step, slowly, N 516†.

βᾶζω, pres. ipf. and perf. pass. βέ-βακται, loqui, speak, esp. with ntr. adjs., e. g. ἄρτια, fit things, Ξ 92; cf. I 58, Δ 355, σ 392, δ 32, ξ 127; ἔπος, Θ 408.

βᾶθῦ-δινήεις, δινήεντος; -α, full of deep eddies, Φ 15.

βᾶθῦ-δίνης (δίνει), deep-eddying, Υ 73; always of rivers, exc. κ 511.

βᾶθῦ-ζώνους, acc., (ζώνη), deep-girdled, i. e. with girdle low down over the hips, I 594. (See cut.)

Βᾶθῦ-κλῆς, ἦα, son of Χάλκων, α Μομιδών. Π 594†.

βᾶθῦ-κολποι, ων, (κόλπος), with deep folds or bellies in garment, i. e. with garment falling low or in deep folds over and below the girdle, which its folds hid from sight; the word may be translated deep-girdled; epithet of Trojan women. Σ 122. (Π.) (See cut.)

βᾶθῦ-λειμόν, acc. comm., (λειμών), with rich meadows, i. e. with deep soil, Ἀνθεῖαν, I 151. (Π.)

23



βᾶθῦ-λήϊον, with deep-, i. e. high-waving grain, fruitful, Σ 550†.

βαθύνω, only ipf. βάθυνε, deepen, hollow out, Ψ 421†.

βᾶθῦ-ρρείταιο (-σρεῖταιο, ῥέω), deep-flowing Okeanos, Φ 195†.

βαθύ-ρρόου, ὄον, (-οροϋς), *with deep current, deep-streaming* Okeanos, and Φ 8, river.

βαθύς, εἶα, (-έης, -έην), ὕ, sup. -ιστον, (1) vertically: altus, *high, deep*, Τάρταρος; *low lying*, of court, chasm, plowed land, sandy shore, forest, storm, and fog, T 125, *deep in the heart*.—(2) horizontally: *deep, stretching far into the land*; of bay, B 560; of shore pierced by numerous inlets, B 92; to the limits of the *broad plough-land*, Σ 547.

βαθύ-σχοινον (σχοῖνος), *deeply overgrown with rushes*, Δ 383†.

βαίω, ipf., fut., 1 aor. ἐβησα, trans.; 2 aor. ἐβην (βᾶτην, ἐβαν, subj. βείω, -ῃ or βήῃ, βείομεν, βήμεναι), pf. βέβηκα, *stand, tread* (βεβάασιν, inf. βεβάμεν, part. βεβῶς), fut. mid. βήσομαι, also aor. (ἐ)βήσετο, -σάτο, go, πάλιν, redire; νόσφι, secedere; B 134, βεβάασι, praeterierunt; *set out*, θ 49; hence often with inf., βῆ (βάν, βεβήκει) ὅ' ἱέναι, ῥ' ἵμεν, etc., σ 428; with pres. part., B 302, 665, ξ 207; fut., Α 101; cf. α 424; aor., ω 488, N 582.—(1) *go* (whither?), πῆ, Z 377 (B 339, θ 229, what *is become of?*); χαμάζε, with -δε Οὐλυμπόνδε, οἰκαδε, Αἰδούσδε, cf. also λ 277, 627; (a) with acc., *go and take one's place by the side of*, Γ 262; with ἀνά, Δ 209; διά, θ 343; εἰς, ἐς (Οδυσῆα, χ 202); κατά, *stalks over the heads of men*, T 93; throughout, B 47; go for, δ 701, Α 424; μετά, sequi, β 406; adire, Δ 292, λ 563; aggredi, Π 864; παρά, T 40; πρὸς, Z 313; ὑπέρ, χ 182.—(b) with gen. διά, ρ 26; διέκ, σ 185; ἐπί, I 589 (χέρσον, ἡπείρου, ἵππων, I 589); ὑπέρ, ρ 575; ἰθὺς, E 849.—(c) with dat. ἀμφί, tueri, *guard*, A 37; ἐν, N 618; ἐπί, accedere, *draw near*, P 574; aggredi, Α 460, Π 751.—(2) (where?), ἐπὶ χθονί, incedere, *walk*, Δ 443; ἐν νηυσί, avehi, *sail away*, α 210.—(3) (whence?), ἀπὸ πύργου, κατ' Ἰδαίων ἑρέων; 1 aor. ἀφ' (ἐξ) ἵππων, *cause to dismount, dash down, shoot down*; ἐπὶ Βουπρασίου ἵππους, *bring horses to Boupriasion*.

βάλανον, τήν, glandem, *acorn*, ν 409, and ἄκλον, edible acorn, κ 242.

βάλιος, one of the horses of Ἀχιλλεύς, T 400. (Π.)

βάλλω, reg. as in Attic, exc. fut. βαλέω, aor. subj. βάλησθα, opt. βάλοι-

σθα, plupf. 3 sing. βεβλήκειν, pf. pass., 3 pl. βεβλήταται, plupf. -ήατο (the forms βεβόλημένος, and plupf. βεβόλητο and 3 pl. -ήατο only of inward [mental] feelings); aor. mid. with pass. signif., βλήτο, subj. βλήεται, opt. βλείω, part. βλήμενος, mitto, iacio.—(1) *throw*, I 588, *was struck*; esp. tela mittere, *discharge missiles* (opp. ἐλαίνω, ρ 279; τύπτειν, Υ 378, Ο 495; οὐτάσαι, Ξ 424); *shoot*, Θ 282, Γ 82; also lapides coicere, *hurl stones*.—(2) *strike, hit*, Φ 591, Α 380 (and wound); τόν ῥ' ἐβαλεν κεφαλὴν, *in the head, etc.*, Ο 433, N 411; also κατὰ (ἀσπίδα δουρί, E 537), Α 108, M 189, and πρὸς στῆθος, Α 144; βλήσθαι, pass., χ 253; ἔλκος, vulnus infligere, *inflict wound*; ἐν κονίῃσι, deicere, *lay low in*, cf. προτὶ γαίῃ, *sank to the earth*, λ 423; χαμαί, χ 188; fig., wounded (ἦτορ or κῆρ), ἀχέϊ, φιλότηϊ; reach, οὐατα, ἀκτίσιν, ε 479; conspergere, *bespatter*, ἀντυγα, ἡνίοχον.—(3) in wider signif., mittere, fundere, *send, pour*, ἵππων ἐπὶ βλεφάροις, δάκρυ (χαμάδις, δ 114), *let fall*, λ 424, sc. χεῖρας; *shake off*, P 457 (βάλλεσθαι, *discharge*, εἰς ἄλλα); εἰς κακίαν τινα, *plunge, with a view to, involve in*, φιλόνητα μετὰ τιον, *conclude friendship*; ὄμματα ἐτέρωσι, *turn (περὶ τέρμα, mid. of horses, drive round the turning-post), ἵππους πρίσθε, drive by*; Ψ 639, πρίσθε, *superare, be superior*; ponere, *place*, esp. *throw the arms about some one, embrace* (ἀμφί, περί, πρὸς τινι) (mid. ἐν θυμῷ, φρεσὶ, animo volvo, *turn over in mind*, I 435, μ 218, Α 297; *take to heart*, Ο 566).—(4) amicare, *put on garments or weapons*, also mid., Γ 334 and freq.; *put wheels on axle, ἀμφοῖς ἐχέουσιν; make fast, ἐφ' ἱστῷ*, μ 423; pass., *were spread*, λ 194.

βαμβαίνων (βαίω, cf. παμφαίνων), *trepidans, quivering* (with terror), K 375†; others, *stammering*.

βάν = ἐβαν (ἐβησαν).

βάπτω, subj. from βάπτω, δίψα, ι 392†.

βαρβαρο-φώνων, gen. pl., *harsh-speaking*, B 867†.

βάρδιστοι = βράδιστοι, from βραδύς, tardissimi, *slowest*.

βαρέω, only **βεβάρηότα**, ὄτες, (βαρύς), gravati, *weighed down with*, οἶνω (φρένας, τ 122); γ 139, *drunken*.

βαρύθει (*βαρύθω, βαρύς*), grave-scit, *pains* (me), II 519†. [— —]

βαρύνω, only ipf. (ἐ)βαρύνε, pres. pass. *βάρυνεται* and aor. part. *βάρυν-θείς, -θεν* (*βαρύς*), *graveare, disable, χείρα*; *oppress by weight*, Θ 308.

βαρύς, ὄν, ι 257, εἶα, ὄ, *gravis, heavy woe*, K 71; *grievous pains*, E 417; *strong delusion*, B 111; *harsh voice*, ι 257; *χείρες, mighty arms*; *κῆρες, dread, inexorable*; *βαρὺ* and *βαρέα στενάχειν*, *moaning loudly, sobbing heavily*, ε 420; esp. *βαρὺ στενάχων*, θ 95.

βαρυν-στενάχων, better *βαρὺ στενάχων*, see *βαρύς*.

βασίλεια, ης, αν, fem. of follg., *regina, queen*; *γυναικῶν, queenly dame*, λ 258; *princess*, ζ 115.

βασί-λεύς, ἦος, ὁ, (*βάσις, λαός*?), *leader of people, princeps*, (1) subst. *prince, king*, exercising functions of commander-in-chief, priest, and judge; *nobles*, α 394; Σ 556, *master, lord*.—(2) used adjectively with *ἀναξ*, υ 194; *άνηρ*, Γ 170; comp. *βασιλεύτερος*, ον, *more kingly*; super. *-τατος*, I 69, *most princely*.

βασίλευμέν, prs., ipf., fut., *regnare, be king* (Z 425, *queen*), *τισί*, B 206; *ἐν τισί*, β 47; *κατὰ δῆμον*, χ 52; *Πύλου, ἐν Ἰθάκῃ*.

βασίληϊδος τιμῆς, *regiae dignitatis, royal honor*, Z 193†.

βασίλῃον γένος, *regium genus*, scion of the *royal stock*, π 401†.

βάσκ' ἴθι, imp. from *βάσκω* (*βαίνω*), *haste and go*, B 8. (II.)

βαστάζοντα, pres. part., and aor. *ἐβάστασε, grasp, raise*, λ 594. (Od.)

βάτην = *ἐβήτην*, 3 du. aor. from *βαίνω*.

Βατρία, height on the plain of Troy before the city, B 813†.

βάτων, gen. pl. from *ἡ βάτος*, *sensitis, thorn-bushes, thorns*, ω 230†.

βεβάασι, *βεβήμεν* inf., *βέβασαν* plupf., *βεβαώς* perf. part. from *βαίνω*.

βεβαρηότα, see *βαρέω*, *gravatum*.

βεβίκε, pf. from *βιάω*, *coegit*.

βεβλήσθαι, -το, pf. and plupf. pass. from *βάλλω*, *ictus est, erat*.

βεβολήατο, plupf. pass., -*ημένος*, pf. pass. part. from *βάλλω*, *ictus*.

βεβρώθεις, intensive form of pf. opt., (*βιβρώσκω*), *devorares*, Δ 35†.

βεβρωκός, βεβρώσεται, pf. part., 3 fut. with pass. signif., from *βιβρώσκω*.

βέη, βείομαι, see *βέομαι*.

βείω, aor. subj. = *βῶ*, see *βαίνω*.

βέλεμνα, τά, acc., (*βάλλω*), *tela, missiles, flying wide*, O 484; X 206, sharp.

Βελλερο-φόντης, γ, ην, son of *Γλαυκός*, Z 155, 220. His true name, according to the Scholiast, was *Ἰππύνοος*. (Z.)

βέλος, εος, τό, (*βάλλω*), *telum, missile*, in widest sense, *spear, arrow, stone*, even the *foot-stool*, ρ 464; and the *rocky mountain-summit*, ι 495; *Apollo's missiles*, see *ἀγανός*; *missiles of the Εἰλείθυιαι*, Δ 269; *ἐκ* (*ὑπέκ*, Σ 232) *βελέων*, out of shot, outside of battle; joined with verbs, M 159, Δ 498, E 174, E 106, 278, ρ 464, Θ 67, Δ 576.

βέλτερον (*Φελέσθαι*), *preferable, better, more advantageous*, with inf., O 511; *praestat aut—aut—, quam* (cf. *Hor. Sat. 1, 1, 8*), O 197; with *εἰ*, ζ 282, if she herself had gone abroad and found.

βένζος, εος, τό, also pl., (*βάθος*), *profundum, depth*, esp. of the sea, *βένθεα*, α 53 (*βένθοσδε*, δ 780); of the forest, ρ 316.

βέομαι, βείομαι, (βήομαι), 2 sing. *βέη*, fut., (*βίος*), *vivam*, O 194, *will not live*, i. e. *order my life according to the will of Zeus*. (II.)

βέρεθρον, ου, τό, (*βιβρώσκω*), *vorago, abyss, chasm*, μ 94.

βῆ = ἔβη.
βηλοῦ, ῶ, masc., (*βαίνω*), *liminis, threshold*, Δ 591, Ψ 202. (II.)

βήμεν = ἔβημεν, βήμεναι = βῆναι (*βήσαμεν, βῆσι, βήσατο, βήσετο* un-augmented forms), see *βαίνω*.

Βῆσσα, town in Lokris, B 532†.

βήσσης, gen., γ, αν, etc., (*βαθύς*), *glade, Glen, valley, ravine*, Γ 34, X 190, κ 210.

βητ-άρμονες (*βῆναι, ἀρμονία*), *dancers*, θ 250 and 383.

βιάζετε, 2 pl.; elsewh. only prs. ipf. mid., (*βιάζω*), *domo, vim affero, constrain*, μ 297; mid. also with pass. signif., O 727, Δ 576.

βίαια ἔργα (*βία*), *deeds of violence*, β 236†; adv. *-αίως*, per vim. (Od.)

Βίας, αντος, (1) father of *Λαόγονος* and of *Δάρδανος*, Υ 460†.—(2) leader

of Ἀθηναῖοι, N 691† —(3) from Πύλος, Δ 296†.

βιάω = βιάζω, pf. βεβίηκε, mid. pres., 3 pl. ind. βιῶνται, opt. -ψάτο, ipf. βιῶντο, fut. -βίησεται, aor. -ατο, *beset*, Π 22; *maltreat*, ψ 9; *overreach*, Ψ 576; *withhold*, τινά τι, Φ 451; Δ 558, *overmasters*.

βίβημι, βιβάσθω, βιβάω, assumed pres. of βιβάς, -άντα, βιβάσθων (Il.), and of βιβῶντα acc. masc., βιβῶσα fem., *stride along*, usually with μακρά (βιβάσθων so always), H 213, N 809, Γ 22; ι 450, with mighty strides. [~—]

βιβρώσκω, only βεβρωκώς, χ 403, βοός, *having eaten of*; τι, X 94; and βεβρώσεται, β 203, *comedetur*, *shall be devoured*.

βίη, ης, dat. with instr. suffix βίηφιν, vis, robur, *force, strength*, Δ 561, H 288, φ 185, O 165, P 569; in periphrasis, é. g. Πριάμοιο, Ἡρακλείη = the mighty Priamos, Herakles, Γ 105, B 658; βίηφιν, βίη, ο 231, per vim; οὐκ ἔβελοντα, N 572; ἀέκοντα, O 186, α 403; with κάρτος, σ 139, δ 415, ζ 197; pl. *violence*, Ψ 713, γ 216; sing., ψ 31; βίη ἀέκοντος (gen. absol.), δ 646, A 430.

Βι-ήνωρ, ορος, a Trojan, A 92†.

βίον, τόν, vitam, *life*, ο 491. (Od.)

βιός, οῖο, ό, arcus, *bow*, A 49, Δ 125.

βίotos, οῖο, ό, sing. vita, H 104, α 287; victus, *provisions*, bona, *substance*, Ξ 122, γ 301, λ 116, 490, ο 446.

βιόω, only aor. imp. βιῶτω, vivat, *let him live*, Θ 429; inf. βιῶναι, ξ 359; mid. ἐβιώσαιο, servavisti, *hast saved me*, θ 468.

βιώατο, -ώννται, -ώνντο, see βιάω.

βλάβω (μαλακόεις), only pass. βλάβεται, pf. βεβλαμμένον, aor. ἐβλαβεν, βλάβεν = ἐβλάβησαν and βλαφθείς, etc., act. (ξ)βλαψας, etc. (see βλάπτω), debilitare, *weaken, injure*, physically, T 166, H 271, Ψ 774; mentally, X 15; φρένας, ξ 178; I 512, *baffle*; impede, pass., *is confused*, T 82; *impede*, II 331; 660, *wounded in the heart* (see also βλάπτω).

βλάπτω, only pres. ipf. (see βλάβω), impedio, *incommode, hinder*, ν 22; τινός, α 195; *delude, infatuate* (φρένας, O 724), I 507, φ 294; τῇ ἐνι, *entangled in which*, O 647; cf. Z 39, ὅζω ἐνι.

βλεῖο, opt. aor. mid. from βάλλω, *ferireris*.

βλεμεαίνει, -ων, pres., (βάλλω?), se iactare, *exult in*, always with σθένει, only θυμός . . . περί σθένει βλεμεαίνει, *heart beats high in its strength*, P 22†.

βλεφάροιν, and pl., (τὸ βλέφαρον, βλέπω), palpebra, *eyelid* (conceived of as the seat of sleep), K 26, Ξ 165, α 364, μ 366, ι 389.

βλήεται, βλήμενος, aor. mid. from βάλλω, *feriatur*.

βλήτρουσι, ntr., (βάλλω?), *rivets*, or perh. better, *rings, bands*, O 678†.

βληχὴν, τήν, (blacterare), *bleating*, ὀῶν, μ 266†.

βλοσυροῖσι, -ῆσι, (vultuosus), *horridis, horrible, dreadful*, H 212, O 608. (Il.)

βλοσυρ-ώπις, ή, horrido vultu, *with awful countenance*, Δ 36†.

βλωθρή, ήν, procera, *tall*, N 390, ω 234.

βλώσκω, only pf. μέμβλωκε, ρ 190, and 2 aor. subj. μόλην and part., *come*, also of time, Ω 781, ρ 190.

βο-άγρια, τά, *shields of ox-hide*, M 22 and π 296.

Βο-άγριος, ου, river of Δακροί, B 533.

βοάω, pl. βοῶωσι, part. acc. βοῶντα, pl. -όντες, aor. ἐβόησα, etc., clamare, *shout*, B 198; *resound*, P 265; *call aloud*, I 12, ε 400; with acc. of kindred meaning, μέγα, μακρά, σμερδόν, ὀξύ.

βόειος, βοείην, -ον, etc., (masc. wanting), and βοέου, ήν (ntr. wanting), of ox or oxen, bubulus, ox- (dung, Ψ 777), esp. of ox-leather, E 452, Δ 122 (P 492, shields); freq. as subst. (sc. δορή), ox-hide, P 389, υ 142 (χ 364 and Σ 582, with βοός).

βοεύς, dat. pl. βοεῦσι, *thongs of ox-hide*, on sails, β 426, ο 291.

βοή, ης, ή, clamor, *cry*, esp. *cry of alarm*, χ 77, κ 118, ξ 266; and *battle-cry*, A 50, 500, 530; βοήν αγαθός, good at the battle-cry, i. e. brave in battle, hero, γ 311 and freq.; also *cry of pain, of distress*, Z 465, ω 48, ι 401; βοήν έχον, sonabunt, *resounded*, Σ 495.

Βοητοῖδης, Ἐπεωνεύς, ο 95. (Od.)

βοη-θόον (βοή θορόν). *swift in battle, warlike*, bellicum, P 481; bellicosum, N 477.

βο-ηλασία (ελαύνω), *cattle-lifting*, Δ 672.

βοητός, ἡ, (βοᾶν), vociferatio, clamor, α 369†.

βόθρου, gen. etc., masc., scrobs, hole in the ground, for planting trees, for sacrificial blood, P 58; natural trough for washing clothes, λ 25.

Βοίβη, name of town in Θεσσαλίη. Hence **Βοιβηίς λίμνη**, B 712, 711†.

Βοιώτιος, subst., **Βοιωτοί**, *Boiotians*, B 494 and freq. (Il.)

βολαί, ἄων, ῥσι, fem., (βάλλω), iactus, ictus; ὀφθαλμών, glance, δ 150. (Od.)

βόλεται, etc., see βούλομαι.

βομβέω, only aor. **βόμβησε**, σαν, rang; θ 190, hummed, whizzed; μ 204, rushed roaring through the water.

βούων, -όωντα, -όωντες, see βούω, clamans.

βορέης, ἑאו, ὁ, (ὄρος), aquilo, north wind. Personified, *Boreas*, Ψ 195.

βόσιν, acc. fem., pastum, food, T 268†.

βόσκει, prs., ipf. act. and pass. (iter. βοσκέσκοντο), fut. act., pascō, βοῦς, αἶγας, αἰπόλια, κήττα, μ 97; ξ 325, give subsistence; feed, nourish, σ 364; mid., pasci, feed, graze, δ 338, φ 49.

βοτάνης, τῆς, (βόσκω), herba, fodder, grass, N 493 and κ 411. [~ ~ ~]

βοτῆρας, τοῦς, (βόσκω), pastores, shepherds, ο 504†.

βοτοῖσι, τοῖς, ntr., (βόσκω), pecoribus, flocks, Σ 521†.

βοτρῦδόν, adv., (βότρυς), like a bunch of grapes, in a swarm, B 89†.

βότρυες, οἱ, uvae, grape-clusters, Σ 562†.

βού-βοτος, ἡ, (βοτός), cattle-pasture, ν 246†.

βού-βρωστις, ἡ, ravenous hunger, Ω 532†.

βουβῶνα, τόν, inguen, groin, Δ 492†.

βου-γάϊος, ε, braggart, usually derived from βοῦς and γαίω, perh. better, βοῦς, γέγας, big and awkward as an ox, abusive epithet, applied to a big but cowardly fellow, N 824, σ 79.

Βούδειον, town in Φθίη, Π 572†.

βου-κώλεων, part. prs., ipf. iter. -κώλε-εσκες (βου-κόλος), pascere (boves), pasture, E 313; but Υ 221, ἵπποι βου-κώλεοντο, equae pascebantur, graze.

Βου-κολίτης, αο, Σφήλος, Ο 338†.

Βου-κόλιων, ωνι, son of Λαομέδων, Z 22†.

βου-κόλος, φ, ον, οι, ὁ, (-πόλος), cattle-herd, ἄνδρες, N 571; ἀγροῦνται, λ 293.

βουλευτήσι (βουλευτής, from βου-λεῖω), γέρονσι, old men of the council, Z 114†.

βουλεύουσιν, inf. -ενέμεν, fut. (inf. βουλευσέμεν), 1 aor.; mid. prs., I 99, 1 aor., (βουλή), take counsel, deliberate, B 347; with βουλήν, -ας, I 75, K 147; discuss, discourse with one another, A 531, ν 439; ἐς μίαν (βουλήν), B 379, harmoniously; meditari, meditate, τί, K 311; devise, ε 179 (mid., B 114); suggested this plan, ε 23; bethink one's self, ὅπως, ι 420; think of, with inf., ι 299.

βουλή, ἥς, ἡ, consilium, (βούλομαι), (1) will, Διός, A 5, M 241; and decree, Ζηνός, (θεῶν), H 45, P 469; plan, β 372; designs, counsels, Διός, N 524, θ 82; θεῶν, λ 276; cf. 437.—(2) proposal, counsel, κ 46, ξ 337, μ 339, K 43; ἀρίστη φαίνεται, freq. πυκνὴν ἡρτύνετο, callidum struebat consilium, B 55; pl. plans, μητιώωντες, Υ 154, B 340.—(3) discernment, shrewdness, A 627, N 728, I 54, λ 177, μ 211.—(4) council of nobles, cf. senatus; opp. ἀγορά, concilio, γ 127, B 53, 194, 202.

βουλη-φόρος, οι, (φέρω), giving counsel, advising, ἀγοραί, ι 112; ἀνίρ, A 144; ἄναξ, M 414; also subst. counsellor, E 180, H 126.

βούλομαι, (also βόλεται, -εσθε, ἐβόλοντο, α 234), only pres. and ipf., (βουλή), velle, (1) discernere, τινί τι, grant, accord, H 21, θ 204, P 331.—(2) wish, with inf. (and acc.), τό, λ 358; βούλεται, A 67, is subjunctive; μέγα, desire greatly.—(3) malle, prefer, ρ 187 (ι 96); with and without following ἦ, ρ 228; with πολύ, A 112.

βου-λῦτόν-δε (λύω), the sun began to decline toward eventide, lit. toward the time of unyoking plough-cattle, ι 58.

βου-πλήγι, from -πλήξ, (πλήσσω), with the ox-goad, Z 135†.

Βου-πράσιον, οιο (περᾶν, cf. Oxford), A 756, 760. (Il.)

βοῦς, ἡ, ὁ, dat. pl. βόεσσι, acc. βύας, βοῦς, b o s, usually fem., cow, the cows of Helios, μ 379; yet also masc., bullock, ox, in which case another word is often

added to make the gender more clear, ἄροσνα(ς), ταυροῖο; pl. *cattle, kine*, βοῶν ἔργα = ἄροσις, ploughed lands; slaughter cattle, τερεύνειν (cf. O 633, γ 450); adjectives ἀγέλαιη, ἀγραύλοιο, εἰλίποδες, ἐλικες, ἐριμύκων, ὀρθοκραϊράων; as symbol of flight, pecorum ritu, A 172. Βοῶν ἀγέλαι, herds of cattle, constitute the chief wealth, cf. ἀλφεσίβοια; hence βοῶν ἰθῆμα, perh. costly (usually explained as mighty), κάρηνα, Ψ 260; as means of exchange and measure of value, Ψ 885, see ἐννεαβοίων; bestowed as prizes in athletic contests; κέρας, μ 253, horn guard just above hook, to prevent fish from biting off the line; ρινὺς βοός (cf. βοὺς βοειήν, Σ 582), ox-hide, Υ 276; shield of ox-hide, K 155. Also as fem. subst., (acc. βῶν), ox-hide, H 47*, untanned; the shield made from the same, ἀζαλέην, H 238; αὔας, M 137; ἐνποιητάων, τυκτῆσι.

βου-φόνεον, 3 pl. ipf., (φονή), were slaughtering cattle, H 466†.

βο-ῶπις, usually πότνια Ἥρη, voc. ἱ, A 551, ox-eyed, with large, calm eyes; otherwise applied, H 10, Σ 40.

Βωύτης, ὁ, lit. *Herdsman*, the constellation Arcturus, α 272†.

βράδύς, ἕς, comp. βράσσων, sup. βάρδιστοι, tardus, slow; with inf. θείειν, Ψ 310; νόος, K 226; in proverb, θ 329.

βράδῦτῆτι, τῇ, (βραδύς), tarditate, slowness, T 411†.

βράχιονος, α, ες, (ὁ βραχίων), brachium, arm, πνευνοῖο, shoulder, στιβαροί, firm. [— — —]

βράχε, ἔβραχε, ipf., creak, μέγα, loud, E 838; rattled, δεινόν, roared, Φ 9; shrieked aloud, of Ares, E 859; of wounded horse, Π 468.

βρέμει, -εται, (fremo), roar, B 210, Ξ 399. (Π.)

βρέφος, τό, acc. ἡμίονον, mule foal, yet in the womb, Ψ 266†.

βρεχμόν, τόν, forehead, E 586†.

Βριάρεως = Αἰγαιών, name of hundred-armed water-giant, A 403†.

βριαρή, ἦν, (βριαρός, βρί-θω), gravis, heavy; only of helmet, A 375, T 381. (Π.)

βρίζοντα (βαρύς), drowsy, Δ 223†.

βρί-ήπιος, loud shouting, roaring (cf. Ξ 398 sqq.), N 521†.

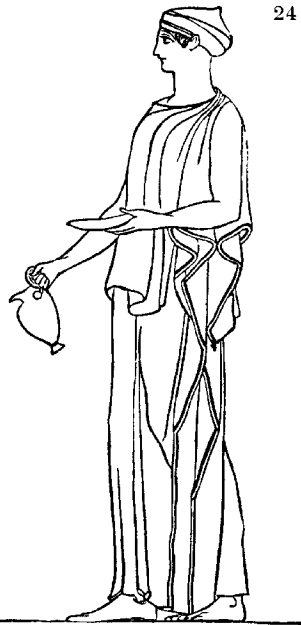
βρίθοσύνῃ (βρίθω), with the weight, E 839 and M 460.

βρίθῳ, adj. ntr., ponderous, only with ἔγχος—μέγα στιβαρόν, α 100.

βρίθῃ, prs., ipf. βρίθων, aor. ἔβρισα, pass. only pres. part., Θ 307; also perf. act. βέβριθε, and plupf. βεβρίθει (βαρύς), gravare, weigh down, Θ 307; turgere, be full of, Σ 561; τινί, π 474, τ 112; τινός, ι 219; be drenched with water, Π 384; urgere, charge, M 346; be superior through gifts, ζ 159; βεβρίθῳ, heavy, only Φ 385.

Βρίσεύς, ἦος, king and priest in Λυονησσός, A 392, I 132, 274; father of follg.

Βρίσηϊς, ἴδος, daughter of Βρισεύς, the occasion of the μῆνις Πηληϊάδεω, A 184. (Π.) (See cut, after a Panathenaic Amphora.)



24

βρομέωσι, subj., (βρόμος), buzz, Π 642†.

βρόμος (βρέμω), roar, crackling, Ξ 396†.

βροντάω, only aor. (ἐ)βρόντησε, only of Ζεύς, thunder; μεγάλ', δεινόν, loud, terribly; ἀμυνδεις, peal on peal.

βροντῆς, ῆ, ἦν, fem., (βροντή, βρόμος), tonitru, δεινήν, dread thunder, Φ 199.

βροτέη (βροτός) φωνή, humana voce, τ 545†.

βροτόεντα, ntr. pl., (βρότος), cruentata, bloody, ἔναρα, Ξ 509. (Il.)

βροτο-λοιγός, only sing. masc., of ἄρης and of heroes, man-destroying, E 31. (Il. and θ 115.)

βροτός, οὐ, (orig. μορός from μύρος, mors), mortalis, mortal, adj. ἀνὴρ. E 361, and subst. T 2, θνητοῖσι, γ 3; δειλοῖσι, ὀϊζυροῖσι, μερόπεσσι, ἐπιχθύνιος; Ψ 331, κατατιθνηώτος, hominis mortui; Υ 248.

βρότον, τόν, μέλανα, ω 189, elsewh. (Il.) αἱματόεντα, blood from a wound, gore.

βροτώω, only **βεβροτωμένα**, cruentata, gory, τέυχεα, λ 41†.

βρόχον, τόν, and pl. -οι, laqueum, ποοσε, λ 278 and χ 472.

Βρυσειά, town in Λακονική, B 583†.

βρυχάομαι, only pf. **βέβρυχε**, ὤς, ἐβέβρυχειν, 3 sing., roar; shriek, falling with death wound, N 393, Π 486.

βρύει (βλύω), efflorescit, ἀνθεῖ λευκῶ, swells with white bloom, P 56†.

βρώμης, τῆς and -ην, (βιβρώσκω), cibi, food, κ 379. (Od.)

βρώσις, -ιν, ἡ, (βιβρώσκω), cibus, food, always with πόσις, potus, drink. (Od., and T 210.)

βρωτήν, τήν, (βιβρώσκω), cibum, food, T 205 and σ 407.

βύβλινον, τό, ὕπλον, lit. made of papyrus = braided, twisted, φ 391†.

βυκτῶν, τῶν, whistling, howling, κ 20†.

βυσσο-δομεύων, pres. part., and pl. ipf. βυσσοδόμενον (βυσσός, δέμω), always with κακά (φρεσί), ρ 66, secretly devise. (Od.)

βυσσόν, τόν (βύθος), profundum, deep, depths, Ω 80†.

βύω, only **βεβυσμένον**, τόν, confertum, stuffed full of, δ 134†.

βῶλος, ὁ, gleba, clod, σ 374†.

βωμός, ὁ, (βαίνω), gradus, step, η 100; stand, rack, Θ 441; esp. altar, θυῆς, smoking, fragrant with incense, Θ 48; ἐνδύμητον, A 448. (See cut.)



Βῶρος, (1) Maionian, father of Φαῖστος, E 44†.—(2) son of Περήρης, husband of Πολυδώρα, daughter of Πηλεΐς, Π 177†.

βῶν, acc. from βοῦς, scutum, shield.

βώσαντι, aor. part. from βοάω.

βωστρεῖν, inf. = imp., call loudly upon, μ 124†.

βωτῖ-ἀνερήν, man-nourishing, fruitful, A 155†.

βώτορες, ας, (βόσκω), ἄνδρες, pastores, shepherds, M 302, ρ 200.

Γ.

γαῖα, ης, ἡ, *terra, earth*, (1) as division of universe, ρ 386; opp. heaven, Ξ 174, Θ 16, Υ 58, ε 184, α 54; opp. sea, ε 408, μ 242, 282, 315; *world*, P 447, Ω 351, σ 130.—(2) *country, land*, O 81, θ 284, 555, ζ 119; *particular land*, A 254, H 124, ε 280; *native country*, Γ 244, α 21, ν 188.—(3) *surface of earth, ground*, N 508, A 245, Θ 65, Φ 168; ὑπὸ γαίαν, T 259; fruitful, τ 111; *place of burial=grave*, γ 16, λ 549, ν 427; pulvis, H 99.

Γαῖα, as deity, Tellus, *Earth*, O 36.

Γαῖήϊον υἱόν, son of Γαῖα, *earth-born*, Τιτυός, η 324†; cf. λ 576.

γαῖή-οχος (ἐχω), *earth-possessing, earth-surrounding*, epithet of Ποσειδάων, I 183, α 68.

γαίων, pres. part., (γαίω, gaudeo), *κύδει, exulting in his glory*, A 405.

γάλα, ακτος, τό, l a c, *milk*, E 902.

γαλα-θηνούς, τοὺς, (θῆσθαι), *suckling, tender*, δ 336 and ρ 127.

Γαλαΐτεια, name of a Nereid, Σ 45†. [~ ~ ~]

γαλήνη, ην, ἡ, (γάλα, gelān), *smooth surface of water, calm of the sea*, μ 168. (Od.)

γαλόφ, ων, dat. sing., nom. gen. pl., glos, *husband's sister*, Γ 122. (Il.)

γαμβρός, ό, (1) gener, *son-in-law*, Z 249.—(2) *brother-in-law*, N 464 and E 474.

γαμέω, aor. ἔγημε, γῆμε, uxorem ducere, *marry=θέσθαι γυναῖκα*, φ 72; mid. γαμέεσθαι, aor. γήμασθαι, *to give one's self in marriage*, of the woman, τινί, nubere; but in I 394, fut. γαμέσεται, of the parents, *to get a wife for their son*; α 36, *took as his wife*.

γάμος, ό, *marriage*, ρ 476; *marriage-feast*, T 299, α 226.

γαμφληῖσι, dat. pl., (γύμφος), maxillae, *jaws*, N 200. (Il.)

γαμψ-ώνυχες (γαμπτός? δυνξ), αἰγυπιοί, *with crooked claws*, π 217.

γᾶνόντες, ὥσσαι, (γαίω), *gleaming, λαμπρόν*; η 128, *bright, luxuriant*.

γάννται, -νται, fut. -νύσσειται, (γάνος), *gaudere*; φρένα, *glad at heart*, N 493.

Γανυμήδης, son of Τρώς, cup-bearer of Zeus, E 266 and Υ 232.

γάρ (γέ, ἄρα, γάρ, B 39, λ 580), always second word in its clause, apparent exc., like ρ 317, explained by considering that the two preceding words make but one idea; particle denoting immediate, indisputable certainty, *yes, yes doubtless, namely, for*.—I. independently, without relation to another clause, (1) in declaration, A 408, ρ 78; ἡ γάρ, A 293, 342, 355; ἀλλὰ γάρ, but yet, H 242, κ 202.—(2) after relatives, K 127 (τ' ἄρ?); and in a question, after the interrogative word, e. g. πῶς γάρ, etc., e. g. κ 337, 383, 501; emphasizing (cf. δὲ), K 424, Σ 182.—(3) in wishes, with opt., εἰ γάρ, N 825, ρ 513; αἶ γάρ (δὲ), B 371, ζ 244 (Δ 189, ι 523).—II. with relation to another sentence, (1) which may be co-ordinate, and connected by a pron. (τῷ, then, therefore, τῶν), or by a conj., P 227, H 73, ξ 496, ν 273.—(2) which may inclose, as a parenthesis, the clause with γάρ, M 326, α 301; thus esp. freq. after vocs., Ψ 156, κ 174; and after ἀλλά, ξ 355, cf. H 328 sq.—(3) which has its truth confirmed, *for*, A 9, 55, 78, 120, 177; γάρ may even be transferred to the preceding, instead of remaining in the following sentence, e. g. A 81, B 123.—(4) which thus receives explanation of its meaning, *to wit, namely*, A 195, δ 86. Joined with other particles: ἀλλὰ γάρ, but *really*; γάρ δὲ, *for of a truth*; γάρ οὖν, *for indeed*; γάρ ῥα, *for certainly*; γάρ τε, *namque*; γάρ τοι, *for surely*. [~; in arsi ā.]

Γάργᾶρον, τό, south peak of Ἴδη in Τροίη, Ξ 292. (Il.)

γαστήρ, ἑρος, ἡ, (and sync. forms, -στρος, -στροί), *venter*, (1) *pit of belly*, Δ 531, E 539; *womb*, Z 58.—(2) *belly, paunch*, Π 163; *hunger*, ζ 133; *fasting*, T 225.—(3) *paunch* stuffed with minced meat, *blood sausage*, σ 44.

γᾶστρην, τήν, *belly*, of a caldron, O 437.

γαυλοί, οἱ, *milk-pails*, ι 223†.

γδουπέω, see δουπέω.

γέ, enclitic particle, Lat. quidem, used with great variety of meaning, often untranslatable, (1) restrictive; *at all events, at least*, A 60, 81, β 62, α 229; γέ μὲν, *but yet*, B 703; often to emphasize a relation subsisting between two parties, also doubled, e. g. σέ γε, θ 488, Γ 143; cf. πρὶν γε, A 97.—(2) causal, A 352.—(3) emphatic with voc., τ 215; esp. with pron., A 173, 216, 261, 525, α 46, 47, 163, 226, 403; with pron. in second member of the period, Γ 409.—(4) γέ often seems to be used only to give greater force of sound to a word, e. g. ὅ γε, cf. hi-ce, hic, in Latin, α 222, β 132.

γεγῆσθαι, -ᾶτω(ς), pf. indic. and part., from γίγνομαι, nati sunt, B 866, ζ 62, ω 84; usually = εἰσίν, ἰόντες, ε 35.

γέγηθε, εἰ, pf. and plupf., from γηθῆω, gavisus est.

γέγωνε, pf. with pres. signif., inf. -εῖν and -εμεν, part. -ὢς, plupf. 1 sing. ἐγεγώνευν, 3 sing. -ει, also 1 sing. and 3 pl. γεγώνευν, *make one's self heard* (by a call, as is often specified, M 337, Θ 227; ε 400, ὅσσον τε γέγωνε βοήσας, as far as one shouting *can be heard*), τινί, *cry out to*, Ξ 469, ρ 161; in distress, μ 370; Ω 703, shouted throughout the whole city.

γεγωνέω, see γέγωνε.

γείναι, ὁμῆνφ, ipf. -όμεθα, aor. ἐγείναο, ατο, γείνατο, -ασθαι, (γένος), prs. ipf., nasci, *to be born*, X 477, *to a like fate*; aor., gigno and pario, *beget, bring forth*; λ 299, brought forth to Tyndareos.

γείτονες (nom. γείτων), vicini, neighbors, δ 16. (Od.)

γέλασθαι, ntr. pl., (γελᾶω), *ridicula*, θ 307†.

(γελᾶω), prs. γελῶω, part. γελῶντες and -όντες (false reading -οῖντες, v 390), ipf. 3 pl. γελῶων, aor. (ἐ)γέλασσε(ν), 3 pl. γέλασαν, part. γέλασας, also forms with one σ, (γέλος), *ridere, laugh*, ἡδύ, ἀχρεῖον; ἐπι(τι), *laugh at, laugh over*, ἐπ' αὐτῷ, at him, B 270; my heart laughed within me, ι 413; γέλεισι, of feigned, forced laughter, O 101; γναθμοῖς ἀλλοτριόισιν, v 347, with distorted grin; χθών, T 362, *was smiling*.

γελῶων, incorrect reading for γελῶων, see γελᾶω, ridebant, v 347.

γελοῖον, ntr., (γέλως), *ridiculum*, B 215†.

γελοῖοντες, false reading for γελῶοντες, see γελᾶω, ridentes, v 390.

γελῶω, -όντες, -όντες, see γελᾶω.

γέλως (dat. -ω), acc. -ω; and γέλος, dat. -ω, acc. -ον, risus, ἀσβεστος, unextinguishable = uncontrollable *laugh*; ἔχει τινά, indulge in, be overcome by laughter; σ 100, laughed themselves almost to death.

γενεή, ἥς, ἡ, (γένος), genus, (1) *descent, origin, race*, Φ 157; of animals, E 265; *home*, α 407; *family*, Z 145; joined with τόκος, ο 175, *birthplace* and its young; gens, *house*, α 222, Υ 306; *descendants*, Φ 191, δ 27; *rank*, A 786.—(2) *generation*, Z 149; plur. only A 250; aetas, *age*, γενεῇφι ὑπλότερος, etc., B 707, O 166.

γενέθλη, ἥς, ἡ, only sing., (γένος), origo, *race, stock, éιναι* (ἐκ) γενέθλης τινός, aliquo oriundum esse; τῶν γενέθλης ἐγένοντο, there were born to him six of their stock, E 270; cf. T 111; B 857, *home of silver*.

γενεαῖδες, αἱ, *beard*, π 176†.

γενεαῖω, aor. part. γενεῖσαντα, *beginning to grow a beard*, σ 176 and 269.

γένειον, ου, φ, mentum, *chin*, ἀψαμένη Ὀδυσῆα γενείου, τ 473, as sign of homage, elsewh. as supplicantium gestus, attitude of suppliants, A 501. (See cut under γουνοῦμαι.)

γένεσις, ἡ, (γένος), origo, *source*, θεῶν, πάντεσσι, Ωκεανός. (Ξ.)

γενετής, τῆς, (γενέσθαι), only ἐκ, inde e natu, *from the hour of birth*, σ 6.

γενναῖον, ntr., (γέννα), οὐ μοι, non ex indole mea est, *suitable to one's birth, or descent*, E 253†.

γένος, εος, τό, (γίγνομαι), genus, cf. γενεή; (1) *family*, ζ 35; *race*, as a whole, ἀνδρῶν, ἡμιθέων ἀνδρῶν, βοῶν.—(2) *generation*, γ 245; aetas, *age*, Γ 215.—(3) *scion*, Z 180.—(4) *extraction*, γένος εἰμί (ἐκ) τινος, aliquo ortus sum; also of the *home*, ο 267, B 852.

γέντο, 3 sing. aor., prehendit = λάξετο, with acc. Σ 476, N 241. (Il.)

γένυς, ἡ, pl. -ύων, acc. ᾤς, maxilla, *under jaw*; also of *jaw of boar*, A 416.

γεραιός, ἑ, αἰ, ἄς, senex, *old, aged*, with ἄττα and παλαιγενής, P 561

freq. ὁ γ., A 35; fem., Z 87; comp. -αῖτερος, *on*, senior(em).

γεραίρεις, -ειν, prs., ipf. γέραιρεν (γέρας), honorare, *show honor*, H 321, § 437.

Γεραιστός, οὔ, promontory of Eὐβοία; now Geresto, γ 177†.

γεράων, gen. pl., gruum, from ἡ γέρανος, *crane*, Γ 3. (Il.)

γεῖρόν, acc. masc., comp. -ώτερος, Γ 170 and 211, *stately*.

γέρας, τό, pl. γέρα, *honor*, Δ 323; *precedence, prerogative*, λ 175; *gift of honor*, A 118; *rendered to the gods*, Δ 49; *gift*, ν 297; θανόντων, *last honors of the dead*, viz., burial, the thrice-repeated call, the funeral mound, and a column, Ψ 9, ω 190.

Γερήνιος (ἱππότα), Νέστωρ, from Γερηνός in Ἡλιδ, B 336. Others place in Messenia.

γερούσιον, acc. masc., (γέρων), senatorium, *belonging to the old men of the council*, of wine, ν 8, of oath, X 119.

γέρων, οντος, (1) senex, adj., *aged*, A 358, Θ 100, Φ 85 σάκος, γέρον, vetustum, *old*, χ 184; subst., *old man*, opp. νέος, I 36, παῖδας, Θ 518; ἀλίοιο = Νηρέως, Πρωτέως, Φόρκυνος, *old man of the sea*; honorable title of Δαῖρτης, β 227.—(2) *elder, member of the council* or βουλή, cf. Lat., senator.

γεύσεται, -σύμεθα, -σεσθαι, fut., aor. inf. γεύσασθαι, (γέω), gustare, *taste*, ρ 413, προικός; elsewh. fig. ironical, φ 98, Υ 258; temptemus inter nos, *try*.

γεφύρη, αι, ας, agger, *dam*, δῖκε, E 88; πτολέμιοι, ordines, *rows of combat*, i. e. of combating hosts. Δ 371, Θ 378, 553. (Il.) [~—]

γεφύρωσε, aor. from γεφυρώω, exaggeravit, *dammed it up*, Φ 245; *made a causeway*, O 357. [ῥ]

γῆ, ἡ, terra, *earth*, ν 233, ψ 233, Φ 63.

Γῆ, Γῆ, dat., Tellus, *Earth*, as goddess, T 259, Γ 104.

γῆθαι, prs., ipf. ἐγίθειν, etc., also fut., aor. γήθησι, etc., pf. γέγηθε, plupf. -θει (γηθῆω), gaudeo, *rejoice*, θυμῷ, H 189; κατὰ θυμόν, N 416; φρένα, Θ 559, in his heart; so also with ἦτορ, κῆρ, θυμός τι (τινος), N 494; at any thing, τι, or with ὅτι, οὐνεκα, and follg. clause.

γηθούνη, τῇ, (γηθῆω), *for joy*, N 29 and Φ 390. [ῥ]

γηθόσυνος, η, -οι, laetus, κῆρ, *glad at heart*; because of something, τινί, N 82, ε 269.

γηράς, see γηράσκω.

γῆρας, αος, αἰ and αι, τό, (γέρον), senectus, Ξ 86; λυγρῷ, in a wretched old age (opp. τ 368), χαλεπόν, στυγερῷ; ἐς γῆρ., up to old age; ἔχειν γῆρ., ω 249; ἔχει τινά, Σ 515; ἰκάνει, ἐπεισι; ἐπὶ γῆραος οὐδῷ, on the threshold of hoary old age, ο 348.

γηράσκει, prs., ipf. γήρασκε, aor. ἔγηρα (ἐγίρα), part. γηράς, (γῆρας), senesco, *grow old*, P 197; of hale old age, δ 210; maturescit, *ripen*, η 120.

γῆρυς, ἡ, *speech*, Δ 437†.

Γίγαντες, dat. ἰσσι, *Giant-race* in Θρινακίη, η 59, 206, and κ 120.

γίγνομαι, fut. etc. reg. as in Attic, aor. iter. γενέσκετο, pf. γέγονε, see also γεγάσι, plupf. γεγόνει, (γένος), (1) nasci, *be born*, δ 418, ζ 201, κ 350, μ 130; crescere, *grow*, ν 245, υ 211; arise, Π 634, Σ 212, Ξ 415. O 607, μ 326; fieri, *arise, begin*, A 49, K 375. N 283, Ψ 505, δ 417; obtingere, *fall to one's lot, happen*, [N 659], γ 228, A 188, Ω 45; ε 299, what now last of all shall come upon me?—(2)=εἶναι, β 320, μ 87, ξ 157, O 490, T 386; exstare, Δ 245; *come to be*, Z 82, H 99; ἐπὶ πῆμα, *come to ruin*; Δ 382, οδοῦ, and οδοῖο πρὸ γέγοντο, profecerunt, *progressed on the way*.

γινώσκω (not γινώσκω), reg., but aor. subj. γινώω, ομεν, ωσι, inf. γινόμεναι, fut. mid. γνώσεται, (-gnosco), (1) sentio, intelligo. *perceive, understand*, τ 160, π 136, Ν 223, Π 658; with ὅτι, Θ 175, E 331; ὅτ', P 623, γ 166; ὥς, X 10; with εἰ, si, Φ 266; with obj. attracted from follg. clause, E 85; with part., *recognize*, ο 532; nosse, *know*, X 356; τινός, *know*, φ 36; *learn to know*, Σ 270.—(2) agnosco (of senses), *recognize*, A 651, O 241, υ 94; by his shield, E 182.—(3) callere, *understand*, β 159.

γίνομαι, un-Homeric, see γίγνομαι.

γινώσκω, un-Homeric, see γινώσκω.

γλάγος, τό, (γάλα), lac, *milk*, B 471 and Π 643.

γλακτο-φάγων, gen. pl., (γάλα, φαγεῖν), lacte vescientium, *living on milk*, N 6†.

Γλαύκη, Νηρηΐς, Σ 39†.

γλαυκίδων, pres. part. from γλανκιάω, *with glaring eyes*, Υ 172†.

γλαυκή, θάλασσα, *gleaming*, Π 34†.

Γλαῦκος, (1) Ἰππολόχοιο παῖς, Δυκίων ἀγός, Η 13; Ζ 119, guest-friend of Διομήδης. — (2) son of Σίσυφος, father of Βελλεροφόντης, Ζ 154 sqq.

γλαυκ-ῶπις, ὤος, (acc. also -ιν, α 156), voc. ἦ, only of Ἀθήνη, *with gleaming eyes, bright-, glaring-eyed*, α 44. Α 206. The type of expression recognizable in Attic tetradrachm. (See cut No. 43.)

Γλαῦδραι, town in Θεσσαλίῃ, Β 712†.

γλαφυρός, ἡ, ὄν, (nom. masc. wanting), cavus, *hollow*, esp. of ships, Β 454; of grotto, Σ 402, β 20, α 15; rock, Β 88; φόρμιγξ, θ 257; *deep, spacious*, μ 305.

γλήνη, ης, ἡν, (γαλήνη), pupilla, *pupil of eye*, ι 390; Γ 164, then, perh. because figures are reflected in miniature in the eye, contemptuous epithet, *timid coward!*

γλήνεα, τά, (radical syllable ΓΑΑ), (gleaming) *jewelry*, Ω 192†.

Γλίττας, αὐτοῖς, town of Βοιωτοί, Β 504†.

γλουτόν, οὐς, acc., clunem, *rump, buttocks*, Ε 66, Θ 340. (II.)

γλυκερός, ἡ, ὄν, comp. -ώτερον, (γλυκύς), dulcis, *sweet, dear*. Α 89, ξ 194; φάος, dear to me as the light, π 23.

γλυκὺ-θύμος, mitis animi, *of mild temper*, Υ 467†.

γλυκύς, ὅ, fem. γλυκερή, comp. -ίων, -ιον, dulcis, *sweet*, Α 598, 249; gratus, *grateful*, ἕπνος, ἕμερος; acceptus, *dear*, ε 152, Β 453.

γλύφιδās, τάς, (γλύφω), *notches on the arrow*, φ 419. (See cuts Nos. 96, 97.)

γλώσσα, ης, ἡ, lingua, (1) *tongue*, Ε 292, Ρ 618, Β 489, Π 161; τάμνειν, cut out the *tongues of victims*, γ 332. — (2) *language*, Β 804, Δ 438.

γλωχίνα, τήν, (γλώσσα), *end of the strap or thong of the yoke*, Ω 274†. (See cut under ζυγόν, letter β, No. 49.)

γναθοῖο, ὄν, and pl. masc., (γένυς, gena), maxilla, Ν 671, π 175; σ 29, I would beat all the teeth out of his *jaws* upon the ground; ν 347, with distorted jaws, disfigured countenance.

γναμπτόν, ntr., and masc. fem. and ntr. pl., (γνάμπτω), (1) *curvus, curved*,

δ 369. — (2) *flexible, pliant*, of limbs of living beings, ν 398; metaph. *placable*, νόημα, Ω 41.

γνάμψε, aor., (γνάμπτω), ἐν—, supplantavit, *bent* in his knee, tripped up, Ψ 731; ὑπὸ—, bent under, passed under, Ω 274. (See cut under ζυγόν.)

γνήσιον, acc. masc., -ιοι, (γενέσθαι), legitimum, *genuine*, υῖόν; opp. νόθον, ξ 202.

γνύξ (γόνυ) ἔριπε, -ών, fell upon the knee, Ε 309. (II.)

γνῶ, γνώμεναι, γνώμεν, aor. from γινώσκω.

γνώριμος, notus, *acquaintance*, π 9†.

γνώτός, ὄν, fem. -αί, (1) notus, *evident*, Η 401, ω 182. — (2) cognatus, relative, Ο 350, Γ 174; *brother*, Ρ 35.

(γοάω) **γοῶν**, -ντες, (γοῶντες), -ντας, -ώσα, part. pres., opt. γοᾶοιμεν, -άοιεν, inf. γοῆμεναι, 3 pl. ipf. γόον, γόων, iter. γοάσκειν, fut. γοήσεται, (γῶος), lamentari. σοδ, θ 92; esp. in lamentation for dead, *wail, tinalá*, Ξ 502, Ζ 500, Φ 124; πύτμον, Π 857.

γόμφοισι, masc., *with nails, with pins*, ε 248†.

γονή, ἡν, (γέγονα), proles, *offspring*, Ω 539 and δ 755.

γόνος, οιο, ον, masc., (γέγονα), origo, *origin*, α 216; proles, *offspring*, δ 12; commonly = filius, σ 218, Ζ 191, Ν 449, Ω 59; *young*, of cattle. μ 130.

Γονόεσσα, ἡ, town near Πελλάνη, Β 573†.

γόνυ, τό, all other forms with lengthening of first syllable. gen. γούνατος, γουνός, pl. γούνατα, γούνα, gen. γούνων, dat. -ασι, -εσσι, g c n u, *knee*, καμπτείν, rest, ἐπὶ γούνα ἐξέσθαι, sit down; γούνα βλάβεται, tremble; πήγνυται, are stiff; ἐπὶ and ποτὶ γούνασι, X 500; Ε 408, in gremio, cf. also ἐν γούνασι πίπτε, Ε 370; θεῶν τι ἐπὶ γούνασι θεοῦ, as gift, Ζ 92; θεῶν ἐν γούνασι κείται, lies at the disposal of the gods, α 267. — (2) genua, as seat of pity, in phrases like the follg., ἄψασθαι, εἰλεῖν, λαβεῖν, ἀντίον ἐλθεῖν, λίσσεσθαι γούνων, etc., Α 500; cf. Eurip. Iph. T. 361 sqq., 1069 sq.; Plin. Historia Naturalis, XI., 45, (1C3).

— (3) as seat of *physical power, strength*, λύειν τινὸς γούνατα = slay any one, and λύεται γούνατά τινος, knees sink under

him; γ. ὀρώω, as long as I can move my limbs.

γόνυ, ipf. from γοάω.

γόςος, ου, and οιο, ου, pl. ους, masc., (βοή?), lamentatio, δ 758; πατρός, lament for one's father. Ω 507; esp. of the sobbing (ἀδινού) lamentation for the dead, Σ 316; κρυεροῖο, chilling weeping; δακρυόεντος, tearful lamentation; γόνυ δ' ὠϊστο θυμός, his soul foreboded death.

Γοργείη, ην, with κεφαλή, head of the Gorgō, E 741.

Γοργυθίων, ωνα, son of Πρίαμος and of Καστιάνειρα, Θ 302†.

Γοργώ, οὐς, ή, a dread-inspiring monster, Α 36.

Γόρτυν, ὕνος, city in Κρήτη, γ 294 and B 646.

γούνη, i. e. γ' οὐν, in εἰ γ' οὐν, if however; ἐμέ γ' οὐν, me quidem certe.

γουνάξομαι, prs., and fut. άσσομαι, (γόνυ), supplico, beseech, implore, τινά, (ὑπέρ, πρὸς) τινος, for the sake of. by; γούνων, τοκῶν, by my knees, by (my) parents, X 345.

γούνατα, ασι, εσσι, see γόνυ.

Γουνεύς, leader of two tribes of Πελασγοί, B 748†.

γουνούμαι, only pres., and ipf. γουνούμην, λ 29, (γόνυ), supplico, τινά, with inf., supplicando vovere, supplicate and vow to offer, κ 521. (See the cut, from ancient gem, representing Dolon and Ulysses.)

26



γουνός, ῶ, ὄν, masc., (γόνυ), strictly curve, winding (applied by Herodotos to

Attica, because of its irregular form), corner, α 193; ἀλωῆς, garden-plot, Σ 57.

γραίης, τῆς, (γρῆς), vetulae, old woman, α 438†.

Γραῖα, town in Βοιωτία, B 498†.

γραπτῦς, τάς, nom. ή γραπτύς, (γράφω), scratches, ω 229†.

γράφω, (en-grave), only aor. γράψεν, part. γράψας, scratch, engrave, Z 169; penetrate to, P 599.

Γρήνικος, river Granicus, rising in Mount Ἴδη, M 21†.

γρήνυς, γρηῦς and γρηῦς, dat. γρηί, voc. γρήν and γρηῦ, (γεραιός), old woman, also with παλαιγενεή, παλαιή.

γῥᾶλον, οιο, οισι, ntr., only θώρηκος (q. v.), convexity, N 507; γνάλοισιν ἀρηρότα, fitted together of convex (metal) plates, O 530. (Il.)

Γῦγείη, λίμνη, lake in Μρονίη, γ 391. Nymph of this lake, B 865.

γυῖα, ων, τά, artus, joints, only of arms and feet, Ψ 627, E 811, κ 363; λύνονται γυῖα (see γόνυ), are wearied, N 85; in death, H 16.

γυῖω, only fut. γυιώσω, σειν, lame, Θ 402 and 416.

γυμνός, οὔ, ὄν, nudus, naked, ζ 136; uncovered, τόξον (i. e. taken out of the γωρυτός); usually unarmed, defenseless, Φ 50, P 122, X 124.

γυμνώω, γυμνούσθαι, aor. (ἐ)γυμνώθη, -θείη, -θέντα (γυμνός), nudari, lay off one's clothes, ζ 222, κ 341; with gen., χ 1; unprotected, unarmed, M 389, 428; unprotected against attack, M 399.

γύναικεῖας, διὰ βουλὰς, muliebris dolis, woman's designs. λ 437†.

γύναι-μᾶνές, voc., (μαίνομαι), mad after women, Ἀλέξανδρος, Γ 39. (Il.)

γυνάων, δώρων, gifts to a woman, λ 521 and ο 247.

γυνή, γυναῖκος, etc., (queen, queen), woman.—(1) as designating sex, woman, female, O 683, Ω 708, T 110, Α 269; θηλύτεραι, Θ 520; as contemptuous epithet, Θ 163, X 125 often with distinguishing title, to mark occupation, χερνήτις, ταμίη; in general signif., mulieres, T 301, Ω 722; δῖα γυναικῶν, Γ 171; γ. δμωαί, also without δμωαί=maid-servants, ρ 75, v 6.—(2) uxor, wife, Z 160, I 394, Z 516, K 422, Δ 162, Θ 523; χήρη, vidua, widow, Z 432; concubine, Ω 497.—(3)

hera, mistress, ξ 123, X 48; queen, π 334.—(4) opp. θεά, II 176; θνητῶν, Υ 305; Ω 58, has sucked the breast of a woman (mortal).

Γῦραι πέτραι, Γῦραῖν πέτρην, and Γῦρήσι, name of rocky cliffs near Νάξος, δ 500, 507.

γῦρός ἐν ὤμοισιν, round-shouldered, τ 246†.

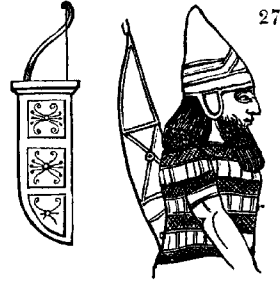
Γυρτιάδης = Ὑρτιος, Ξ 512†.

Γυρτώνη, town in Πελασγιῶτις, on the river Πηνειός, Β 738†.

γύψ, only γῦπε, γῦπες, εσσι, vultures, λ 578, X 42, χ 30.

γωρῦτις, τῶ, bow-case, φ 54†.

(See cuts, from ancient Greek and Assyrian representations.)



Δ.

δ' = (1) δέ, (2) δή, in δ' αὐ, δ' αὐτε, also in δ' οὕτως and εἰ δ' ἄγε, see δὴ ad. fin.

δα (διά), inseparable prefix with intensive force, cf. δά-σκιος.

Δα; pres. δι-δά-σκω (q. v.), aor. δέδεικν, docuit; τινά τι, ζ 233, θ 448; with inf., ν 72. In pass. signif. pf. δεδάκηκας, ε, -ότες, and δεδῶως, novisse, have been taught, i. e. know. β 61, ρ 519; aor. pass. ἐδάην, cognovi, Γ 208; subj. δαίω, ὦμεν, discam; inf. δαῖναι, cognoscere, δ 493, and δαῖμεναι, nosse, Ζ 150; comperire, learn. ν 335; τινός, understand anything, Φ 487; aor. mid. δεδάασθαι, experiri, test, τι γ, π 316; fut. δαῖσεαι, noveris, thou shalt know, γ 187; τινός, τ 325.

δάήμονος, ι, α; ε; ες (δαίμων, δέ-δα), τινός, peritus, skilled in, θ 159; Ψ 671, πάντες ἔργοισι.

δαῖναι, δαῖσεαι, δαῶμεν, see ΔΑ.

δάήρ, ἐρα, voc. δᾶερ, pl. -έρων [—], (δαφνη, Lat. levir), frater mariti, brother-in-law, Ζ 344, Ω 762. (Il.)

δάηται, see δαίω.

δαί, after τίς: quis-nam, what pray, α 225; ν. l. τίς δέ.

δαί, dat. from δαίς.

δαιδάλεος, 3, (δαίδαλα), skillfully wrought, delicate, graceful, I 187, κ 315.

δαιδάλλων, pres. part. (dolare), elaborate skillfully, decorate, Σ 479, ψ 200.

δαῖδάλων, τό, only τ 227; elsewhere. pl., (redupl. ΔΑ), piece of skillful workmanship (in metal), ornament, Ξ 179, Ε 60.

Δαίδαλος, famous artist and artisan from Κνωσός, Σ 592†.

δαῖω, fut. ξω, etc., pf. pass. δεδαῖγμένος, (δαίω), lacerare, cleave, tear in sunder, esp. wound, by a cut or thrust, pierce, cut through, with or without mention of the weapon; and so generally, cut down, slay, Β 416, Η 247, Φ 147; ξ 434, divide; δεδαίγμ. ἦτορ, Ρ 535 and Σ 236, confossum, wounded in the heart, transfixed (ὀξεί χαλκῷ). Distinguish fig. heart rent (by grief), ν 320; mind confused or divided (in perplexity or in doubt), I 8, Ξ 20.

δαί-κτάμενων, gen. pl., (δαίς), fallen in battle, Φ 146 and 301.

δαιμόνιος, ιη, of person standing under influence of a god (δαίμων), this influence may be friendly or unfriendly, hence the word has opposite significations; either admirable, or more commonly, wretch, luckless wight, 'strange being' (Bryant), ξ 443.

δαίμων, ονος, ό, divinity, (1) = θεός, Α 222, ο 261, φ 196, 201; of specified divinity, Γ 420.—(2) numen divinum, divine power, Ρ 98; as unfriendly, with κακός, στυγερός, etc., ω 149; Θ 166, death; in general, the divinity, in

its influence upon human life, hence δαίμωνος αἴσα, etc.

δαίνυ(ο), aor. mid. from δαίνυμι, epulabaris, Ω 63.

δαίνυμι, δαινύντα, with pres. mid.; ipf. (δαίνυ' = ἰδαινυε), aor. ἔδαισα, and mid. δαίνυντο, opt. δαινύντο, pl. -ύατο, fut. δάσειν, aor. mid. δαισάμενοι, (δαίω), dispartio, *divide, distribute*, a portion of food, δαῖτα; *g' ve a marriage- or funeral-feast*, δ 3, Ψ 29; mid., epulari, *feast*, Ω 665, σ 408, τ 425; *consume, feed upon*, κρία καὶ μέθυ, ι 162; ἐκατόμβας, μῆρα; *hold a banquet*, εἰλαπίνην, δαῖτα, δαίτην.

δαῖς, (1) δαῖδες, ὦν, ας, (δα- 28
Fίδες, δέδηα), *faces, pine splinters*, σ 310; *torches consisting of a number of such splinters bound together*, α 428, Σ 492. (See cut.)—(2) ἐν δαῖ (δαFi, δεδήFεν, Υ 18), λυγρῷ, λευγαλέῳ, *heat of combat*, Ν 286. (Il.)

δαῖς, τός, ἡ, also pl. δαῖτες, ας, (δαίω, δαίνυμι), *portion, share*; ἔιση, *due share*; then, *convivium, meal, banquet*, α 225, κ 124, Ι 487, Α 424; Ψ 48, let us now comply with the invitation to the banquet, odious though the feast be; = *cibus*, β 245; ἐντρεα δαιτός, *table utensils*. (The root syllable always stands in arsi.)

δαίτη, δαίτης, ἡν, ὦν, ῥσι, (δαίς), *convivium, banquet*, ρ 220; -ῆθεν, *de convivio*, κ 216.

δαιτρεύειν, inf., ipf. δαίτρενον, fut. -εύσων, aor. -εύσαι, (δαιτρός), *distribute*, Α 687; esp. *food*, ξ 433.

δαιτρόν, τό, (δαίω), *portion*, Δ 262†.

δαιτρός, ὁ, (δαίω), *structor, carver, distributor*, α 141. (See cut.)



δαιτροσύνης, τῆς, (δαιτρός), *art of serving and distributing*, π 253†.

δαιτύμονες, οἱ, dat. -εσσι, (δαιτύς),

convivae, banqueters, also with ἀνδρῶν, ο 467, χ 12. (Od.)

δαιτύος, τῆς, (δαίω), ἐκ, *de cena, from the feast*, X 496†. [— — —]

Δαίτωρ, ὁρα, α Trojan, Θ 275†.

δατ-φρων, ὀνος, only sing. (δαῖ-, δαῖς, and φρον-, φρήν, “*flame-hearted*”). *intrepid, brave*. In Il. only of warriors, Β 23, Ζ 162, Α 791, Σ 18; Od. of men of peace and women, *efficient, skillful*, Θ 373, ο 356.

δαίω, (1) prs. δαίωσι, ipf. εἰτε, pl. δαῖον, in pass. sense: ᾤφ δέδηεν, plurpf. δεδήει, pass. part. δαιόμενον, η, ὦν, ipf. δαίετο, and aor. subj. mid. δάηται, (δαF-ic), *incendere, kindle, set in a blaze*, of fire, cities, etc., Σ 227; pass. ardere, *blaze*, ἐρις; μάχη, Υ 18; ὕσσε, *sparkle*, ζ 132 (πυρί, Μ 466).

—(2) δαίεται, -όμενος, ipf. δαίετο, and perf. 3 pl. δεδαίεται, (δαίς), *dividitur, is divided*, in mid. signif. *distribute*, ο 140 and ρ 332; ἡτορ, *laceratur*, α 48.

δάκνω, only aor. 3 sing. δάκε, inf. δακέειν, *mordeo, bite*, Σ 585; *sting*, Ρ 572; *stung Hector's heart*, Ε 493. (Il.)

δάκρυ, τό, pl. ὕα, ὕσιν, and δάκρυον, -οισι, and gen. of separation, -όφιν, (δάκ-νω, Lat. *dacruma*, Goth. *tagr*, Eng. *tear*), *lacrima, tear*, esp. common phrases, δάκρυ (χέων, -ουσα, etc., β 24; πλώειν, ἀναπρήσας), where sing. is collective = δάκρυα, β 81; εἴβειν, (κατα)βάλλειν, ἦκε and χύτο ἀπ' ὀφθαλμῶν, ἐκπεσε, ῥέε; ὁμόρξασθαι, τίρσοντο.

δακρυόεις, εσσα, εν, *lacrimosus*, (1) *weeping*, Φ 493; *tearful*, δ 801; -ύς γελάσασα, *laughing through tears*.—(2) *tear-bringing*, μάχη, ἰώκα, Α 601.

δάκρυον = δάκρυ.

δάκρυ πλώω, not one word, but two, *swim in tears* (δάκρυ), τ 122†.

δάκρυ χέων, ουσα, etc., see each word.

δακρύνω, aor. δακρύνσα, σ(ε), part. δακρύνσας, pass. pf. δεδακρύνσαι, νται (δάκρυ), *lacrimare, shed tears*, pf. pass., *be tearful*, II 7.

δάλος, ῥ, ὄν, masc., (δαFiω), *fire-brand, αἰθόμενος, blazing torch*, Ν 320.

ΔΑΜ, to this root belong, (1) prs. δαμάω, ὥσω. —(2) δαμνά, 3 sing. prs., ipf. (ἐ)δάμνα. —(3) δάμνημι, ησι, prs., mid. δαμνά (-ασαι), αται, ασθαι, part. δαμναμένους, ipf. mid. δάμνατο, pf. pass. δεδημημένος, plurpf. δεδημήμην, ητο,

-ήμεσθα, 3 pl. -ηντο, γ 305, -ήατο, fut. act. δαμάσσομεν (mid. -σσεται); aor. δάμασσαν (mid. -άσατο, opt. -ασαίατο); pass. 1 aor. δαμάσθη, σθείς, and imp. δμηθήτω; 2 aor. ἐδάμην, δάμεν (=ἐδάμνησαν), subj. δαμείω, ἤγες, ἤγ, ἤετε, opt. -εῖη, inf. -ήμεναι, (domare, Eng. tame), (1) tame, P 77, δ 637.—(2) give as wife, τινί, Σ 432, Γ 301.—(3) overpower, βίηφι, ἀνάγκη, ἴφι; weaken, exhaust, θ 231; χεῖμα, ξ 488; στίβη, ρ 24; αἶθρη, καμάτω, ξ 318, Φ 52; ἀλί, ε 454; reduce to subjection (Z 159), pass., be subject to, Γ 183, E 878, γ 304, λ 622; overcome, δεσμός, μοῖρα, χ 413; (φρένας) οἶνω; τινά ἐπέεσσι, πληγῇσι (δ 244, foedere, disfigure) Διὸς μάστιγι; π 105; λοιμός, ἔρος θυμόν, Ξ 316; succumb, Ξ 353, γ 269; give over into any one's power in battle, τινά τινι, ὑπό τινι, ὑπό τινος, Π 434; χερσὶ τινος; ὑπὸ χερσὶ (δουρί) τινος, ὑπὸ σκήπτρῳ τινί, Z 159; deicere, slay, δουρί, βέλει, δεδμημένος εὐδὲ ἔγχει ἐμῷ, Ξ 482; pass., be slain, full by hand of, τινι, τινὸς δουρί (χερσὶ), ὑπὸ δουρί, ὑπὸ τινος, κηρί; slay, of arrows, Α 478, E 278; θυμόν, Ξ 439, held unconscious (elsewh. with θυμόν, overcome, control, Σ 113, λ 562), conterere, shatter, Υ 266, Φ 401; mid., subject one's self, used like active, yet the following forms in pass. signif., δαμναμένους, and inf. δάμνασθαι, Θ 244, and ipf. δάμνατο, Α 309.

δάμαρ, τι, τα, ἡ, (δημητῖσα, Σ 432), uxor, wife, τινός, υ 290. [~-, Ξ 503.]

Δάμαστος, a Trojan, M 183. [~ ~ ~] Δάμαστορίδης, (1) Τληπόλεμος, Π 416.—(2) Ἀγέλαος, a suitor, υ 321.

δαμάω, δαμείω, δάμεν, δαμήν, δαμήμεναι, δαμνάω, δάμνημι, δαμώωσι, see ΔΑΜ.

Δᾶνῃ Ἀκροισίῳνη, daughter of Ἀκρίσιος, mother of Περσεύς, Ξ 319†.

Δᾶναοί, ὧν, collective designation of the Greeks who shared in the expedition against Troy.

δᾶνά, ntr. pl., (δανός, δαFίω), arida, dry, ο 322†.

δάος, τό, (δάFος, δαFίω), facem, torch, firebrand, μετὰ χερσὶν ἔχουσα(ι) (Od. and Ω 647). [~ ~] (See



δά-πεδον, -ω, τό, (πίδον), ground,

λ 577; esp. pavementum, pavement, floor beaten until it was hard, esp. in houses, δ 627; λ 420, floor of men's apartment.

δάπτει, ονσι, ἔμεν, fut. δάψει, aor. ἔδαψας, ε, (δαίω, dapes), lacerare, rend, N 831; consume, Ψ 183. (II.)

Δαρδάνιδης, son of Δάρδανος; Πρίamos, Ἴλος.

Δαρδάνιη, ἡ, city founded by Δάρδανος, Υ 216†.

Δαρδῖναι πολίαι, of Troy, E 789, X 194, 413.

Δαρδάνιοι = Δάρδανοι = Δαρδανίω-νες (fem. Δαρδανίδες, Σ 122, Λ 39), inhabitants of Δαρδανίη, of same race as Ἴλαιοι, called also Τρῶες, in connection with whom they are often named as representatives of the ἐπικούροι, B 819, 839, Γ 456.

Δάρδανος, (1) son of Ζεύς, father of Ἴλος and Ἐριχθόνιος, progenitor of Τρῶες (Δαρδάνιοι), founder of Δαρδανίη, Υ 215, 219, 304.—(2) son of Βίαις, Υ 460†.

δαρδάπτονσι (δάπτω), only 3 pl. prs., devorant, devour, Α 479, ξ 92.

Δάρης, ἦτος, priest of Ἥφαιστος, E 9 and 27.

δαρθάνω, ἐδράθε, aor., dormivit, slept, υ 143†.

δασάσκετο, δάσσασθαι, see δατέομαι. δά-σκῖος, ον, fem., (σκιά), umbrosa, thick-shaded, O 273 and ε 470.

δασμός, ὁ, (δατέομαι), distributio (praedae), division (of the booty), Α 166†.

δάσσονται, δάσσατο, ασθαι, see δατέομαι.

δα-σ-πλήτης, hard-smiting, dread, ο 234; derivation unknown.

δᾶσύ-μαλλοι (μαλλός), thick-fleeced, ι 425†.

δασείας, ὅ, densas, shaggy, ξ 49 and 51.

δάτεομαι, prs. and ipf., (3 pl. δατέυντο, ἔοντο, fut. δάσσονται, aor. δασάμεθα, αντο, ασθαι and ἰδάσαντο, δάσσασθαι and δατίασθαι, iter. δασάσκειτο, perf. pass. 3 sing. δέδασται, (δαίω), dividere, divide among themselves, πατρώια, μοίρας, λήϊδα, κρία, κατὰ μοῖραν ἐφ' ἡμᾶς, ἀνδῖχα, τριχθά, ξ 208, ζ 10, ρ 80, Σ 511; dissecabant, cut in sunder, Υ 394; concubabant, were treading (to dust), and in this sense

dividing, Ψ 121; Σ 264, *share with each other* the fury of combat, fight on both sides with equal fury.

Δαυλῖς, ἰδος, ἡ, town of Φωκῆς, B 520†.

δάφνησι, dat. pl., (δάφνη), lauris arboribus, *with laurel or bay trees*, ι 183†.

δα-φοινός, ὄν, οἱ, and **δα-φοινόν**, Σ 538†, *blood-red*, B 308; *tawny*, A 474.

δέ, particle serving to continue the narrative, usually untranslatable, *and, farther, again, but, also*, (1) introducing additional or corresponding circumstances, A 3, 5, 10, 16, α 3, 4, 28, 44; in contrast, A 4, 20, 29, 57, α 19, 20, 26; after μὲν, A 126, 141, α 13, 24, 66, the two uses often hard to distinguish; after interrogatives, A 540; second member of antithesis often precedes instead of following, Z 46, μ 220, π 130.—(2) introducing an apodosis (cf. αὖ), correlative, Z 146, λ 592; hypothetical, A 137, M 246, μ 54; in period consisting of two members, M 10–17, γ 470–74; cf. A 57, 137, 193, H 148; δ' ἄρα, ζ 100, η 142.—(3) adversative, in sentence inserted between the two members of the period, υ 227; after negative sentence, ι 145; to mark a fact, in opposition to a mere assumption (esp. νῦν δέ), A 354, 417, B 82, α 166, β 79; the true in opposition to the false (τὸ δέ, τὰ δέ), χ 32, ψ 152.—(4) continuative, with causal force, apparently instead of γάρ, A 259, B 26; continuative, apparently supplying the place of a relative, A 162, B 209 sq., Δ 541, α 3, 52 sq.; instead of subordinative conjunction, Z 148, β 313, ι 292.—(5) recapitulating, after a parenthesis, μ 356; after vocative, γ 247; δ' αὖτε, but again, σ 48; δέ τε, A 403, B 90; δέ as third word instead of second in the clause, θ 540, φ 299.

-δε, remnant of ancient pron. (1) τοῖςδεῖσι, to those *there*, otherwise indecl., e. g. ὅ-δε, the one *there*, so with other pronouns.—(2) *towards, -ward, κλισίηνδε, οἰκόνδε, ὕνδε* δόμονδε.

δέατο, ipf., (δίφατο), and **δοάσσατο** (δF-ασσατο), aor. subj. δοάσεται, Ψ 339. (ΔIF δῆλος), videbatur, *appeared*, ζ 242; *seemed*, ο 204.

δέγμενος, see δέχομαι, opperiens, *awaiting*.

δέδαα, ἄασι, ἀήκα, ἀήμενος, αῶς, see ΔΑ.

δεδαίεται, δεδασται, see δατέομαι, divisa sunt.

δεδαίγμενος, pf. pass., (δαίζω), laceratus.

δέδῃε, ἦει, see δαίω 1, exarsit.

δεδιάσι, see δειδω, veriti sunt, *fearcd*.

δεδισκόμενος, ο 150 = **δεδισκόμενος**, γ 41, ipf. δειδίσκετο, (δεικνυμι), salutare, *bid welcome or farewell* (by gesture), δέπαϊ, δεξιτερῇ χειρί. (Od.)

δεδημάτο, δεδημημένος, see ΔΑΜ.

δεδοκήμενος, see δοκάω.

δέδορκε, ὡς, see δέρομαι.

δεδραγμένος, see δράσσομαι.

δέελον = δῆλον, conspiciuum, K 466†.

δεῖ, opus est, *it behooves*, I 337†.

δεῖδετο, -δέχεται, -το, plupf. and pf. from δεικνυμι.

δεδήμονες (δειδω), timidi, Γ 56†.

δεῖδια, ἔθι, ἔμεν, ἔμεν, see δειδω.

δεδισκόμενος, see δεδισκόμενος.

δεδίσσσο, ἐσθω, imp., ἐσθαι, inf. prs., fut. δειδίξσθαι, aor. -ασθαι, (δειδω, δῖω), territare, *terrify*; only B 190, pass., trepidare, *fear*. (Il.)

δεῖδοικα, see δειδω.

δειδω (always in first foot of verse), fut. δείσεται, -εσθαι, aor. ἐδδειςας, ε, and δῖσει, σαν, etc., pf. δεῖδοικα, ας, ε, other form **δεῖδια**, ἔθι, ἔμεν, ἔμεν, imp. ἔθι, ἔτε, inf. -ἔμεν, part. -ῖότες, plupf. ἐδειδόμεν, ἔσαν, (δFι, δῖος), metuo, timeo, *fear*; revereri, *stand in awe of*, ξ 389, π 306; μή, with indic., ε 300; with prs. or aor. subj. (after principal tenses), with opt. (after hist. tenses); with inf. when subject remains the same; (ἐνι) θυμῷ, κῆρι, κατὰ φρένα, in one's heart, in one's thought; περί τινας, τινῶν πύρι (ἀμφί); (μάλ') αἰνῶς; E 827, *fear not so much Ares*; revereri, ξ 389, *revering Zeus Xenios*, and taking pity on thee, π 306.

δειελήσας, aor. part., (δειελος), qui cenavit, *having supped*, or toward evening, ρ 599†.

δείελον (δείλη), vespertinum, ἡμαρ, ρ 606, *late in the afternoon*; δειελος, vespera, *evening*, φ 232.

δεικανόντο, ipf., from -νάομαι, (δεικνύμενος, δ 59), consalutabant = *extend hospitable welcome*, by motion

of cups, O 86; or with words, ω 410.

δείκνυμι, prs., only *δεικνύς* and *-νύμενος*, fut. *δείξω*, etc., aor. *δείξε*; mid. pf. 3 pl. *διδέχεται*, plupf. 3 sing. *δείδεκτο*, 3 pl. *διδέχато*, (*δικη*), monstrare, *show, point out*, act. and mid., Ψ 701; *σημα, τέρας*, give a sign or portent, *teach*; mid., consaluto, *make welcome* (by gesture, or with words), *κυπέλλοις*, *δεπάεσι*, *μύθοις*, I 196, δ 59, I 224, 671, Δ 4, X 435, η 72.

δείλη, afternoon, Φ 111†.

δείλω, only *δειλετο*, declined toward setting; v. l. of Aristarchus for *δύσето*, η 289†.

δειλός, ή, όν, (*δείσαι*), ignavus, cowardly N 278, A 293; wretched, miserable, θ 351; miser, P 38, X 431, Ψ 223; esp. in phrase *δειλοίσι βροτοίσι*, λ 19, and *ἄ δειλ' (δειλέ)*, *δειλώ*, -οί, heu te miserum, etc.

δείμα, τό, (*δείσαι*), terrorem, E 682†.

δείματο, ομεν, see *δέμω*.

δείμος, ον, (*δείδω*), Terror, terror of combat personified, Δ 440. (Il.)

δεινός, ή, όν, (*δέος*), horrendus, dread, terrible, B 321, 755; *δεινόν δέκεσθαι*, Γ 342, and *δεινά ιδών*, O 13, λ 608 and elsewh. = adv. II 566, E 439, Δ 420. Θ 133; vast, great, H 346, O 309, Ξ 385; mighty, E 839; venerandus, venerated, θ 22. (Orig. form *δφεινός*, cf. Γ 172.)

δείους, τοῦ, gen. from *δέος*, timoris, cf. the form *σπείους*.

δειπνέω, ipf. *εἰδῖπνεε*, plupf. *δεδειπνήκει*, also aor., (*δείπνον*), coenare, take a meal, ξ 111.

δείπν-ηστος, ό, (*δειπνέω*), meal-time (afternoon), ρ 170†.

δειπνίσσας, aor. part. from *-ίζω*, (*δείπνον*), after having entertained him at his table, δ 535 and λ 411.

δείπνον, ον, τό, (*δάπτω*, dapes), cena, chief meal (in the afternoon, see *δόρπον*, v 392), repast, B 381, K 578; *ἐλίσθαι*, ρ 176; food, o 316; fodder, B 383.

δείρας, αντος, aor. part. from *δέρω*.

δειρής, ή, ήν, αί, ήσι, collum, cervicēs, neck, throat, Γ 371, T 285, μ 90.

δειρο-τομήσεις, ει, fut., and -ήσαι, σας, aor. from *δειροτομέω*, (*τέμνω*), iu-

gulare, cut the throat, behead, Ψ 174, χ 349.

Δεισ-ήνωρ, ορα, a Lykian, P 217†.

δέκά, decem, ten; as a round number, η 253, B 489; *δεκάκις*, decies; *δεκάς*, *άδος*, Eng. decade; *δέκατος*, decimus, as a round number, ξ 325; *δεκάχιλοι*, centum milia.

δέκτη, τῷ, (*δέχομαι*), mendico, beggar.

δέκτο, aor. from *δέχομαι*, excepit.

δελφίνος, τοῦ, and -ίνας, τοῦς, delphini, dolphin, Φ 22 and η 96.

δέμας, τό, (*δέμω*), frame, build of body, A 125; joined with *είδος*, *φνή*, *αἰδῶ*; freq. *δέμας*, as acc. of specification, in figure, also with gen., like, cf. instar, A 596.

δέμνια, τά, (*δέω*), wooden bedstead (with cords), τ 318, λ 189.

δέμω, ipf. 1 sing. *δέμον*, aor. *έδειμε*, (and mid. -ατο), subj. *δείμομεν*, pass. pf. *δεδημμένοι*, plupf. (*έ*)*δέδημητο*, (domus), build, I 349, H 337.

δενδύλλαν, pres. part., of doubtful origin, address one's self in turn to, ες, I 180†.

δένδρεον, έφ. τό, (*δένδρον* = *δε(ν)-δρεφον*, *δρῦς*), tree. [Γ 152, τ 520; — —.]

δενδρήντι, dat. masc., nom. fem. -εσσα, (*δενδρήεις*), woody, ι 200, α 51.

Δεξιμένη, daughter of *Νηρεός*, Σ 44†.

Δεξιάδης, i. e. *Ἰφίνοος*, H 15.

δεξιός, ή, όν, (*δέχομαι*), (1) dexter, on the right hand or side, *επι δεξιά* and *δεξιόφιν*, N 308; esp. *δεξιῷ* [K 542, — —], *αί*, dextra (manus); also fides interposita, pledges of faith, B 341.—(2) faustus, propitious, o 160.

δεξιτεροίος, όν, ής, ή, ήν, ήφι = *δεξιοίος*, etc., dextri, A 501, A 377.

δέξο, aor. imp. from *δέχομαι*.

δεδόντων, imp. from *δέω*, false reading for *διδέντων*.

δέος, τό. *δείους*. gen. (*δείδω*), timor, fear, A 515; nihil tibi timendum; with inf., M 246.

δέπας, τό, αί and αι, pl. α, άων, άισσι and *ασσι*, (*δάπτω*?), vase or cup for drinking; only A 632, as mixing-bowl. (See cut.)

δέρκεσθαι, prs., ipf. iter. *δερκίσκετο*, pf. *έεδορκεν*, ώς, aor.



ἰδρακον, tueri, look, δεινόν, σμερδαλέον, πῦρ, with fiery glance, ἐπὶ χθονί; joined with ζῆν, live and "see the light of the sun;" behold, N 86.

Δέρμα, τό, ατι, ατα, ασι, (δέρω), hide, stripped off, pellis; skin, on human body, cutis; hide dressed for shield, Z 117; skin prepared for bottle, β 291.

δερμάτινοισιν (δέρμα), leathern (rowlocks), δ 782 and θ 53.

δέρον, ipf. from δέρω.

δέρτρον, τό, membrane which contains the bowels; penetrating into the intestines, λ 579†.

δέρω, ipf. ἔδερον. δέρον, aor. ἔδειραν, δείραντας, strip off the hide, flay, A 459, τ 421.

δέσμᾶτα, τά, (δέω), vincula, X 468, head-band. (See cut No. 8.)

δεσμός, οἶο, ὁ, (δέω), vinculum, band, κρατερός, ἀργαλῆος, θησαλγῆ, νηλεῖ, ὀλοῦ; χαλεπός, fetter; halter, Z 507; rivets for securing handles to tripod, Σ 379; hawsers, ν 100; knot, ξ 348; latch-string, φ 241.

δέσποινα, ης, ἡ, (δεσπότης), mistress, also with ἀλοχος and γυνή, γ 403 (cf. πότνη).

δεταί (δέω) καιόμεναι, burning fagots, A 554 and P 663.

δενήσεσθαι, see δεύω.

Δευκᾶλίδης, Ἰδομενεύς, M 117. [ἶ]

Δευκᾶλιων, υνος, (1) son of Μίνως, king of Κρήτη, N 451 sq., τ 180 sq.—(2) a Trojan, Υ 478.

δεῦρο, δεῦτε (possibly δε-φρω-θι, δε-φρω-ιτε), huc i, come here, θ 292; al-lons! hither, δεῦρ' ἴθι, ἄγε δεῦρο, δεῦτ' ἄγετε; often with subj. of exhortation.

δεῦτατος, ον, (δέυτερος), ultimus, last, T 51.

δεῦτε, see δεῦρο.

δεύτερος, ρ, ον, οι, (δύω), alter, secundus, Ψ 265; with gen. of compar., Ψ 248; -ον, iterum, with αὐ, αὐτις, αὐτε; τὰ δεύτερα, second prize, Ψ 538.

1. δεύει, prs. 3 sing., ipf. ἔδευε and δέυε, iter. δέυεσκον, pass. -εταί, -ετο, -οντο, drench, moisten, N 655, B 471.

2. δέω, only prs. δεύει, -γ, opt. 3 pl. δεινοῖατο, etc., ipf. ἰδέυο, fut. δειή-σαι, -ήσεσθαι, aor. ἔδεύησε, egere, miss, want, τινός; θυμοῦ, vita privatus, Γ 294; οὐ δεύεσθαι οὕτω, will not be so wanting (in battle) (πολέμου); P 142, be deficient in—, (τινός); be inferior to,

(τινός); ἰδεύησε, with infin., ι 540, it just missed hitting the rudder.

δέχεται, δέχθαι, see δέχομαι.

δέχομαι, 3 pl. δέχεται, fut. and 1 aor. reg., 2 aor. ἔδέγμην, δέκτο, imp. δέξο, inf. δέχθαι, part. δέγμενος, pf. δέδεξο, ptc. διεδεγμένος, 3 fut. δεδέξομαι, (δέκα), excipere, accipere, receive, παρά τινος (ἐμεῦ πάρα, Ω 429), τινός τι, τινί τι, receive at hand of, υ 271; accept, κῆρα, death; await attack of, Υ 377; ἔγχει, etc.; esp. 2 aor. await, with part., Δ 107; τινὰ σπότε λήξει, I 191; εἰσ-όκεν ἔλθης, K 62 (δεδιγμένος, A 124, nactus, having received at the hands of), stand one's ground against in combat. Intrans. only T 290, sic mihi semper malum excipit malum, succeeds.

δεψήσας, aor. part. from δέψω, knead, μ 48†.

1. δέω, aor. δῆσεν, caruit, stood in need of, Σ 100† (δεῖ, see separately).

2. δέω, prs. imp. δέοντων, ipf. mid. δέοντο, aor. δῆσε, -σαν, imp. -σάντων, mid. aor. iter. δησάσκειτο, plupf. pass. δέδετο, -ντο, ligare, vincire, tie, bind, men, Ξ 73, Φ 30; cattle, βίη, N 572; (ἐν) δεσμῷ; ἐκ τινος, to something, κ 96, X 398; Ψ 854 (ποδός, by the foot); ὕπλα ἀνά νῆα, make fast tackle throughout the ship, β 430; ἐρετμὰ ἐπὶ κλη-ῖσιν, to the thole-pins; παρ' ἄρμασιν, to the chariot, Θ 544; τινὰ κελεύθου, hinder one's journey.

δή (cognate with jam, Eng. yea, yes?), particle marking a conclusion, cf. in meaning, jam, with various signif., according to the words with which it is connected.—(1) in general, evidently, and of time, now, already, τὰ δῆ, just that, νῦν δῆ, at this very moment, B 284; now finally; δῆ τότε, then indeed, ν 92; γὰρ δῆ, for surely; οὕτω δῆ, just so; it strengthens superlatives, confess-edly the best, A 266; ἄλλοι δῆ, others, be they who they may; after interrogative words gives greater definiteness, τίς δῆ, quis tandem, who pray; πῇ δῆ, B 339; in commands, strengthens the command, yet, only, A 295, 514, 545; common phrases, ἄγε δῆ, agedum; ἴθι δῆ, μὴ δῆ, only do not, A 131; so also with expressions of wish, αἶ γὰρ δῆ, if only.—(2) in dependent clauses, ὥς δῆ, that without doubt, A 110; οὐνεκα δῆ.

because *indeed*; ἐπει δὴ, since *now*; in relative clauses, ἔξ οὗ δὴ, when *once for all*, A 6; in temporal clause, ὅτε δὴ, when *now*, as soon as; in conditional clause, εἰ δὴ (ἦν δὴ), if *now*, if *really*, if *at all events*, expressing a supposition which can not be contradicted; in interrogative clause, εἰ δὴ, whether *really*, α 207; in final clause, ἥ ἵνα δὴ, is it *perhaps* that thou mayest give *as is to be expected*? H 26; δὴ αὐτε, *actually* again; δ', better δὴ αὖ, αὐτε, οὕτως, pronounced with synizesis, A 131, 338, 540, δ 400; δὴ is often merged by synizesis with following word, Δ 138, 386, μ 330; yet never so, δὴ ἔπειτα. δὴ always follows the emphatic word, exc. in δὴ τότε, γάρ, πάμπαν.

δηθά, δῆθ', diu, long, B 435, α 49.

[—]

δηθύνειν, subj. δηθύνεσθαι, ipf. δηθύνειν, (δηθά), cunctari, *linger*, A 27, Z 503.

Δημ-κῶν, ωντος, (hostes speculans), a Trojan, E 533 sqq.

1. δῆϊοιο, ον, (δέδηκε, δαίω, 1), *blazing*, πύρ, B 415; πόλεμος, *hot combat*, Δ 281.

2. δῆϊος, ον, hostilis, *άνδρα*, Z 481, and hostis, B 544.

Δῆϊοπίτης, ην, son of Πριάμος, Δ 420†.

δηϊοτήτος, ι, α, nom. δημοτής, ἡ, (δήϊος), caedes, *slaughter*, usually with αἰνῆς, H 174.

Δηί-οχος, ον, a Greek, O 341†.

δηϊώω, only pres. forms, e.g., Δ 153, Ψ 176, δ 226, and ipf. pass., N 675; all other forms, pres. ipf. fut. aor. also pass. from δηόω, pres. part. δηών, more commonly δηϊών, (δηϊός), caedere, *concidere*, *slay*, *cut in pieces*, χαλκῷ, Θ 534; lacerare, *rend*, P 65; Σ 195, *fighting* with the spear for—.

Δηί-πύλος, ω, companion at arms of Σθένης, E 325†.

Δηί-πύρος, ον, a Greek, N 576.

Δηί-φοβος, οιο, son of Πριάμος, M 94, δ 276.

δηλέομαι, only fut. and aor., (δαλός, deleo), laedere, *hurt*, χαλκῷ, χ 368; violare (ὅπερ, Δ 67), ὀρεκα; nocere, *harm*, Ξ 102; by theft, θ 444, ν 124.

δηλήματα, τά, (δηλέομαι), *destroyers*, μ 286†.

δηλήμονα, ες, nom. δηλήμων, (δηλέ-

ομαι), infestus, *baneful*, Ω 33; βροτῶν, *destroyer*, σ 85.

Δῆλος, ω, ἡ, a famous island, sacred to Apollo and Artemis, ζ 162†.

δῆλον (δέελον), manifestum, ν 333†.

Δημήτηρ, τερος, τερα, (τρος, τρα), prob. = Γῆ μήτηρ, Demeter; ἀνάσσης, Ξ 326, ε 125, B 696; ἀκτῆ, barley meal.

Δημιο-Φεργοί, workers for the community, handicraftsmen, c. g. seers, physicians, carpenters, bards, heralds, ρ 383.

δήμιος, ον, belonging to the people; publicus; δημιον, public affair; δημία πίνειν, public e, at public expense.

δημο-βόρος, devourer of the people, of grinding, avaricious βασιλεύς, A 231†.

Δημο-γέροντος, ες, (γέρων), elder of the people. Γ 149. (II.)

Δημό-δοκος, ου, name of blind bard in Σχερίη, θ 44. (Od.)

δημόθεν (δήμος) ἀγείρας, publice collectum, having levied from among the people, τ 197†.

Δημο-κῶν, ωντα, son of Πριάμος, Δ 499†.

Δημο-λέων, οντα, son of Ἀντήνωρ, Υ 395†.

Δημο-πτόλεμος, ον, a suitor of Πηνελόπεια, χ 266. (Od.)

δήμος, ον and οιο, ό, commons, community, (1) civitas, body of citizens, opp. βουλή γερόντων and βασιλεύς, θ 157; with πόλις, Γ 50, town and people; so often = people, the public, e.g. M 213 = δήμου άνήρ, unus ex plebe.— (2) country-district with its inhabitants, Z 158, I 634, Ω 481; Ὀνείρων δῆμος, land of Dreams.

Δημῷ, όν, dat. acc., from δημός, fat, of man and beasts, ἀργέτι, Α 818; πίονα, X 501, exuberant fat; Ψ 243.

Δημ-οὔχος, ον, Φιλιγορίδην, Υ 457†.

δῆν (orig. δFην), diu, long; οὔτι μάλα δῆν, N 573; οὔδ' ἄρ (οὔτοι) ἔτι δῆν, β 36, ζ 33; οἰχομένοις, β 215.

δηναιός (δῆν) μάλ' οὐ, minime longaevus, by no means long lived, E 407†.

δῆνεα, τά, (δαῖναι), consilia, counsels, arts, ψ 82, Δ 361.

δηών, δηώω, see δηώω.

δηριάσθον, 3 du. indic., δηριάσθαι

inf., -αῖσθων imp. prs., ipf. *δηριῶντο*; also from *δηρίομαι*; aor. *δηρίσαντο*, also aor. pass. in act. signif. *δηρινθήτην*. (*δηρίς*), *contend*, P 734 (with words, only θ 76, 78, M 421).

δῆριν, *τήν, rivalry*, ω 515; *battle*, P 158.

δηρινθήτην (= *δῆριν ἐθέσθην*, P 158), see *δηριάσθων*.

δῆρόν, acc. masc. and neut., (*δῆν*), diuturnum, *long*, χρόνον, Ξ 206; elsewh. = *diu*, B 298.

δησάσκετο, aor. from *δέω*, *vincibat*.

δῆσε, from *δέω*, (1) *caruit*.—(2) *ligavit*.

δῆω, **δῆεις**, *ομεν, ετε*, *invenies*, N 260; *find out, attain*, I 418.

Δία=*Zῆνα*, see *Ζεύς*.

διά, prep., I. with gen., *per, through*, A 398, Γ 61, 357, λ 581; *κυνέης διὰ χαλκοπαρήν*, M 183, P 294; *στήθεσφιν*, E 57; *ὄρεσφι*, K 185; *ἐπρεπε δ. πάντων*, was conspicuous even among all, M 104; *throughout, amid*, ι 298, Δ 495, Z 226, I 468, N 755.—II. with acc. (1) *per, through, throughout*, A 600, K 375, M 62, X 190, ι 447, ρ 72; *διὰ στόμα ἄγειν*, in ore habere, to have in one's mouth, upon one's lips; *trans, across*, H 247, Θ 343, K 298; of time, *during*, *per, δ. νύκτα*, B 57, Θ 510, ι 143; *νύκτα δι' (ὀρφραίην)*, K 83, 142, 297, 386, Ω 363.—(2) *propter, because of*, A 72, ψ 67; *ope, by means of*, θ 520, O 41, 71, K 497, θ 82, λ 276; *auxilio, Ἀθήνησ, θ 520*. [—, — at beginning of verse.]

δια-βαινέμεν, inf. prs., -βῆμεναι aor., *traicere, cross over*, εὐ διαβάς, *placing his legs far apart, i. e. planting himself firmly*, M 453.

δια-γινώσκω, inf. aor. -γνῶναι, *agnoscere, recognize*, H 424; *dignoscere, distinguish*. (II)

δια-γλάφασα (*γλάφω*), *excavans, scoop out*, δ 438†.

δι-άγω, **δι-ἡγάγον** aor., *transportaverunt, carry over*, ν 187†.

διὰ δᾶσάσκετο, **διὰ δατέοντο**, *dispertiebat, distributed*, see *δατέομαι*.

διὰ ἐδαψας, ε, see *δάπτει*, *laceravisti*.

δια-δέρκομαι, aor. opt. **δια-δράκοι**, *look through at, pierce through*, Ξ 344†.

δι-εδηλήσαντο (*δηλέομαι*), *laceravissent*, ξ 37†.

δι-άει, see *δι-άημι*, *perflat*.

δια-εἶδεται (*εἶδον*), prs. pass., *cernitur, is discerned*, N 277; fut. mid. -εἴσεται, *prae se feret, display*, Θ 535.

δια-ειπέμεν, inf., imp. *δίειπε* (*Feῖπε*), δ 215 and K 425, *talk over fully, relate precisely*.

δι-άημι, only 3 sing. ipf. **δι-άη**, better reading *δι-άει*, prs., *perflare, blow through*, ε 478. (Od.)

δι-εθειώσε, aor., (*θειώω, θέειον*). *fumigate* (with sulphur), χ 494†.

δια-θρύπτω, aor. pass. **διᾶ-τρύφην**, *confractum, shivered*, Γ 363†.

διαίνω, ipf. **διαίνε**, pass. *διαίνετο*, aor. *ἐδίηνε*, *humectare, moisten*, X 495. (II.)

δι-αιρέω, aor. **διὰ ἔλε**, *dissecuit, cut through*, Υ 280†.

δια-κεάζω, aor. inf. **διὰ κεάσσαι**, *discindere, split*, ο 322†.

δια-κείρω, aor. inf. **διακέρσαι**, *inter-rumpere, frustrate*, Θ 8†.

δια-κλάσσας, aor. part., (*κλάω*), *diffringens, breaking in twain*, E 216†.

δια-κοσμῶ, ipf. -**εκόσμεον**, aor. mid., -*εκοσμήσαντο*, aor. pass. opt. -*κοσμηθεῖμεν*, part. -*θίντες*, (*κόσμος*), *dispertio, dispose*; χ 457, *put in order*.

δια-κριδόν (*κρίνω*) *ἄριστος, decidedly the best*, M 103 and O 108.

δια-κρίνω, reg., fut. 3 sing. -*κρίνεί*, mid. -*κρίνείσθαι* (also in pass. signif.); aor. pass. 3 pl. -*ἐκρίθεν*, opt. -*κρινθεῖτε*, inf. -*κρινθήμεναι*, pf. part. -*κεκρίμεναι*, (*κρίνω*), *separare, separate*, B 475; B 387, *shall part the fury of the men, i. e. the furious combatants*; cf. H 292; pass., *be parted, separate peacefully*, Γ 98, ω 532; *dignoscere, distinguish*, θ 195.

δι-ᾶκτορος, *ον, ὁ, (διάγω), guide, conductor, Ἀργεῖφόντης, α 84*; epith. of Hermes as *messenger of the gods, and guide of Priamos*, Ω; of Odysseus, κ; of souls of departed, ω.

δια-λέγομαι, aor. **δι-ελέξατο**, *ἀλλά τί ἡ μοι ταῦτα φίλος—θυμός*, why does my heart thus converse with me? A 407.

δι-άμησε, aor. -*ἀμάω*, *dissecuit, cut through*, Γ 359 and H 253.

δια-μελεῖστί, see *μελεῖστί*.

Διε-μέτρεον, ipf., (-μετρέω), metabantur, *were measuring off*, Γ 315†.

Δια-μετρητῶ, metato, *laid off*, Γ 344†.

Δι-ἔμοιρᾶτο, ipf., -άομαι, (μοῖρα), dispartit, *portioned out*, ξ 434†.

Δι-αμ-περές, also διὰ δ' ἀμπερές, (πέιω), *piercing through*, (1) *through and through*, penitus; *successively*, deinceps, Η 171, χ 190, ξ 11.—(2) *perpetuo, forever, constantly*, λ 558, ν 59; ἡματα πάντα, δ 209.

Δι-άν-διχᾶ (δίχα), bifariam; μερμυρίζω, *hesitated between two resolves*; Ι 37, *gave them but one of two things*.

Δι-ἡνύσεν, aor., (ἀνύω), οὐπω—ἀγορεύων, *finished narrating*, ρ 517†.

Διὰ πείρεν, aor. from πείρω, transfixit, Π 405†.

Δια-πέρθω, fut. 1 aor., and 2 aor. -επράθομεν, ον, ἔειν, evertere, *overthrow*, but διεπράθετο, ο 384, *eversa est*.

Δια-πέτομαι, see δι-ίπταμαι.

Δια-πλήσσοντες, part. from -πλήσσω, *splitting*, Ψ 120; aor. inf. πλήξαι, θ 507.

Δια-πορθήσας, aor. part. from -πορθέω, diripere, *sack*, Β 691†.

Δια-πράθειν, aor. from δια-πέρθω, evertere.

Δια-πρήσσω, prs. ipf., (πέρας), emetiri, *pass over, accomplish*, κέλευθον, πεδίοιο; *spend*, ἡματα, with part. Ι 326; λέγων, *finish narrating*, ξ 197, cf. ρ 517.

Δια-πρό, penitus, *right through*, with gen. after verbs of motion, Ε 281; without gen., Ε 66, Μ 184, 404.

Δια-πρῦσιον (διαπρῶ), penetrans, *reaching far and wide*, Ρ 748; *piercingly*, ἦνσεν.

Δι-επτοίησε, aor. from -πτοίω, conterrit, *startle and scatter*, σ 340†.

Δι-αρπάξουσιν, auferunt, *carry off*, Π 355†.

Δια-ρ-ραίωνσιν, and fut., aor. -ραῖσαι, fut. mid. -ραίσσθαι, percellere, *shatter*, μ 290; evertere, *overthrow*, πάλω; *perdere, destroy*, α 251; dilacerare, Ρ 727.

Διὰ ῥήξασθαι, aor. from ῥήγνυμι, dirumpere, *break through*, Μ 308†.

Δια-ρ-ρίπτασεν (φρίπτω), iter. aor., traiciebat, *shot through*, τ 575†.

Δια-σέομαι, only aor. διέσσυτο, pervolavit, *flew (charged, hastened)*

through, with acc. and with gen., Ο 542, ο 37.

Δια-σκεδάννυμι, aor. -εσκεδάσε, ειε, disiecit, *scatter*, ε 369; *comminuit, shatter*, η 275; ρ 244, *would he scatter to the winds all thy fine things=in-solence*.

Δια-σκιδᾶσι, from -σκίδνυμι, dispellunt, Ε 526†.

Δια-σκοπιάσθαι, from -σκοπιάομαι, speculari, *spy out*, Κ 388 and Ρ 252.

Δια-σχίζω, aor. -έσχισε, pass. -εσχίσθη, discindere, *part, cleave asunder*, ι 71 and Π 316.

Διὰ τάμε, 3 sing. 1 aor., subj. -τάμῃ, (τέμνω), dissecuit, Ρ 522 and 618.

Διὰ τελευτᾶ, from τελευτάω, perficit, *bring fully to pass*, Τ 90†.

Δια-τινάξῃ, aor. subj. from -τινάσσω, discuterit, *shatter*, ε 363†.

Δια-τμήγω, aor. -τμήξαι, ας, 2 aor. -έτμαγον, aor. pass. 3 pl. -έτμαγεν, (έταμον), *cleave*, ε 409, μ 174; *traiciens, crossing*, according to others, *parting*, Φ 3; pass., *have become dispersed*, Π 354; *part, separate*; Μ 461, *were shattered, flew asunder*.

Δια-τρέχω, aor. -έδραμον, *run over* (the sea), γ 177 and ε 100.

Δι-έτρεσαν, aor. from -τρέω (Ρ 729, tmesis), diffugerunt, *scattered*, Λ 481. (Π.)

Δια-τρίβειν, only pres., and aor. -τρίψας, conterere, *rub*, Λ 846; *tempus terere*, Τ 150, *morari, delay*; *lose time on the road*. ὁδοῖο, β 404; *τινὰ ὄν γάμον, put off one with her wedding*, β 204.

Δια-τρύγιος, *bearing in succession*, ω 342†.

Δια-τρῦφέν, see διαθρύπτω, comminutum, *shivered*.

Δι-εφαίνετο, ipf., *was visible through*, νεκύων, Θ 491; *glowed through*, ι 379.

Δια-φθείρω, fut. -φθέρσει, pf. -έφθορας, evertet, *destroy*, Ν 625; Ο 128, *periisti, thou art doomed* (threat).

Διὰ φορέουσιν, from φορέω, divulgant, *spread abroad*, τ 333†.

Δια-φράζω, only redup. aor. -επέφραδε, *indicate*, Υ 340; *tell*, Σ 9; *admonish*, ζ 47.

Δι-ἄφύσσω, ipf. ἄφυσσε (tmesis), aor. -ἠφῦσε, pass. prs. -αφυσσόμενον, *drums off, consume*, π 110; *tear away*,

τ 450; *cut through and let gush forth, έντερα.*

δια-χέω, only aor. **-έχευαν**, (*έχεφαν*), disseccuerunt, *cut up*, γ 456.

διδάσκω, pres., inf. σκέμεναι, aor. 3 sing. *δίδαξε*, pass. pres., part., and *δεδιδάχθαι*, pf. inf., (ΔΑ), doceo, *teach, τινά τι*, θ 481, χ 422; pass., *discere, learn*, πρὸς τινος, of one, Α 831; part. with gen., modo edoctus, one who has just begun to learn, *τινι*, Π 811.

δίδημι, only imp. **διδέντων**, and ipf. 3 sing. *δίδη*, (δέω), vincere, *bind*, Α 105 and μ 54.

διδύμαονε, du., -οσι, dat. pl., (δίδυμοι), gemini, *twins*, Π 672, also *παίδε*.

διδύμοι, οισι, (δύω), gemini, *twins*, Ψ 641; duplicibus, *twofold*, τ 227.

δίδωμι, collat. form *διδώω*; irreg. forms, *διδούς, διδοῖσθα*, inf. *διδόμεν, δίδουναι*, imp. *δίδωθι, δίδου*, ipf. (ι) *δίδου*, 3 pl. *δίδουσαν, δίδου*, fut. *διδώσωμεν, ώσειν, δώσεμεναι*; aor. 3 pl. *δόσαν*, subj. *δώγ, δώομεν, δώωσιν*, inf. *δόμεν(αι)*, aor. iter. *δόσκειν, εν, ον*, (dare), *give, present*, X 470, ι 197, freq. with inf., χ 253; with inf. of purpose, Α 20; *bestow, accord*, of gods (opp. *άνένευσε*, Π 250; *έάσει*, ξ 444), Η 288, Ι 37, 255; with inf., Σ 293, Γ 322; *όδόν*, prosperous journey, *ούρον*, Η 4; also of evils, *decree, inflict, άτην*, δ 262, etc.; *tradere, τινά κυσι; άχέεσι*, *deliver over to*, Ψ 390, ω 219, Ψ 512, *abducendum; collocare filiam. give daughter in marriage*, δ 7; *άνέρι μητέρα*, β 223; *offer*, ν 378; *pay*, Φ 42, α 431.

δίε, see *διω*, persecutus est, *persecute*.

δι-έδραμον, see *διατρέχω*.

δι-έεργον (*έφεργον*), ipf., *separated, parted*, Μ 424†.

δια-Φειπέμεν, inf., imp. *δίειπε*, (*Φείπον*), δ 215 and K 425, *tell fully, converse of*.

δι-είρεαι, 2 sing. indic., -είρεο, imp., (*είρομαι*), perquirere, *question*, Α 550, δ 492.

δι-έκ, with gen., *out through*, *προ-θύρου, μεγάροιο*, σ 101, 185.

δι-ελαύνω, aor. **διὰ έλασεν** (imp. -σπον), and **διήλασεν**, plupf. pass. *έληλατο, drive through*, with gen., K 564; of spear, *thrust through* (with gen.), N 595; also *διαπρό-έλάσσαι*, N 647.

δι-ελθόμεν, see *δι-έρχομαι*.

διένται, εσθαι, pres., (*διώ*), *speed across the plain*, Ψ 475; *be frightened off from*, with gen., Μ 304. [~ - -]

δι-έξ-ίμεναι, inf., (*είμι*), *go out through*, Z 393.

δι-έξ-ερέεσθε (*ερέομαι*), inquiritis, *question*, K 432†.

δι-επέφραδε, see *διαφράζω*, *explicit*.

δι-έπρᾶθον, see *διαπέρθω*, *evertit*.

δι-έπτᾶτο, see *διπταμαι*, *pervolavit*.

δι-έπουσιν, ipf. *διεπε*, *διείπομεν*, (*έπω*), exsequi, *perform*, Α 166, μ 16; *persequi, chase away*, Ω 247; *pass through*, Β 207.

δι-ήρεσα, aor. from -ερέσσω, *paddled hard*, μ 444 and ξ 351.

διερός, φ, *living*, ζ 201; *quick*, ι 43.

δι-έρχεται, etc., pres. fut. aor., transire per, *pass through*, with acc., Γ 198; with gen., Υ 100, ζ 304; *διαπρό ήλυθεν*, Η 260.

δι-έσσυτο, aor. from -σεύομαι, *pervolavit*.

δι-έτμᾶγεν, aor. from -τμήγω, *discesserunt, disiecti sunt*.

δι-έχω, aor. **διέσχε** and **δι-έσχεν**, *prominebat, project out*, Ε 100; with gen., N 519.

δί-ζηι, pres. 2 sing., etc., (*δι-ζη-ίανος*? strictly, *go, go to seek*, cf. Italian, cercare), *quaerere, seek*, "Ασιον εἰ που (si qua) *εφεύροι*, N 760; *seek to win, woo, τινί τι*, π 391.

δι-ζυγες (*ζυγήναι*), biugi, *yoked two abreast*, Ε 195 and K 473.

δίξε, ipf., (*δίζω*, from *δφίς, δύο*), *du-bitabat, debated*, Π 713†.

Δίη, η, an island = *Νάξος*, λ 325.

διη-κόσιοι, ων, ducenti, Ι 383, Θ 233.

δι-ηνεκία, acc. masc., *έες, έεσσι*, -έσει, adv. -έως, (*ήνεγκον*), *continuous, continuous, unbroken, long*; adv., *at length, minutely*, δ 836.

δι-ήρεσα, aor. from -ερέσσω.

δίηται, see *διω*.

δι-ίημι, **διὰ δ' ήκε**, with gen., *shot through*, φ 328, ω 177.

δι-ίκεο, aor., fut. -ίξομαι, (*ικνέομαι*), *go through*; *recensere, review*, Ι 61, Τ 186.

διι-πετέος, gen., (*Δι.ι. πετ-ής*), *fallen from Zeus, i. e. from heaven, of rivers*, ιι 174.

δι-ίπαται, aor. δι-έπτατο, E 99, O 83, pervolavit, *flew through*.

δι-ίσταμαι, reg., (pf. -έσταμεν), *separate*; A 6, Π 470, *parted from each other*; Φ 436, *stand aloof*.

Δι-φίλος, ον, ε, *dear to Zeus*, only A 86 of a god; elsewh. of heroes.

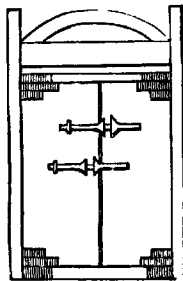
δικαζέμεν, inf. prs., 3 pl. ipf. δικάζον, 3 pl. aor. δικασαν, imp. δικάσσετε; prs. mid., (δικη). *pass sentence upon, τισί*; between two persons, ες μέσον τισί, Ψ 574; mid., *seek justice*, μ 440.

Δίκαιον, φ, οι, comp. -ότερος, sup. ότατος, ον, adv. αίως, (δικη), *iustus, aequus, just, equitable*, γ 52; ούδὲ δίκαιον, nor is it *right*, υ 294; *in due form*, ξ 90; σ 414, upon a thing *rightly said*, a just request.

δικασ-πόλον, -οι, (πέλω), *lawgiver*, A 233; άνδρα, λ 186.

Δίκη, ης, ή, (δείκνυμι), *usage, custom*; τ 168, for such is *the way*; *right*, ius, Π 388, *pervert justice*; εἰπεῖν, *give judgment*; pl. *decisions*; δικη, iure, duty, *rightly*.

δι-κλίδες (κλινω), *double-folding*, of door and gates, M 455. (See cut, representing ancient Egyptian doors.)



32

Δικτύω, ntr., reti. *in or with the net*, χ 386†.

Δινέουι, etc., prs. ipf., (iter. δινεύεσκε), *versari, move about*, Δ 541; *turn about*, τί, Σ 543; *fly in circles*, Ψ 875; Σ 606, *turn somersaults*; *oberrare, wander about*, Ω 12.

δινέω, ipf. δινέομεν, (ἐ)δίνεον, also mid. 3 du. δινείσθην, (δίνη). *whirl*, Ψ 840; *turn around*, ι 384, 388; mid. (and act., Σ 494), *whirl about*; *oberrare, roam*, ι 153 (δινηθῆναι, π 63).

δίνη, ης, and pl., vortex, *eddy*. (Φ.) δίνηεις, εντος, *eddy*, Φ 125.

δινωτοῖσι, τήν, (δινώω), lit. *turned*; also *rounded, inlaid*, τ 56.

διο-γενής, voc. -ές, (Ζεύς, δινο), *sprung from Zeus*, A 337.

Δϊόθεν, Jovis iussu, O 489, Ω 194, 561.

δι-οϊστεύω, aor. -οϊστεύση, εύσειας, εύσαι, (έιστός), *pierce with arrow*, with gen., τ 578. (Od.)

Δϊο-κλής, ήος, son of Orsilochos of Pherai, γ 488.

δι-όλλυμι, pf. δι-όλωλε, *be plundered*, β 64†.

Δϊο-μήδη, daughter of Phorbas of Lesbos, slave of Achilleus, I 665†.

Δϊο-μήδης, εος, Τυδέος νίός, Ψ 472 (H 163), husband of Aigialeia. E 412; king of Argos, B 567; his exploits, άριστεία, E; dealings with Glaukos, Z 232-236.

Δϊον, ον, town in Euboiā, B 538†.

Δϊόνυσου, λ 325†, see Δϊώνυσος.

δι-οπτεύσων, fut., *speculaturus, to spy about*, K 451†.

δι-οπτήρα, τόν, (διοπτεύω), *scout, latorem, scout*, K 562†.

διὰ όρύξας, aor. part. from όρύσσω, *digging a long straight trench*, φ 120†.

δϊος, α, ον, (δϊφος), *illustris, illustrious, divine, noble*, of gods, men, horses, elements; also of Λακεδαίμονα.

Δϊος, ον, son of Priamos, Ω 251†.

διο-τρέφεός, ές and pl., -ής, (Δϊός, τρέφω), *nourished, cherished by Zeus*, A 176.

δι-πλάκι, α, dat. acc., *double mantle*, Γ 126.

δι-πλόος, duplex, Δ 133; διπλήν χλαῖναν, *double mantle*, see διπλακι.

δι-πτύχα, acc., from -πτύξ, (πτύσσω), *double, folded in two layers*, κνίστην, A 461, γ 458.

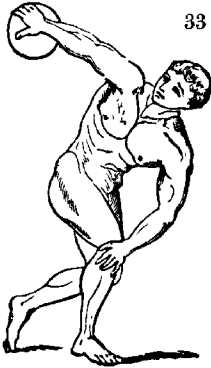
δι-πτύχον, acc., from -πτύχος, *thrown twice around his shoulders*, ν 224†.

δϊς (δΪς), bis, *twice as far*, ι 491†.

διο-θάνέες, bis mortales, μ 22†.

δισκίω, ipf. δδίσκεον, *hurled the discus*, θ 188†.

δίσκον, φ, ον, οισι, from δίσκος, ό, (δικεῖν, *to throw*), *quoit, discus*, of metal or stone; κατωμαδίω (cf. Statius, Thebais, VI., 646-721), attitude illustrated by the cut, see follg. page, after Myron's famous statue of the discus-thrower (Discobolos); δίσκου οδρα, τά = *δίσκουρα*, a *quoit's cast*, Ψ 431, 523.



33

διφῶν, part. from διφάω, *diving* (for oysters), II 747†.

διφρος, ου, οιο, ὅ, etc., (1) *seat or stool*, without back or arms, τ 97 (see cut No. 79).—(2) *body or box of chariot*, E 728, esp. of war-chariot, Γ 262; word also designates the *chariot* itself, or in γ 324, a *traveling chariot*. (See cut No. 10.)

διχᾶ (δFίς), bifariam. *diverse*, in two parts, *twofold*, in *doubt*, at *variance*, Σ 510, γ 127; ο 412, in *halves*.

διχθα (δίχα), *twofold*, α 23; my heart was divided, II 435.

διχθαδίας, α, acc. pl., (διχθά), duplicates, *twofold*, I 411; Ξ 21 = δίχα.

δίψα, η, αν, sitis, *thirst*, Φ 541. (II.)

διψάων, part. from διψάω, sitiens, *thirsting*, λ 584†.

διώ, only aor. **διον**, ε, mid., pres. subj. inf., *flee*, X 251; *be anxious for*, τινί; mid., *aspellere*, *drive away*, φ 370, υ 343; *repel from*, ἀπό τινος, II 246.

δι-ώσε, aor. from ώθέω, dirupit, *tore away*, Φ 244†.

διώκω, prs., ipf. 3 du. διώκετον, K 364; act., ipf. mid., pres. pass., *drive*, of ship and horses; insequi, *pursue*, E 65 (also consequi, *overtake*, X 199); ποσιν ταχέεσαι, X 173; *drive away*, σ 409; also *gallop*, *speed*, with like signif. in act. and mid., μ 182, ν 162; δόμοιο, domo pellere; πεδίοιο, per campum, through the plain.

Διώνη, ης, E 381; mother of Ἀφροδίτη, E 370.

Διώνῆσος, οιο, (and Διονύσου, λ 325), Z 132. 135. Ξ 325, ω 74.

Διώρας, εος, (1) Ἀμαρυγκείδης, chief

of Ἐπειοί, Δ 517.—(2) father of Ἀντομέδων, P 429.

δμηθείς, -θῆτω, see ΔAM, domitus.

δμησιν, τήν, (δάμνημι), domationem, *taming*, P 476†.

δμήτειρα, victrix, Ξ 259†, = sq.

Δμήτωρ, ορι, victor, *Tamer*, ρ 443†.

δμωαί, άων, (ών), ἦσι, αἱ, (δμώς), *female slaves*, η 103; often captives in war, ζ 307; freq. with γυναῖκες, Z 323, χ 421.

δμώς, ώς, pl. δμῶς, ώων, (ΔAM), *slaves*, often captives in war, δ 644, π 140; with ἀνδρες, μ 230. (Od. and T 333.)

δνοπαλίζω, ipf. **εδνοπάλίζεν**, fut. -ίξεις, (δινώω, πάλλω?), *wrap around*, ξ 512; *grapple with*, *overthrow*, *deicere*, Δ 472.

δνοφερή, ήν, όν, (δνόφος), *dark*, *dusky*, II 4, ν 269.

δοάσατο, see δέατο, videbatur.

δοιή, έν, in dubio, in *perplexity*, I 230; also **δουώ**, οί, αἱ, α, duplicates, *twofold*, β 46, Ω 527, τ 562; duo, M 455, X 148.

δοκάω, only mid. **δεδοκημένος**; also prs. 3 sing. **δοκεύει**, and aor. part. -έυσας, *observe sharply*, *watch*, τινά, O 730, Ψ 325, ε 274.

δοκέω, έεις, έει, (εί), aor. δόκησε, *intend*, with inf., H 192; videri, *seem*, pers., Z 90, Ψ 459, and impers., M 215, α 376; δόκησέ σφισι θυμός ως έμεν ως εί, their heart felt as if; ως έμῳ θυμῳ δοκεί είναι άριστα = έμοί, ν 154; δόκησέ οί κατά θυμόν, ν 93.

δοκόν, τήν, and pl. acc. pl. οί, οῖσιν, (δέκτο), *beam*, esp. in roof, χ 176.

δολίος, ής, etc., (δόλος), fallax, *deceitful*, δ 455. (Od.)

Δολίος, οιο, (ον), slave of Πηνελόπεια, ω 397. (Od.)

δολιχ-αύλους (αυλός) αίγανέας, *spears with long socket*, ι 156†.

δολιχ-εγχεάς, adj. pl. from -ής, (έγχος), *having long spears*, Φ 155†.

δολιχ-ηρέτμοιο, οί, οῖσι, (ερετμός), *long-oared*, using long oars, of ships and Phaiakians, θ 191. (Od.)

δολιχόν, ή, ήν, long, longus, O 474; diuturnus, ψ 243 (ntr., diu, K 52); of distance, ύδόν, πλόον.

δολιχό-σκίον (σκιά), *casting long shadows*, Γ 346; or perh. -σκίον from κίων, *long-shafted*?

Δολόντα, *δέσσα*, (δόλος), *dolus*, *artful*, η 245. (Od.)

Δολόμητις, *ιν*, voc. *-μήτα*, from *-μήτης*, (*μήτις*), *will*; *Αἰγισθος*, *Κλυταιμνήστρη* (Ζεύ, Α 540).

Δολοπίων, *ονος*, father of *Υψήνωρ*, E 77†.

Δόλος, *ου*, *ὁ*, *dolus*, *trick*; *δόλφ*, per *dolum*; *λάβρη ἀνωϊστί*, γ 235, δ 453, κ 232; opp. *ἀμπαδόν*, α 296; *κράτει*, Η 142; *βίηφι*, ι 406; *plot*, θ 276 (the wooden horse, θ 494; *baît*, μ 252); *υφαίνειν*, ε 356.

Δολο-φρονέων, *έουσα*, (*φρονέω*), *will-minded*, Γ 405, κ 339.

Δολο-φροσύνην, *τήν*, pl. *-γσι*, *wile*, T 97 and 112.

Δόλοψ, *οπος*, (1) tribe on river *Ἐυπειύς* in Thessaly, I 484, Α 302.—(2) name of son of *Δάμπος*, O 525.

Δόλων, *ωνος*, *Εὐμήδεος υἱός*, K 314, spy, from whom Bk. 10, II, receives its name. (See cut No. 26.)

Δόμος, *οιο*, *ου*, *ὁ*, (*δέμω*), *building*, house, δ 618; pl., designating the complex of rooms which make up the house, ρ 85; also *rooms*, ζ 303, θ 57; *dwelling of gods*, η 81, λ 627, δ 834; of men, α 380, η 88; of animals, M 301, 169; in restricted signif., *hall*, α 126; in wider signif., *home*, *habitation* (*ὄνδε*) *δύμονδε*, ω 220.

Δονᾶκη, *τύν*, acc., nom. *-εύς*, *thicket of reeds*, Σ 576†.

Δόναξ, *ἄκαξ*, *ὁ*, (*δονέω*), *arundo*, reed, K 467; *shaft of arrow*, Α 584.

Δονέουσι, 3 pl. pres., aor. *ἐδώνησε* and part., *agitare*, *shake*, P 55; *drive*, M 157.

Δόξης, gen., (*δόξα*), *οὐδ' ἀπὸ*—, nec praeter opinionem, not disappointing expectation, K 324 and λ 344.

Δοροῖσι, nom. *ὁ δορός*, (*δέρω*), *leather bag*, β 354 and 380.

Δορπέομεν, pres., ipf. (*δορπείτην*), also fut. aor., (*δόρπον*), *cenare*, sup., ο 302, Ψ 11.

Δόρπον, *cenam*, *evening meal*, chief meal of day; *ἐλίσθαι*, Η 370, prepare one's supper.

Δόρυ, *τό*, *-ατα*, also (cf. *γόνυ*) parallel forms, *δούρατος*, *ατι*, *ατα*, *ασι*, and *δουρός*, *ί*; *ε*; *α*, *ων*, *εσσι*, (1) *lignum*, *wood*, *ελάτης*, Ω 450; *τάμνετο*, ε 243; *trabs*, *beam*, Γ 61; *ship-timber*, O 410, cf. μ 441; θ 507, *hollow belly* (of wood-

en horse).—(2) *shaft of spear*, Θ 494; *μείλινον*, E 666; *spear*, chief weapon of heroes, B 382, E 73; Γ 78, grasping the spear by the middle; *χάλκεον*, II 608; *χαλκοβαρές*, λ 532; *κεκορυθμένον χαλκῷ*, χ 125. In ζ 167 *δόρυ* means *tree*.
Δόρυ-κλος, *ον*, *Πριαμίδην*, *νύθον υἱόν*, Α 489†.

Δόσις, *ή*, *-σιν*, (*δίδωμι*), *gift*; ζ 208, though small (to thee) dear (to me); *ἀνήνασθαι*, refuse a gift, σ 287.

Δόσκον, aor. iter., see *δίδωμι*.

Δοτήρες, *οί*, (*δίδωμι*), *dispensers*, T 44 and θ 325.

Δούλειον (*δοῦλος*) *εἶδος*, *servilis habitus*, ω 252†.

Δούλη, *ης*, (*δοῦλος*), *female slave*, Γ 409, δ 12.

Δούλιον *ἡμαρ*, *servitutis dies*, *bondage*, ξ 340.

Δουλιχίον, island S. E. of Ithaka, inhabited by Epeioi, B 625, α 246; *Δουλιχίων-δε*, to D., B 629; *Δουλιχίεύς*, *inhabitant of D.*, σ 424.

Δουλιχο-δείρων, gen. pl., (*δειρά*), *long-necked*, B 460 and O 692.

Δουλοσύνην, *τήν*, (*δοῦλος*), *servitutum*, χ 423†.

Δονπέω, prop. *γδουπέω* (*κτύπος*), aor. *ἐγδοῦπησαν*, Α 45; *δοῦπησεν δὲ πεσών*, *he fell with a crash*; *fall*, N 426; *δεδουπότος ἐς τάφον*, *sunk into his grave*, Ψ 679.

Δούπος, *ον*, *ὁ*, (*κτύπος*), *fremitus*, *strepitus* (cf. French, *le bruit*), any dull, heavy sound, *din*, I 573; *noise*, *tread*, K 354, π 10; *clash of spears*, Α 364; *roar*, Δ 455, ε 401; *hum of javelins*, II 361.

Δουράτεον, *ον*, (*δουράτεος*, *δόρυ*), *lignei*, θ 493 and 512.

Δορ-ηνεκές (*δόρυ*, *ἡνεγκον*), *a spear's throw*, K 357†.

Δουρὶ κλειτός = *δουρι-κλυτός*, *όν*, *hasta inclutus*, *renowned in the use of the spear*, E 55, ο 52, ρ 71.

Δουρὶ-κτητήν, acc., (*κτητός*, *κτάσμαι*), *captured in battle*, I 343†.

Δούρα, *δούρατος*, see *δόρυ*.

Δουρο-δόκης, *της*, (*δέχομαι*), *case or stand for spears*, perh. a ring on a column in the vestibule, α 128†.

Δόχμια, *obliqua*, *obliquely*, Ψ 116; and *δοχμῶ*, *sideways*, M 148.

Δράγματα, *τά*, (*δράσσομαι*). *manipuli*, *handfuls of grain* gathered by the

reaper, and cut by a single stroke of the sickle, A 69 and Σ 552.

δραγμεύοντες, *gatherers of the handfuls*, as they fall from the sickle, into bundles for the binders, Σ 555†.

δραίνεις, *prs.*, (δρᾶν), *moliris*, *undertake*, K 96†.

Δρακίος, leader of Ἐπειοί, N 92†.

δράκων, *οντα, οντες, ὁ*, (δρακύν), *anguis, snake*, X 93; *dragon*, Z 181, M 202.

δράσσομαι, *pf. part. δεδραγμένος*, *grasping (with hand)*, N 393 and II 486.

δράτᾱ (δαρτά, δέρω), *excoriata, flayed*, Ψ 169†.

δράω, *opt. δρώομι*, *exsequer, execute as servant*, (δρηστήρ), ο 317†.

δρεπᾶνας, *τάς*, (δρεπᾶνη), *falces, sickles*, Σ 551†.

δρέπᾶνον, *τό*, *sickle, reaping-hook*, σ 368†.

δρέπω, *aur. δρεψάμενοι*, *plucking, culling*, μ 357†.

Δρήσος, *ον*, a Trojan, Z 20†.

δρηστήρες, *οί*, (δράω), *famuli, slaves, workmen*, π 248; **δρηστειραι**, *αί*, *famulae, female slaves, work-women*, κ 349. (Od.)

δρηστοσύνη, *την*, (δρηστήρ), *in service*, ο 321†.

δρῆμύς, *εἶα, ὅ*, *piercing, sharp*; A 270, *piercing missile overcomes*; ω 319, *keen, irresistible wish*.

δρῖος, *μasc.*, (δρῦς), *arbustum, thicket*, ξ 353†.

δρόμος, *ὁ, -ον, -ον, -οι*, (δραμῖν), *cursus, running*, θ 121; *of races*. Ψ 300; *home-stretch*, Ψ 373; *race-courses (call'e-runs, Gladstone)*, δ 605.

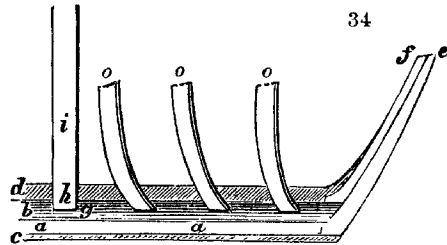
Δρύας, *αντος*, (1) king of Λαπίθαι, A 263†.—(2) father of Δυκόοργος, Z 130†.

δρῦνον, *acc. masc.*, (δρῦς), *oaken*, φ 43†.

δρῦμά, *τά*, (δρῦς), *oak-thicket, πυκνά*, κ 150.

δρῦ-όχους, *τούς*, (δρῦς, ἔχω), *ribs of ship or boat*, τ 574†. (See cut.)

Later the same word designates the keelson, as holding fast the ribs, the lower ends of which are inserted into it. (See cut. where *f* *e* designates the stem; *b* *g* keelson; *i* *h*, mast; *o*, *o*, ribs.)



Δρύοψ, *οπος*, son of Πριάμος, Y 455.

δρῦς, *ὄος, ἡ*, (δῦρν), *arbor, tree*, A 494. N 389; *quercus, oak*, ξ 328; *οὐκ ἀπὸ δρῦος οὐδ' ἀπὸ πέτρης*, X 126, 'tis no time now to talk, at ease, from oak or rock with this one; τ 163, thou art not, as the ancient proverb says, from oak or rock; cf. non es e saxo sculptus aut e robore dolatus (Cic. Acad. Posteriora, 31, 100), where the sense is slightly different.

δρῦ-τόμος, *ων, ὁ*, (τέμνω), *lignator, wood-chopper*, Ψ 315; with ἀνήρ, A 86.

δρύφῃ, see ἀπο-δρύφω.

δρύφω, 3 sing. *aur. δρύψε*, *mid. aur. δρυψάμενῳ*, II 324, *tear away*; β 153, *tearing each other's cheeks and necks*.

δρώοιμι, *ώωσι*, see δρώω.

δῦ=εἶδν (δύομαι).

δῶωσι, 3 pl. *prs.* from δνάω, (δύη), *alter the appearance of, for the worse, disfigure*, υ 195†.

δύη, *ης, η, ης*, *fem.*, (δυσ-), *miseria, misery, want*, ξ 338, σ 53. (Od.) [~]

Δύμας, *αντος*, (1) father of Ἐκάβη, II 718†.—(2) one of the Φαίηκες, ζ 22†.

δύμεναι, *inf. aur.* from δύω.

δύναμαι, *ασαι*, etc., *ipf.*, (also δύνατο, ἀμίσθα) *fut. reg.*, 2 sing. also *δυνήσεται*, *aur. δυνήσαιο* and (ι)δυνάσθῃ, *posse, be able*, in every sense, physically, φ 247; *valere, avail, dare*, α 78; λ 414, *μέγα δυναμένοις*, of a rich and potent man; is sum qui, δ 644; *δύναται γὰρ ἅπαντα*, ξ 445; *θεοὶ δὲ τε πάντα δύνανται*, κ 306; often with negative (οὐ τι, α 78).

Δυναμένη, *ης*, a Nereid, Σ 43†.

δύναμις, *ει, ω, η*, (δύναμαι), *power*, κ 69; *robur, strength*, υ 237, N 786, 787; *πὰρ δύναμιν*, beyond one's strength; *δ. πάρεστιν*, as far as strength reaches.

δύνω, part. δύνων, δύομαι, ipf. δύνε, δύνοντο, iter. δύσκει, fut. δύσομαι, ει, aor. ἔδυν, 3 sing. δῦ, opt. δῦη, part. δύντα, aor. mid. ἐδύσατο, δύσето, opt. δύσασαίτο, pf. δέδωκε, intrare, enter, make one's way into, στρατόν, (καθ') ὁμίλον, πόλεμον (-οιο στόμα), οὐλαμόν; imbibitur, sinks in, P 392; induere, put on, χιτῶνα, (ἐς) τεύχεα, ἔντεα, θώρηκα; also with ἐν and dat.; intrare, πόλιν, πύλας, τείχος, δόμον, σπέος, (ὕπὸ, ἐς) πόντον, θαλάσσης κύλπον, sink, go under the earth, χθόνα, γαίαν (of dead); of sun, sink into the sea, set, of evening, Φ 232, Θ 487; of stars, ε 272, Λ 63. — With prepositions, εἰς, Θ 271; εἰσω, Π 340 (οἰ—, Φ 118); δέετρον εἰσω, λ 579, burrowing into; δόμον εἰσω, Λ 263; of passions and emotions, δύνει, δυεταί τινα, enter, come upon, take possession of, χύλος, Ἄρης; ἄχος ἦτορ, T 367; ὀδῦναι μένος, Λ 268; λύσσα ἐ, I 239; κάματος γυῖα, E 811. [ῦ in prs. ipf. act. and mid., elsewhere, and in δύνω only ῦ, e.g. subj. aor. δῶ.]

δύο, δύω, duo, two, with du. and pl., Γ 116; K 224, when two go in company, one thinks for the other.

δυσκαίδεκα, duodecim, twelve.

δυνώσι, see δυνάω.

δυσ-, inseparable prefix, opp. εὖ, like our un-, miss- (cf. un-rest, mis-chance), conveys idea of hard, bad, evil, untoward. (See δύνη.)

δυσ-αῆς, αἶος, αῖων, (αῖμι), male flans; ill-blowing, stormy, μ 289.

δυσ-άμ-μορος, ε, οι, (μόρος), perquam infortunatus, most miserable, X 428. (II.)

δυσ-ἄριστο-τόκεα (τόκος), unhappy mother of a hero, Σ 54†.

δύσσο, ετο, aor. mid. from δύνω.

δυσ-ζηλοι (ζήλος), exceeding jealous, suspicious, η 307†.

δυσ-ηλεγέος, ἐα, (ἀλέγω), painful, doleful, Υ 154 and χ 325.

δυσ-ηχέος, gen. from -ηχής, (ήχέω), loud roaring, πόλεμος, also θανάτοιο, ill-boding death, Π 442. (II.)

δυσ-θαλπείος, gen. from -θαλπήs, (θάλλω), ill-warming, chilly, P 549†.

δυσ-κελάδου, gen., (κέλαδος), ill-sounding, shrieking (fear), Π 357†.

δυσ-κηδέα, acc. from -κηδής, (κηδος), dreadful, ε 466†.

δυσ-κλέα, acc. from -κλής, (κλέος), infamem, inglorious, B 115 and I 22.

δύσσκον, 3 sing. δύσκει, ipf. from δύνω.

δυσ-μενέων, ἔοντες, (μένος), malignus, bearing ill-will, β 72. (Od.)

δυσ-μενέες, ἔεσσι, (μένος), infesti, hostiles, enemies, K 100, π 121.

δυσ-μητερ, voc., my mother, yet no mother, ψ 97†.

δυσ-μορος, φ, ου, (μόρος), infortunatus, ill-fated, α 49.

δυσ-πάρι, voc., hateful Paris, Γ 39 and N 769.

δυσ-πέμφελος, stormy, Π 748†.

δυσ-πονέος, gen. from -πονής, (πόνος), toilsome, ε 493†.

δυσστηνος, οιο, etc., pl. ων, infelix, miser, wretched, miserable, λ 76, X 59.

δυσ-χειμέρου, ου, (χῆμα), hiemalis, wintry; of Dodona, B 750 and Π 234.

δυσ-ώνυμος, οι, (ὄνομα), infamis, ill-omened, hateful, Z 255, τ 571.

δυσ-ωρήσωσι, aor. from -ωρέω, (ῶρα), keep wearisome watch, K 183†.

δύω = δύο.

δύνω, see δύνω.

δύωδεκα (α) = δυοκαίδεκα, K 488, B 637; **δύωδέκατος**, η = δωδέκατος, A 493.

δύωδεκά-βοιον, worth twelve oxen, Ψ 703†.

δύω-και-εικοσί-μετρον, holding twenty-two measures, Ψ 264†.

δύω-και-εικοσί-πηχῆς, twenty-two cubits long, O 678†.

δῶ, τό (= δῶμα), A 426.

δῶδεκα, duodecim, Z 248; with πάντες, πᾶσαι, twelve in all; **δωδέκατος**, η, duodecim, β 374.

Δωδωναῖος, Dodonaian, epithet of Zeus, see follg.

Δωδώνη, ης, in Ἡπειρος, oldest oracle of Zeus, ξ 327.

δῶη and **δῶησι**, 3 sing. subj. aor. from δίδωμι.

δῶμα, ατος, τό, (δέμω), house; also palace, κ 398; δῶματα ναίειν, dwell, live, yet in ο 227 with adj.; δῶματα, rooms=aedes, house, ο 109; largest apartment of house, meeting-place of men, χ 494; δῶμ' Αἰδαο=Αἰδαο δόμον, inferos, lower world.

δωρήσαιοτο, opt. aor. from δωρέομαι,

(δῶρον), donaret, *ουοῖδ' ἔνε*, K 557†.

δωρητοί (δωρεῖσθαι), *open to gifts, reconcilable*, I 526†.

Δωριεῖς, tribe in Κρήτη, τ 177†.

Δώριον, town, subject to Νέστωρ, B 594†.

Δωρίς, a Nereid, Σ 45†.

δῶρον, *ψ, ων, οἰς, οἰσι, (δίδωμι), donum, gift; ὕπνου, Ἀφροδίτης,*

θεῶν; present, περίκλυτα, κάλλιμα, ἐρικυδέα.

δωτῆρες, pl., (δίδωμι) *έάων, givers of good*, θ 325†.

δωτίνην, τήν, pl. -ησι, (δίδωμι), *gift, present*, λ 352. [ι]

Δωτώ, a Nereid, Σ 43†.

δῶτορ, voc. from δῶτωρ, *έάων, giver of good*, θ 335†.

δῶωσι, aor. subj. from δίδωμι.

E.

ἐ, ξ 222, false reading for ἔα = ἦν.

ἐ, enclitic, and **έέ**, see οὐ.

έα = (1) ipf. sing. ἦν, eram. [~ ~]

—(2) imp. prs. and 3 sing. ipf. from *έάω*. [~ ~]

έάγη, aor. pass. from ἄγνυμι, rupit.

έαδότα, perf. part. from ἀνδάνω, gratum.

έάλη, aor. pass. from εἰλέω.

έανού, *ῶ, όν, (Ἔεσθής), enveloping*, E 734; *pliant*, Σ 613.

έάνός, οὐ, ό, (Ἔεσθής), vestis, garment, Φ 507, Γ 419.

έαξε, αν, aor. from ἄγνυμι, discidit.

έαρος, τοῦ, (Ἔαρος), veris, spring, Z 148.

έασιν = εἰσίν.

έαται, το, see ἦμαι.

έάφθη, aor. pass. perh. from ἄπτω, sank after him.

έάω, **έώ**, 3 sing. **έάα**, pl. **είωσι**, subj. **είω**, **έάας**, **έᾶ**, **είωμεν**, **είωσι**, opt. 3 sing.

έῶ, imp. **έᾶ**, inf. **έάαν**, ipf. (3 sing. also **έα**, iter. **είασκον**, ες, ε, **είασχ'**, A 125,

and **έασκες**, εν), fut. reg., so also aor. **είασα** (also **έασας**, ε, subj. **έάσω**), *let, permit*, (οὐκ—, impedit, prevent);

with inf., e. g. **κεῖσθαι**, T 8; **κατακεῖσθαι**, Q 523; **ζώειν**, χ 222; **κάρη ἔλκεσθαι**, X 398, K 344; T 65, *let us dismiss* =

obliviscamur; leave, say no more of, ξ 171, 183 (**τινά, τί**); *omittere, let alone, let be*, II 731, P 13, Y 456, δ 212;

withhold, i. e. *let alone giving*, ξ 444; *relinquo*, Δ 226, κ 166. [ᾶ in prs.

and ipf.; **έᾶ**, **έώμεν**, **έάσουσιν**, often pronounced with synizesis.]

έάων (έύς), bonorum, Q 528; with *θεοι δωτῆρες*, θ 325 (possibly from fem. *έη, good*).

έβδομάτη and **έβδομος**, septimae, -us.

έβλητο, aor. mid. from βάλλω, ictus est.

έγγεγάσι, pf. from ἐγγίγνομαι.

έγ-γείωνται, subj. prs., ingignant, engender, T 26†.

έγ-γίγνομαι, only pf. **έγ-γεγάσι** 'Ιλίου, Troiae nati sunt, Z 493 and P 145.

έγ-γνάμπω, see γνάμπω.

έγ-γύαλλει, fut. **έω**, aor. **έγγυάλιξε**, (γύαλον), put into the hand, θ 319; hand over, π 66; *confert, κάρτος*, etc.

έγ-γύαι, **έγ-γύάσθαι**, from ἐγγή, (γυῖα), *δελταί τοι δελῶν γε και, worthless to receive are the pledges of the worthless*, θ 351†. (*έγγυάω, give pledge*.)

έγγύθεν, (έγγύς), ex propinquo = near, A 723; temporal, T 409; and *είναι τινα*, propinquum esse, related, η 205.

έγγύθι, prope, of space, H 341; with gen., *near to*, I 76, ν 156; of time, K 251; with dat., X 300.

έγγύς (άγχι), adv., prope, near, Γ 344; with στήναι, *είναι, είναι*; with gen., N 247, P 484; temporal, with dat., X 453.

έγδούπησε, see δουπέω.

έγείρω, aor. **ήγειρα**, **έγειρε**, excitare, wake up, Ψ 234; ο 8, anxiety for his father kept him awake; **έξ ὕπνου**, ο 44;

arouse, to combat, P 544; *s'ir* the fight, Y 31, E 496, N 357; Ἀρηα, B 440; *τινά*, E 208; ἕκαστον, quemque ex urbibus excitavi, P 222; μένος, fire courage.—Mid. prs. ἐγειρομένων, aor. ἔγρετο, οἶτο, ἔγροσθαι, ὄμενος, pf. ἐγήγορθε, -όρθασι, inf. -όρθαι, whence part. pres. ἐγρηγορών, watch; v 100, as they wake; ἔγριο, wake up, K 159.

ἔγκατα, τά, dat. ἄσι, viscera, *entrails*, P 64.

ἐγ-κατ-ἐπήξα, ε, (in tmesi, H 441), aor. from πήγνυμι, *thrust into*; *κουλεῶ*, the scabbard, λ 98.

ἐγ-κατα-τίθημι, mid. aor. 3 sing. ἐκάτθετο, imp. -θεο, imposuit; λ 614, let not the craftsman who *conceived* this belt by (lit. in) his art, hereafter attempt any thing further, i. e. he would only injure his reputation; ψ 223.

ἐγ-κειμαι (ἐνὶ κείμην, ξ 501, δ 127), fut. ἐγ-κείσεται, with dat., in iis iacebis, *shalt not sleep in them*, X 513.

ἐγ-κεράννυμι and -κεράω, ipf. ἐν κερώντο, and aor. ἐγκεράσασα, with dat., *mix in* or *with*, κρητήρσιν, v 253 (Θ 189).

ἐγ-κέφαλος, οἶο, ὁ, cerebrum, *brain*, Γ 300, ι 290.

ἐγ-κλάω, see ἐν-κλᾶν.

ἐγ-κλίνω, pf. ἐγέκλιται, *lies upon* you, Z 78.

ἐγ-κονέουσai, prs part., (διά-κονος?), *in haste*, Ω 648, η 340, ψ 291.

ἐγ-κοσμεῖτε, imp. prs., disponite, *put in order* (within), ο 218†.

ἐγ-κρύπτω, aor. ἐν-έκρυψε, with dat., *bury in ashes*, ε 488†.

ἐγ-κυκάω, see κυκάω.

ἐγ-κυρέω, aor. ἐνέκυρσε, with dat., *incidit in*, μετ, N 145†.

ἔγριο, ετο, εσθαι, ἐγρήγορθε, θασι, θαι, ὦνω, see ἔγειρω.

ἐγρηγορτί (ἐγρήγορα), adv., *awake*, K 182†.

ἐγρήσσεις, οντα, οντες, (ἐγείρω), indic. and part. pres., vigilare, *keep watch*, Α 551, v 33.

ἐγχείη, ης, ἡ=ἔγχος, *lance*, N 339.

ἐγ-χείη, subj. from ἐγχείω.

ἐγχέλυες, αἱ, anguillae, *eels*, Φ 203.

ἐγχεσ.-ιωρος, οἱ, ὦν, ονς, *mighty with the spear*, H 134, γ 188.

ἐγχείσ-πᾶλος, οἱ, (πάλλω), *spear-brandishing*, B 131.

ἐγ-χέω, aor. ἔχευε = ἔχεφε, ἔχεαν, subj. ἐγγείησι, also in tmesi, (χέω), infundere, *pour in*, with dat., γ 40, and with ἐν, ζ 77; mid. ἐνεχέατο, *poured in for herself*, τ 387.

ἔγχος, εος, τό, *spear, lance*, for hurling and thrusting, the most honorable weapon: the shaft, δόρυ, was of ash, μείλινον, X 293, about 7 ft. long, δολιχόσκιον; the upper end, καυλός, was fitted with a bronze socket, αὐλός, into which the point, ἀκμή, αἰχμή, was inserted, II 802, being held fast by the πόρκης; the lower end, οὐρίαχος, was furnished with a ferule or spike, σανρωτήρ, for sticking into the earth. The warrior carried two spears—for hurling (at distance of about 12 paces), and for thrusting from above. Hector's spear was 16 ft. long, Z 319. (See also σύριγξ, and cut No. 22.)

ἐγ-χρίπτω, only aor. ἐγχρίμψας, *let graze*, Ψ 334; mid. ipf. -χρίπτοντο, pass. aor. imp. and part. ἐγ-χρίμψθεις, ἐνιχρίμψθENTA, (χρίω), *almost touch the stake*, Ψ 338; P 405. *press forward to the gates*; H 272, ἀσιτίδι, *dashed flat against his shield*; P 413, *were crowding constantly forward*; N 146, *approach closely*.

ἐγών, ἐγώ, ego, forms as in Attic, but gen. ἐμείο, ἐμεῦ, ἐμέο, μεν, ἐμέθεν.

ἐδάην, cognovi, see ΔΑ.

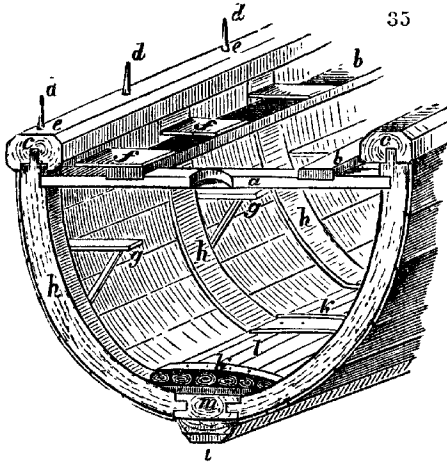
ἐδάωφ, dat., (Feδ-, σFιδύς), *sweet*, Ξ 172†.

ἐδάσατο, -σσατο, see δατέομαι, *dispartit, distributed*.

ἐδάφος, τό, (ὀδός), *floor of ship*, ε 249†. (See next page.) *a*, μεσίδμη, *mast-bor*; *b*, beams running parallel to, *c*, ἐπηγκενίδες, *gunwale*; *d*, κληῖδες, *rowlock, thole-pin*; *e*, σκαλμοί, part of the gunwale on which the oar rests, *bed of the oar*; *f*, ζυγά, *thwarts* (shou cross vessel); *g*, θορήμω, *braces for the feet*; *h*, ἱκρία, *ribs*; *i*, τρόπις, *keel*; *k*, ἀρμονιαί, *slabs, sustaining the floor*; *l*, ἔδαφος, *floor*; *m*, *keelson*, was probably not distinguished from *i. keel*. (See also plate No. IV., at end of vol.)

ἐδέδισε, ἐδέιδμεν, etc., δέιδω, *ti-muit*.

ἐδέδμητο, plupf. from δέμω, *aedificatum erat*.



ἔδεκτο, aor. from **δέχομαι**, exceptit, received.

ἐδητύος, τῆς, gen. from -τύς, (ἐδμεναι), cibi. food, A 469, κ 384.

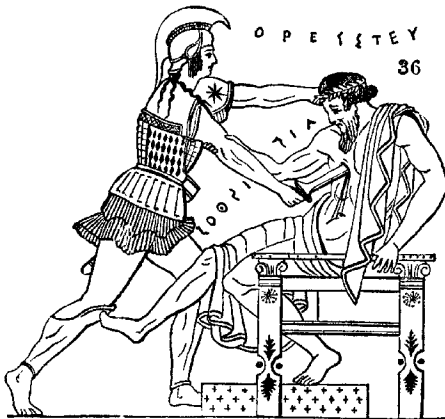
ἐδμεναι, inf. from ἔδω, edere.

ἔδνα, **ἔδνα**, τά, (ἔφειδνα, (σφ)ῆδύς), *bridal gifts*, chiefly cattle, (1) *suitors' presents to bride or to her father and relatives*, σ 276 sqq.—(2) *dowry of bride*, portion given her by her father, α 277.

ἐδνοπάλιν, see **δνοπαλίζω**.

ἔδομαι, fut. of **ἐσθίω**, comedam, ι 369.

ἔδος, τό, gen. pl. -έων, (ἔζομαι). *sedes*, (1) *act of sitting, time or reason for it*, οὐχ ἔ., non vacat (mihi) sedere, A 648.—(2) *sitting place, seat*, A 534.—(3) *seat, abode*, Θ 456, ζ 42; *situation*, ν 344.



ἐδράθον, aor. from **δραθάνω**, dormivit.

ἔδρη, ης, ἡ, (ἔζομαι), (1) *seat, stool* (see cut; also No. 79), T 77.—(2) *rows of seats*, e. g. stone benches in the *ἀγορά*, θ 16; and elsewh., e. g. γ 7; *τίειν ἔδρη*, honor with a seat, i. e. show to a place of honor.

ἐδριάσθαι, inf., ipf. **ἐδριόωντο**, (ἔδρη), *sit down*, γ 35; *take seats in council*, K 198, η 98.

ἔδυν, aor. from **δύνω**, **δύομαι**.

ἔδω, inf. **ἐδμεναι**, ipf. **ἔδον**, iter. **ἔδεσκειν**, fut. **ἔδομαι**, εαι, **ονται**, pf. part. **ἐδεδώς**, pass. **ἐδήδοται** (ΕΔ, edo), *eat, devour*, of men and animals; **σίτον ἐδοντες**=*ἀλφεισταί*, bread-eating; **θυμόν**, κ 379, and **κραδίην**, Ω 129, metaph.

consume one's soul with toil and pain; ι 75, *devour*, οἶκον (νῆπουνον, impune); ν 419, **βίοτον**; ξ 417, the fruit of the sweat of our brow.

ἐδωδή, ης, ἡ, only sing., (ἔδω), *food, meat, fodder*, T 167; *ἥραρε θυμόν ἐδωδῇ*, strengthened his soul with meat, ξ 111.

ἔέ, see **οὐ**.

ἔεδνα=**ἔδνα**.

ἐδνώσαιοτο, aor. opt., (ἔδνώω, **ἔεδνα** 2), that he *may portion off* his daughter, β 53†.

ἐδνωταί (**ἔεδνα** 2), **κακοί**, *stingy givers* (of dowry), N 382†.

ἔικοσά-βοιον, α, (**βοῦς**), *worth twenty cattle*, α 431 and χ 57.

ἔικοσιν=**εἰκοσιν**.

ἔικοσ-όριοι (ἐρέσσω), *twenty-oared*, ι 322†. [and **Οἱ**]

ἔικοστών=**εἰκοστών**, Ω 765

εἰλεον, see **εἰλέω**. **εἶπον**, see **εἶπον**.

ἔισάμενος, etc., see **εἶδω** II. and **ἔισάσθην**, from **εἶμι**. [**εἶμι**]

ἔελδομαι, see **ἔλδομαι**.

ἔέλδωρ, τό, nom. and acc., (ἔφέλδωρ, velle), *desiderium, wish, desire*, A 41, ψ 54.

ἔέλμεθα, **μενος**, **σαι**, see **εἰλέω**.

ἔελπομαι=**ἐλπομαι**.

ἐεργάθω=**ἐργάθω**.

ἔεργε, **γμένος**, from **ἐργω**.

ἐεργνυμι, see **κατέεργνυμι**.

ἐερμένον and **-μέναι**, σ 296, pf. pass., and **ἔερτο**, plupf. from

stem ΣΕΡ, (σειρά, ὄρμος, series), necklace on which were *strung alternately* gold and amber beads, or a golden necklace *strung* (at intervals) with amber beads, ο 460; E 89. *firmly united*.

ἐέρση, -ήεις, see ἐρσ-.

ἐέρτο, see ἐερμένον.

ἐέρχατο, see ἐργω.

ἐέσσατο, στο, see ἐννυμι.

ἐέσσατο, see following word.

ἔζω, aor. εἶσα, imp. εἰσον, part. ἔσας, ἔσασα, *set down, place*, ξ 280; λόχον, *lay an ambush*; ἐν κλισμοῖσι, κατὰ κλισμούς τε θρόνους τε; ἐπὶ θρόνου, *bid to be seated*; ν 210, ἐπὶ—, *set over*; δῆμον Σχερίῳ, *settled in Scheria*; here belongs also aor. mid. ἐέσσατο, *imposuit, take on board* (ship), ξ 295.—Mid. pres. ἔζομαι, -εαι, ipf., *considere, take a seat*; subs. edit, *crouched down*, X 275, du. ἐζέσθην; with (inanimate) pl. subj., κῆρες, Θ 74, *settled down upon, touched the surface of the earth*; ἐπὶ δίφρῳ, ἐπὶ γούνα, ἐν λέκτρῳ, ἐν κλισμῷ, ἐπὶ δίφρῳ, ἀνὰ μέλαθρον, κατὰ κλισμούς τε θρόνους τε, ἐς θρόνους, ποτὶ βωμόν, ἐπ' ἐρετμά, *took their places at the oars*.

ἔη=ῆ, subj. from εἰμί.

ἔηκε=ἦκε, aor. from ἵημι.

ἔην=ῆν.

ἔηνδανε=ῆνδανε from ἀνδάνω.

ἔῆος (ἔῆος), see ἔός.

ἔῆς=ῆς, rel. pron. from ὅς.

ἔῆς, poss. pron. gen. from ἐός.

ἔησθα, 2 sing. ipf., ἔησι, 3 sing. prs. subj. from εἰμί.

ἔθ'=ἔτι.

ἔειραι, αἰ, -ας, *horse-hair*, of mane, tail, plume of helmet, Θ 42, Π 795.

ἐδείρη, subj. prs., colat, *till*, Φ 347†.

ἐθειλοντῆρας, τοῦς, (ἐθέλω), *volunteers*; β 292†.

ἐθέλω (θέλοισιν, only ο 317), subj. ἐθέλωμι. ipf. ἐθειλον, ἠθέλετον, την, etc., iter. ἐθελήσκεις, ε, on, fut. ἐθελήσεις, etc., aor. ἐθέλῃσα, *be resolved*, B 391; *be ready*, T 187; οὐκ—, *recuso*, A 112; I've no thought, θ 223; ἐθέλων, *luben*s; οὐκ ἐθέλων, *invitus*, ο 280; πολλὰ μάλ' οὐκ—, *sorely against his will*; μηδ' ἐθελε, *venture not, attempt not*, B 247; *wish*, Δ 37, I 397, ι 262; μάλα, *would gladly*, Δ 318; θυμῷς, κῆρ (μοι) ἐθέλει; also ᾧ θυμῷ τις ἐθέλει, ἐκπάγλως, *desire exceedingly*; *be able*, γ 120; *desire*,

ζ 64, ν 40, σ 113, H 182. In A 133, ὅφρα=in order that.

ἔθεν=οὔ, reflexive pron. see οὔ.

ἐθηεύμεθα, ipf. from θηέομαι.

ἔθνος, τό, -εα, (Ἔθνοις), *company, band, host*, ἐτάρων, λαῶν, νεκρῶν; *swarm, flock*, μελισσάων, ὀρνίθων, μυιάων; *herd*, χοίρων, ξ 73.

ἔθορε, aor. from θρώσκω, *salut, sprang*.

ἔθρεψε, aor. from τρέφω, *nutravit*.

ἔθων, part. prs., pf. εἴωθε (ἔωθε) -ώς, (σφίθω, σφέο, ἔο), *suetus, consuevit*, Θ 408; I 540, *laying waste continually*; Π 260, *provoke in their wanton way*; but in E 231, *solitus*.

εἰ (perh. like αἰ from pron. ὅς), orig. *as*; this signif. recognizable in Δ 321.—I. optative use: cf. *utinam*, with opt., K 111, O 571, Π 559, Ω 74, δ 388; esp. with γάρ, α 255, P 561; with κεν, ο 545.—II. interrogative use: *si, if, whether* (in MSS. often confounded with ἦ, ν 415), with indic., B 300, E 183, τ 325; fut., A 83, Z 367; subj., O 16, π 138; opt. and subj., Ξ 163; tentative use: freq. after such verbs as *πειρήθη*, T 385; *γνώμεναι*, Φ 266; *μενοίνεον*, M 59; also after other verbs when an ellipsis is to be supplied, e. g. *to see*, followed by opt. or indic., K 206, 19, M 122, Ψ 40. O 571.—III. conditional use: *si, if, (εἰ ποτ' ἐν γέ, see under I. ἦ), εἰ μὴ, nisi, unless*, without verb, after negations, μ 326; other combinations, e. g. εἰ δέ, εἰ δ' ἄγε, etc., see under special heads.—(1) when the condition is formal rather than real, i. e. the sentence is not really hypothetical; indic. pres., M 233, A 178, 280; εἰ ἐθέλεις, with follg. inf., ο 80; ipf., Δ 321; aor., A 290, E 104, Σ 305 (εἰ ποτε, A 39, γ 98); pf., A 173, Z 128, I 42, γ 93; the principal sentence is entirely uninfluenced in form by the condition, M 233, Π 452, 494, Z 142, A 290, Σ 305, Z 128, X 390.—(2) with condition likely to be realized, seldom indic., Σ 427; more often fut., A 135, 137, N 375, β 115, O 163, A 294 (principal sentence is free to take any form, A 135, Υ 26, 130); usually subj., E 258, A 340, ε 221; often with κέν, Φ 553, α 288, A 324, I 135, Γ 281, 284, I 412, 414, A 315; rarely with ἄν, Φ 556, Γ 288; the principal sentence un-

affected by the conditional clause, M 71, A 324, I 277, H 77, E 212, I 363, Δ 415.—(3) condition wholly uncertain, with no expectation of being realized; here the optative (never in iterative sense), Δ 34, P 102, I 379, Ξ 209, II 73; also with κέν, I 141, 283, A 60; after negations οὐδ' εἰ, Θ 22, χ 61 (κέν, I 445, K 381); ὥς εἰ τε, ας ἴψ, κ 420, ι 314; in the principal sentence, opt. with κέν (ἀν, Θ 22, I 445).—(4) condition contrary to reality; indic. ipf. for present time, the verb of the principal sentence, instead of following in indic. ipf., is often potential, Ω 220; indic. aor. for past time, (also A 310, ipf. joined with aor.), Δ 750, δ 363, O 460, II 686, 700, Ψ 527; plupf., δ 363; in principal sentence we expect aor. indic. with κέν; yet we also find in principal sentence κέν with opt., E 311, 388, B 81, α 236, P 70; irreg., B 488, Γ 453. Irregularities in the hypoth. period are common, e. g. the conclusion (principal sentence) begins often with τῷ, ἦτοι, ἦ τ'.—IV. concessive use: εἰ καί (yet not in every case, e. g. B 367), *if also*, and καὶ εἰ, *even if*, with indic., O 51; with opt., χ 13, I 318; with subj., E 351; εἰ περ, *see this word*.

εἰδμενῆ, τῆ, (ἡμαι?), *depression*, Δ 483 and O 631.

εἰδνοῦ=εἰδνοῦ, II 9†.

εἰδρινῆ, ῆσι, οἴσι, (Ἑάρ), ὥρῃ, *spring-time*; ἀνθεσι, *spring blossoms*, B 89.

εἶασε, aor. εἶασκε, ipf. iter. from εἶαω.

εἶαται, το, *see ἡμαι, εἶατο=ἦσαν*.

εἶβεις, etc., ipf. εἶβον, ε, (λείβω), δάκρυον, Θ 531, *shed tears*; often with κατά, II 11.

εἰ γάρ, *see εἰ I*.

εἰ γε, *siquidem, if at least, since*, usually separated as εἰ ἐπεὶ γε, ι 529; except εἰ γε μέν, ε 206, and εἰ γ' οὖν—γε, E 258 (*see γοῦν*).

εἰδῶλμας, acc., (εἶδος), *venustas, comely*, ω 279†.

εἰδῶρ, τό, -ᾶτά. (εἶδω), *cibus*, λ 123, α 140; ἀνθινον, *flowery food; fodder*, E 369.

εἰ δέ, (1) *but if*, π 387 and freq.—(2)

εἰ δ' ἄγε (ἀγετε), usually explained by ellipsis of βούλει; perh. better as an old imp. from εἶμι, instead of ἴθι δῆ (cf. τί δέ, εἰ δέ, I 262), *vade age! come*

go! P 685, Ἀντίλοχ', εἰ δ' ἄγε δεῦρο, διοτρεφέες, ὄφρα πύθῃαι; later, its signif. having been forgotten, it is joined with ἄγετ', X 381; and with pl. verbs, Z 376, Θ 18; often with vocatives, the verb following in imp. (yet sometimes fut., φ 217, A 524, I 167, Ψ 579; or subj., ι 37, ω 336), A 302 (μήν, vero), II 667, T 108; or subj. of exhortation, X 381.

εἰ δῆ, *if now, seeing that*, expressing conviction; also in indirect questions, *whether now*. (*See δῆ 2*.)

Εἰδομένη, daughter of Πιότης, a sea-goddess, δ 366.

ειδ-, I. prs., (εἶδημι), subj. εἶδω, opt. εἶδην, classed with οἶδα; mid. εἶδεται (stem F1A, video, Eng. wit, -όμενος, -η, videor, seem, A 228; with inf., Ω 197, ι 11; part. similis—, δέμας, *like in bodily shape; lucere*, Θ 559, N 98.—II. aor. εἶσαμην, εἶσατο, (ἐ)εἰσάμενος, η, videbar, M 103; *appeared*, Ω 319; ὥς ἔτε, ε 281; *seemed*, with inf., Θ 295, β 320, B 215; *was like*, φθογγήν, in voice, B 791; part., similis, τινί, N 45, 216, ζ 24.—III. fut. εἶσομαι, cognoscam, *recognize*, K 88; sciam, *know*, β 40, π 246; *experiar, find out*, Θ 532, χ 7; αἰ κε, with subj., Θ 111, II 243, ἦ; also εἰδήσεις, ειν, ἐμεν, sciam, η 327, ζ 257, cogniturum esse.—IV. perf. οἶδα, novi. *I know*, with which are classed follg. forms, 2 sing. οἶδας, 3 pl. ἴσασι, ξ 89; ἰδέω, Ξ 235, and εἶδέω, ομεν, ετε, inf. ἰδμεναι, ἰδμεν, part. ἰδύησι, plupf. ᾗδεα, 2 sing. ἡεῖδης, ἡεῖδεις, ᾗδεσθα, 3 sing. ἡεῖδη, ει, ᾗδεεν, η, 3 pl. ἴσαν—ἐκ τινος, ex aliquo, from some one, X 280; (μάλ') εὔ, ψ 175, (οὐ)σάφα, (not) accurately, certainly; περὶ κείνου, de illo, concerning him, ρ 563; παλαιά τε πολλά τε, have been through much, η 157; πλεῖονα, more experienced, T 219; with gen., peritum esse, M 229, O 412, P 5, nondum peperisse; with follg. ὄ, δ 771; ὄρτι, A 408; ὄρ' ἄν, Θ 406; ὥς, ε 423; εἰ, δ 712; εἰ κε, β 332; with indirect question, A 653, ι 348, λ 463; with attraction, B 409, N 275, ρ 373; part., P 402; calleo, *know how*, with inf., H 238, 358; with acc., *understand*, ἔργα, H 236, B 832, θ 134; esp. with ntr. adj., *be versed in, practice*, ἥπια, τ 329, 332, B 213, ι 189, 428; χάριν τινί, gratiam habere, *thank*; εὖ εἰδώς.

with gen., peritissimus; *σάφα*—, with inf., O 632; with acc., N 665, δ 534; fem., A 365, and *ιδνίγει πραπίδεσσι*, of "Hφαίστος, with inventive mind, η 92.—V. aor. *εἶδον* (*ἐφίδον*), also *ἴδον*, subj. *ἴδω(μι)*, mid. *ἰδόμεν*, subj. *ἴδῃαι*, opt. *ἰδοίαιτο*, vidi, Δ 275, X 25, ξ 29; opp. *πυθόμεν*, ψ 40; *νοῆσαι*, E 475; *ὀφθαλμοῖσιν* (without *ἐν*), very often; intelligo, *perceῖν*, Δ 249, with subj.; with acc. part., T 283, 292, γ 221, Δ 223, 232; spectare, *behold*, λ 94; visitare, α 3; *look, εἰς τινα, τι* (*ὀφθαλμοῖσι*, π 477), *πρός, ἄντα*, N 184; *εἰς ἄντα*, λ 143; *ἀντίον*, π 160; *κατένωπα*, O 320, straight forward, into one's countenance, *ἀχρεῖον, ὑπόδρα*; mid., videre, *see*, with part., Δ 374, 516, (*ἐν*) *ὀφθαλμοῖσι* (Σ 135), O 600; *ἐνὶ φρεσὶ*, in thought; cognoscere, Γ 61, φ 159; *ἰδέσθαι*, to look upon, Γ 194; *θαῦμα*, θ 366; *εἰς ὧπα*, τ 383.

εἶδος, dat. *εἰ*, ntr., (*εἶδον*), species, outward form or appearance, esp. of countenance; often joined as acc. of specification with adjs., *in form, beauty*, Γ 124; often coupled with *μέγεθος, φύην*, always of human beings, exc. ρ 308, to judge from his (such an) appearance.

εἰδῶλον, τό, φ, α, ων, (*εἶδος*), species, *illusive image*, E 449; *phantom*, δ 796; esp. (*καμόντων*), shades of the dead who flit about in the lower world, κ 476.

εἰθάρ, statim, *immediately*, A 579.

εἴθε (see *αἶθε*, *ei*, I.), *utinam, oh that!* with opt., β 33, ξ 468, Δ 313: *εἴθ', γ 90=εἴτε*, *sive*.

εἰ καί, *si etiam, even if*, γ 371; *etiāmsi, although*, Ψ 832. (B 367, see *ἡ καί*.)

εἰ κεν, see *εἰ*, III., 2, 3.

εἶκε, ipf., (1) from *εἶκω*, *yield*.—(2) from *εἶκω*, *appear*.

εἶκελος (also *ἰκελος*), η, ον, (II. *εἶκω*), *similis, like*, τινί, λ 207; *αὐδὴν*, in voice.

εἰκοσάκις, *vices, twenty times*, I 379.

εἰκοσι, *εἰκοσι*, *viginti, twenty*.

εἰκοσὶν-ἡρῆτα (cf. *εἰρήρης*), *joined twenty times, twenty-fold*, X 349†.

(*εἰκοστόν*), φ, *vicesimum, o*. (Ω 765.)

εἴκτο, τον, την, *εἰκνῖα*, see II. *εἶκω*.

I. *εἶκω*, *εἴκετε*, imp., *εἴκων*, ipf. *εἴκε*, I aor., iter. *εἴξασκε*, (*Φεικ-*), *retire before*

any one, τινί, P 230 (*χάρμης, withdrau from battle*; τὸ ὄν μένος, *be inferior in courage*); *θυμῷ εἴκων*, from impulse, ν 143; *θυμῷ εἴξας*, in consequence of impulse; *τινός, retire from*, σ 10, χ 91; *be inferior in*, τινί (*πόδεσσι*, ξ 221); X 321, where he might most easily be wounded; Ψ 337, give him the reins with thy hands, i. e. give him free rein.

II. *εἶκω* (JIK ?) ipf. *εἴκε* (*ἔμικε*), pf. *ἔοικα* (*ἤῃοικα*), 3 du. *έκτοιν*, part. *εοικώς* and *εἰκώς*, *εοικνῖα* and *εἰκνῖα*, plupf. *εῳκεν*, *εις, ει(ν), εἰκτην*, *εοικεσαν*, mid. plupf. *έκτο*, *ἤκτο*, (1) *similem esse, resemble*, τινί τι, in any thing γ 371, Ψ 379, α 208, τ 380; *ἄντα*, Ω 630; *εις ὧπα*, in countenance, Γ 158; *ἀγχι-στα*, *maxime, πάντα*, in all respects.

—(2) *decere, beseech*, *εοικέ τοι οὔτοι ἀεικές*, I 70; *οὐδὲ μὲν οὐδὲ εοικε*, *nec vero decet* (personal, χ 348, *deceat me*); K 440, with acc. and inf., B 190, 233, α 278 (χ 196, sc. *καταλέχθαι*, ω 273, sc. *πορεῖν*).—(3) *convenit, suit*, Σ 520, I 399. *εοικώς* (*εἰκώς*), (1) *similis, τινί*, A 47, Ψ 430, γ 124 sq.—(2) *meritus, deserved*, α 46.—(3) *what is becoming, suitable*, δ 239.

εἰλαπίνων, ονσι, part. and 3 pl. prs., (*εἰλαπίνη*), *epulans, feasting*, β 57.

εἰλαπῖναστής, ὁ, *conviva, guest*, P 577†.

εἰλαπίνη, ἡ, *compotatio, drinking bout*, α 226.

εἰλάρ, τό, (*Φείλαρ*, *εἰλέω*), *munitum, defense*, H 338, ε 257.

εἰλαπίνος, ον, οισι, αι, *of pine*, β 424, Ξ 289.

εἰλε, aor. from *αἰρέω*.

Εἰλειθυῖα, ἡ, *Eileithyia*, daughter of Hera, τ 188; usually pl. as *sister-goddesses who preside over childbirth*, T 119, A 270.

Εἰλέσιον, town in Boweria, B 499†.

εἰλέω, aor. *έλασιν*, 3 pl. inf. *έλασι* and *έέλσαι*, part. *-τας*; pass. pf. *έέλμεθα*, *μένος*, aor. *έάλη* [*ᾶ*], 3 pl. *ᾶλεν*, inf. *ᾶλῆμεναι, ἦναι*, part. *ᾶλείς*, (FEA), *crowd together, confine*, N 524; esp. *force back enemy*, Φ 295; *game*, λ 573; *shut in*, μ 210, Σ 447; *hold back*, B 294; *smite with lightning*, shatter and sink in the sea, η 250; pass., *in close array*, E 782; *obsideri, shut up in siege*, E 203; *includi, crowded together*, M 38, Σ 287; *collect themselves*

in one body, E 823, II 714, Φ 534, Ψ 420; *contrahi, cower, crouch* (gather strength for a bound, onset), II 403, Υ 168, Φ 571, X 308.

εἰλήλουθα, *μεν, ει, pf. and plupf.* = εἰλήλυθα, *ει*, see *ἐρχομαι*.

εἰλι-πόδεσσιν, ποδας, (πούς), *bringing the feet close together*, of oxen or cows, which plait their hind-legs as they go, each describing, alternately, an arc of a circle about the other, and occasioning a rolling gait; others translate *trailing-footed*, and explain of the hind-feet, which approach successively the fore-feet on the opposite side, α 92 and freq.

εἰλω, only pres. ptc. pass., *crowd together*, E 203, 782, see εἰλύω.

εἶλον, ὄμην, aor. from αἰρέω.

εἰλῶται, pf. pass. from εἰλύω.

εἰλῶμα, τό, (velamen, *φειλῶμα*, veil), *wrapper*, ζ 179†.

εἰλῶφάει, 3 sing. and part. εἰλῶφόων, *whirl about*, Υ 492, Α 156†.

εἰλύω, fut. εἰλύσθαι, pass. pf. εἰλῶμαι, 3 pl. -ύαται, part. -μένος, plupf. εἰλύτο, obvolvère, *wrap, envelop*, E 186, ν 352; *cover*, ζ 479, II 640.

εἵμα, τό, -τι, -τα, -σι, (Ἔσμα, ἔννυμι), *vestimentum, garment*; ζ 214, *as clothing*.

εἵμαι = Ἔσμαι, pf. pass. from ἔννυμι.

εἵμαρται, το, pf. and plupf. from μέρω.

εἵμένος = Ἐσμένος, ἔννυμι, *indutus*.

εἰ μή, nisi, also after ἄλλος, μ 326.

εἶμι (εἶμι, esse), 2 sing. ἐσσί (never εἶ), 1 pl. εἶμέν, 3 pl. εἶσι, subj. ἔω, εἴω, 3 ἔγσι, ῥσι, 3 pl. ἔωσι, ὦσι, opt. 2 ἔοις, 3 ἔοι, inf. ἔ(μ)μεν(αι), part. ἔών, ἐούσα, ἐόν; ipf. 1 ἔα, ἡα, ἔον (ἔην, Α 762 ἦην? O 82, τ 283), 2 ἔησθα, ἦσθα, 3 ἔην, ἦην, ἦεν, du. ἦστην, pl. ἔσαν (mid. εἶατο, correct to εἶατο, ν 106), iter. ἔσκον, ε; fut. ἔσσομαι, -σεαι, -σεῖται, -σόμεθα, -σονται, also εἶσαι, ἐσόμεσθα.—Pres. indic. is enclitic; excs. 2 sing., epic 3 pl. ἔσαιν, and forms in «gnif. exist; esse, suppetere, *be, be at hand*, ζ 496; *ἐνδον ἐόντων*, of her store; with inf. of purpose or obj., δ 215, Ω 610; ἦώς, ο 50; μῦθοι, δ 214, to-morrow also we shall be able to converse with each other; B 393, surely he shall find no means; cf. β 355, σ 371, Δ 271, Ψ 412; ἐστι τί μοι, habeo aliquid, *have any* —, ο 336, σ 3; ὄνομ'

ἐστί (τινι, with nom. of name, σ 5); ἐστι δέ τις, ἔσκε δέ, introductory formula, γ 293, ο 417; *originate with*, α 33; *spring from*, τινός, α 215; cf. Υ 106 sq., β 274, γ 123, ζ 204, ν 130, Z 211, T 111, Ψ 347; *be in life, exist*, ω 263, β 119, ω 351, ζ 201; οὐ ὄην, Z 131; οὐκέτ' ἐόντος, mortui, X 384, α 289; *take place, ὅπως ἐσται τάδε ἔργα*, what turn these things will take; ὡς ἔσεται περ, as it will also come to pass; εἴη κεν καὶ τοῦτο, this might well come to pass, ο 435; τίσις, α 40; ἐσόμενοι, posterī; ἐόντα—ἐσόμενα πρό τ' ἐόντα, praesentia futura praeterita; *be*, as verb copula, αἶσα=αἶσιμον, is fated, with inf. (Α 416); ἡ ποτ' ἔην γε, alas! it was he; παρήιον ἔμμεναι, to be an ornament, Δ 142; ἀπὸ θυμοῦ μοι, mihi odio eris; οὐχ ἔδος ἐστί, non vacat sedere; impersonal, ὦδε, Σ 266; οὕτω, λ 348, π 31; ἐμοὶ ἀσμένψ, mihi gaudio, would be grateful to me, Ξ 108; ἐστί, it is possible, with inf., οὐκ ἐστί, M 327 = οὐ πως, nullo modo, δ 193; with acc. and inf., ε 103, οὐ — μῆχος (expedient, remedy); ἡ θέμις ἐστί, sicut fas est; οὐ θέμις, Ξ 386, nefas est. (Ellipsis of ἐστί is frequent, in various forms, e. g. ἐγ, Ξ 376; ἐστω, O 502.)

εἶμι, 2 sing. εἶσθα, subj. ἦσθα, ἦγς, ἦσι, ἴομεν, ἴωσι, opt. εἴην, εἴη, T 209, εἴη, inf. ἴ(μ)μεν(αι), ipf. ἦιον ἦια, ἦιει ἦες, ἦεν ῥε ἦε, ῥομεν, ῥισαν ῥισαν ῥιον, fut. εἶσομαι, aor. mid. (εἰ)εἶσατο, ire, go, in widest meaning; usually with fut. signif., ζ 526 (yet not so in comparisons, e. g. δ 401); with fut. part., Γ 383, Ξ 200, O 136, P 147; ὁδόν, go by a road; ἄγγελος, as messenger for, τινί, Α 652, K 286, examples of different constructions:—δῶ, χορόν, σ 194; πεδίοιο, through the plain, ἄστν, Οὐλυμπόν-, Αἰγυπτόν-, πόλεμόν-, ἡγεῖρόν- δέ, πρὸς Ὀλυμπον, παρὰ τινα; μετὰ τινα, *seek for, go to fetch*, N 247, ψ 83; ἐς δαῖτα, ἐπὶ δόρπον, ἐπὶ δεξιά, ὑπὸ γαίαν=εἰς Ἄϊδος, ἄντρα θεῶν, ἐπὶ νηὶ ἐν νηϊ, sail,—pass, ἔρος, β 89; *return*, δ 670, γ 257, Α 169, Γ 305; incedere, *walk* (majestic), ζ 102, Η 213; *rise to go, go away*, then as exhortation (βάσκι, ἀλλ', δεῦρ'), ἴθι; fly, B 87, M 239, X 309; *plough the waves*, Α 482; *penetrate*, Γ 61, Δ 138; of stars, *pursue their*

course, X 27, Ψ 226; *φάτις*, go abroad, ψ 362; *advance* (of enemy), Γ 2, 8, M 88, P 759, χ 7; *ἐπὶ τινι*, *ἀντί τινος*, *ἰθύς τινος*, straight upon, *ἀντίος*, H 98, χ 89. [*ι-, ιομιν.*]

είν = ἐν.

εἰνᾶ-ετες (ἔτος), adv., *nine years*, γ 118.

εἶναι, infin. of εἶμι, v. l. τ 257.

εἰνάκῑς, novies, *nine times*, ξ 230†.

εἰν-ἄλῑη, αἰ, (ἄλς), adj., *marina, of the sea, sea-*, ο 479 and ε 67.

εἰνᾶ-νύχες (-νύχ-), adj. pl., *nine nights long*, I 470†.

εἰνάτερες, ων, αἰ, *janitrices, brothers' wives*, Z 378.

εἰνάτος, nonus, *ninth*, B 295.

εἵνεκα = ἔνεκα.

εἰνί = ἐν.

εἰν-οδίους, adj., (ὁδός), *in the way*, II 260†.

εἰν-οστί-γαιος = ἐννοσίγαιος.

εἰν-οστί-φυλλον, acc., (φύλλον), *leaf-shaking, with quivering foliage*, ι 22.

εἵλασκε, iter. aor. from εἰκω, *cedebat*.

εἶο = οὐ, χ 19, Δ 400, *sibi inferiorem, inferior to himself*.

εἰοικύται, pf. part. from εἰοικα, II. εἰκω.

εἶος = ἔως.

εἶπα, -έμεν(αι), see εἶπον.

εἶπερ, *if only, if for once, as sure as*, contains often an emphatic assertion; the leading idea or important word often precedes, θ 408; with indic. preterit, ζ 282; fut., K 115, M 223, II 263; subj. pres., M 245; aor., K 225, Φ 576, X 86, 191; opt., N 288 (apodosis, οὐκ ἂν πίσει), Υ 100 (οὐ με νικήσει); additional examples with past tense of indic., II 618 (τάχα κεν κατέπανσε), II 847 (πάντες κ' ὄλοντο).

εἶπον (ἔφεπον, *ἔπος*), aor., parallel forms iter. εἶπεσκεν, subj. εἶπωμι, *ᾠσθα*, indic. I sing. εἶπα, 2 pl. εἶπατε (ἔσπετε, q. v.), *εἶπον*, say, speak, *τινί* or *πρός τινα*; *τί τινι*, bid one execute something γ 427; *τινά*, (1) *address*, B 59.—(2) *call, tell*. τ 334, Θ 373 (attraction, τ 219), ω 337.—(3) (εὖ) *τινά*, *speak (well)* of one, α 302; *περί τινος*, *ἀμφί τινι*, de aliquo; *ἐν (μετά) τισι*, before, in presence of; *ἔπος*, A 108, 543 (σ 166, say something); *μῦθον*, T 85; *ἀγ-γέλιον*, *θειοπρόπιον*, *θέσφατα*; *δικήν*, give judgment; *ὑπεροπλον*, speak arro-

gantly; *σάφα*, clearly, accurately; *καί ποτέ τις εἴησσι*, olim dicturus sit aliquis.

εἴ ποτε, si quando, *if ever*; εἴ ποτ' ἔην γε, see I. ἦ.

εἴ που, sicubi, *if any where*, γ 93, εἴ πως, si qua, *if in any way*, serve to state more mildly an assertion or suspicion, K 206, O 571, δ 388, π 148, Δ 17.

εἰράων, τῶν, *meeting-places*, Σ 531†.

εἶργω, un-Homeric, Ψ 72, see ἔργω.

εἶρερον, τόν, (σειρά, servus), *servitutum, slavery*, θ 529†.

εἶρεσίη, ης, ἡ, (ἰρέσσω), *remigium, rowing*, μ 225. (Od.)

Εἰρέτρια, αν, town in Εὐβοία, B 537†.

εἶρηαι, see ἔρω III.

εἶρημαι, see (1) εἶρω, say.—(2) ἔρω, ask.

εἰρήνη, ης, ἡ, (εἶρημαι), *peace*, ἐπ' εἰρήνης, in pace.

εἶριον, pl. εἶρια, (ἔριον, ἀρνός), *vellera, wool*; εἴ. *ξάινειν*, card wool, χ 423.

εἶρο-κόμω, τῇ, (κομ-έω), *lanas curanti, dressing wool, spinning*, Γ 387†.

εἶρομαι, see ἔρω III.

εἶρο-πόκων, οἰς, gen. and dat. pl. from -πόκος, (πέκω), *wool-fleeced, woolly*, ι 443 and E 137.

εἶρος, τῷ, (εἶρια), *vellus, fleece*, δ 135 and ι 426.

εἰρύσσαι, το, see ἐρύομαι and ἐρύουσι.

εἶρω (FEP, verbum), fut. ἐρέω, ἐεί, ἐουσι, ἐών, ἐουσα, pass. pf. εἶρηται, ημένα, plupf. εἶρητο (fut. εἰρήσεται), aor. ῥηθέντι,—say, A 297; announce, ἔπος, ἀγγέλιον, φέως; παρέξ, falso, ψ 16.

εἶρω, see ἐρμένον.

εἰρωτᾶς, prs., ipf. εἰρώτα, ἡρώτα; (εἶρομαι), interrogare, ask, ο 423. (Od.)

εἰς, before vowels and βαίω, ἐς (εἰν, ἐν, ἰν), prep. with acc. (cf. in with acc. in Latin).—(1) of place, *ἔντο*, *το*, εἰς ἄλλα (ἔταν, δ 577), ἑλαδε, κ 351; *λαύορην*, χ 128; with κατέθηκεν, ν 96; with designations of place, also names of cities, *το*, Θ 203; *τρέπυσθαι*, turning themselves *to*ward, α 421; *elsewh.* of object or aim, e. g. ἐς θήρην, μάχην, πόλεμον; apparently with gen., sc. *δόμον*, κ 512, Z 378, Ω 160, 482, ν 23, esp. with Αἶδα; δ 581, εε. *ρόας*; yet

cf. ξ 258; ἐς δίσκουπα, *at a discus-throw*; look *upon*, Ω 484, θ 170, π 477; εἰς ὤπα, *a* 411—εἰς ἅντα, ε 217, *in the face*; distributive, B 126, *in decurias distribueremur, by tens*, ι 135;—of end or purpose: εἰπὲν (μυθεῖσθαι, Ψ 305) εἰς ἀγαθόν, I 102, *advise one for his good*, εἰς ἄτην, *to my ruin*, μ 372; E 737, *for the combat*;—of result: B 379, *come to one conclusion*.—(2) of time, *up to, for*, ἐνιαυτόν, δ 595, λ 356; ἐς τί, *quousque, how long*; εἰς ὃ τε κεν, *until when, with subj.*, β 99.

είσ-, in compounds, see εἰσ-.

εἷς (εἷς)=ἔσσι, (εἷμι), *es*, only before vowels, exc. ρ 388.

εἷς, μία, ἓν, unus, a, um; Δ 397, ἓνα οἶον, μία μούνη, μ' οὔη, β 412, *one single one*; so εἷς, *only one, a single one*, υ 313, χ 138; idem, *same*, N 487, O 511, *once for all*; ο 106=*nearly aliquem, some one*; ἓνα αἰεῖ, *i. e. one after another*, χ 117.

εἷσα, see εἴω.

εἰς ἀγείρομεν, ipf. ἐσαγείρετο, aor. -ατο, *collect into*, A 142 (v. l. ἐν δ'—); ξ 248, *collected itself into*; O 240, *was just coming back to life*.

εἰσ-άγω, reg., aor. freq. in tmesi, ἐς δ' ἄγαγε, *introducere, lead in*; Z 252, ἐσάγουσα, *bringing with her (by chance)*; elsewh. with design, e. g. A 778; Ω 447, *bid come forward, be seated*; προτέρω, δ 36; Κρήτην ἐταίρους, *brought safely to Krete*, γ 191; δόμον, *into the house*; bring in, ξ 419, τ 420.

εἰσάμενος, ατο, (1) from εἶδομαι, *similis*.—(2) from εἶμι=εἴσατο, *ivit*.

εἰσ-ανα-βαῖνοι, opt. prs., ipf. -ἐβαῖνον, aor. -ἐβην, *mount*, θ 291; *go back to*, Z 74; *go up to*, Ω 700; Ω 97, Σ 68, *went up the shore*, π 449 (tmesis, τ 602).

εἰσ-αν-άγουσι, *carry of into bondage, with acc.*, θ 529†.

εἰσ-αν-ιδών, intuitus, *looking up in'o*, with acc., II 232 and Ω 307.

εἰσ-αν-ιών (εἶμι), with acc., *climbing the sky*, H 423†.

εἰσ-άντα (εἰς ἅντα), *in the face, straightforward*, ο 532, also ἐσάντα.

εἴσατο, aor., see εἶμι and εἶδον.

εἰσ-αφ-ίκανεν, ipf. *came to*, χ 99.

εἰσ-αφ-ικόμην, only subordinate

modes, *pervenire ad, arrive at, with acc.*, μ 84, ψ 66, Υ 336.

εἰσ-βαίνω, ipf. and aor., *embark upon, enter*, τῖ, ι 103, δ 48, θ 314; M 59, *come in*; ἐς δ' βῆσε, *drove in*, A 310.

εἰσ-εἶδον, ε, see εἰσοράω.

εἴσ-εἰμι, ipf. ἐς δ' ἦμεν, ἴτην, *go in*, μετ' ἀνέρας, *among the men*; enter, χ 470; Ω 463, *in conspectum veniam*.

εἰσ-ελάω, *drive in*, κ 83; εἰσ-έλασαν, *ran in the ship*, ν 113; *drive into battle*, O 385.

εἰσ-ερεύσαντες (ἐρύω), aor. part., *having dragged it into the cave*, μ 317†.

εἰσ-έρχο, fut. ἐσελεύσομαι, aor. εἰσ-ἦλθε, ἐς δ' ἦλθε, ἔσσε, etc., also ἐσ-έρχεται, *intrare, enter*, τῖ, ρ 275; ἐς τι, δ 802; ἐνὶν, δ 338; incessere, *enter into, come upon*, P 157, ο 407; B 798, *very often have I been present in battles*; ingredi, Φωνήην.

εἴση, ης, η, ην, αι, (ἔφισφη, fem. from ἔφισφος=ἴσος), *aequus, like, proportionate*, epithet of (1) δαίτης (δαΐτας, λ 185), *fitting share*, A 468; *equal, i. e. equally divided, feast*.—(2) νῆες, νῆας, νῆος, *symmetrical, well-proportioned*, ε 175.—(3) ἀσπίδα παντός' εἴσην, *uniform on every side, circular*.—(4) φρένας ἐνδον (nearly=ἐναίσιοι, σ 220), *well-balanced, thoughtful, reasonable*.

εἴσθα=εἷς, from εἶμι.

εἰσ-ιέμεναι, pres. part. mid. from εἰσῆμι, *seeking to enter*, χ 470.

εἰσ-ίθμη, η, (εἶμι), *entrance*, ζ 264†.

εἴσκω, prs. indic., ipf. ἦσκε, ομεν, εἴσκομεν (ἴκελος), *liken*, (1) with reflexive pron. and dat., *assume form (appearance) of any one*, ν 313.—(2) *discern resemblance, τινά τι, ἄγχιςτα, πάντα altogether, ἐνωπαδίως, ψ 94; compare*, Γ 197; ι 321, *judged it as large as*.—(3) *censere, hold*, with acc. and inf., N 446, *may we think it an equivalent?*

εἰσ-νόέω, only aor. εἴσενόησα, ε, *discern*, Ω 700†.

εἴσ-οδος, η, *entrance*, κ 90†.

εἰσ-οιχνεύσι, εὔσαν, 3 pl. indic. and part., (οἰχομαι), with acc., *enter*, ζ 157 *the choral dance*.

εἴσόμε(ν)=εἰς ὃ κε, dum, with subj., (1) *until*, Γ 409, θ 318.—(2) *as long as*, I 609.

εἴσεται, fut., (1) from εἶμι, *ibit*.—(2) from οἶδα, *sciet*, see Εἶδ, IV.

εἰσ-οράω, prs. εἰσορόωσι, opt. -ορόωτε, part. -ορόων and -ῶν, mid. pres. imp. -οράσθε, inf. -άσθαι, ipf. -ορόωντο; aor. εἰσεῖδον εἰσιδον, iter. εἰσίδεσκον (ψ 94), mid. -ίδοντο, ιδέσθην, ιδηται, (often in tmesi, σ 219, 320), intueri, look upon, ὀφθαλμοῖσιν, π 477; ἐνωπαδίως=άντην, gazed into his eyes; ψ 94, εἰσίδεσκον, instead of usual reading ἥσκειν (ἥσκειν); behold, H 214, with part. Σ 235, θ 526; π 277, endure the sight; θεὸν ὥς, dei instar suspicere, gaze upon one as a god; spectare, behold (mid.), Ψ 448; the infin. is often used after verbs of comparing where it seems superfluous, ι 324, γ 246, ζ 230; Ξ 345, whose rays are the most piercing to the sight.

εἶσος, see εἶση.

εἰσ-πέτομαι, only aor. εἰσέπτατο, with acc., involavit, fly into, Φ 494†.

εἴσω, ἔσω, (εἰς), introrsum, within, freq. after acc., II 364, ο 40, Z 284, sc. δόμον; with gen., η 135, θ 290; with pregnant signif., seeming to have partially the force of a prep., N 553, κ 91; η 13, and carried in to her the evening meal.

εἰσωποὶ ἐγένοντο νεῶν, they arrived just opposite (εἰς ὥπα) the ships, O 653†.

εἵται = Fέσται, vestitus est, ἐν-νυμι.

εἴ τε—εἴ τε, sive—sive, either—or, with indic., A 65; and subj., M 239.

εἴτε=εἴητε, opt. from εἰμί.

εἰῶ=ἰάω.

εἰῶ=ῶ, subj. from εἰμί.

εἴωθα, pf. of εἴθω.

εἴων, ipf. from εἰάω.

εἴως=ἕως.

ἐκ, before vowels ἐξ, prep. with gen., ex. (1) local: out of, forth from, I 344, K 15, A 239, σ 29; ὑπνου, E 413; K 107, turn his heart from wrath; ζ 224, washed himself in the river; partitive, Δ 96, O 680, Ω 397; ἐκ πάντων, prae omnibus, β 433; from, ε 283, Z 257, N 493, II 365, Y 377; ἱππων, ἔδρης, θρόνων, θυμοῦ from the heart; on the part of, η 70, α 313; from—to, II 640, X 397; ἀρχεσθαι, begin with; away from, Γ 273, Σ 107, ζ 226; A 163, βελέων, out of shot; = ἐκτὸς ἀπό, away from, i.e. from elsewhere than, λ 134; translated by, to, or up n, with many verbs, e.g. κρεμάσας, θ 67, θ 19; ἤκα,

O 18; τείνας, E 322; ἦν, A 38; ἀνή-ρθω, μ 51; δῆσε, Ψ 853; so also with προσφύεα, τ 58, and ω 8; cf. Σ 480.—

(2) temporal: from—to, T 290, one misfortune after another, O 535, Ξ 86; ἐξ οὗ, ex quo, since, A 6, θ 295 sq.; ἐκ τοῦδε, λ 168; ἐκ τοῖο, henceforth, A 493; ἐξ ἐτι πατρῶν, since the days of our ancestors.—(3) causal: springing from, (γένος, Ψ 347), εἶναι ἐκ τινος, Y 106, α 207; γενέσθαι, E 897, 548, Z 206, κ 350; γενεή, Φ 157, cf. A 63; γαίης, α 406, cf. ο 425; ἐκ νυκτῶν, μ 286, β 136; in consequence of, I 566, A 308, ψ 224; ἔριδος, H 111; denoting the prime mover, α 33, π 447, B 669, ἐκ Διός; κλύειν ἐκ, from one's mouth, τ 93; from some other country, II 13. Examples of anastrophe, E 865, Ξ 472, ρ 518.

Ἐκάβη, ης, Δύμαντος θυγάτηρ, wife of Πρίαμος, Z 293, II 718. (II.)

ἐκά-εργος, ον, ε (σφεκᾶ-Φεργ-ος, from ἐέργω, not from ἐργον), as god of death, he who banishes, he who shuts up far away (in the grave or in the lower world), I 564. (II. and θ 323.)

ἐκάτῃ, aor. pass. from καίω, combustus est.

ἐκάθεν (ἐκάς), e longinquo, far, far away (usually from stand-point of speaker), ρ 25; far and wide, B 456.

Ἐκα-μήδη, ης, daughter of Ἀρσίνοος, maid-servant of Νέστωρ, A 624.

ἐκάς (σφε=Lat. se+κάς), adj., for one's self, alone, Y 422; usually adv., remote, ἀπό, Σ 256; freq. used as prep. with gen., far from, N 263, γ 354, ξ 496.

ἐκαστέρω, farther than, gen., η 321†; and ἐκαστάτω, farthest off, K 113†.

ἐκάστοθι, in each division, γ 8†.

ἐκαστος, η, ον, (σφε-καστος = each one by himself), unusquisque, each one; in apposition often in pl., instead of sing., ν 76; sing. distributive apposition, κ 397; with demonstratives, τά, ταῦτα, μ 16; ξ 436, one to each.

ἐκάτερθε(ν), utrimque, on both sides, ὁμιλου, = the two armies, Γ 340, α 335, ζ 19.

ἐκάτη-βελέταο, gen. from -έτης, sender of missiles, A 75†.

ἐκάτη-βόλος, ου, (ἵκατος, βέλη), sender of missiles, epith. of Ἀπόλλων, A 370, θ 339, O 231.

ἐκατόγ-χειρον, acc., (χείρ), centimanum, *hundred-handed*, A 402†.

ἐκατό(ν)-ζυγος (ζυγόν), with *hundred rowers' benches*, Υ 247† (hyperbolically).

ἐκατόμ-βης, τῆς, -ης, -ας, (βόες), *hecatombed, great public sacrifice*, etymologically of a *hundred oxen*, but, in fact, of far less, Z 93, 115; often part or all of the victims are rams; pl. used of a single sacrifice, B 321.

ἐκάτόμ-βοιοι, ον, α, *worth a hundred oxen*, B 449; *a hundred oxen*, Φ 79. (Il.)

ἐκάτόμ-πεδον, better -ποδον, *a hundred feet (each way)*, Ψ 164†.

ἐκάτόμ-πολις, *hundred-cities*, of Κρήνη, B 649†. (Yet see τ 174.)

ἐκάτόμ-πυλοι, with *hundred gates*, Θῆβαι Αἰγύπτιοι, I 383†.

ἐκάτόν, centum, *hundred*, I 85; freq. as large round number, B 448, Ξ 181; so also in compounds, e. g. with -βης, -πολις, -πυλοι.

ἐκάτοιο (ἐκάτος, ἵημι, iacio), *mis-sor, shooter*, A 385. (Il.)

ἐκ-βαίνοντα, prs. part. ipf., aor. often in tmesi, ἐκ δ' ἔβαν, Γ 113, (βαίνω), *exire, go out*, A 437, 439; *descendo, descend*, πέτρης; I aor., *set on I nd*, A 438, ω 301.

ἐκ-βάλλον, prs. part., ipf. aor. usually in tmesi, ejicere, *cast forth*, Φ 237; *dejacere, hurl down from*, E 39; *excutere e manibus alicuius*, β 396; *fundere, let fall*, δάκρυα; *emittere, utter*, ἔπος; *excidere, hew out*, ε 244.

ἐκ-βάσις, ἡ, *landing-place*, ε 410†.

ἐκ-βλάσκω, only aor. ἐκμολεν, *processit ex, went forth*, Δ 604†.

ἐκ-γεγάμεν, ἀτην, αῶς, αὐνται, see ἐκγίγνομαι.

ἐκ-γελάσας, aor. part., (γελάω), *laugh out*; ἡδύ, heartily, π 354, σ 35; but Z 471, ἐκ δέ, *thereat laughed*.

ἐκ-γίγνομαι, aor. ἐξεγένοντο, plupf. γεγάτην, ασι, inf. ἀμην, part. -ᾧωτι, αῖα, often in tmesi, *spring from*, τινός, Φ 185, O 641, ζ 229.

ἐκ-γονος, ον. ὁ and ἡ, filius, filia, *child, offspring*, E 813, λ 236.

ἐκ-δέρω, only aor. part. ἐκδείρας, *detractam, having flayed*, κ 19†.

ἐξ-εδέχοντο, (τινί τι), *received from him*, N 710†.

ἐκ-δέω. ipf. ἐξέδεον, aor. inf. ἐκδησαι,

bind upon, with gen., Ψ 121 and χ 174.

ἐκ-δηλος, *conspicuous*, μετὰ πᾶσιν, E 2†.

ἐκ-δια-βάντες (βαίνω), τι, *having passed quite over*, K 198†.

ἐκ-δοτε, aor. imp., (δίδωμι), *tradite, deliver over*, Γ 459†.

ἐκ-δυνε, ipf., *exuit, put off*, α 437; -εδύνοντο, *exuerant sua*, Γ 114; aor. -δύς, ξ 460, but μεγάραιοι, *escaping from*; so Π 99, opt. -δύμεν, with acc., *may we escape*; ξ 341, *ἐδύσαν, stripped from my body*.

ἐκείθι, ibi, ρ 10†.

ἐκείνος and κείνος, η, ο, ille, μέντοι ὅδ' αὐτὸς ἐγώ, in truth I who am here am *he*, ω 321, cf. T 344; κείνος ἀνὴρ, δ 145, ρ 243; freq. with follg. rel. sentence, e. g., ξ 156; κἀκείνος = καὶ ἐκείνος, now usually replaced by the reading καὶ κείνος.—κείνη, illā, there, ν 111†.

ἐκέκαστο, plupf. from καίνυμαι, *superabat*.

ἐκέκλετο, see ἐκίλομαι; ἐκέκλιτο, plupf. from κλίνω; ἐκη, see καίω.

ἐκη-βολίαι, *skill in shooting missiles*, E 54†.

ἐκη-βόλος, ον, (ἐκη, jacula, βάλλω), *shooting*; also subst., A 96. (Il.)

ἐκηλος, ον, οι, and εὐκηλος, οι, (ἐκ-κλος, ἐφέκηλ. ἐκών), *of good cheer, at ease, unmolested*, E 805, Z 70, β 311, λ 184, φ 289, ξ 479.

ἐκητι (ἐκῆτι), *favore, by grace or aid (of a god)*, with gen., τ 86. (Od.)

ἐκ-θνήσκω, only aor. 3 pl. ἐκθάνον γέλῳ, *risu emoriebantur*, (nearly) *died of laughter, laughed themselves (almost) to death*, σ 100†.

ἐκ-θρώσκει, aor. ἐξέθορε, ἐκθορε, freq. ἐκ θύρε, *exsilire, spring forth*, H 182; with gen. *desiluit*, Θ 320; *prosiluit*, O 573; with gen., ἐνὶ ᾧφί, O 580, K 95, *leaps from my breast (from throbbing)*.

ἐξ-εκάθειρον, ipf., *purgabant, cleanse*, B 153†.

ἐκ-και-δεκά-δωρα, ntr. pl., *sixteen palms (δῶρα) long (of horns of wild goat)*, Δ 109†.

ἐκ-καλέω, only aor. part. act. and aor. mid. ἐξεκαλείτο, *καλεσάμενος, summon, mid.. for one's self*, τ 15, ω 1.

ἐκ-καλυψάμενοι, mid., (καλύπτω),

(capita) revelantes, *unveiling their heads* (which they had previously covered in token of grief), κ 179†.

ἐκ-κατέ-παλτο, better οὐρανοῦ ἐκ κατ., (πάλλομαι), *sprang down from heaven*, T 351†.

ἐκ-κατ-ιδών, better Περιγᾶμου ἐκ κατ., *looking down from Pergamos*, Δ 508 and H 21.

ἐκ-κίεν, ipf. from κίω, *came forth*, ω 492†.

ἐξ-έκλεψεν, aor., (κλέπτω), *stole away* (from his chains), E 390†.

ἐξ-εκύλισθη, aor. pass., (κυλίω), *rolled headlong down from*, Z 42 and Ψ 394.

ἐκ-λανθάνω, only -λέλαθον, *made quite forget*, καθαριστύν, B 600; mid. aor. -λελάθοιτο, οἶντο, ἐσθαι, with gen., -λάθειτο, οἶντο, with gen., II 602; with inf., κ 557, *forget utterly*.

ἐκλέ, ipf. pass. = ἐκλέο, from κλείω, *thou wast celebrating*.

ἐκ δέ με πάντων ληθάνει, *makes—forget all my sufferings*, η 221†.

ἐκ-λησιν, τήν, (λήθω), *forgetting and forgiving* (bring about), ω 485†.

ἐκ-λύσομαι, fut. from -λύω, exsolvam, *set free from*, with gen., κ 286; ἐξελεύθη, better ἐξεσύθη, E 293.

ἐκ-μολεν, aor. from -βλώσκω, *went forth*.

ἐκ-μυζήσας, aor. part. from -μυζάω, (μύξα), *exsugere, suck out*, Δ 218†.

ἐκ-νοστήσαντι, see νοστήσαι.

ἐκ-παγλος, ον, α, ος, sup. -ότατ', adv. -ως, (πάγος, cf. ῥιγεδανῆς and καταρριγηλά), strictly, *fro thy*, ξ 522; horridus, horrible, dreadful, Φ 589, A 146, κ 448; ntr. sing. adverbially, N 413, X 256; so also ntr. pl. used like adv. ἐκπάγλως, only with verbs of hating and loving, and always in signif. *exceedingly, beyond measure* (exc. A 268, B 357).

ἐκ-παιφάσσειν, (φάος), *emicare, rush madly into the fray*, E 803†.

ἐκ-παλτο, aor. mid., (πάλλω), with gen., excussa est, *spirited out*, Υ 483†.

ἐκ-πεπαταγμένος (πατάσσω) φρένας, lit. with senses *beaten out of one, stricken in mind*, σ 327†.

ἐκ-πέμπεις, ipf. fut. 1 aor., (also mid.), freq. in tmesi, *emittere, send forth*, Ω 381, π 3; M 28, *wash away*;

conduct forth, Ω 681; *cast out*, with gen.

ἐκ-πέποται, pf. from -πίνω, epotatum est, *has been drunk up*.

ἐκ-περάω, 3 sing. -περάα, pl. -ώωσι, aor. -ησεν—άντικρύ, *pierced through* on the opposite side; μέγα λαίτμα (άλός, θ 561), *traverse the mighty deep*.

ἐκ-πέρθω, only fut. and aor. 1 (and 2 ἐξεπράθομεν), *evertere, destroy*, only of cities; A 125, πολίων, *we have pillaged* from the cities. (II.)

ἐκ-πεσείν = -πεσεῖν, aor. from πίπτω, casurum esse ex—.

ἐκ-πεφουῖαι, pf. from -φύω, enatae.

ἐκ-πίνω, aor. ἐκπιε, ebibit, *drank up*; perf. pass. -πέποται, quantum epotatum est, χ 56. (Od.)

ἐκ-πιπτον, 3 pl. ipf., fut. -πεσεῖν, aor. ἐκπесе, ον, also in tmesi, excidere, *fall out*, Φ 492, Ψ 467; with gen., Δ 179; *τινί, escaped from her hand*, X 448; δάκρυ, *streamed from his eyes*; χειρός, from the hand; η 283, having got clear of the water *I sank down* (on the shore).

ἐκ-πλήσσουσι, aor. pass. -πλήγη, 3 pl. ἐκπληγεν, perturbare, *confuse* (N 394, φρένας, in mind); Σ 225, *were terrified*.

ἐκ-ποτέονται, 3 pl. prs., (πίπτω), decidunt (ex aëre), *fall down from Zeus* = from the sky, T 357†.

ἐκ-πρεπέα, acc., nom., -ης, (πρέπω) ἐν πολλοῖσι, *conspicuous among many*, B 483†.

ἐκ-προ-καλεσσαμένη, aor. mid. from -καλέω, with gen., *having called him forth to herself*, β 400†.

ἐκ-προ-λιπόντες, aor. from λείπω, egressi ex, *having gone out of*, with acc., θ 515†.

ἐξ-έπτυσεν, aor. from -πτύω, exsput, *spat forth*, with gen., ε 322†.

ἐκ-πύσεται, fut., aor. πύθεσθαι, explorare, *search out*, K 308 and 320 (better θεῶν ἐκ, Υ 129).

ἐκρέμο, 2 sing. ipf. from κρέμαιναι, suspensa eras.

ἐκ δ' ῥέε, ipf. from ῥέω = ἔσρεφε, effusum est, *flowed forth*, N 655.

ἐξ-έρρηξε, aor. from ῥήγνυμι, scidit, *snapped*, O 469; ὄδοιο, *carried away* a part of the road.

ἐξ-εσάωσε, aor. from -σαώω, servavit, δ 501, from the sea, with gen.

ἐκ δὲ ἐσσεύοντο, ipf., aor. ἐξέσσυτο (B 809, Θ 58, tmesis), pass. -εἰσθῆ, *rush forth* (of enemy); *πυλῶν*, from the gates; *hurried forth*, ι 438; μ 366, fled away from my eyes; ι 373, streamed from his throat; E 293, burst out.

ἐκ δὲ σπάσεν = ἐξεσπάσε, mid. -σπάσ(σ)ατο, -σασμένω, aor. from σπάω, *extrahere, evellere, wrench forth*, always of spear, with gen. of part of body whence it is drawn out, στέρνοιο, etc., Δ 530. (II.)

ἐξ-έστρεψε, aor. from -στρέφω, with gen., *root up out of*, P 58†.

ἐκτα, aor. act., ἐκταθεν, aor. pass. 3 pl. from κτείνω.

ἐκ-τάδιον, acc. fem. (τείνω), *extensam, broad, with ample folds*, K 134†.

ἐκ-τάμνησι, subj., -τάμνοντε part., aor. -έταμον (έκταμε, imp.), *cut out* the thigh-bones or thigh pieces of victims; arrows from wound, Δ 515; *hew out, hew off, trees*, ι 320; *breaking off* the low growth (of wild boars), M 149.

ἐκταν = έκτασαν, aor. from κτείνω.

ἐκ-τανύω, only aor. ἐτάνυσσα, -τανύσας part., pass. -ετανύσθη, *stretch out*, Ω 18; *fall one's length*, prone (pass.), H 271; *lay low*, P 58; *stretched out* within it, ψ 201.

ἐκ-τελέω, τελέει, ipf. -ετέλειον, fut. έώω, aor. -εσσε, subj. -έσωσι, pf. pass. τετέλισται, fut. τελέεσθαι, *perficere, bring to fulfillment, finish, achieve*, B 286, δ 7; γόνον, present with offspring; bring to pass, Σ 79; χ 5, has come to a close.

ἐκ-τίθημι, only aor. ἐκ θῆκε and ἐκθεῖσαι, extra ponere, ν 97, ψ 179.

ἐκ δ' ἐτινάχθεν = -ησαν, pass. aor. from τινάσσω, *were dashed out*, II 348†.

ἐκτοθεν (ἐκτός, ἐκ), extra, with gen., *separate from*; ι 239, the MSS. have έκτοθεν, but Ameis reads έντοθεν. (Od.)

ἐκτοθι (ἐκτός), extra, *outside of, far from*, νηῶν, O 391; πυλάων, X 439.

Ἐκτόρεος, Hectoris, of Hektor, B 416; Ἐκτορίδης = Ἀστυάναξ, Z 401.

ἐκτός (ἐκ), extra, *outside*, Δ 151; with gen., *outside of*, Ψ 424; and with ἀπό, K 151, *apart from*.

ἐκτος, ov, sextus, um, *sixth*.

ἐκτοσε (ἐκτός), *out of*, with gen., ξ 277†.

ἐκτοσθε(ν) (ἐκτός), *outside*, H 341;

with gen., *outside of, before*, I 552, η 112.

ἐκτύπε, aor. from κτυπέω, *tonabat, thundered*.

Ἐκτωρ, os, son of Πρίαμος (Ω) and of Ἐκάβη, X 80, 405, 430, Ω 747; husband of Ἀνδρομάχη, Z 390, Ω 723; "fighting for his household gods, he fell as *preserver*," Schiller, Siegesfest; οἶος γὰρ ἱρύετο Ἴλιον Ἐκτωρ. Z 403; slain by Achilles in revenge for slaughter of Patroklos, Σ 115, X 326, 331, 361.

ἐκῦρῆ, ἥς, socrus, *mother-in-law*, X 451; ἐκυρός, ἐ, socer, *father-in-law*, Γ 172 (σφεκυρ, svocr, Ger. schwieger).

ἐκ-φαίνω, fut. ἐκφανεῖ, *shall bring to light*; aor. ἐξεφάνη, 3 pl. ἐκ έφανεν and ἐξεφάνθη, apparuit, *appeared*, Σ 248, Θ 557; *emicit, is revealed*, N 278; -φάανθεν, *sparkled*, T 17.

ἐκ-φασθαι (ἐκφημι), *utter*, κ 246 and ν 308.

ἐκ-φέρει, -έμεν (inf.), ipf. also ἐκφερε, ov, *efferre mortuum, carry out* the dead, Ω 786; *surripere, abstract*, o 19; *reportare, carry off*, Ψ 785; *πολέμοιο, carry off out of* the fight; Φ 450, *brought about* the end of our service; *spring to the front, take the lead* (of horses), Ψ 376 sq.

ἐκ-φεύγω, aor. also ἐκφυγε, oμεν and in tmesis, inf. -έειν, *effugere, αλός, escape from* the sea; βέλος (χειρός), *slip from* the hand); τι, *avoid*.

ἐκ-φθέγγατο, see φθέγγομαι.

ἐξ-έφίλτο, aor. from -φθί-νω, νηός, *had been consumed out of* the ships, ι 163 and μ 329.

ἐκ-φόρεον, ipf. 3 pl., (φέρω), *were carrying forth from*, οίκων; ἐκφορέαντο, *were moving forth from*, νηῶν.

ἐκ-φύγε, aor. from ἐκφεύγω.

ἐκ-φύσμαι, only pf. ἐκπεφύσαι; Δ 40, *growing out of, αύχένος*.

ἐκ-χέω, ipf. ἐκχεον, *effundere*. aor. mid. ἐκχεάτο, *poured forth* his arrows; pass. ipf. χέοντο, plupf. -έκχυντο, aor. -εχύθη, and aor. mid. -έχυτο (έκχυτο, ύμνοι, μένοιο), *stream out*; θ 279, *hung from*.

ἐκὼν (old part. Fekών), *volens, willingly*, Γ 66; *sponte*, Δ 43, *of free will*, yet reluctantly; *intentionally*, Z 523, K 372.

ἐλάαν, inf. from ἐλάω.

ἐλαίη, ης, ἡ, olea, olive-tree, ν 102.

ἐλαῖνος, ω, ον, and ἐλαῖνέω, εον, of olive-wood, ι 320, ε 236, Ν 612.

ἐλαιον, ω, τό, oleum, olive-oil, Ψ 281; λίπ(α) ἐλαίω, fat, i. e. abundantly with olive-oil, γ 466; ἐν ληκύθῳ, ζ 79; η 107, from the firmly woven stuff, the oil trickles off.

ἐλασ(α), ἐλασσε, ἐλάσασκε, see ἐλάω.

Ἑλαῖσος, ον, a Trojan, Π 696†.

ἐλασσον, minus, less, Κ 357†.

ἐλάστρεον, ipf. 3 pl., (ἐλάω), were driving (plough-cattle), Σ 543†.

ἐλάττη, ης, ην, pine; pl., oars, Η 5, μ 172.

ἐλαττήρι, τῷ, -α, -ες, (ἐλάω), aurigae, charioteer, Δ 145. (Il.)

Ἑλᾶτος, ον, (1) ally of the Trojans, Ζ 33.—(2) suitor of Πηνελόπεια, χ 267.

Ἑλᾶτρεύς, one of the Φαίηκες, θ 111, 129.

ἐλαύνω, see ἐλάω.

ἐλάφῃ-βόλος (άνηρ), deer-hunter, Σ 319†.

ἐλαῖφος, ὁ and ἡ, -οιο, -οισιν, -ους, cervus and cervæ, stag or hind, Γ 24; symbol of cowardice, Α 225.

ἐλαφρός, αἰ, ὄν, ἄ; -ότερος, οἰ; -ότατος, οἰ, ην; adv. -ώς, ε 240; levis, agilis, nimble, πόδας, θείειν; swift, Τ 416.

ἐλάχε, -ον, aor. from λαγχάνω.

ἐλάχεια, fem. from ἐλαχύς, ι 116, κ 509, small (ἐλάσσων), ν. l. λάχεια.

ἐλάω, ἐλάαν, inf., ἐλαύνω, prs., ipf. ἔλων, fut. ἐλώωσι, aor. ἤλασσε, ἔλασσε, ἔλασε, iter. ἐλάσασκε, plupf. pass. ἤληλατο, ἐλήλατο, 3 pl. ἐλήλι(δ)ατο, drive, Δ 279, 299, Τ 281; beset, discompline, exercise, Ν 315; ἄδην κακότητος, in satietatem mali adigere, persecute him until he has had enough, ε 290; drive away, Ζ 158, Ω 532; drive off, Α 154, ι 405, 465, ο 235; ῥύσι' ἐλαυνόμενος, driving away cattle for himself in reprisal, Α 674; ἄρμα, ἵππους, Ψ 334, Ω 696; νῆα, σκαῖ a ship, Ν 27, μ 47, 109; row, σκαῖ, ν 22, Η 6, η 319; draw, lay out in a given direction, Ι 349, Σ 564, ζ 9, η 86; strike, hew, thrust, with weapon, sceptre, Ε 80, Υ 475; οὔλην, so as to leave a scar, φ 219; with whip, Ρ 614, γ 484, swung the lash to drive them forward; drive in (stakes), ξ 11;

χθόνα μετώπῳ, strike the earth with the forehead; πρὸς γῆν κάρη τινός, strike off some one's head and dash it against the earth; forge, Μ 296; κολῳόν, prolong the brawl; ὄγμον, make one's way down a swath, in reaping or mowing; ΙΙ 518, my arm is pierced with sharp pains.

ἐλδεαι, εται, ὀμεναι, also ἐέδομαι, etc., prs. ipf., desidero, long for, τινός, Ξ 276; also τι, desire, α 409; the part. construed like ἄσμενος, φ 209, Η 4; pass., ΙΙ 494. (Felesthai, velle.)

ἐλε = ἐιλε, aor. from αἰρέω.

ἐλεαίρω, prs., ipf. ἐλείρειν, iter. ἐλειρέσκον, (ἐλειος), misereri, pity, τινά, with part., Η 27, Ι 302; οὐκ ἐλ., with inf., thou involvest without compassion, ν 202.

ἐλεγχέες, despicable; ἐλέγχιστος, ον, ι, most infamous, Β 285.

ἐλεγχείη, ην, (ἐλεγχος), reproach, disgrace; τινί ἀναθήσει, κατέχευας, inflict upon, cover with, Χ 100, ξ 38.

ἐλεγχος, τό, -εα, probrium, disgrace; ρ 333, why do you reckon this (what people will say of you) as disgrace? pl., miscreants, cowards, Β 235, Ω 260.

ἐλέγχει, prs. 3 sing., aor. subj. ἐλέγῃς, dishonor; φ 424, bring disgrace upon; Ι 522, despise neither their words nor their mission.

ἐλέειν = ἐλεῖν, aor. from αἰρέω.

ἐλεεινός, ὄν, ἄ, -ότερος, -οτάτω, (ἐλειος), miserandus, pitiable, φ 273; πτ., flebiliter, pitifully, θ 531; esp. pl., Χ 37, Β 314.

ἐλεέω, only fut. ἐλεήσει, aor. ἐλέησε, αἰ κ' ἐλέησῃ, and part., (ἐλειος), misereri, have pity upon, τινά, Π 431, and τι, Ζ 94; with part., Ο 44, Ρ 346, ε 336.

ἐλεήμων, misericors, compassion-ate, ε 191†.

ἐλεητός, ὄν, ἡ, (ἐλειος), misericordia, compassion, ipf. ἐλέικτο, aor. pass. ἐλελίχθη, 3 pl. ἐλέλιχθεν, shake, Α 530, Χ 448; rally, Ζ 106, Ρ 278; mid., twist one's self, Α 39; brandish quivering sword, Ν 558; whirl round and round, μ 416.

Ἑλένη, ης, wife of Μενέλαος; daughter of Ζεύς, Γ 199, 426, and of Λήδα;

sister of Κάστωρ and of Πολυδεύκης, Γ 238; Ἀργείη, Β 161, δ 184; Γ 91, 121, Ω 761, δ 12, 219, 279.

Ἑλενος, ου, (1) son of Πρίαμος; the best seer of the Trojans, Ζ 76, Ν 576, Ω 249.—(2) a Greek, Οἶνοπίδης, Ε 707†.

ἐλεό-θρεπτον, *growing in marshes*, Β 776†.

ἔλεον, τόν, *misericordiam, pity*, Ω 44†.

ἐλεοῖσι, τοῖς, *dressers*, Ι 215 and ξ 432.

ἔλεσκον, ε, aor. iter. from αἰρέω.

ἐλετή, *capienda, to be caught*, neither plunder nor *choice* can make the breath of man return when once it has passed the barrier of the teeth, Ι 409†.

ἐλεῦ, imp. aor. mid. = ἐλοῦ, *take thy spear*, Ν 294.

ἐλεύθερον κρητῆρα, *mixing-bowl of freedom*, i. e. celebrating its recovery, Ζ 528; ἡμαρ, *day of freedom=freedom*, Ζ 455.

ἐλεφαίρονται, 3 pl., part. aor. ἐλε-φράμενος, *decipere, delude, overreach*, τ 565 and Ψ 388.

ἐλέφαντος, τοῦ, -ι, -α, *ivory*, Δ 141, Ε 583, δ 73, θ 404; symbol of whiteness, σ 196, ψ 200.

Ἑλεφ-ήνωρ, ορος, *Χαλκωδοντιάδης, ἀρχὸς Ἀβάντων*, Β 540, Δ 467.

Ἑλεών, ὄνος, *town in Βοιωτία*, Β 500.

ἐληλάδατο, ἐληλάται, ατο, ἐληλέδατο, etc., see ἐλάω.

ἐληλουθώς, ἐλθέμεν(αι), see ἐρχομαι.

Ἑλικῶν, ονος, son of Ἀντήνωρ, husband of Λαοδίκη, Γ 123.

Ἑλίκη, a town in Ἀχαΐα, Β 575, Θ 203, with shrine of Ποσειδάων.

Ἑλικώνιον ἀνακτα = Ποσειδῶνα, Υ 404.

ἐλίκ-ωπες, ας, -ώπιδα, *with beautifully arched eyebrows*; others, *rolling-eyed*; others, *gleaming-eyed*, Α 98; cf. follg.

ἑλίκες, ας, (usually digammated, *ἑλ-λικες, ἑλείσσω*), (1) adj. *camuræ, crooked horned*, βούες, never ταῦροι (explained by Ameis as for σείλικες, cf. σέλας, *sléining, sleek*).—(2) subst. *ἑλίκες γναμπταί*, Σ 401, *arm-bands bent into a spiral*. (See cut No. 12.)

ἐλισσόμεν, inf., aor. part. ἐλίζας, also mid., pres. ipf. εἰλίσσετο, ἐλίσσετο, aor. ἐλιζάμενος, pass. aor. ἐλχθέντων (*ἑλίσσ.*), *turn*, Ψ 466, 309; pass., *whirled*

around in the eddies, Φ 11; turn one's self (from flight), *rally*, Μ 74; mid., *go eagerly about*, Μ 49, Σ 372; *turning at bay*, Ρ 283; *turn round* (the goal), Ψ 309, Μ 408; *turned himself this way and that*, υ 28; *coiling himself* within his hole, Χ 95; *roll*, Ν 204.

ἐλκεσί-πέπλους, Τρωάδας, *wearing long, trailing robes*. (II.)

ἐλκε-χιτώνες, ἱάονες, *trailing the tunic, wearing long tunic*, Ν 685†.

ἔλκεον, ipf., fut. ἐλκήσουσι, aor. ἤλκησε, aor. pass. ἐλκηθείας, (ἐλκω), *were dragging this way and that*, Ρ 395, Χ 336; *carried off, as captives*, Χ 62; *maltreat*, λ 580.

ἐλκηθμοῖο, τοῦ, *carrying into captivity*, Ζ 465†.

ἔλκος, τό, -εος, -εῖ, -αε, *vulnus, wound*, Τ 49; ὕδρου, from the Hydra, Β 723.

ἐλκυσάζων, part. pres., *dragging*, Ψ 187 and Ω 21.

ἔλκει, etc., ἐλκέμεν(αι), inf., only pres. ipf. (unaugmented), act. mid. and pass. (cf. ἔλκεον), *draw*, Β 165, Κ 353, Υ 405; *drag*, Ω 52; Χ 401, from him as he was dragged along; *ποδός, drag* by the foot, σ 10; Π 406, drew him over the chariot-rim; drew the bow-string, Δ 122, φ 419; Θ 486, drawing after it, Μ 398, *tugged at it; raise, hoist*, of. balance, sails, Χ 212, ο 291; *where, draw along*, Ψ 518; pass., Ε 665, *trailing along*; Ψ 715, *wrenched*; mid., *drew his sword; tore his hair*, Κ 15; *draws down* the skin over his forehead, Ρ 136; *drew his seat nearer*, τ 506.

ἐλλᾶβε = ἐλαβε, aor. from λαμβάνω.

Ἑλλάς, ἄδος, ἡ, *Hellas*, the ancients understood as a Thessalian city and district in Φθιώτις, under the sway of Ἀχαιεύς, Β 684; now more correctly described as the tract between the Asopos and Enipeus; coupled with Phthia, Ι 395; λ 496, the realm of Peleus; *καὶ μέσον Ἀργος*=the whole of Greece, see Ἀργος; epithets, *εὐρυχώροιο*, Ι 478; *καλλιγύναικα*, Β 683, Ι 447.

ἐλλεδάνοισι, τοῖς, *straw bands* for bundles of grain, Σ 553†.

Ἑλληνες, οἱ, *inhabitants of Ἑλλάς*, primarily in Φθιώτις; Β 684, in Northern Greece (β 530, Πανέλληνας).

Ἑλλησποντος, φ, ον, *Hellespont*, with adjacent bodies of water, ω 82.

ἑλλησιδμην, σσετο, aor. from λίσσομαι.

ἑλλιτάνευε, ipf. from λιτανεύω.

ἑλλόν, τύν, young deer, τ 228†.

ἑλομαι, ἐλών, etc., aor. from αἰρέω.

ἑλος, εος, τό, (Φέλος), meadow-land, marsh, Δ 483, ξ 474.

ἑλος (Φέλος, Veliae), (1) in Λακωνική, B 584, maritime city, named from its marshes.—(2) town of the Πύλαιοι, B 594.

ἐλώσι, see ἐλάω.

ἑλπ-ήνωρ, ορος, companion of Ὀδυσσεύς, κ 552, λ 51, 57.

ἐλπίδος, τῆς, spei; τ 84, there is still a portion of hope, a gleam of hope.

ἑλπει, mid. ἑλπομαι, ipf. ἑλπετο (ἐφέλπεται, το), pf. Φέφολπα, ε=ἐολπα, ε, plupf. ἐώλπει, (volupe), give hopes, β 91, ν 380; mid., expect, P 406, γ 228, η 293, ζ 297; think, I 40, N 309, T 328, ι 419, φ 314; fear, O 110; hope, ἐνὶ φρεσὶ, κατὰ θυμόν, θυμῷ, but also Τρωσὶν Φέλπετο θυμὸς ἐνὶ στήθεσσιν ἐκάστου, O 701, 288, P 395; parenthetically, Σ 194; with acc. and inf., γ 375; inf. fut. prs. aor. pf.

ἐλπωρή τοι ἔπειτα, tum tibi spes est, ψ 287. (Od.)

ἑλσαι, σας, aor. from εἰλέω.

ἐλύω, aor. pass. ἐλύσθη, εἰς (Φελυ-, volv-), bent itself, i. e. sank upon the ground, Ψ 393, Δ 510; ι 433, drawing one's self together.

ἐλχ' = ἔλκε, from ἔλκω.

ἐλων, ipf. from ἐλάω.

ἑλωρ, α, (Φέλωρ, Φελείν), praeda, spoil, prey (of enemies, wild-beasts, birds); Σ 93, pay the penalty for slaying and stripping Patroklos.

ἐλώρια, τά=ἐλωρα, A 4, gave them to dogs and birds to prey upon, lit. as prey.

ἐμβᾶδόν, on foot (over the sea), O 505†.

ἐμ-βαίνων, part. prs., ipf. ἑμβαίνων, aor., (also in tmesi), ἐμβη, ητον, subj. ἐμβήη, pf. ἐμβεβαῶτα, -νῖα, plupf. ἐμβασαν, ἐν νηὶ, vehi navibus, embark for, α 210; ὕρμασιν ἐμβεβαῶτα, curru insistentem, vehementem, step into, mount, step upon, Z 65, κ 164; Ψ 403, allons! hasten! forward! but A 311 and freq. ἐν δέ=eorum in numero, e. g. δ 653; II 94, enter the combat; λ 4, μῆλα ἐβήσαμεν, got on board.

9

ἐμβάλλω, prs., ipf., aor. act. mid. τί τινι, injicere, cast in, lay in, imponere, Ω 645, δ 298; thrust, E 317; εὐνῆν, prepare; T 394, put in; hand over to, H 188 (also οἱ—χειρί, ἐν χειρὶ, take in the hand, give over into the hand of, Φ 47, 104); infuse, P 451, N 82, courage, strength, flight, fear, longing; μοι—φρεσὶν ἀτῆν, blind the mind; βάλλεσθαι ἐνὶ φρ., lay one's self to the oar; Σ 85, gave thee to share the bed of a mortal.

ἐμ-βᾶστίλευν, ipf., with dat., in them ruled, ο 413.

ἐμ-βεβᾶσαν, βεβᾶως, βῆη, βη, see ἐμβαινών.

ἐμ-βρέμεται, ιστίφ, roars in the sail, O 627†.

ἐμβρυόν, τό, new-born lamb, (ι).

ἐμέθεν, ἐμεῖο, ἐμέο, ἐμεῦ, = ἐμοῦ.

ἐμέμηκον, see μγκάομαι.

ἐμεν(αι) = εἶναι.

ἐμεν(αι) = εἶναι, aor. inf. from ἦμι.

ἐμέων (Φεμ-), vomens, spitting out, O 11†.

ἐμικτο, aor. from μίγνυμι.

ἐμμαθε, aor. from μανθάνω.

ἐμ-μᾶπῶς (μαπίειν, μάπτω), continuo, instantly, E 836 and ξ 485.

ἐμ-μεμᾶώς, -νῖα, part. from μέμασ, eager, persistent. (ll. and ψ 127.)

ἐμμεν(αι) = εἶναι.

ἐμ-μενὲς αἰεὶ (μένω), only at close of verse, persistently, always, N 517.

ἐμμορε, pf. from μέρω.

ἐμ-μοροι (μόρος), participes, shavers in, τιμῆς, θ 480†.

ἐμός, ἡ, ὄν, meus, a, um, no voc., β 96, τ 406; usually without article (yet Ψ 585, σ 254, Λ 608, and elsewhere οὐμός, Θ 360=ὁ ἐμός), ἐμός ἐσσι = my son, π 300 (τῶμψ τῆμψ, by crasis with article; better τῷ ἐμῷ τῇ ἐμῇ, pronounced with synizesis).

ἐμ-πάσσομαι, prs., and ipf. ἐμπάζετο, respicere, care for, τινός (acc., π 422), usually with negative, exc. imp., α 271, 305.

ἐμ-παῖος, ον, particeps, peritus, conversant with, ν 378, φ 400. (Od.)

ἐν-ἐπασσε, ipf., (πάσσω), intexebat, was weaving in, Γ 126 and X 441.

ἐμ-πεδος, ον (ἐν πείδῃ), firmly stand-

ing, ψ 203, N 512; τ 113, produces *un-failing* sheep, i. e. never fails to produce; *enduring*, Δ 314; so also ἱς, *μένος*; *firm*, *immovable*, νόος; κ 493, *unimpaired*, φρίνες; *thoughtful* mind, discretion, σ 215, Z 352; cf. ἐμπ. οὐδ' ἀεσίφρων, Υ 183; cf. illico, *speedy*, θ 30; *certus*, *sure*, τ 250; ntr. ἐμπει-
δον μένειν, *await*, *remaining in one's place* (αὐθι, αὐτόθι, *there*), ἐσταθῇ; *with-
out wavering*, *constantly* (θέει); *στηρίζαι*,
support myself firmly.

ἐμ-πεσεῖν, aor. from ἐμ-πίπτω.

ἐν πῆξις, fut., and aor., (πήγνυμι),
τινὶ μεταφρίνῃ (ἥπατι) δόρυ (βίλος),
fix or plant in (the back liver), E 40.
(χ 83.)

ἐμπης (not derived from πῆξ),
prorsus, *at any rate*, *by all means*. (1)
affirmative: P 632, *Zeus doubtless*
guides them all; οὐ τινα ἐμπ., *no one*
whatever; ἐμπης δ' οὐκ, *not at all* (cf.
οὐ πάνν); τ 302, *yet I must give thee*
oath; in doubt and surprise; *yet* (how-
ever it may seem to you), σ 354, τ 37.
—(2) concessive: quidem, *yet*, *al-
though*, Ξ 98, T 308; without περ, δ
100, cf. 104; *still*, cf. French, *toute-
fois*, γ 209; *tamen*, *nevertheless*, Ξ
174, σ 12, A 562, B 297, Θ 33, P 229;
ἀλλ' ἐμπ., ἀλλὰ καὶ ἐμπ., ν 311, T 422;
Ω 214; ἐμπης—ἀχνύμενοί περ, Ω 522
sq.; freq. phrase περ ἐμπης, which al-
ways stands at end of the verse, I 518,
Ξ 1, σ 165, τ 356.

ἐμ-πίπληθι, imp. prs., -πίμπλαντο,
ipf. mid., other forms from -πλήθω;
fut. inf. ἐμ-πλησόμεν, aor., (3 pl. also
-πλήσαν). *fill full*, of something; τινός,
Σ 351, X 312, τ 117; aor. mid. ἐμ-
πλήσαιο, ἐνιπλήσασθαι, *fill one's self*, η
221; γ 312, *one's heart*; *one's belly*,
ι 296; X 504, *having satisfied his*
heart with dainties; pass. aor. 3 pl.
ἐν-έπλησθην, ἐνιπλησθηῖναι, and aor.
mid. ἐμ-πληντο, -πλήντο, *be full of*; λ
452, *sate myself with looking at my*
son.

ἐμ-πίπτει, ων, prs., ipf. -πίπτει, fut.
-πίσεισθαι, aor. -έπεσε, etc., usually in
tmesi, with dat., *incidere*, *fall into*,
ε 318, ο 375, τ 469; *incessit*, *come*
upon, Φ 385, *χόλος*, *δός*; *impetu*
ferri in, *charge upon*, ω 526, II 81;
irrumpe, *irruo*, *burst into*, *rush upon*,
O 624, Δ 297, 311, 325, Φ 9; *penetrate*,

Δ 134, O 451, χ 259; *break in upon*, β
45; *cast themselves into*, B 175, Δ 824;
μοι—θυμῷ, *the words came to my mind*,
μ 266.

ἐμ-πλείην and ἐνί-πλειος, ον, im-
pletus, *filled with*, with gen., σ 119,
τ 580. (Od.)

ἐμ-πλήγδην (πλήσσω), temere, *at*
random, ν 132†.

ἐμ-πλήν (πέλας), iuxta, *hard by*,
with gen., B 526†.

ἐμ-πλήσατο, -ήντο, -ήτο, see ἐμ-
πίπληθι.

ἐμ-πλήσσω, see ἐνι-πλήζωμεν.

ἐμ-πνεύοντε, part. prs., aor. ἐμπνευσε,
ἐνέπνευσε, also in tmesi, subj. -πνεύσησι,
τινί, *afflare*, *breathe upon*; τινί τι
(μένος, *θάρσος*), *inspire*, *suggest* a
thought, τ 138; pass. ἐμ-πνύνθη, re-
covered his senses, E 697.

ἐμ-ποιέω, only ipf. ἐν-εποίηον, *filled*
into, H 438; tmesis, ποιήσε ἐνὶ φρεσί,
put into his heart.

ἐμ-πολώοντο, ipf., (πολάω), *gained*
for themselves by trading, ο 456†.

ἐμ-πορος, ὁ, *one who goes on ship-*
board as passenger, β 319 and ω 300.

ἐμ-πρήθω, see ἐνι-πρήθω.

ἐμ-πύρι-βήτην, τρίποδα, *standing*
over the fire, Ψ 702†.

ἐμ-φορέοντο, ipf., κύμασιν, *innata-*
bant, *were borne about in the waves*, μ
419 and ξ 309.

ἐμ-φύλλον, τόν, *of the same tribe*, ο
273†.

ἐμ-φύομαι, ipf., -φύοντο ἐν χείρεσσι,
ω 410; so also ἐν τ' ἄρα οἱ φῦ (aor.)
χειρὶ, *he grew to his hand*=*grasped*
heartily his hand, β 302; cf. κ 397;
ἐφυν, ὁδὰξ ἐν χείλεσι φύντες, *biting hard*
the lips, α 381; ἐμπεφύνα, *clinging*
closely; ἐμπεφῦάσι, innati sunt, *grew*
upon; ἐνέφυνσε, *insevit*, *implant*.

ἐν (ἐνί, ἐνί, ἐν), I. as adv., in eo
numero, *among them*, δ 653; *intus*,
therein, ρ 270, Ω 472; sc. ἐστί, εἰσί, ἦν,
δ 358, η 95, E 740 sq.—II. preposition,
with dat., freq. in anastrophe, or sep-
arated from verb by tmesis, e. g. ἐστί,
Σ 419, ἔασι, ν 105=Lat. in, *προθύροισι*,
νεῶν ἐν ἀνῶνι; *upon*, *on*, οὔρεσι, ἵπ-
ποισι, καὶ ἄρμασι, νηῶν ἐβη, *went on*
shipboard; *inter*, *among*, Γ 31, K
127, N 689, 829, II 166; *ἀνθρώποισι*,
Τρώεσσι, τοῖσι, *among these*, E 395, Υ
55, Ω 62, (μῦθον) *έίπεν*, *έρέω*; *in the*

midst of, N 555, *δηίοισι*; *coram*, *in presence of*, A 109, I 121, *πᾶσιν*; *ὀφθαλμοῖσι*, *before her eyes*, θ 459; *οἶνω ἐν*, sprinkling them *with wine*, ω 73; *in the shaft*, N 608; *of my bow*, O 463; *upon his limbs*, Ω 359, ν 398; *at the mouth*, *προχοῇς*, λ 242. Apparently = *εἰς*, with acc., with *πεσεῖν*, *βαλεῖν*, *βῆναι*, *ἔδυνον*, *θῆκε* (*ἐν χειρσί*—, *βαλεῖν*, *λαβεῖν*, O 229), *κάθιζον*, *εἶσε*, *δήσαν*. *ἐν*, with gen., sc. *δόμοις*, cf. in French, *chez*, Z 47, η 132, κ 282.—Of states and conditions, *πολέμῳ*, *δηιοτῇτι*, *φιλότῃτι*, *amicē*, *πένθει*, *θαλίῃ*, *θυμῷ*, *ἐνέριω*, *δοιῷ*, in *dubio*, *μοίρῳ*, *iure*, *rightly*, *αἴσῳ*, X 61, *divā fortunā*; *ἐν καρὸς αἴσῳ*, I 378, I regard him *not a whit*.—Temporal, *ὥρῳ ἐν εἰαρινῇ*, *in spring-time*; *penes*, *in possession of*, H 102, κ 69.

ἐν-αίρω, inf. -έμεν, mid. -αιρόμενος, aor. *ἐνήρατο* ("ἄρης), *interimere*, *kill in battle*, *slay*, *murder*, *game*, Φ 485; fig., τ 263, *disfigure*.

ἐν-αἰσῆτος, *ον*, *οι*, *α*, (*ἐν αἴσῳ*), *fitting*, *proper*, *seemly*, *just*, Ω 40, 425, ε 190, κ 383, ρ 363; *omnious*, β 182, B 353; *the future*, β 159.

ἐνᾶ-λίγκιος, *ον*, *οι*, *α*, *like*, *τινὶ τι*, to some one, in something, α 371; *ἀντην*, in countenance.

ἐνάλιος, see *ἐν-αλίω*.

ἐν-ἄμελγεν, ipf., *milked therein*, ι 223†.

ἐν-αντᾶ (*ἐν ἀντῇ*) *τινός*, *coram*, *ex adverso*, *over against*, Υ 67†.

ἐν-αντί-βιον, (stand, advance), *with hostile front against*, ξ 270, ρ 439, Υ 130.

ἐν-αντίος, *ον*, *ω*, *οι*, *η*, (*ἀντί*), *adversus*, *opposite*, *στῆναι*, *ἐλθεῖν*; *visib'y*, ζ 329; *lying opposite*, κ 89; esp. ntr. *ἐναντίον*, *against*, Δ 129; *opposed to*, N 106; *τινὶ*, *against*, O 304; *νεκεῖν*, Υ 252; *straightway*, ρ 544; *face to face*, χ 65, ψ 107; *τινός*, *before*, A 534, Υ 97. [i]

ἐναξε, aor. from *νάσσω*.

ἐν-ἄρᾶ, *ρά*, -ων, (*ἀρηρώς*), *spolia*, *armor of slain foe*; usually *βροτόεντα*, O 347; *praeda*, *booty*, I 188.

ἐν-αργής, *ἐς*, *εἰς*, (*ἀργός*, *argutus*), *clear*, *in real form*, δ 841, η 201; Υ 131, the gods are dangerous when they appear in their real forms.

ἐν-ἄρηρῶς (AP), *well fitted in*, ε 236†.

ἐνᾶρίζων, opt. *ἐναρίζοι*, ipf. *ἐνᾶριζε*, *ον*, aor. *ἐνᾶρίζα*, ε, (*ἐναρα*), *spoliare*, *strip off*, *τινά τι*, P 187; also *slay*, A 191.

ἐν-ἀριθμός, *ον*, (*ἐν ἀριθμῷ*), *of account*, B 202; *filling up the number*, μ 65.

ἐνασσαν, aor. from *ναίω*.

ἐνάτη, *εἰνάτος*, *nona*, *us*, *ninth*, B 313, 295.

ἐν-αυλος, *οι*, *ονς*, ὁ, (*αὐλός*), *torens*, perh. denotes the *ragged bed* of the (in summer dry) *water-courses* in the Trojan plain; II 71, *fossa*, *ditch*.

ἐν-δείξομαι, fut., (*δείκνυμι*), *indicate*, *I will declare it*, T 83†.

ἐν-δεκά, *undecim*, *eleven*, ξ 103, Φ 45 (round number).

ἐνδεκά-πηχυ, *eleven cubits long*, Z 319 and Θ 494.

ἐνδεκάτω, *η*, *η*, *undecimus*, *a*, *ae*, *eleventh*, δ 588 (round number).

ἐν-δέξια (*ἐν δεξιᾷ*), *dextra*, *favorable*, *σημάτα*, I 236; also adv., *from left to right*, ρ 365, A 597.

ἐν-δεόντων, imp. prs., aor. *ἐνέδησε* (-δήσει), pass. plupf. -δέδετο, *entangle*, with dat. (in bonds; B 111, I 18, in delusion); *fasten upon*, ἐν-, ε 260.

ἐν-δέσαν, aor., (*δίημι*), were only (*αὐτως*) *setting on the dogs*, Σ 584† (prob. for *ἰδέσαν*, *sought to terrify*).

ἐνδίνων, *των*, (*ἐνδόν*), *intestino-rum*, *entrails*, Ψ 806†.

ἐν-διος, *οι*, *meridianus*, *i*, *at mid-day*, δ 450 and Δ 726.

ἐνδοθεν (*ἐνδόν*), *intus*, *from within*, also *within*, δ 293, 283, 467; with gen., Z 247, *intra*.

ἐνδοθὶ (*ἐνδόν*), *intus*, *within*, Z 498; with gen., *intra*, Σ 287; *within* = *ἐν φρεσί*, when joined with *θυμός*, *μήτις*, *νόος*; opp. *θύρηφιν*, χ 220.

ἐνδόν (*ἐν*), *intus*, *in the house*, *tent*, etc., Σ 394; *ἐνδόν ἐόντων*, of household store; with gen. = French *chez*, Υ 13, Ψ 200; so freq. = *chez moi*, *toi*, etc., *at home*, π 355, 462, φ 207, ψ 2.

ἐν-δούπησα, *ε*, aor. from *δουπέω*, *dropped like a plummet into the water*, μ 443 and ο 479.

ἐν-δύκως (*δεύκος*, *decus*), *decenter*, *duly*, Ω 158, κ 65; *suitably*, *gallantly*, *κομίζειν*, attend, wait upon, *φιλεῖν*; *busily*, i. e. *greedily*, ξ 109.

ἐν-δυνε (= *δύν*), *ον*, ipf., aor. -εδύτην,

imp. -δύτω, part. -δύσα, and mid. -εδύσατο, induere, *put on*, arma, τὶ περὶ στήθεσσι, K 131; in tmesi with dat., *clothe in armor*, K 254, Ξ 377, Ψ 131; T 367, unendurable woe *entered* his soul.

ἐν ἤκε, aor. from ἐν-λήμι; ἐνεῖκαι, aor. inf. from φέρω.

ἐν-εσσι, -ιμιν, prs., opt. -είη, ipf. -ήην = -ῆεν, 3 sing., -εσαν, 3 pl., inesse, *τινί, be within*, A 593 (ἐνδον ἐν φρεσὶ); in tmesi, Σ 419 (not so however in follg. examples, but simple verb εἶναι, β 345, η 291, μ 320, ν 438, σ 293; nor do we have compound verb in follg. examples, ἐνι sc. εἰσί, Σ 53, Υ 248, ι 126, 132, φ 288; ἐν sc. εἰστί, Φ 569, ι 134).

ἐνεκά, ἐνεκεν, εἵνεκά, causâ, *on account of*, with gen., placed before and after its case; cf. οὐνεκα.

ἐν-έκυρσε, see ἐγκυρέω, incidit in, *met.*

ἐνενήκοντα, nonaginta, *ninety*, B 602.

ἐνένιπεν, aor. from ἐνίπτω.

ἐν-έπω (for ἐν-σέπω), ἐν-έποιμι, imp. ἔννεπε (insece), part. ἐνέποντα, ες, -έπουσα, fut. ἐνίψω, ἐνισπήσω; aor. ἐνισπες, ε=ἐννεπῆ, 3 sing., subj. ἐνίσπω, η, opt. ἐνίσποις, οἱ, inf. ἐνισπεῖν, imp. ἐνίσπεις, γ 101=ἐνισπε, *report, inform*, *τινί τι*; Δ 643=ψ 301, referentes, *relating*.

ἐν-έρεισαν, aor. 3 pl. from ἐρείδω, infixerunt, *thrust into*, *τινί τι*, ι 383†.

ἐνερθεν, ἐνερθε, νέρθεν, νέρθε, (ἐνεροι), *from below*, Υ 57; usually *below*, N 75, Ξ 274, ι 385, H 212, Υ 500, ν 352; esp. in reference to the feet; with gen., *infra, below*, Ξ 204, λ 302, Θ 16, Δ 252.

ἐνεροι, ων, οἱσι, οἱ, (ἐνί), inferi, *those beneath the earth*, O 188; comp. ἐνέρτερος Οὐρανίωνων, *lower than the gods* =in the lower world, E 898; pl. θεοί, O 225=Τιτῆνες.

ἐν-εσαν=ἐνῆσαν, ipf. from εἰμί.

ἐν-εστηρικτο, plupf. from ἐν-στηρίζω, infixa erat.

ἐν-ετῆσι, ταῖς, (ἐνίημι), fibulis, *with clasps* = (a variety of περόναι, σ 293), Ξ 180†.

Ἐνετοί, ὦν, a tribe τῶν Παφλαγῶνων, B 852†.

ἐν-ευδεῖν, ipf. ἐνευδεν, *sleep in or on*, γ 350. (Od.)

ἐν-ευαίων, gen. pl. (ἐννή), incubantium, *people to sleep in it*, π 35; but ἐνεύναιον, *place to sleep in*, ξ 51.

ἐν-ηείης, gen. (see follg.), *gentleness, amiability*, P 670†.

ἐν-ηής, ἑος, ἑα, (ἀνεο?), comis, *gentle, amiable*, Ψ 252, θ 200.

ἐν-ημαι, -ῆμεθα, insidebamus, *sit within*, δ 272†.

ἐνήρατο, aor. mid. from ἐναίρω.

ἐνήνοθε (ἀνθος), pf. fr. ἀνέθω, strictly, *has blossomed forth, streams forth*, ρ 270†.

ἐνθα, there, γ 120.—(1) local: ζ 266; with following explanatory clause, γ 365; ἀρα, just *where*, χ 335; ἡ ἐνθα, *to or fro*, κ 574; καὶ ἐνθα, *this way and that, long and broad*; περ, *exactly where*, ν 284; τε, for ἐνθα δέ, θ 363; *thither*, ο 415.—(2) temporal: thereupon, ξ 345, B 308; as introduction of a tale, α 11; continuative, Δ 293, E 155; αὖ, E 1; introducing apodosis, B 308; ἔπειτα, κ 297.

ἐνθάδε, (1) eo, huc, *thither*, Z 256.—(2) hic, *here*, A 171, B 203. [— — —]

ἐνθεν, (1) inde, *thence*, Δ 58, κ 108; ab illa (altera) parte, μ 230 (59, 211); ex iis, ξ 74.—(2) unde, *whence*, H 472, Ω 597, δ 220, τ 62.—(3) dein, *then*, N 741.

ἐνθένδε, inde, hinc, Θ 527.

ἐν-θρούσκω, only aor. ἔνδορε (tmesi, E 161, Υ 381), *insiluit, sprung upon*, usually with dat.; λάξ, *gave a thrust with the heel*.

ἐν-θύμιος (θύμος), *taken to heart, subject of anxiety*, ν 421†.

ἐνί, see ἐν; ἐνι=ἐνεσσι.

ἐνίαυσίον (ἐνιαυτός) σὺν, *yearling*, π 454†.

ἐνιαυτός, etc., annus; περιπλομένων -ῶν, as the seasons rolled on, the *year came*, α 16.

ἐν-ἵαυε, ipf., *therein slept*, ι 187. (Od.)

ἐν-ίημι, ἴησι, etc., prs., ipf., fut., aor. (freq. in tmesi), immitto, *send in or into*, Ξ 131; Ψ 177, *cast in the fire's might*; *τινί τι*, Π 729; Φ 338, *τινά πυρὶ, set on fire; put to* (in harness), Π 152; ο 198, *lead to concord*; πόντῳ νῆα, *launch*; injicere, *τινί τι*, κ 317, M 441; πόντοισι, *plunge into hardships*; inserere, *insert*, key, ear-rings, Ξ 182; inspirare, *courage, wrath*.

Ἐνίηνες, B 749† (Αἰνιᾶνες), tribe dwelling about Dodona.

ἐνι-κλᾶν, *frustrate*, only Θ 408, 422.

Ἐνιπέυς, ἦος, a river-god, λ 238†.

ἐν-ἰπή, ἦς, ᾗ, ἦν, ἄς, (ἱπτομαι), *reprimand*, E 492.

ἐνί-πλειος, *ον*, see ἐμπλειος.

ἐνι-πλησθῆναι, πλήσωσι, see ἐμπίπλημι.

ἐνι-πλήξωμεν, *ωσι*, *αντες*, *αορ.*, from -πλήσσω, *rush into*, *τινι*, *into the nocsc*, χ 469. (II.)

ἐν-πρήθω, *ιπφ.* -ἐπρηθον, *fut.* πρήσω, *αορ.* -έπρησεν, etc., *lit. fly forth in sparks*, (1) *inflame*, β 427, ἐμπρησεν.—(2) *kindle*, I 589; usually with *πυρί*, Θ 182; *πυρός*, II 82.

ἐν-ίπτοι (ιάπτω), *opt.*, *increpet*, *scold*, *υπβραϊδ.* μέ, Ω 768; με θυμὸν ὀνειδέσι, Γ 438; *τινὰ μύθω* (κακῶ, etc.), B 245; *αορ.* ἐνένιπε, αἰσχροῶς, Ψ 473, and ἡνίπαπε μύθω, at close of verse, v 17.

ἐνι-σκήψαντε, *αορ. part.*, and -σκήμφθη, *αορ. pass.* from σκίμπτω, (σκήπτω), always with οὔδει; *lean upon* the ground, *bury in* the ground, P 437, 528. (II.)

Ἐνίσπη, town in Arkadia, B 606.

ἐνι-σπήσω, ἐνί-σπον, *ες*, see ἐν-έπω.

ἐνισσέμεν, *ων*, ὀμενος, *ιπφ.* ἐνίσσομεν, (ἐνίπτω), *exc.* X 497, always with ἐπέεσσιν, or like word, *upbraid*.

ἐνι-χρμφθέντα, *pressing forward*, see ἐγ-χοίμπτω.

ἐν-ίψω, *fut.* from ἐν-έπω.

ἐννέα, *novem*, *nine*, II 785.

ἐννεά-βοίων, *gen. pl. ntr.*, *worth nine cattle*, Z 236†.

ἐννεα-καί-δεκα, *nineteen*, Ω 496†.

ἐννεά-πηχυ and -πηχές, *nine cubits long*, λ 311.

ἐννεά-χιλοι, *nine thousand*, E 860.

ἐννεον, *ιπφ.* from I. νέω.

ἐννε-όργυιοι, *pronounce ἐνιόργυιοι*, *nine fathoms long*, λ 312†.

ἐνν-εσθήσιν, *dat. pl.*, (ἐνιημι), *at the command*; *κείνης ἐνν.*, E 894†.

ἐννέ-ωρος, *οιο*, *οι*, *οισι*, *nine years old*, κ 19. [Pronounce ἐνιῆωρ.]

ἐννήκοντα, *ninety*, τ 174†.

ἐνν-ἡμέρ, *nine days long*, η 253.

Ἐννομος, (1) *οἰωνοστής*, chief of Mysians, slain by Achilles, B 858, P 218.—(2) a Trojan slain by Odysseus, Δ 422.

ἐνν-οσί-γαιος, *ω*, *ον*, *ε*, (ὠθέω, γαῖα), *earth-shaker* (also joined with γαιήοχος, I 183), epithet of Poseidon as causer of earthquakes, ε 423. [I]

ἐννυμι (Fέσνυμι, Fεσθής, vestis), *fut.* ἔσσω, *αορ.* ἔσσε (imp. ἔσσοι), *mid.* ἔσασατο, ἔέσασατο, *pass. pres.* *ιπφ.*, *pf.* ἔσσαι, *εἶται*, *εἰμένος*, *plupf. sing.* ἔσσο, ἔστο, *du.* ἔσθην, *pl.* *εἶατο*, *indueere*, *put on*, *εἵματα*, *τινὰ τι*, η 265, π 457; *mid.*, *clothe one's self*; *pass.*, *wear*, *τί*, K 334, Ξ 350; *εἵματα*, or simply *αἰς*, *κακά*, *αἰκία*, *καλά*, *be well or ill clad*; (περί) *χροῖ*, on the body; *ἀμφ' ὤμοισι*, and *ὡμοῖν νεφέλῃν*, O 308; *εἰμένα χαλκῶ*, clad in brass; Γ 57, *hadst been clad in coat of stone*=stoned to death.

ἐν-νύχιος, *οι*, *αι*, *in the night-time*, Φ 37=ἐν-νυχος (νύξ), Δ 715†.

ἐν-οινο-χοεῦντες = *χοεόντες* (οἶνο-χ'ος), *pouring in*, γ 472†.

ἐν-οπή, only *sing.*, (ὄψ), (1) *voces*, *voices*; κ 147, *shout*.—(2) *tumult*, II 782; joined with μάχη.

Ἐνόπην, *acc.*, town in Messenia, subject to Agamemnon, I 150, 292.

ἐν-όρνυμι, only *αορ.* ἐν-ὤρσας, *ε*, -ὄρσῃ, *τινὶ* (Αἶαντι, Δ 544) *τι*, *excite in one*, *fear*, *flight*, *courage*, *longing*; ἐν-ὤρτο, *αορ. mid.* γέλως θεοῖσι, *began among the gods*, θ 343 (also in tmesi).

ἐν-ορούω, only *αορ.* -όρουσε, *σαν*, *σας*, *ση*, *irruit*, *broke in upon* (of hostile charge), *τινὶ*, Δ 149; Φ 182, *stepping upon*.

ἐν-ορχα, *uncastrated*, Ψ 147†.

ἐν-οσί-χθων = ἐνν-οσί-γαιος, with (εἰρη)κρείων, Δ 751, N 10.

ἐν-σκήμπτω, see ἐνι-σκήμπτω.

ἐν-έστακται, *pf. pass.* from -στάζω, *instillatum est*, *has been infused in* thy veins, β 271†.

ἐν-εσθήρικτο, *plupf. pass.* from -στηριζω, *remained sticking fast*, Φ 168†.

ἐν-στρέφεται ἰσχίῳ, *plays in* the hip-joint, E 306†.

ἐν-τάνυουσιν, *fut.* -τανύειν, φ 97; *αορ.* ἐτάνυσε, ἐτάνυσσε, *stretch out with-in*, ψ 201; *elsewh.* always with νευρήν, *stretch tight*=*string*, or with τόξον, βιδόν, *bend*, *string the bow*, τ 577. (Cf. the cut on follg. page, from antique gem.)

ἐν-ταῦθα, *huc*, *hither*, I 601†.

ἐν-ταυθοί, *huc*, *ἦσο*; *hic*, *here*, κῆσα. Φ 122.



37

έντεᾶ, εἰσι, ntr., strictly *cattle-gear*; then *δαιρός*, *table-furniture*; usually *armor*, esp. *breast-plate*, Γ 339; ἀρήια, fighting-gear, ψ 368, K 407.

έν-τείνω, only pass. pf. plupf. έντέ-
τάται, το, was lined with tightly stretched
straps, K 263; the front of the chariot
is ornamented (plaited) with gold and
silver straps, E 728; cf. Ψ 335, 436.

έντερον, α, intestina, (1) *gut*, φ
403.—(2) *bowels*.

έντεσι-έργους (έντεα, *Feργ.*), working
in harness, Ω 277†.

έντεύθεν, inde, thence, τ 568†.

έν-τίθημι, ipf. έν-τίθει, also fut. and
aor. 1, 2 (-θέμεναι), mid. only 2 aor.
(freq. in tmesi), imponere, put or
place, in, into, or upon, τινά τι, on fire,
bed, anvil-block; thrust sword into the
sheath, κ 333; ἐνί φρεσί, suggest, infuse
into the mind, courage, etc., γ 77; put
strength into the shoulders, P 569;
χεροί, put into the hand; ξ 312, give
into the hand; ο 357, plunge into pre-
mature old age; Δ 410, place in like
honor, mid. also θυμῷ, store up wrath,
etc., in one's heart; μῦθον θυμῷ, take
to heart; έν στήθεσσι θυμόν.

έντο, 2 aor. from ἐξ-ίημι.

έντός, intus, with gen., intra, M
374.

έντοσθε(ν) (έντοθεν, ι 239, 338, con-
jectural v. l.) = έντός, M 296, Z 364,
κ 92.

έν-τρέπεται, pass., is not (thy heart)
moved, O 554 and α 60.

έν-τρέχοι γυῖα, if his limbs played
freely in the armor, T 385†.

έν-τροπαλίζόμενος, η, ην, turning
frequently about, Z 496, A 547. (II.)

έντύνων, ipf., and 1 aor. imp., (see
έντύω), with aor. part., mid. pr. ipf. aor.
(subj. έντύνει, pronounce έντύνηαι),

parare, adorn one's self, *εαυτήν*, and
mid.; get ready, *δέπας*; prepare one's
meal, ο 500, Ω 124; raise the strain, μ
183; get ready, ζ 33.

έν-ρύπας (ρύπτω), prostrate, or better
closely wrapped in his mantle, Ω 163†.

έντύω, ipf. έντύειν, ον, (έντεα), h ir-
nessed, E 720; made ready, ψ 289.

Ένυάλιος, sing., (Έννώ), Ares as
raging god of battle, P 211; elsewh.
subst. *Enyalios*. [By synizesis, -υάλιφ
'νδρείφοντη.] (II.)

Ένυεύς, ηος, king of Skyros, slain
by Achilles, I 668†.

έν-ύπνιον (ύπνος), ntr. as adv., in
sleep, B 56.

Ένυδ, ή, *Enyo*, tumult of battle, per-
sonified companion of Ares, E 333,
592.

έν-ωπᾶδῖος (έν-ωπα), face to face,
clearly, ψ 94†.

έν-ωπη, dat., (ὄψ), openly, E 374.
(II.)

έν-ώπιᾶ (ὄψ, cf. façade), *παμφανό-
ωντα*, the bright shining side walls of
the vestibule, see plate III. A and B.

Ξξ, sex, six, μ 90.

Ξξ-αγγέλλω, only -ήγγειλεν, aor.,
detulisset ad, report to, E 390†.

Ξξ-άγνυμι, only -ᾶξεν, and ᾶξη,
confregit, break, A 175.

Ξξ-αγόρευεν, ipf., related, λ 234†.

Ξξ-αγε, pr., ipf., aor., often in tmesi:
educere, lead out, A 337; τινά (also
τινός, from a place, *Σκυρόθεν*), ξ 264,
N 379; drag out, *θύραζε*; exstruere,
raise a mound, *τύμβον*, H 336.

Έξᾶδιος, one of the Lapithai, A
264†. [- ~ ~ ~]

Ξξᾶ-ετες (έτος), ntr., six years, γ
115†.

Ξξ-αἰνῦτο, ipf., (αἰνυμαι), tmesi, Δ
531, *θυμόν*, took away his life; ο 206,
took out from the chariot and placed
in the vessel's stern.

Ξξαίρετοι (αἰρεῖσθαι), *eximii*, ae,
chosen, choice, δ 643, B 227.

Ξξ-αἰρεύμην, ipf. mid., see follg.

Ξξ-αίρω, only ipf. and aor. act. and
mid., also in tmesi, (1) act., *eximere*,
take out, Ω 229; eligere, ι 160, γέρας.
—(2) mid., select for one's self (one's
own use), arrows, sheep, birds, choose
for one's self from booty, I 130, A 696,
μ 123; took away his sense, *τινός* or *τινί*,
Z 234; take away fear, fatigue from

the limbs, γυίων; take away life, θυμόν, M 150; λ 201, μελέων; τινά, II 58; τινί, v 61, A 381; τινός, Φ 112; τινί τι, π 218.

ἐξ-αίρω, only aor. ἐξήρατο, carry off as booty from, Τροίης, ε 39.

ἐξ-αίσιον, acc., (αἶσα), unbecoming, undue, δ 690, ρ 577; presumptuous, O 598.

ἐξ-αίσσω, only ἀΐξαντε, rushing forth from; ἡίχθη, has flown from my hands, I' 368.

ἐξ-αιτον, ους, (αἴνυμαι?), choice, chosen, wine, M 320; of oarsmen, hecatombs.

ἐξ-αίφνης (αἰφύς), on a sudden. (II.)

ἐξ-ἀκέονται, placant, soothe, aor. -ακέσαιο, Δ 36.

ἐξ-ἀλάσας, σε, aor., (ἀλαύω), thou hast utterly blinded, τινά, ὀφθαλμόν. (Od.)

ἐξ-ἀλαπάξειν, fut. and aor. -αλαπάξαι, (ἀλαπάζω), evert ere urbes, sack, storm; only N 813, delere naves.

ἐκ ἀλέοντο, vitabant, were shrinking from, Σ 586†. [---]

ἐξ-ἀλλεται, and aor. part. -ἀλμενος, (ἄλλομαι), prosiliens, ex aula, leaps out from the enclosure, E 142, τινών, prae—, springing to the lead, Ψ 399.

ἐξ-ἀνᾶ-βάσαι, part. aor., (βαίνω), escendentes in, climbing up upon, Ω 97†.

ἐξ-ἀνᾶ-δύνω, 2 aor. part. -δύς, fem. δύσαι, (δύνω), emerge from, τινός, δ 405. (Od.)

ἐξ-ἀνᾶ-λύσαι, aor., (λύω), release, θανάτοιο, from death, II 442. (II.)

ἐξ-ἀνᾶ φανδόν (φαίνω), openly, v 48†.

ἐξ-ἀν-ΐσαι, part., (ἵμι), emittentes, sending forth, Σ 471†.

ἐξ-ἀνύω, fut., aor. -ήνυσε, (ἀνύω), perfect. Θ 370; conficere aliquem, kill, A 365. (II.)

ἐξ-ἀπατήσιν, fut., and aor. -ησε, (ἀπατάω), decipere, deceive utterly, X 299.

ἐξ-ἀπ-ἀφίσκω, aor. -ήπᾶφε, subj. -φω, aor. mid. -απάφοιτο, decipere, I 376.

ἐξ-ἀπίνης (αἰπύς), suddenly, ξ 29, E 91.

ἐξ-ἀπ-έβησαν (βαίνω), stepped down out of the ship, (ιηός), μ 306†.

ἐξ-ἀποδύμαι, subj., (δύω), after μάχης, hunt out of the combat, E 763†.

ἐξ-ἀπ-ἐδύνε, ipf., exuit, put off, ε 372†.

ἐξ-ἀπ-όλλυμι, pf. -όλωλε, deperit, τινός, disappeared from; aor. -ολοίατο, pereant, may they perish, Z 60.

ἐξ-ἀπο-νέεσθαι μάχης (better ἐξ ἀπο-), return out of—, II 252. (II.)

ἐξ-ἀπ-ένιξε, ipf., with which she usually washed, τ 387†.

ἐξ-ἀπο-τίνοις, satisfy in full, Φ 412†.

ἐξ-ἀπτω, ipf. -ῆπτε, aor. part. ἀψας, (ἄπτω), bind to, τινός; mid., Θ 20, hang ye all to it.

ἐκ ἄραξε, aor., (ἀράσσω), dashed the mast out of the keel, μ 422†.

ἐξ-ήρπαξε, aor. -ξασα, (ἀρπάζω), snatched away, μ 100; in II. in good sense, save; in which case the subject is always a goddess.

ἐξ-ἀρχους (ἄρχω), leaders of the dirges, Ω 721†.

ἐξ-ἀρχων, ipf. -ῆρχε and -ῆρχετο, (ἄρχω), βουλάς, be author of counsel, B 273; mid., μ 339, τινός, begin something; a game, a dirge, X 430.

ἐξ-αύδᾶ, imp., (αὐδάω), proloquere, speak out, II 19. (II.)

ἐξ-αὐτίς, rursus, again, E 134, δ 213.

ἐξ-ἀφ-αιρέω, mid. subj. aor. -ἐλθσθε ψυχάς, have taken the life from them all (ἐκ μελέων), χ 444†.

ἐξ-ἀφύοντες, part., drawing out, ξ 95†.

ἐξ-ἰδεν, aor., looked out far, saw clearly, Υ 342†.

ἐξείης (prop. gen. of the fem. of adj. ἔξειος), adv., deinceps, in order, O 137; one after another, X 240.

ἐξ-εἰμι, -εἰσθα, inf. also -ίμεναι, ipf. ἦϊον, (ίεναι), exire, go out, θύραζε; τινός, β 139.

ἐξ-εἶπω, γς, γ, subj. -οι, aor. opt., ἐξ-ερίω, fut., esp. ὥδε γάρ, φ 337, and ἐκ (μέν, δ 376; γάρ, ο 318, ω 265, 324) τοι ἐρέω. speak out, A 204.

ἐξ-εἰσθα, 2 sing. ἐξ-εἰμι.

ἐξ-εκυλίσθη, aor. pass. from ἐκκυλίω.

ἐξ-ελαύνω, only ipf. -ῆλαννε, and aor. -ῆλασε, -έλασε, etc., drive out; τινός, A 562; ἄνιζε away from, π 381; drive out, λ 292; driving out (his flocks), κ 83; sc. ἵππους, ἄρμα, drive out, seemingly intrans., Ω 323; δαή out (teeth), σ 29.

ἐξ-ελείν, aor. from -αιρέω.

ἐξ-έλκουσα, part., ipf. -έλκεν, pass. pr. -ελκομένοις, extrahere, draw out, the thread of the woof through the warp, Ψ 762; a polypos from his hole, ε 432.

ἐξ-έμεν = ἐξ-έμεναι, inf. aor. from -ίημι.

ἐξέμεν, inf. fut. from ἔχω.

ἐξ-εμέσειε, opt. aor. from -εμέω, evomeret, disgorge, μ 437. (Od.)

ἐξ-έμμορε, better θεῶν ἔξ ἔμμορε, ε 335, from μέρω, particeps factus est, has obtained from the gods dominion amid the waves of the sea.

ἐξ-ενᾶρίζεις, ων, fut. -ίσεις, aor. -ενᾶριξε, etc., (ἐνᾶρα), spoliare, strip or spoil a foe, τινά, E 151; τεύχεα, P 537. (Il. and λ 273, χ 264.)

ἐξ-ερεῖνοι, prs., ipf. -έρείνε, (ἐρέω), make inquiry, absolutely, K 543; τί, μ 34; τινά, ψ 86; mid., K 81.

ἐξ-ερέσθαι, pres., ipf. -είρετο, -ερέοντο, (ἐρέω), sciscitari, inquire into, of, τί, Υ 15; τινά, γ 24.

ἐξ-ερείπω, only aor. subj. -ερίπη, part. -ρίποῖσα, full down, P 440. (Il.)

1. ἐξ-ερέω, fut. from -εἶπον.

2. ἐξ-ερέω, -ερέουσι, pr. subj. -έρσι, opt. -έσις, part. -έοντες, -έουσα, mid. prs. ipf. -έριοντο, (ἐρέω), (1) ask, I 671, γ 116, η 17; question, τινά, γ 24; explore, κυνηγός.—(2) mid., interrogate, α 416, E 756.

ἐξ-ερύοι, opt. prs., aor. -έρυσε, εἰρύσε, εἰρύσαν, iter. -ερύσασκιν, (ἐρύω), evellere, draw out or away, σ 86, χ 476; τί τινος, spear out of shield, Υ 323; laying hold of was dragging away by the foot, K 490; by the pole, K 505.

ἐξ-έρχομαι, only aor. -ἤλυθε, ἤλθε, etc., egredi ex. go out of, with gen., φ 190, X 237; march forth, I 576.

ἐξ-ερώω, only aor. -ηρώησαν, (ruere), have run away, Ψ 468†.

ἐξ-εσίην, acc., (ἡμι), ἐλθεῖν, going on an embassy, Ω 235 and φ 20.

ἐξ-έτεια, acc., (-έτης, ἔτος), sexennem, six years old, Ψ 266. (Il.)

ἐξ-έτι, with gen., inde, ex, ever since, I 106; a patrum memoria, θ 245.

ἐξ-εύροι, aor. opt., (εὐρίσκω), if he may any where light upon them, Σ 322†.

ἐξ-ηγείσθω, imp. with gen., (ηγέομαι), edūcat, let him lead out, B 806†.

ἐξήκοντα, sexaginta, sixty, ξ 20.

ἐξ-ήλασε, αἶσαν, aor. -ελαύνω.

ἐξ-ήλατον, acc., (ελαύνω), beat out, M 295†.

ἐξ-ἡμαρ, for six days, ξ 249. (Od.)

ἐξ-ημοιβά (ἀμείβω), ntr., for change, changes of raiment, θ 249†.

ἐξ-ἡπαφε, aor., (-απαφίσκω), deceive.

ἐξηράνιη, aor. pass. from ξηραίνω.

ἐξ-ἡρατο, aor. from -αίρω.

ἐξ-ηρώησαν, aor. from -αιώω.

ἐξῆς = ἐξείης, one after another, μ 147. (Od.)

ἐξ-ίημι, only aor., emittere, (1) act. inf. -έμεν(αι), τινά, send forth, release; remove the desire for any thing; τινός ἐρον (εἶην, εἶναι), satiate one's self with, N 638, Ω 227; freq. πάσις καὶ ἐδητός ἐξ ἐρον ἔντο, got rid of their desire for food and drink—driven away from themselves hunger and thirst, A 469, α 150.

ἐξ-ἰθύνει (ἰθύνω), straightens, O 410†.

ἐξ-ἰκόμην, -ίκετο, aor., (ικέομαι), with acc., reach, a place, a person, ν 206; γαῖη, μ 166.

ἐξ-ἵμεναι, λ 530, exire; better ἐξ-έμεναι, from ἐξ-ίημι.

ἐξ-ἰσχει, extends, μ 94†.

ἐξ-οἴσουσι, fut. from φέρω.

ἐξ-οιχνέουσι (οἰχνέω), exeunt, I 384†.

ἐξ-οίχεται, exiit, Z 379; tmesi, δ 665.

ἐξ ὠλεσαν, ὀλέσειε, aor., (ὀλλυνμι), τινά, pessumdare, utterly destroy; τινὶ φρένας, rob of reason, H 360.

ἔκ τ' ὀνόμαζεν (from ὄνομα, hence pronounce a name, the name usually follows), always after ἔπος τ' ἔφατ', spoke the word and uttered it aloud, proclaimed, A 361, β 302, and freq.

ἐξ-ονομήνης, subj. and -ονομήναι, inf. aor., (ὀνομαίνω), mention by name, Γ 166; speak out, ζ 66.

ἐξ-ονομᾶκλήδην, adv., (ὄνομα. καλέω), mentioning by name, X 415; call upon, μ 250.

ἐξ-ὀπίθε(ν), adv., (ὀπισθεν), a tergo, Δ 298; κέραων, behind the horns.

ἐξ-οπίσω, adv., (1) backwards, P 108; νεκροῦ, back from the corpse.

(Il.)—(2) hereafter, in future. (Od.)

ἐξ-ορμήσασα, part. aor., (ὀρμάω), λά-

θησι (νῆς), without thy intention *swerve from its course*, μ 221†.

ἐκ ὅρουσε, σαν, aor., (ὀρούω), *pro-ruerunt, rushed forth*; Γ 325, *exsiliit, sprang forth*.

ἐξ-οφέλλω, only ipf. -ώφελλον, large *auxit, greatly augment*, ο 18†.

ἐξ-οχος, οι; ον, α. (ἐχω), *eximius, excellens inter, distinguished among*, with gen., Ξ 118; with dat., φ 266, B 483; ntr., *egregie*, ι 551, *by way of preference*; ἄλλων, *above the others*; ἐξοχα ἄριστοι, *longe optimi, far the best*.

ἐξ-ὑπ-ἄν-έστη, aor., (ίσταμαι), *μεταφρένου, started up from under the skin of the back*, B 267†.

ἐξω, adv., *foras, forth*, ξ 526; with gen., *ex, out of*, χ 378; *foris, extra, without*, P 265.

ἐξω, fut. from ἐχω. ἔο, ἐοῖ, see οὔ. ἔοι=εἴη. ἔοικα, see II. εἴκω. ἐοῖο=ἐοῖ, see ἐός. ἔοις=εἴης. ἔολπα, see ἔλπω. ἔον=ἦν. ἔοργας, ε, ὥς, from ἔργω.

ἐορτή, *festival*; ἁγνή, *holy*, φ 258. (Od.)

ἐός, οὔ, οἶο, ᾧ, ὄν; ἐοί, ὦν, οἷσι, οὔς. ἐή, ἦς, ᾗ. ἦν; ᾗσι. ἐόν, ἐά, (=ὅς, σφόδς), *suus, his, her, own, αὐτοῦ*, K 204, δ 643; with pron., τόν, Ψ 295; τό, K 256.

ἐπ-ἄγαλλόμενος, *exulting in*, Π 91†.

ἐπ-αγγέλλησι (ἀγγέλλω), aor., *deferat, announce*, δ 775†.

ἐπ-αγείρειν, *bring together*, A 126; mid., λ 632, *crowded to the spot*.

ἐπᾶγη, aor. pass. from πῆγνυμι.

ἐπ-αγλαΐεσθαι (ἀγλαΐζω), *superbiturum esse, will glory in*, Σ 133†.

ἐπ-άγω, pres., and aor. adducere, *bring upon*, A 480; *induce*, ξ 392; *incitare*, sc. *κύνας, setting on the dogs*, τ 445; *τινί τι*, Ψ 188, *spread out over*.

ἐπ-άειραν (ἀείρω), only aor., *tollere*; *τί τινος, lift and place upon*, H 426. (II.)

ἐπὶ ἀέξῃ (ἀέζω), subj., *prosper*, ξ 65†.

ἐπᾶθες, ον, aor. from πάσχω.

ἐπ-αιγίζων (αιγίζω), *rushing on*, B 148, ο 293.

ἐπ-αινέομεν (αἰνέω), prs. ipf. fut. aor., *agree*, η 226, Δ 380; *approving*, B 335; *τινί*, *assentiri*; often in tmesi, Γ 461.

ἐπ-αινῇ (αἰνός), only sing., *always*

of *Περσεφόνηα, saeva, dread*, I 457, κ 491.

ἐπ-αἰσσω, pr., ipf., fut., aor. -αἰῶται, *adorior, rush upon*, absol., χ 187, B 146, N 687; *τινός, νεῶν, ἵππων* (II.); *τινί*, κ 295, Ψ 64; with dat. of instr., *δουρί, ἐγχει, μοι μελίρσι*, ξ 281 (Od.); *τινά, τί*, *invadere, attack*; also with *κατά*, Σ 159 (II.); mid. *χεῖρες ὤμων -αἰσσοῦνται*, *move lightly in the shoulders*; *αἰξασθαι τι*, *rush at, seize*.

ἐπ-αιτήσεως, opt. aor., (αἰτέω), *in-super postulaveris, ask besides*, Ψ 593†.

ἐπ-αἰτιοι (αἰτία), *blameworthy*, A 335†.

ἐπ-ακούει, prs., aor. *hearken to*, ἔπος, *πάντα, βουλήν*; with indirect question, Σ 63; *βουλῆς, interfuerant, participate in*, B 143.

ἐπ-ακτήρες (ἄγω), *venatores*, τ 435, P 135.

ἐπὶ ἀλήθην (ἀλάομαι), only aor., (part. at end of verse), *wander about*, πολλά, long, δ 81; over, to, with acc., δ 83, in tmesi, ξ 120, 380. [ᾶ]

ἐπ-ἄλασθήσᾶσα (ἀλαστέω), *indignabunda, indignant*, α 252†.

ἐπὶ ἀλειψα (ἀλείφω), only aor., *oblinere, besmear*, μ 47, 177. [ᾶ]

ἐπ-ἄλεξήσων (ἀλέξω), only fut., *adesse, assist in battle, τινί*; *ward off, τινί τι*, Υ 315, tmesi. (II.)

ἐπ-ἄληθεῖς, see ἐπὶ ἀλήθην, *vagatus*.

ἐπ-αλλάξαντες (ἀλλάσσω), *entwining in each other, connecting* (the ends of the cord of war), i. e. prolonging the contest; others translate, *drawing the cord of war now this way, now that*, N 359†.

ἐπ-ἄλμενος, see ἐφάλλομαι.

ἐπ-αλξίς, ἡ, -ἄλξις, ἡ, εἰς, εἰς, εἰς, (ἀλέξω), *breastwork, batillement*, M 263. (II.)

Ἐπάλτην, a Lykian, slain by Patroklos, Π 415†.

ἐπ-ἄλτο, aor. from ἐφάλλομαι.

ἐπ-ἄμῃσάτο (ἀμάω), *sibi corrasit, heaped up for himself*, ε 482†.

ἐπ-ἄμείψομεν, fut., (ἀμείβω), *exchange*, ἀλλήλοισ; *πρός τινα*; mid., *ἄνδρας, come in turn to*, Z 339. (II.)

ἐπ-ἄμοιβᾶδīs (see preceding), *in vicem*; *ἀλλήλοισιν ἐφυν*, *had grown each into the other*, i. e. had intertwined their branches, ε 481†.

ἐπ-ἄμύντορα, acc., (see follg.), *defender*, π 263†.

ἐπ-ἄμύνειν, only pres. and imp. aor. -άμυνον, *aid in battle*, absol., E 685; τινί, Θ 414. (II.)

ἐπ-αν-θέμεναι (τίθηναι), better reading, ἐπ' ἀψ θ., *rursus claudere, shut again*, Φ 535†.

ἐπ-ἄν-ίσταμαι, -έστησαν, aor., *simul assurrexerunt, stood up also*, B 85†.

ἐπ-ᾄουδῇ, dat. fem., (ἀείδω), *incantatione, by a spell*, τ 457†.

ἐπ-ἄπειλέω, only aor. -ἠπειλήσε, and part., minari, τί, *menace*, ν 127, N 582.

ἐπ-απαρίσκω, aor. -ἤρσε, *fit to*, τινί; -αρήρει, plupf., *fitted exactly=made fast the gates*, M 456.

ἐπ-ᾄράς, acc. pl. fem., (ἀρά), *curses*, I 456†.

ἐπ-ᾄρήγειν, only pres., and (in tmesis) aor. inf., *succor*, A 408; τινί, Ψ 783.

ἐπ-ᾄρήρει, -αρηρώς, see ἐπ-απαρίσκω.

ἐπ-αρκέω, only -ἤρκεσε, aor., *ward off*, τινί τι, ρ 568.

ἐπ-ᾄρουρος (ἄρουρα), *serf*, λ 489†.

ἐπ-αργέες, εἰς, (-αργύω), *instructi, parati, equipped, ready*, τ 289. (Od.)

ἐπ-αργύω, only ipf. -ἤρτυε, *fitted on*, Θ 447; *added*, γ 152. (Od.)

ἐπ-αργάμενος, οἱ, ἀσθω, part. and imp. aor. (-ἄρχω), *δεπάεσαι, having performed the dedicatory rites with the cups, i. e. having filled the cups for the libation*, A 471, γ 340.

ἐπ-ᾄρωγός (ἀρήγειν), *helper*, λ 498†.

ἐπ-ασκίω, only pf. pass. -ἤσκηται, *the walled and turreted court is skillfully joined to it*, ρ 266†.

ἐπ-ασσύντεροι, οὐς, αἱ, ntr. ον, (ἄσσον), *closer and closer, close together*, Δ 423; *in quick succession*, A 383, π 366.

ἐπ-αύλους (αὐλή), *cattle-pens, stabula*, ψ 358†.

ἐπ-αυρίσκω, only aor. act. -αύρη, εἶν, ἔμην, mid. -ῃαι, ὠνται, and mid. pres. -ίσκονται, fut. -ήσεσθαι, *attingere, consequi*, (1) *touch*, τινός, A 573; *impingi, strike*, Ψ 340; *κακόν (σε), befall*, σ 107.—(2) (usually mid.) *partake of, enjoy, reap fruit of*, τινός, ρ 81; *ironically*, O 17, Z 353.

ἐπὶ ἄυσε (αὖω), aor., *hailed*, E 101. (II.)

ἐπ-ἡφύσε (ἀφύσσω), aor., *poured upon*, τ 388†.

ἐπ-έγειρε, imp. pr., and (tmesis) ipf.; aor. mid. -έγειρο, *waken*, χ 431; *excitate, arouse*, O 567; mid., *expergisci, wake up*.

ἐπ-έδραμεν, aor. from ἐπι-τρέχω.

ἐπ-έην, ipf. from ἐπ-εἰμι.

ἐπ-εί, conjunction, *after that, after, when*, (1) temporal: (a) with indic. pret., of facts, A 57, Γ 99, κ 414; *πρώτα*, A 235, ρ 573; *τὰ πρώτα*, Z 489, θ 553; *τὸ πρῶτον*, δ 13.—(b) with subj., of uncertainty, ν 86, O 363; with expectation of realization, with κέν, T 402, X 125; with ἄν, Z 412, N 285 (see also ἐπὶν); iterative with κέν, B 475.—(c) with opt., iterative, ω 254, Ω 14, and freq.; with ἄν in simple assumption, I 304.—(2) causal: *since*, with indic., Z 333, A 352, B 171, N 1; with preterit indic. in conditional sentence, O 228; after suppressed principal sentence, A 231, γ 103, ι 352.—(3) joined with other particles, *αὐτὰρ ἐπεὶ*, but *when*; *ἐπεὶ ἄρ, -ρα*, *since then*; *-γε*, *since at least*; *ἐπεὶ δὴ*, *since, now that*; *ἐπεὶ ἢ*, *since in truth*, ι 276 [— — επείη]; *ἐπεὶ οὖν*, *when then, well then when*; *ἐπεὶ περ*, *seeing that*; *ἐπεὶ τοι*, *since of a truth*; *αὐτίκ' — τε*, *simul atque, as soon as*. [At beginning of verse, pronounce — — επζει; ἐπεὶ οὐ, synizesis ἐπιου, exc. ε 364, θ 585.] (ἐπ-εί, perh. lit. upon which.)

Ἐπειγέως, son of Agakles, a Myrmidon, slain by Hektor, II 571.

ἐπείγει, only pres. and ipf. (no aug.) act. pass. mid., (1) *premere, oppress*, M 452; *urgeo, beset*, Z 85, Ψ 623, Δ 157, E 622; *propellere, drive forward*, O 382, μ 167; pass., ο 297; *persuade (subj.)*, K 361; *agitare, ply*, μ 205; *exigere, hurry on the sale*, ο 445; mid., *urge on* in one's interest, γάμον; pass., *incitari, hasten*; part. ἐπειγόμενος, *citatus, eager*, ε 399, Ξ 519, Ψ 119; *desiderans, desirous*, with inf., ν 30; *τινός, appetens*, T 142; *οδοίω, longing for the departure*; *περὶ νίκης*.

ἐπειδάν (ἐπεὶ δὴ ἄν), *doubtful reading*, N 285†.

ἐπειδῇ, see ἐπεὶ 3.

ἐπειή, see ἐπεὶ 3.

ἐπ-εἴη, see 1. ἐπ-εἰμι.

1. **ἐπ-εἰμι** (cf. ἐπί I., ἐπε), εἴη, opt., ipf. 3 sing. -έην = -ῆεν, 3 pl. -εσαν, fut. -έσεται, *be upon*, B 259; β 344, *be found, remain*.

2. **ἐπ-εἰμι** (ἔπει), prs. with part., ipf. ἦεν, ἦσαν, ᾗσαν, fut. ἐπεισσομαι, aor. mid. ἐπεισαμένη, Φ 424, *accedere ad, come upon*; τινά, A 29; τί, *count over, visit*, ψ 359, δ 411; *δρομαγδός τινι, drew near*, P 741; *aggredi* (usually in tmesi), τινά, *go against*, Υ 454; with dat., Γ 15, Υ 176.

Ἐπειοί, tribe in north Elis, A 732, N 686, Δ 537.

Ἐπειός, υἱός Πανοπήος, Ψ 665, 838, *builder of wooden horse*, λ 523.

ἐπεί-περ, see ἐπεί 3.

ἐπειτα (ἐπί, εἴτα), *postea, then, afterwards*, (1) in general, of mere sequence, A 35, 48, 121, 387, 440, α 80, 84, 106; *αὐτίκ' ἐπειτα*, *immediately after*; καὶ ἔπ., θ 520; *αὐτὰρ ἔπ.*, often after *πρῶτον μὲν*.—(2) in apodosis δὴ ἔπ., α 84 and freq.—(3) referring back to what has been already stated, *so then, for*, α 106, γ 62.—(4) of futurity, *hereafter*, β 60, Ψ 551.—(5) of sequence in thought, *then, therefore*, γ 62, O 49, Σ 357; in questions, α 65, I 437; *after all* α 65, φ 29.

ἐπ-ἐκέλετο, aor. from -κίλομαι.

ἐπ-έκερσε, aor. from -κείρω.

ἐπ-ελαύνω, aor. ἐπὶ ἤλασε, *welded on* (as eighth layer); -εἴλατο, plupf. pass., N 804. (II.)

ἐπ-έλησε, aor. from -λήθω.

ἐπ-εμ-βεβαύς, pf., (βαίνω) οὐδοῦ, *standing on the threshold*, I 582†.

ἐπ-ενεῖκαι, inf. aor. from -φέρω.

ἐπ-ένειμε, aor. from -νέμω.

ἐπ-ενήνεον, ipf. from -νννέω.

ἐπ-ενήνοθε, pf., (ἀνθος), *strictly bloomed upon=grew thereon*, B 219, K 134: yet θ 365, θεοὺς ἐπενήνοθεν must be translated *surrounds*, i. e. such as bathes and exhales from the gods.

ἐπ-εν-τανύσας, part. aor. from τανύω, χ 467†; *supra intendens, stretching the rope high over the θόλος* (to hang each one in a noose upon it). [ῥ]

ἐπ-εντύνονται, subj., [ῥ], se accingant ad—, τι, ω 89; **ἐπ-ένττε**, ipf., (έντεα), *harnessed*, θ 382. (II.)

ἐπ-έοικεν, pf., and -εφκει, plupf., (-εικω), *deceit, it is seemly*, υ 293; usu-

ally with acc. with inf., λ 186, A 126; *τινὶ τι, bests*, Ω 595; *libet*, I 392.

ἐπέπιθμεν, 1 pl. plupf. from *πιθω*.

ἐπέπληγον, 3 pl. red. aor. from *πλήσσω*.

ἐπ-ἐπλως, 2 sing. aor. from -πλώω.

ἐπεποίθει, plupf. from *πιθω*.

ἐπεπόνθει, plupf. from *πάσχω*.

ἐπ-ἐπτᾶρε, aor. from -πταίρω.

ἐπ-ἐπτᾶτο, aor. from -πέτομαι.

ἐπέπυστο, plupf. from *πυνθάνομαι*.

ἐπ-έρεισε, aor., (ἐρείδω), *put to it vast strength*, ι 538; *drove against*, E 856; also in tmesi, A 235.

ἐπὶ ἔρεψα (ἐρέφω), *roof over=build*, A 39†.

ἐπ-ερρώσαντο, aor. -ρώω.

ἐπ-έρυσσε, aor. from -ερύω, *drew to*, α 441; tmes. ἐρύσαντες, *having dragged thither*, μ 14; *ἡπείρου, draw toward the mainland*, A 485. [ῥ]

ἐπ-έρχεται, 2 sing., (-έρχομαι), pres., fut. -ελεύσομαι, aor. -ήλυθε, -ήλθε, with subj., part.; pf. -εἰλήλυθα, often in tmesi.—(1) *adoriri, attack*, O 406.—(2) *εἰς τι, come to*, η 280; *τι, permeare, traverse*, δ 268, Σ 321, Ψ 251; *adire, approach*, π 27; *redire*, ρ 170; *advenire*, ω 354, of seasons and hours of day, *arrive, come on*, νύξ, *κνέφας*: of advance of enemies, *τμήδην*, *struck and grazed*; *come over*, ὕπνος.—(3) *τινὶ, draw near*, Δ 251, Υ 91, O 84; *adoriri*, E 219, K 485; *surprise*, ὕπνος, νοῦσος, νύξ.

ἐπεσβολίας, acc. pl., (see follg.), *forward talk*, δ 159†.

ἐπεσ-βόλον, acc. masc., (βάλλω), *scurrilous, impudent*, B 275†.

ἐπεσον, aor. from *πίπτω*.

ἐπ-έσπον, aor. from ἐφ-έπω.

ἐπ-έσσεται, fut. from I. ἐπειμι.

ἐπ-έσσεται, pf. pass. from -σεύω.

ἐπ-έστη, aor. from ἐφ-ίστημι.

ἐπ-έσχον, aor. from -έχω.

ἐπ-ετήσιος (έτος), *throughout all the year*, η 118†.

ἔπευ, imp. from ἔπομαι.

ἐπ-ευφήμησαν, 3 pl. aor., (-ευφημέω), *cheered up, provokingly*, A 22, 376.

ἐπ-εύχεται, pres., also fut. aor. (εύχομαι). (1) *precari, pray*, τινί, κ 533; φ 203, with inf.; *adding a petition thereto*, ξ 436.—(2) *gloriarī, exult*, absol., χ 286, Φ 427; *τινί*, A 431, II 829, Ξ 478.

ἐπεφνον, aor. from Φειν-.

ἐπέφραδον, aor. from φράζω.

ἐπ-εχεις (ἐχω), pres., ipf. -εἶχε, -εχε, aor. -έσχον, praebeo, offer (wine, the breast), X 83; τινί, impono, place upon, ρ 410; instare, attack, τ 71 (imesis, χ 75); τι, occupare, extend over, Φ 407, Ψ 190, 238; check, Φ 244, υ 266; restrain the mind from; sc. ἰαντόν, kept aloof, φ 186. (See ἐπώχато.)

ἐπ-ηβολος (ἀβολέω, come in contact with), participle, possessing, β 319†.

ἐπ-ηγκενίδεσσιν, dat. pl., uppermost streaks, or planks of ship, forming the gunwale, ε 253†. (See cut No. 35, letter c.)

ἐπ-ἦεν, see 1. ἐπ-ειμι.

ἐπ-ητανός, οἱ, οὗς, ὄν, (αἰεί), lasting constantly, neut. always, abundantly, κ 427. (Od.)

ἐπ-ἦεν, from 2. ἐπ-ειμι.

ἐπ-ἡλύθον, redierunt, aor. from ἐρχομαι.

ἐπ-ημοιβοί (ἀμείβω), serving for a change, ξ 513; ὀχήες, cross-bars, shutting one over the other in opposite directions. (See cut No. 32.)

ἐπί τ' ἡμύνει, nods to (the wind) with its ears, i. e. dips its heads to the wind, B 148†.

ἐπῆν = ἐπεὶ ἄν, when, after, (1) with subj., (a) of fut. expectation, δ 414, O 147, α 293, II 96, M 369, δ 412, χ 254; (b) general supposition, θ 553, ξ 130, T 223.—(2) with opt., (a) dependent upon clause containing a wish, and thus attracted into opt., Ω 227; (b) iter., δ 222. (ἐπεὶ ἄν = ἐπει-ἦν = ἐπῆν.)

ἐπ-ἦνεον, -ησαν, see ἐπ-αινέομεν.

ἐπηξεν, aor. from πῆγνυμι.

ἐπ-ἡπύον, ipf., (ἡπύω), ἀμφοτέροισι, utrisque acclamabant, applaud, Σ 502†.

ἐπ-ἡράτος, ον, ον, α, (ἐρατός), lovely, pleasing, δ 606, X 121.

ἐπ-ἡρετμοί (ἐρετμός), fitted with oars; but β 403, at the oar. (Od.)

ἐπ-ηρεφέες, εας, (ἐρέφω), overhanging, steep, M 54, μ 59.

Ἐπήριτος, name coined by Odysseus, ω 306†.

ἐπ-ἦρσε, aor. from ἀραρίσκω.

ἐπ-ἦσαν, see 2. ἐπ-ειμι.

ἐπ-ἡτής, ῆ, discreet, ν 332, σ 128. (Od.)

ἐπ-ἡτριμοί, α, crebri, α, numerous, Σ 211. (II.)

ἐπ-ητός, gen., (-ητός, -ητής), benevolentiae, φ 306†. [— — —]

ἐπί, I. adv., thereto, O 321, Ψ 840, Θ 507, K 466; thereupon, γ 9, Α 630; on the upper part of it, II 612; moreover, ε 443, Σ 529; thereon, I 187. So naturally ἐπι = ἐπείσσι, adest, θ 563; est, λ 367, Γ 45, E 178, N 104; imminet, hangs over, Φ 110.—II. prep. A. with acc., (1) of the point or goal (a) aimed at: toward, to, B 218, α 149, χείρας ἱαλλόν, ἄλτο, ἰών, Γ 154. M 375; νῆας, θίνα, Α 440; in hostile sense, upon, against, E 590, Α 343, M 375, 443, N 101, P 504, K 85, Φ 248, ρ 295; over, α 146; upon, ε 84, N 682; ψ 76, = stopped my mouth; upon, ἔζετο; at, μ 171; (b) attained: to, ἔξε, K 470, θ 226; upon, e. g. descend from chariot upon, fall upon, K 541, χθόνα, Ψ 393, λ 18; sit upon, Ξ 437; (c) esp. with neut. pl., ἡμέτερα, to our house, ο 83; ἀριστερά, sinistrorsum, a sinistra, δεξιὰ.—(2) of purpose, (a) with verbs of motion, θ 395; cenatum ire, ω 394; cubitum, ξ 455; ἔργα; ω 466, ad arma concurrere, hastened to arm themselves; στίχας, to, i. e. in or by ranks; (b) with verbs of seeking, go for, fetch, γ 421, cf. φ 17, N 459.—(3) of extension (a) over a space, λ 577; πόντον, γαῖαν, νῶτα θαλάσσης, σ 131; ἀρουραν, χθόνα, Ω 532; ἄστεα, νῶτα, B 308; (πάντας) ἀνθρώπους, throughout the whole world; ὅσον, how far; τόσσον, so far, so large; ἤμισιν, as far as the middle; πολλά, far and wide; (b) in time: δρόνον, for a long time, P 41; χρόνον, for a time, until, η 288.—(4) secundum, according to; ἴσα, uniformly; στάθμην, by the rule, straight.—B. with dat., (1) local: upon, at, βωμοῖς, cf. δ 134; χθονί, humi, in terris, πύργῳ, ἐσχάρῳ and ἐσχαρόφιν, γούνασι; ἀπὸ, α 218; κτεάτεσσιν, νηυσί, σταθμοῖσι, φάτῳ, αὐτόφιν, υ 221; on, at, cf. French sur, on the river, Α 712; ῥηγμῖνι, θινί, κρήνῃ, δόφῳ, κόλπῳ, μαζῶν, upon; over the corpse of, Α 261; in the place of, II 649, P 400; of motion towards, with subsequent rest, freq. with verbs of motion, esp. πίπτω, χέω, τίθημι (ἐπὶ φορεῖ, enjoin upon), ἔζομαι, also κ 375.—(2) temporal: ἡματι, cf. French un jour; after, H 163 sqq., Ψ 401, 514.—(3) attending circumstance. with

this intention, τῶδ' ἐπὶ θυμῷ, π 111, *with* work unaccomplished, Δ 235.—(4) approach: *upon*, *at* or *near*, α 103, K 568, Γ 23, O 743, P 574, νηυσί; εἶναι, succor; ἐλπομαι, come upon, ν 60; *at* or *against*, δ 822, χ 8, A 382, Γ 15, Θ 327.—(5) additional circumstance: *over and above*, *besides*, η 216, ρ 454, χ 264, I 639.—(6) causal: *for*, δόρυψ; motive: *because of*, π 19, γ 35; *in honor of*, ἀεθλεύειν; with hostile intent, *against*, K 185; *upon* clear right, σ 414; *for*, A 162, K 304, Ψ 574; condition: *upon*, Φ 445.—C. with gen., (1) local: *upon*, *in*, *on*, νηός, ἡπείρου, ἀγροῦ, νευρῆφιν, ἰκρύφιν, ἱππων, πύργου, *over* the battle-field, P 368; *against*, η 278; with verbs of motion, βαίνω, ἴζω, ἔζομαι, τιθῆμι, ἐρύω, νηός, *upon* the ship; ἰκρύφιν, γ 353; δεξιόφιν, ἀριστερόφιν; ε 238, to the verge of the island, A 546, Ψ 374.—(2) temporal: *in peace*, εἰρήνης, *in time of* peace, Ψ 332.—(3) of goal: *make for* Psytia, γ 171.—(4) ἐπὶ παιδός ἔπεσθαι, accompany a daughter, α 278; ἐφ' ὑμῶν, *by yourselves*, H 195.

ἐπὶ ἱάλλοντα, ipf. ἱάλλε, aor. -ἴηλε, -ἴηλαι, *in* *jure*, *τινὶ τι*, *lay upon* (hand-fetters); *immittere*, *send upon*, β 316, ο 475; χ 49, *brought to pass*. [ἴ, with augm. ἴ.]

ἐπι-ἀλμενος, aor. part. from ἐφ-άλλομαι.

ἐπι-ανδάνει, see ἐφ'ανδάνω.

ἐπ-ἰάχων, tmesi, ἰάχε, ipf., (ἰάχω), *acclamabant*, H 403; *conclamabant*, P 723.

ἐπὶ-βαθρον (ἐπι-βατήριον), *fare, passage-money*, ο 449†.

ἐπι-βαινέμεν, -ειν, pr. ipf., fut. -βήσομαι, aor. -ἴβην, subj. εἰομεν, βήμεναι, mid. -εβήσετο, imp. -βήσεο; freq. in tmesi, *get a footing, stand*, I. absol., μ 434, E 666; βέβηκε, II 69, has advanced, *has marched forth*.—(1) with gen., *set foot on, tread*, of country, city, etc.—(2) fig. *tread* (the path of insolence, χ 424; of mirth, ψ 52).—(3) *mount, go on board*, chariot, bed, scaffold, ship, Δ 99; *climb, πύργων*, M 444.—(4) with acc. Πιερὶν, *traverse*.—II. trans. fut. act. ἐπιβήσετε, and 1 aor. -ἴβησε, (1) *set upon*, η 223.—(2) *bring to great glory*, Θ 285; *bring to reason*, ψ 13.—(3) *cause to mount*, Θ 129, 197; *bring upon*, I 546.

ἐπὶ βάλλον, ipf., aor. act. mid., freq. in tmesi, *throw, cast upon*, act. *τινὶ τι*, ε 520; ζ 320, *ply the whip*; (νηός) Φεάς, *steered for*, mid., *se injicere in, ἐνάρων; cast lots with each other for*, ε 209; pass. ipf., *lay over it*, τ 58.

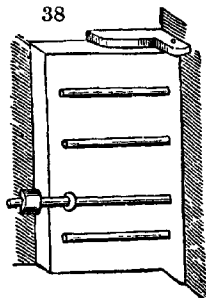
ἐπι-βασκόμεν (see ἐπι-βαινέμεν, II, 2), *τινὰ κακῶν, bring into* misfortune, B 234†.

ἐπι-βήμεναι, aor. from ἐπι-βαινέμεν.

ἐπι-βήτηρα, ας, acc., (-βήτηρ), ἱππων, *mounted warrior; συὸν, boar*.

ἐπὶ βλής, ὅ, (βάλλον), obex, δαρ, Ω 453†. (See cut No. 60, and the adjacent representation of Egyptian doors; see also No. 32.)

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ἐπι-βοάω, only mid. fut. -βώσομαι, *call upon*, for help, as witnesses, θεούς, α 378, K 463 (v. l. δωσόμεθα).

ἐπι-βου-κόλος (κέλομαι), βοῶν—ἀνὴρ, *cattle-herd, herdsman*, γ 422. (Od.)

ἐπι-βρέμει, *set roaring*, P 739†.

ἐπι-βρίθω, only aor. -ἴβρισαν, with subj. and opt., *fall heavily upon, fall heavily*, E 91; *make the vines heavy* (with fruit), σ 344.

ἐπι-βωσόμεθα, fut. from -βοάω.

ἐπι-βώτορι, dat., (-βώτωρ), μήλων, *shepherd*, ν 222†.

ἐπὶ ἔγδούπησαν (γδουπέω), *thundered approval*, Δ 45†.

ἐπι-γίγνεται, *appetit, approaches*, Z 148†. (O 358, read ὅσον τ' ἐπὶ, as far as.)

ἐπι-γινώσκω, only aor. subj. -γνώη, ὦωσι, *recognizes*, ω 217; *look upon, us fighting*, σ 30.

ἐπι-γνάμπτει, aor. -ἴγναμψε, *flectit, changes*, *τινὰ, νόον τινός; bending*, Φ 178; κῆρ, *bowing her will*.

ἐπι-γνώη, see -γινώσκω.

ἐπι-γουνίδα, τήν, (γόνυ), *femur*.

θεῖρο, would grow a stout thigh, ρ 225. (Od.)

ἐπι-γράφην, adv., (-γράφω), βάλε, struck *scratching*, i. e. grazed, Φ 166†.

ἐπι-γράφω, only aor. -έγραψε, graze, χροά, Ν 553; κληρον, scratch, mark.

Ἐπίδαυρος, ἡ, town in Argolis, Β 561†.

ἐπι-δέδρομε, pf. from -τρέχω.

ἐπι-δέξια, ntr. pl., dextrorsum, toward the right (auspicious, Β 353).

ἐπι-δενής, pl. -εις, εἷς, (δέομαι), egemus, we are *in need of*; οὐκ ἐπιδενείς (έσμεν), with gen., non egemus; βίης—, robore inferior; ω 171, sc. βίης, far too weak; ἐπιδενείς ἔχρηθα, with gen., *mayst fail* in nothing of thy right.

ἐπι-δεύομαι, ipf. -εδεύετο (δεῖ), egeo, lack; with gen., inferior sum, Ε 636; esp. μάχης, pugnando, in battle; but Ω 385, non sibi defuit in pugna contra Ach.; desiderantes, Σ 77.

ἐπι-δημέυεις (δήμος), stayest at home (έν δήμῳ), π 28†.

ἐπι-δήμιος, ου, ον, οι, (δήμος), at home, α 194, Ω 262; I 64, civilis.

ἐπι-δίδωμι, only fut. aor. act., give besides, Ψ 559; give with her, I 147; mid. fut. -δωσόμεθα (better βωσόμεθα), bestow gifts upon; and aor. subj. -δώμεθα, testes nobis adhibeamus, take as witness, X 254.

ἐπι-δινέω (δίνη), aor. -δινήσας, having whirled it, mid. -δινεῖται, secum volvit, weighs (in thought), υ 218; pass. -δινηθίντε, wheeling (in the air), β 151.

ἐπι-διφριάδος, τῆς, (δίφρος), rim of body or box of chariot, K 475†. (See cut No. 10, under ἄντυξ.)

ἐπι-δίφρια, ntr., (δίφρος), θεῖναι= ἐπὶ δίφρῳ, place in the chariot, ο 51 and 75.

ἐπ-ιδόντα, aor. from ἐφ-οράω, X 61.

ἐπι-δραμέτην, εἰν, aor. see -τρέχω.

ἐπι-δρομον (δρόμος), ntr., that may be scaled, Z 434†.

ἐπὶ δύναι, aor. inf. expressing a wish; may the sun set, utinamne occidat, Β 413†.

ἐπι-δωσόμεθα, see -βοάω.

ἐπι-δώμεθα, see -δίδωμι.

ἐπι-είκελος, ου, ε, (έκελος), consimilis, like, θεοῖς, ἀθανάτοισι, Α 265.

ἐπι-εικέα, acc. and -ές, ntr., (-εικής, εἰοικε), becoming, suitable; Ψ 246, thus of suitable size; with ntr. (freq. with ως, as), ἐστὶν is always to be supplied = decet.

ἐπι-εικτόν, á, ntr., (εἶκω), concedendus, always with οὐκ, unendurable (unheard of), θ 307; elsewh., *inextinguishable, unceasing*. (Il.)

ἐπι-ειμένος, pf. pass. part. from ἐπ-έννυμι.

ἐπι-είσομαι, fut. from 2. ἐπ-εimi.

ἐπι-έλπεο, imp. pres., -εται (tmesis), -όμενος, have hope of, Α 545.

ἐπι-έννυμι, aor. act. -έσσαμεν, pf. pass. -ειμένος, οι, super induere, put on over, υ 143; pass., praeditus; with acc., Η 164, Α 149.

ἐπι-ζά-φελος (φαλ-, Eng. swell), raging, furious, χόλος; adv., *vehemently*, with χαλεπαῖνοι, *menéaine*.

ἐπ-ήλε, see ἐπ-ιάλλω.

ἐπι-ήνδανε, see ἐφ-ανδάνω.

ἐπί-ηρα, see ἦρα.

ἐπι-ήρانا, ntr. pl., (ἐπίηρα), θυμῷ, corresponding to the wish, desired, τ 343†.

ἐπι-θαρσύνων, part., (θάρσος), encouraging, Δ 183†. [v]

ἐπι-θεῖτε, 2 aor. opt., -τίθημι.

ἐπι-θήματα, ntr. pl., (τίθημι), lids, Ω 228†.

ἐπι-θρέξαντος, aor. from -τρέχω.

ἐπι-θρόσκουσι, and part., aor. always in tmesi, -θόρον, (τόσσον ἐπi, so far, Ε 772), insilire, spring on board, νηός; insultare, leap upon (in contempt), τῆμβος; aggredi, attack, τινί, Θ 252, χ 303.

ἐπ-ιθύουσι, pres., aor. -ιθύσαντες, (ιθύς), irruentes, rush upon, π 297; also Σ 175.

ἐπι-ίστορα, acc., (οἶδα), conscium, privity to, i. e. accomplice in, heinous deeds; others, performer of great labors, φ 26†.

ἐπι-καίω, only ipf. ἐπὶ μῆρὶ ἔκαιον, comburent, were burning, γ 9, and aor. ἔκτε, αν.

ἐπί-καρ, see III. κάρ.

ἐπι-κάρσαι, pl. adj., (ἐπὶ κάρ), headforemost, ι 70†.

Ἐπικάστη, mother of Oidipus, λ 271†.

ἐπ-έκειντο, ipf., fut. -κείσεται, (κείμει), lay thereon, i. e. were closed, ζ 19; instabit. deset, Z 458.

ἐπὶ κείρει, ipf. -κείρεν, aor. -κερσι, accīdo, *maim, baffle, mēdea*; *pow down*, II 394.

ἐπὶ κελᾶδῃσαν, aor., (κελαδέω), *shouted applause*, Θ 542. (II.)

ἐπι-κέλλω, only aor. -έκελσεν, etc., *beach, let take the land, νῆας*, ι 148. (Od.)

ἐπι-κέλομαι, only aor. -εκέλετο, in-vocabat, *call upon*, I 454†.

ἐπι-κεράννυμι, inf. aor. -κρήσαι, ad-miscere, *mix in addition*, η 164†.

ἐπι-κερτομέων, part., (κέρτομος), *τινά, irridens, mocking*; only Ω 649, *iocatus, laughingly*.

ἐπι-κευθε, imp. pres., fut. -κεύσω, aor. subj. -κεύσῃς, *celare, conceal*, always with negative; with dat. and after other verbs, E 816, ε 143, σ 171; δ 744, *rem te non celabo*.

ἐπι-κίδναται (σκεδάννυμι), disper-*gatur, diffuses itself over*, B 850, H 451. (II.)

ἐπι-κλείουσι (κλέος), *collaudant, praise the more*, α 351†.

Ἐπικλῆς, ἦα, companion at arms of Sarpedon, slain by Aias, M 379†.

ἐπι-κλήσιν, acc., (-κλήσις), *cogno-mine, καλεῖν τινα*; II 177, *according to report*.

ἐπι-κεκλιμένas, pf. pass. part., (κλίνω), *closed (doors)*, M 121†.

ἐπι-κλοπος, ου, (κλέπτω), καὶ ε., and, no doubt, *a sly fox* (who will steal the bow if he can), φ 397.

ἐπ-έκλυε, ipf., (εκλύω), *audiebat, τί, τινός*, ε 150.

ἐπι-ελώθω, only aor. -έκλωσε, σαν, *σαντο, σωνται, spōi to, allot*; subj. al-ways some deity; obj. either διζύν, δλ-βον, or inf. after ὥς. (Od. and Ω 525.)

ἐπι-κόψων (κόπτω), *cacsurus, to strike, to fell*, γ 443†.

ἐπι-κουρήσοντα, fut., (ἐπικυρος), *auxiliaturum, to aid*, E 614†.

ἐπί-κουρος, οι, ων, ους, *adiutor, aider in battle*, E 478; *adiutrix*, Φ 431; esp. pl., *auxilia (Troiano-rum), allies of Trojans*.

ἐπι-κραίνω, aor. -κρήνεις, and imp. -κρήνηνον, ipf. -εκραίαινε, (Κρόνος, *create, accomplish*; *τινί τι, fulfill, ἐέλωρ*, A 455. (II.)

ἐπι-κράτῆουσι, indic. and part. only pres., (κράτος), *have the upper hand, ἔ* 98; *elsewh. hold power, rule over*.

ἐπι-κράτῶς (κράτος), *mightily, vic-toriously*, II 67. (II.)

ἐπι-κρήνηνον, -κρήνεις, see -κραίνω.

ἐπι-κρήσαι, aor. inf. from -κεράν-*νυμι*.

ἐπ-ίκριον, antenna, *yard*, only ε 254 and 318.

ἐπὶ κύρε, aor. -κύρσας, (κυρέω), *en-counter* (in hostile signif. *kept always aiming at*, Ψ 821).

ἐπ-έλαμψε, aor., (λάμπω), *shone in*, P 650†.

ἐπι-λανθάνω, see -λήθω.

ἐπι-λέγεσθε (λέγω), *collect in addition*, Θ 507†.

ἐπὶ εἰλεβε, ου, and aor. λείψαι, (λείβω), *pour a libation over, ἱεροῖσι, μ* 362.

ἐπὶ λεύσσει, after τόσσον τίς τ', bet-ter separated; one *sees as far as*, Γ 12†.

ἐπὶ-ληθον, ntr., (-λήθω), *κακῶν, caus-ing forgetfulness of ills*, δ 221†.

ἐπι-λήθω, only aor. -έλησεν, *made forget, τινός*, υ 85; fut. mid. -λησομαι, aor. -εληθετο, *oblivisci, τινός* (also tmesis, -λάθωνται).

ἐπ-ελήκεον, ipf., *beat time*, θ 379†.

ἐπὶ-λίγδην βλήτο ὦμον, *received a stroke grazing his shoulder*, P 599†.

ἐπ-ιλλίζουσί μοι, *wink to me*, σ 11†.

ἐπ-ελώβευον, ipf., (λώβη), *mock at*, β 323†.

ἐπι-μαίνομαι, aor. -εμήνατο, τῷ, *was madly in love with him* (or τῷ may be construed with *μιγήμεναι*), Z 160†.

1. ἐπι-μαίεο, imp. pres., ipf., (μέμαα), *τινός, seek to gain, make for*, K 401, μ 220.

2. ἐπι-μαίωμα, ipf. -εμαίετο and aor. -εμάσσατο, (MA), *lay hold of, grasp; τὴ χεῖρ = χειρί, ι* 302; *contractare, touch*, λ 591; *touch with sceptre*, ν 429; E 748, *strike with whip*; *was reaching after*, λ 531.

ἐπι-μάρτύρος, οι, *testis (deus)*, H 76.

ἐπι-μάσσεται, etc., see 2. ἐπι-μαίο-*μαι*.

ἐπί-μαστον (-μαίωμα), *contracta-tum, one who has been passed through many hands, filly*, ν 377†.

ἐπι-μειδήσας (μειδᾶω), *smiling at or upon*, Δ 356; *with scornful smile*, K 400.

ἐπι-μέμφεαι, *εταί, find fault with, τινί, π* 97; *τινός*, B 225, *what art thou*

complaining of? A 65, 93, *be dissatisfied with*.

ἐπι-μένω, only imp. aor. -μενον, *stay*, α 309; *wait* (ὄφρα, δ 587), with subj., Z 340.

ἐπ-εμήδετο, ipf., πατρί, *she devised a trick against* her father, δ 437†.

ἐπι-μῆνις, reading of Aristarchus, E 178†, *wrath thereat*.

ἐπ-εμήνιε (μηνίω) τινί, *succensebat, was at feud with*, N 460†.

ἐπι-μυμήσκομαι, only aor. mid. -μνησάμεθα, and pass. -μνησθείς, *recordari, call to mind*, P 103, δ 191.

ἐπι-μύνω, *wait upon, superintend*, ψ, ξ 66. (Od.)

ἐπι-μίξ, adv., *promiscue, indiscriminately*, Ψ 242.

ἐπι-μίσγομαι, only pres., *have to do with*, τινί, ζ 205; *accedere, draw nigh to*, ζ 241; *manus conserere cum, contend with*.

ἐπι-μνησάμεθα, aor., see -μυμήσκομαι.

ἐπι-μύζω, only aor. -έμυξαν, *murmured at*, Δ 20. (Il.)

ἐπι-νέμω, aor. -ένευε τινί τι, *dispartit, distributed to*, I 216.

ἐπι-νέω, ipf. ένευε, aor. -ένευσα, ε, annuit, *he nodded with his helmet*, i. e. its plumes nodded, X 314; *nod assent*, κάρητι, ὀφρύσι (tnesis). A 528, φ 431, as promise, or as sign previously agreed upon.

ἐπι-νεφρίδιον, adj. acc., (νεφρός), *over the kidneys*, Φ 204†.

ἐπι-νέω, only aor. -ένησε, *Destiny spun to him at his birth with her thread*, Γ 128, Q 210.

ἐπ-ενήνεον, ipf., (νέω, νηέω), νεκρούς πυρκαϊῆς, *were heaping up the corpses upon the funeral pile*, H 428.

ἐπι-ξύνω (ξύνος), *communī, common*, where several have rights, M 422†.

ἐπι-ορκήσω, fut., (-ορκέω), peiorabo, *swear falsely*; πρὸς δαίμονος, per deum, T 188†.

ἐπί-ορκον, neut., (ὄρκος), per iurum, *false*, T 264; subst. periurium, *false oath*, Γ 279 (vainly, K 332).

ἐπί ὄρονται, το, pres. ipf., (οὔρος), *watch over them*, ξ 104; *were serving*, γ 471.

ἐπι-οσσομένω, part. du., tuentes, τι; *having before their eyes, avoiding*, P 381†.

ἐπι-οὔρα, see -οὔρον.

ἐπί-οὔρος, ον, (οὔρος), Κρήτη, *ruler in Kreta* (Il.); οὔον, *chief swine-herd*. (Od.)

ἐπι-όψομαι, see ἐφ-οράω.

ἐπι-πάσσειν, ων, and ipf. πάσσε (tnesis), φάρμακα, *sprinkle healing drugs* (powder made of roots) *upon*, Δ 219. (Il.)

ἐπι-πείθεται, εο, ipf. -ετο, fut. -σεται, obey, τινί (ἐπέεσσι, O 162), μύθω; subj. θυμός τινι. (Od.)

ἐπὶ πελεμίσθη, simul vibrabat, *quivered as it struck*, Π 612. (Il.)

ἐπὶ πέλεται, ονται, aor. -πλούμενον, coming, η 261; τινί θάνατος, comes upon; so also γῆρας, νοῦσος. (Od.)

ἐπ-ἐπτάτο, -πτεύσθαι, aor., (πέτομαι), *advolavit, fly toward*, N 821.

ἐπι-πῖλνᾷται (πέλομαι), *is there there*, ζ 44†.

ἐπι-πλάζω, only aor. pass. -πλαγῆς πόντον, *driven about over—*, θ 14†.

ἐπὶ πλέων = πλείων, πλείν, ipf. -ίπλεον, *sail over, the sea, the waves*, A 312, δ 474 in tmesi.

ἐπι-πλήσσει, ων, fut. πλήξεν, *vituperare, rebuke*, M 211, Ψ 580; *striking, lashing*, K 500.

ἐπι-πλώσας, aor. part., aor. sync. -έπλωσ, part. -πλώς, (from ἐπιπλέων), *sail upon, πόντον*, γ 15.

ἐπι-πνείησι, subj., πνείουσα part., aor. subj. πνείσῳσι, cf. *adflare navi, νηῖ, breathe or blow upon*, δ 357.

ἐπι-ποιμένες, *shepherdeses*, μ 131†.

ἐπι-πρέπει, τοι, *is manifest*, ω 252†.

ἐπι-προ-έμεν, inf. aor. -ιμι.

ἐπι-προ-ίηλε, aor., (ιάλλω), *set before them, (σφώιν)*, Δ 628†. [i]

ἐπι-προ-έηκα, εν, and inf. -έμεν, *send forth to Troy*, Σ 439; *νηυσί, embark for*; Δ 94. *shoot at Menelaos*; *made for*, ο 299. [i]

ἐπ-ἐπτάρε, aor., (πταίρω), μοι πᾶσιν ἐπείσιν, *has been sneezing all the while I spoke*, ρ 545†.

ἐπι-πτεύσθαι, inf. aor., see -ἐπτατο.

ἐπι-πωλείται (πόλος), *obit, inspect*, Δ 231; -επωλείτο στίχας, *was scouring to find a combatant*, Δ 264. (Il.)

ἐπι-ρρέεσκον (Ρρέζω), *were accustomed to sacrifice*, ρ 211†.

ἐπι-ρρέπη, subj., (Ρρεπ.), ἡμῖν, *settle down upon us*, Ξ 99†.

ἐπι-ρρέει (σρεει, ρέω), *flow upon* (surface); -έροεν, *were streaming toward us*, A 724. (Il.)

ἐπι-ρρήσσεσκον, ipf. iter., (ρήσσω), *drove to, pushed home*, Ω 454, 456.

ἐπι-έρριψαν (Φοίπτω) μοι, in me coniecerant, *cast upon me*, ε 310†.

ἐπι-προθος (ῥέθος?), adiutor, -trix, *helper*, Δ 390. (II.)

ἐπι-ρώομαι (ῥωο), only ipf. -ερρώοντο, υ 107, τῇσιν, at which were busy, were toiling night and day, aor. -ερρώσαντο, *flowed waving down*, Α 529.

ἐπι-σσειών, -σσειῃ, (σφίω), *brandish over, against*, τινί, Δ 167. (II.)

ἐπι-σέυη, ipf. -έσευε, (freq. σσ, from σF), *send upon, let loose upon*, (τινί), dogs, monsters; met. ill-luck, dreams; pass. prs. ipf., pf. -έσσεται, -έσσήμενος, plupf. -έσσυτο, *rush up, upon*, χ 310; τί, ζ 20; ἐς τινα, Ν 757; τινί, Ο 347; -δε, υ 19; freq. in tmesi. often in hostile signification, *charge upon*, τινί, τί, II 511, with gen.; *raging through the plain, peidiow; bursting forth*, Ρ 737: *was hastening to follow*, Φ 601; so also with subject, θυμός.

ἐπι-σκοπος, ον, οι, (σκέπτομαι), *look-out, watch* (Κ 38, 342?), for something, τινός, Θ 163; *guardian*, Ω 729, Χ 255.

ἐπι-σκήζονται, subj., aor. opt. -σχύσασαιτο, indignari, *be indignant at*, τινί, η 306.

ἐπι-σκύνιον (scu-tum, cu-tis), *skin over the brows, knitted in frowning*, Ρ 136†. [ῥ]

ἐπι-σμένυερως, misere, *sadly*, γ 195. (Od.)

ἐπι-σπαστον (σπάω), *of his own seeking*, σ 73. (Od.)

ἐπι-σπεῖν, inf. aor. from ἐφ-έπω.

ἐπι-σπέρχουσι, 3 pl. and part. -ων, incitans; ε 304, *rush to the spot*.

ἐπι-σπέσθαι, -σπών, see ἐφ-έπω.

ἐπι-σσειῆς, etc., see ἐπι-σείων.

ἐπι-σσειῇ, see -σειῇ.

ἐπι-σσωτρα, ων, οἰς, sing., Ψ 519, (σFω-, σεύω), *tire*. (II.)

ἐπι-σταδόν, adv., (ἵσταμαι), *stepping up to in turn*; π 453, were making ready (standing) on the spot.

ἐπι-ίσταμαι, prs. ipf., and fut. -ιστήσονται, *know how, understand*, with inf., Β 611; ἥσι φρεσί, of intellectual comprehension in one's thought, ἔργα, η 111; *be skillful, an adept in*, etc. (in this sense, part. very common); φόρμιγγος, φ 406; with *skillful feet*, Σ 599; ἄκοντι, in throwing the spear, also of

animals; though knowing well in your hearts, δ 730.

ἐπι-ιστάμενως (-ίσταμαι), *skillfully*, Η 317; εὖ καί—, ψ 197.

ἐπι-στάτη, dat., (ἵσταμαι), accedenti, *beggar*, ρ 455†. [ᾱ]

ἐπὶ δὲ στενάχοντο (στενάχω), *wailed in reply*, Τ 301. (II.) [ᾱ]

ἐπὶ δ' ἔστυγε (στένω), *groaned in answer*, Ω 776†.

ἐπι-στεφείας (στέφω) οἶνοιο, *filled to the brim with wine*, Θ 232.

ἐπι-στέφωμαι, only aor. -εστέψαντο ποτοῖο, *filled to the brim with drink*, Α 470.

ἐπι-ιστήμων (ἐπίσταμαι), *discreet*, through thought and instinct, π 374†.

ἐπί-στίον (ἵσταμαι), place where the ships stand when drawn up, ζ 265†.

ἐπι-εστονάχησε, aor., billows roared as they closed upon her, Ω 79†. [ᾱ]

ἐπὶ ἱστόρεσεν, aor., (στορέννυμι), *spread over*, ξ 50†.

ἐπι-στρέψας, part. aor., (στρέφω), *having turned him toward the Achaians*, Γ 370†.

ἐπι-στροφάδην, adv., (στρέφω), *turning in every direction, on every side*, Κ 483. [ᾱ]

ἐπί-στροφος (στρέφω) ἀνθρώπων, *conversant with (in his wanderings)*, α 177†.

Ἐπί-στροφος, (1) leader of the Halizonians, Β 856†.—(2) son of Euēnos, slain by Achilles, Β 692†.—(3) son of Iphitos, chief of Phokians, Β 517†.

ἐπι-στροφῶσι (=άουσι) πόλης, *circumvent urbes, haunt*, ρ 486†.

Ἐπίστωρ, a Trojan, slain by Patroklos, II 695†.

ἐπι-σφυρίους, dat. pl., (σφυρόν), ἀρπυίας, *furnished with clasps around the ankles*, Γ 331. (II.) (See cut on next page.)

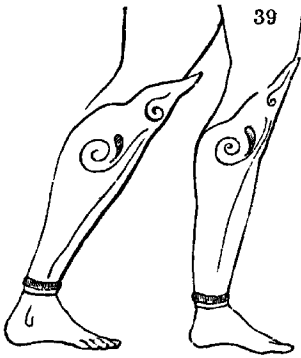
ἐπι-σχερώ, adv., (σχερός), *in a row, close together*, Ψ 125. (II.)

ἐπι-σχεσίην, acc., (ἐπέχω), μύθου, *pretext*, φ 71†.

ἐπί-σχεσις, ἡ, (ἐπέχω), *restraint*, with inf., δ 451.

ἐπι-ίσχειν (έχω), (1) *hold to their course*, Ρ 465.—(2) τινί, impono, Ξ 241; θυμόν τινος, *restrain one's thoughts from—*; mid. part. aiming at, χ 15.

ἐπὶ τάνυσε, σαν, (also σσ), only aor., *extend, stretch out over, extend over*. Ν



359, II 567; *laid it down upon*, ο 283; *drew forward by*, α 442.

ἐπι-τάρροθος, ον, ω, οι, (ρέθορ), *springing to aid*; adiutor, *helper*. (II. and ω 182.)

ἐπι-τείνω, only pass. pf. -τέταται, plupf. -τέτατο—τινί, *is spread over*, λ 19.

ἐπι-τέλλω, pr. ipf. aor. act. and mid., *lay upon*, mandare, τινί τάδε, μῦθον (κρατερόν), ἐφευμάς, E 818, συνθεσίας; ὦδε, ὥς, πολλά, earnestly, εὔ, sharply; mid. also μύθω—ἡδὲ κελεύεις, K 61; impose, λ 622, α 327; give orders, ρ 21; pass. plupf. ἐτέτατο, *commands had been given*. [ἐπι, ψ 361.]

ἐπι-τέρπεται ἔργοις, *takes pleasure in*, ξ 228†.

ἐπι-τετραπται, -τετράφαται, see -τρέπω.

ἐπι-τηδές (τείνω), *intente, intently*, ο 28; *quickly*, A 142.

ἐπι-τίθημι, prs. ipf. fut., aor. 3 pl. -έθηκαν, subj. -θείω, opt. -θείτε, inf. -θεῖναι, -θέμεναι, aor. mid. -έθετο, -θέμενος (freq. in tmesi), *put to, add*, τινί τι, H 364; *confer*, Ψ 400; φρεσί, *put into the mind*; *devising* trouble, E 384; *place upon*, κ 355; τινί γούνασι, τ 401; *pile* Ossa on Olympos, λ 315; *lay upon* (wound, altar), Δ 190, φ 267; λεχέων, Ω 589; *put on*, II 137; also of veil, arrow on string, τινί τι, Θ 324; impose, θ 245, also punishment, destiny; ἄτην, *send delusion into the mind*; φρένα τινί, *animum advertere ad, apply the mind to, place before*, τινί; *close door*, also of stone serving as door, χ 157, 201, Φ 535, [λ 525]; pass. πᾶσι ὀνό-

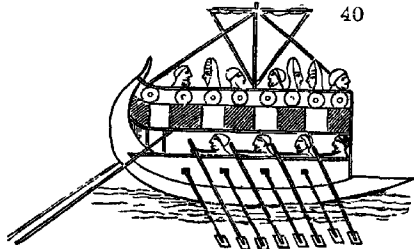
ματα, *names are given*, θ 554; mid. aor. χεῖράς τινι, *lay his hands upon*.

ἐπι-τίμῃτωρ, ultor, *guardian*, ι 270†.

ἐπι-τλήτω, imp. aor., (-τλήναι), *be patient*, Ψ 591; μύθοισιν, *hearken patiently to*—.

ἐπι-τολμάτω, imp. prs., aor. -ετόλμησε, (τολμάω), *endure to listen*, α 353; ρ 238, *held out*.

ἐπί-τονος [ι] (τείνω), *back-stay*, μ 423†. (See cut, representing a Phoenician war-ship.)



ἐπ-ετοξάζοντο, ipf., (τοξάζω), *were shooting arrows at*—, τψ, Γ 79†.

ἐπι-τρᾶπέουσι, prs., (ἐτράπην), Τρωσί, *intrust the watch to the Trojans*, K 421†.

ἐπι-τρέπω, ipf. -έτρεπε, aor. 1 (-έτρεψεν), aor. 2 (-ετράπομεν), pass. pf. (-τέτραπται, -τετράφαται), *cedere, give over to, τι*; with inf., the victory, (K 79, γήραι, *yield to*); *leave behind* him, η 149; *intrust*, ο 24, E 750, B 25; νεκρόν (defendendum); *charge with*, K 59; θεοῖσι (μῦθον), *commit in confidence*; σοὶ θυμός, with inf., ι 12, *thy heart is inclined*.

ἐπι-τρέχω, ipf., -έτρεχον, aor. 1 -θρέξαντο, aor. 2 -έδραμον, etc.; pf. -δέδρομεν, *accurre, run up*, Δ 524, ξ 3; *strike upon, graze*, N 409; *roll after*, Ψ 504; *is spread over*, ζ 45, υ 357.

ἐπι-τροχάδην, adv., (τροχός), *glidily*, Γ 213, σ 26.

ἐπι-φέρειν, prs. act. and mid., fut. -οίσει, aor. -ένεικα (freq. in tmesi), *inferre, bring upon, τινί Ἄρηα, bellum*; κῆρα, *perniciem*; χεῖρας, *lay hands upon*, π 438; = *have intercourse with*, T 261.

ἐπι-φθονέοις, opt. prs., τινί τι, *refuse, deny*, λ 149†.

ἐπι-φλέγει, γ, pres., (φλέγω), *conburnit, consumes*, B 455. (II.)

ἐπι-φράζω, only aor. -έφραδε, etc., act. (1) *point out*, κ 111; (2) *declare*, Λ 795; (3) *show how*, θ 68; mid. aor. -έφράσατο, subj. ἐπιφράσσεται, opt. φρασσάιτο, and pass. aor. -εφράσθης; *perceive* (by mind), σ 94; sentire, by senses, θ 94, νόησεν, took note (of the sound), *think thereon*, E 665; *meditate*, βουλὴν; *devise*, τινὶ ὀλεθρον; ε 183, that thou hast thought of speaking this.

ἐπι-φρονέουσα, part. prs., (-φρων), *justly*, τ 385†.

ἐπι-φροσύνην, ας, acc., (-φρων), *thoughtfulness* (presence of mind), τ 22, *assume discretion*. (Od.)

ἐπί-φρων, φρονι, α, (φρήν), *discreet*; βουλὴν, in counsel, ψ 12. (Od.)

ἐπ-εχέειν, ipf., fut. -ήσιν, (χεῖρ), τινί, *lay hand upon*, *partake of*, ω 386, 395.

ἐπι-χεῦναι, inf. aor., v. sq.

ἐπι-χέω (freq. tmesis), aor. 1 -έχευα (χεF), -χεε, inf. -χεῦναι, mid. ipf. -χέοντο, aor. -χεύατο, 2 aor. -έχυντο, pass. pf. κέχυται, aor. opt. χυθείη, *pour upon*, τινί τι, δ 214; *pour out*, M 284; met. (sleep) *over*, τινί, βλεφάροισιν; τινί βέλεα, *showering over* them missiles, Θ 159; *heap up*, earth, funeral mound, *bed of boughs*, material of whatever sort (mid., *raise for one's self*), ε 257.

ἐπι-χθόνιος, masc. plur., (χθών), *earthly* (opp. οὐρανίωνες), A 266; also as subst., Ω 220; = *men*, ρ 115.

ἐπι-χράω, aor. -έχραον, *fall upon*, τινί, Π 352; *annoy*, *distress* (by wooing), β 50; *do harm to*, κ 64.

ἐπι-χρίοντες, aor. part. -χρίσασα, mid. prs. *besmear* (mid., *one's self*), ἀλοιφῇ, σ 172. (Od.)

ἐπι-ψαύη, subj. prs., (ψαύω), ὀλίγον *πραπίδεσσι*, *touches* the matter only a little with his mind, uses only a little his reason, θ 547†.

ἐπι-ιωγαί, pl., *places of shelter* against wind and wave, *roadstead*, ε 404†.

ἐπ-ιών, see 2. ἐπ-ειμι. ἔπλε, aor. from πῖλω. ἔπλεο, εν, ετο, aor. from πέλωμαι.

ἐπληγτο, aor. from πελάζω. ἐπ-οίσει, fut. from -φέρω.

ἐπ-οίχεσθαι, ὁμιλος, ipf. -ύχετο, tmesis, Ξ 381.—(1) *obire*, *go to and fro*, *back and forth*, παντόσε, ἀνά, A 383; ζ 282, if she herself should go abroad and look for a husband there.

—(2) *τινά*, *accedere ad*, *approach*, ρ 346, α 324; *invadere*, *attack*, E 330, A 50.—(3) *τί*, *permeare*, O 676; *obire*, ἰστόν, *ply* the loom (*going up and down* before it); ν 34, *go to evening meal*; ρ 227, σ 363, *attend to work* in the field.—(4) *τινί*, *accedere ad*, α 143.

ἐπόμεσθα, see ἔπω.

ἐπ-ὀμνυμι, fut. -ομούμαι, aor. ὀμοσ-σεν (tmesis), *swear in addition*, I 274.

ἐπ-ομφάλιον, ntr., (ὀμφαλός), the shield, *on the boss*, H 267†.

ἐπ-οπιζέω, imp. pr., (ὀπις), *revere*, *reverence*, *stand in awe of*, ε 146†.

ἐπ-οπτάω, only ipf. -ώπτων, *broiled over* (the blazing wood), μ 363†.

ἐπ-οπτεύσκε, ipf. iter., (ὀπτεύω), *superintended*, π 140†.

ἐπ-ορέγω, aor. act. only in tmesis, ὀρέξῃ, *reach to*, *confer upon*, E 225; mid. aor. part. -ορεάμενος, *stretching one's self out towards*, *lunging at*, E 335.

ἐπ-ορνύω, ipf. -ώρνε, aor. -ῶρσε, imp. ἔπορσον; freq. in tmesis, incitare contra, *excite* (courage, Υ 93) *against*, τινά τινί, M 253, ε 366; (in hostile signif.) *send* (against, τινί) *warrior*, storm, wild beast, waves, sleep (day of death, O 613).—Mid. ipf. ὠρνυτο, aor. -ῶρτο, plupf. ὠρύρει, *surgere*, *rise*; Ψ 112, τινί, *rise up against* (for combat).

ἐπ-όρομαι, see ἐπὶ ὄρονται.

ἔπορον, aor. see πόρον.

ἐπ-ορούω, only aor. -όρουσε, *charge upon*, *rush to*, (a) with dat., usually in hostile signif., Γ 379; τινί δουρί, Π 320; in friendly signif., E 793.—(b) with acc., P 481, *spring upon* the chariot.

ἔπος, ntr. (gen. sing. wanting), ἐπεῖ, only E 879, (Feπ, voc), vox, *that which is spoken*, word, A 108, Σ 384, α 64; *prophetic utterance*, μ 266; in general signif. cf. vox, *promise*, *decree*; διακέρσαι, *baffle*, Θ 8; *threat*, τελείν, fulfill, Ξ 44; *sententia*, I 100; plur., recital, δ 597; *legend*, Υ 204; *desire*, Ξ 212; ἔπουν καὶ χερσίν, with word and deed; ἔργον τε ἔπος τε, β 272; ἔπος often is nearly equal to *fact*, *thing*, A 652, γ 243; λ 146, usually with verb of saying; it is to be distinguished from μῦθος, δ 597.

ἐπ-οτρύνω, prs. ipf., aor. -ώτρυνας,

etc., impellere, (1) *drive on, excite, encourage*, Z 439, ι 488, 561; *τινά*, with inf. (*τινί*, only κ 531; II 524, dat. depends on *κεκλόμενος*, in other parallel examples on *κελεύω*); *πολλά*, eagerly; *στῆρ up (irritate, τινά, θ 185), πόλεμόν τινι*, against any one; *ἀγγελίας*, send quickly tidings, ω 355; make haste with, mid., furnish quickly, our customary escort (*πομπήν*), θ 31.

ἐπ-ουράνιος, also dat. pl., (*οὐρανός*), caelestis, heavenly, with *θεός*, Z 129; opp. *ἐπιχθόνιοι ἄνθρωποι*.

ἐπ-οχίσεται, fut., (*ὀχέομαι*), be carried upon, ride upon, ἵππους, P 449. (II.)

ἐπ-όψαι, -όμενος, fut. from ἐφ-οράω. ἔπραθον, aor. from *πέρθω*.

ἐπτὰ [ᾶ], septem. ἑπτα-βόειον, of seven folds of hide. septemplex, H 266. (II.) ἐπτὰ-ετες, seven years, γ 305. (Od.) ἑπτα-καί-δεκα, septemdecim, ε 278. ἐπτὰ-πόδην, seven feet long, O 729f. Ἑπτὰ-πορος, river in Mysia, flowing from Mount Ida, M 20. ἐπτὰ-πύλοιο, of seven gated (Thebes, Δ 406).

ἑπτάρην, aor. from *πταίρω*. ἔπατο, aor. from *πέτομαι*.

ἐπτᾶχῶ (διεμοιράτο, divided), into seven parts, ξ 434f.

ἔπω, I. act. pres. and ipf. ἔπον, were making ready, μ 209; be busy (about, *περί*, O 555); *τί*, Z 321, occupied with; *μετά τινι*, going after, K 516.—II. mid. pres. ipf. *είπετο*, usually without augm. *ἐπόμεν*, etc., fut. *ἔψομαι*, aor. *ἔσπετο*, etc., (orig. redup. form *σε-ΣΕΠ*, sequi), *προτέρω*, accede, draw near, Σ 387; *comitor*, attend, A 424; *τινί*, ζ 276; *ἄμα*, Γ 447 (*τινί*, M 87, β 11). *μετά τινι*, Σ 234; *σύν τινι*, η 304; *τινά*, N 492; *praesto esse*, be at hand, θ 140; *τινί*, B 675, O 204, δ 643; what my strength is, and with what sort of arms I am furnished, υ 237; *πομπήεις*, *πομπόν*, conduct; with ntr. subj., *go with, sail after, fall after*, γ 165, Γ 376, II 504, M 398 (*belong to*, I 513, Δ 415; accompany, Γ 255, α 278); correspond in strength, Δ 314; follow, with hostile intent, *τινά*, A 154; *ἀμφί τινι*, A 474, 565. [μ 209, v. l. *ἔπι* instead of *ἔπει*.]

ἐπ-ώνυμον (ὄνομα), by name, I 562; ὄνομα, was given to him. (Od.)

ἐπ-ῶρτο, aor. mid. from *-ορνύω*.

ἐπ-ώχῃτο, 3 pl. plupf. pass., (*ἔχω*), clausae erant, had been shut, M 340f.

ἔρα-ξε (ἔρα), on the ground, P 619, χ 20.

ἔραμαι, ται, ipf. *ἐράσασθε*, aor. *ἡράσάμην*, (σ)σατο, *ἐράσσῃτο*, (*ἔρω*), *τινός* (*πολέμον*, I 64), amans sum, be in love with.

ἐραννίς, ἦν, fem., (*ἐρατός*), charming, I 531, η 18.

ἔράνος, φ, masc., *πίσις*, α 226. (Od.)

ἔρά(σ)σατο, aor. from *ἐραμαι*.

ἐρατεινός, ἦς, ἦν, ἄς, ᾶ, (*ἐρατός*), lovely, charming, Γ 239, T 347, Γ 175, δ 13; pleasing (prowess), Z 156; welcome, ι 230.

ἐρατίζων, part., (*ἐρατός*), *κρειῶν*, craving (flesh), A 551. (II.)

ἐρατά, ntr. pl., (*ἐραμαι*), charming, Γ 64f.

ἐργάζεσθαι, only pres., and ipf. *εἰργάζετο*, *ἐργάζοντο*. (*ἔργον*), work, labor, *τινί*; perform, bring to pass, *ἔργα*; ρ 321, do what is proper; ω 210, did what it pleased him to command; wrought, γ 435.

ἔργαθεν and ἔεργαθεν, ipf., (*ἔργω*), *τί ἀπό τινος*, cut off; E 147. (II.)

ἔργον, sing. and pl., (*ἔργον*, A 395, Eng. work), (1) facinus, deed, M 366, I 443, α 338; shocking deed, γ 265, 275, π 346, φ 26, ω 426; work, opera, M 412; action, B 436; task, Z 324, 492, α 356 (T 133, unseemly toil = bondage); action, opp. deliberation, I 374; opp. word, A 395, 504; opp. discussion, T 242; state of the case, τ 391.—(2) opus, tasks, ι 250, ξ 228; φιλοτήσια, love affairs; *ἔργα τέτυκται τινος*, opus est re.—(3) work in field, husbandry, π 140, 144; ἀνδρῶν βωῶν, κ 98, i. e. neither plough-land nor vineyard; ἀνθρώπων, αἰζῶν, = rural, fields, B 751; (paterna), β 127, cf. 22, paternal estates; bona, *δέξεται*, property increases which is in my charge, ξ 66.—(4) severe combat, Δ 470, M 271; μέγα ἄρτος, A 734; μάχης, Z 522.—(5) opera, what is wrought or made, works of skill, N 432, I 128, 390, ζ 234; women's works, Z 289; of Hephaistos, ο 117; accomplishments, θ 245.—(6) res, A 294, Σ 77, φ 19, δ 663; matter, B 252, A 573, X 450, Γ 321; ἀμύχανα, evil without remedy.

ἔργω (Férgw), act. prs. **ἔργουσι**, aor. ἔρξαν, pass. prs. ἐργομένη, aor. ἐρχθέντα, pf. ἔρχαται, plupf. ἔρχατο, also act. pres. **ἔργει**, ουσι, ων, ipf. ἔργε, ον, pass. pres. ἐργόμενοι, part., plupf. ἔρχατο. press, (1) *shut in*, ἐντός (with gen.), τι, ξ 411, Φ 282, κ 283; ἐκ, outside of, Θ 213; *were covered*, P 354.—(2) *hold off*, ἀμφίς, utroque; τῆλε, procul; τινός, ἀπό τινος, *keep away from*; μ 219, *separate*; τινός, N 525; *cutting off*, παρῖν, M 201; *force back*, II 395. (E 89, better reading ἐρμέναι.)

ἔρδω (Férgw), prs. ipf. **ἔρδομεν**, ον, iter. -δεσκες, ε, pf. ἔοργως, plupf. ἔωργει, fut. ἔρξω, ἔμειν, aor. ἔρξαν, imp. ἔρξον, inf. ἔρξαι, *perform*, sacrifice, deeds, β 236; *treat well*, ο 360; joined with τελευτᾶν, λ 80, α 293; τί τινι, ο 360, ν 314; κακόν τινα, E 175.

ἐρεβεννή, ῆ, ὦν, (ἔρεβος), ater, *black*, I 474. (II.)

ἐρέβινθοι, pl., *chickpeas*, N 589†.

ἔρεβος, gen. ἐρέβευς, ἐρέβεσφι, *realm of darkness* (of the lower world), ἐρεβόσδε, to Erebos, ν 356, II 327.

ἐρεεῖνεις, ε, prs., and ipf. ἐρέεινεν, (ἔρω), *ask*, absol., Γ 191, η 31; (ἐπέ-εσαι) τινά, ε 85; τινά τι; ἀμφί τινι, *asked after*—, ω 262; ipf. mid. μύθω, ρ 305.

ἐρεθίζω, only prs., ipf. ἐρέθιζον. (ἔρις), *irritate*, A 32, Ω 560; *excite curiosity*, τ 45.

ἐρέθω (ἔρις), only pres., *excite*; δ 813, *disquiet*.

ἐρείδοντες, prs., ipf. ἔρειδε, aor. ἔρεισε, mid. -σατο, -σάμενος, and pass.—(1) *press against*, *support firmly*, *lean upon*, τι πρὸς (περί) τι, (ἐπὶ) τινι; pass. pf. **ἐρηρέδαται**, *have been rammed down upon*; Ψ 284, *rest upon* (the ground, οὔδει); plupf. ἐρηρέδατο, *were set* (firmly); **ἡρήριστο**, *stuck fast*.—(2) *press upon*, N 131; τινά, *beset* (with missiles); *crowd thickly together*, ἀλλήλοισιν.—(3) mid., *support one's self* on one's spear, τινί; χειρὶ γαίῃ, *lean with the hand on the earth*; **ἑρισθεῖς**, *supporting one's self*; *struggle against each other*, Ψ 735; **ἐρεισάμενος**, *having planted himself firmly*.

ἐρεικόμενος, prs. part. pass., and aor. ἦρικε, *rend* (frangi), **περὶ δουρί**, *pierced by the spear*, N 441. (II.)

ἔρειο, ἐρείομεν, see ἔρω II.

ῥεῖπω (ripa?), *fall*, *tumble*, (1) trans. prs. and ipf. **ῥεῖπε**, *tear down*, O 361; pass. plupf. ἐρίριπτο; (2) intr. aor. **ῥηριπε**, ἐρίριπσι, ἐρίριπυσα *prone*, forwards, ἐξοπίσω, backwards, γνύξ, on the knee, Υ 417.

Ἐρεμβοί, a fabled folk, δ 84†.

ἐρεμνῆ, ἦν, (ἔρεβος), atrae, *dark*, black, M 375, ω 106.

ῥέξα, aor. from ῥέζω.

ἐρέοντο, see ἔρω II.

ἐρεπτόμενοι, ους, depascentes, *feeding upon*; of lotus-eaters, ι 97.

ἐρίριπτο, plupf. pass. from ῥεῖπω. **ἐρέσθαι**, see ἔρω I.

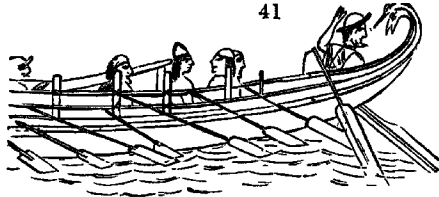
ἐρεσσέμεναι, inf. pr., and ipf. ἔρεσσαν, (ἔρειμύς), *remigare*, row, I 361.

ῥέται, pl., ἐρέτης, nom. ὁ (ἔρειμύς), *remiges*, *rowers*, A 142.

Ἐρεμύς, a Phaiakian, θ 112.

ῥετμόν, pl. ᾶ, οἷς, (remus, Eng. rudder), *oar*, λ 77. (The cut, from drawing on antique vase, represents a

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different way of working the oars from that of the Homeric age; see cut 126.)

ἐρεύγομαι, prs., ipf. **ἐρεύγετο**, aor. ἦρυγε, (ructare), *evomere*, II 162; ι 374, *belched forth*; *roar* (of sea, cattle).

Ἐρευθαλίων, leader of the Arkadians, slain by Nestor, H 136.

ἐρεῦθων, part., aor. ἐρεύσαι, (ἐρυθρός, rutilus), *redder*, *dye*, with blood, A 394. (II.)

ἐρευνῶν (-ών), prs., ipf. ἐρεύνα, *track*, Σ 321; *seek*, χ 180.

ῥέφω, *roof over*, Ω 450, ψ 193.

Ἐρεχθεύς, Erechtheus, a national hero of the Athenians, B 547, η 81.

ἐρέχθω, part., pass. **ἑρεχθαμένην**, *rack*, *waste*, ε 83; *buffet about*, Ψ 317.

ῥέω, see (1) εἶρω, *say*.—(2) ἔρω, *ask*.

ῥημον, γ, ην, α, *abandoned*; E 140, *desolate*.

ἐρηρέδαται, το, pf. and plupf. from ἐρείδω.

ἐρητύειν, ipf. ἐρήτυε, pass. ἐρητύεται, το, [elsewh. ὕ], aor. ἐρητύσσει, iter. ἐρητύσσε, pass. ἐρήτυθεν, 3 pl., *hold back, check*, A 567, B 164; mid. and aor. pass. *restrain one's self*, N 280; *re-main*, B 99; *allow itself to be controlled*, I 462; trans. only O 723.

ἐρι-, like ἀρι-, and per-, strengthening prefix, *very, much*.

ἐρι-αύχες, ας, *with high-arching necks*, A 159. (II.)

ἐρι-βρεμέτω, gen. from -ίτης, (βρέ-μω), *loud thundering*, N 624†.

ἐρι-βώλακος, ι, α = ἐρι-βώλου, on, no nom., (βώλος), *with large, thick clods*, epithet of *fertile, fruitful* regions, ν 235, ε 34. (II.)

ἐρι-γδούπος, ου, οιο, οι = ἐρι-δούπου, φ, ων, (δοῦπος), *loud thundering, roaring*, of river, shore; *resounding*, of vaulted porch; *echoing*, of horses' tread, A 152.

ἐριδιανέμεν, only prs. and aor. ἐριδή-σασθαι, Ψ 792, (ἐρις), *certare, quarrel, contend*, τινί, *ἀντία πάντων*, over, about something; *ἐνεκά τινος*, *περί πτωχῶν*, with words or by deeds, in rivalry, β 206, II 765.

ἐριδμάνωσι, subj., (ἐρις), *irritate*, II 260†.

ἐρι-δούπου, etc., see ἐρι-γδούπος.

ἐρίζεμεν, prs., ipf. ἐρίζε, iter. ἐρίζε-σκον, aor. ἐρίσωσιν, ἐρί(σ)σειε, εἰαν, ἐρί-σαντε, also mid. subj. aor. ἐρίσσεσθαι, (ἐρις), *certare, contend with, vie with*, some one, τινί, in respect to something, τί, I 389, ε 213; τινί, δ 80, ο 321; *περί τινος*, e. g. concerning eloquence, with inf., σ 38; *wrangle, contend for fair division of property*, M 423; *be wroth with*, τινί, N 109.

ἐρί-ηρος, on, pl. -ες, ας, (ἀρηρώς), *strongly attached, trusty*, εταῖρος, ἀουδόν, α 346.

ἐρι-θηλής, έων, έας, (θάλλω), *luxuri-ant* (blooming, verdant), E 90. (II.)

ἐρίθου, οισιν, *reapers*, Σ 550, 560.

ἐρι-κυδέος, έα, fem. acc., (κῦδος), *famous, glorious*, of gods; then θεῶν δῶρα, ἡβης, δαίτα, κ 182.

ἐρι-μύκων, ους, gen. acc., (μυκάομαι), *loud bellowing*, βούς, Ψ 775.

ἐρινεός, όν, caprificus, *wild fig-tree*, μ 103; II. the great wild fig-tree, near the sources of the Skamandros, Z 433.

ἐρινόν, τό = ἐρινεός, reading of Aris-tarchus in ε 281†.

Ἐρινύς, pl. ύες, ύσιν, ύας = ύς, the *Erynies*, subterranean powers or god-esses, who fulfill curses and punish crimes, I 571. (See cut.)



ἔριον, see ἔρια.

ἐρι-ούνης and -ούνιος, on, (όνινημι) *helpful*, epithet of Hermes; also subst. *Helper*, Ω 440.

ἔρις, ίδος, ίδι, ίδα, and ἔριν, pl. ἔριδας, —(1) *strife, quarrel, certamen, iur-gium, rixa, pugna*, E 732; *ἐριδος νεϊ-κος*, P 384; A 8, *ἐριδι ξυν. μάχ.*, bring together in *strife*, cf. Y 134, Y 251; Y 55, let loose dire *strife* among them; *enmity* (heart-consuming, H 210).—(2) *rivalry, προφέρουσαι*, displaying *rivalry* = in emulation; θ 210, reveals to his host *his longing for contests*; *ἐξ' ἐριδος, in combat*.—(3) *Eris* or *Discord* per-sonified, A 73. [ἐρίς, Δ 440.]

ἐρι-σθενέος, gen., (σθένος), *mighty, all-powerful*, Zeus, T 355.

ἔρισμα (ἐρίζω), *occasion of variance*, Δ 38†.

ἐρι-σταφύλλον, acc., (σταφυλή), *large-clustered*, epithet of wine, ι 111, 358.

ἐρι-τίμοιο, on, (τίμη), *highly prized, precious*, B 447 (II.)

ἐρίφων, gen. pl., οισι, ους, haedo-rum, *kids*, ι 220. [v]

Ἐρι-φύλη, wife and betrayer of Amphiaraios, λ 326†. [v]

Ἐρι-χθόνιος, son of Dardanos, father of Tros, Y 219, 230.

Ἐριῶπις, wife of Oileus, step-mother of Medon, N 697.

ἐρκείου, gen., (ἐρκος), *protector of the enclosure or court*, (epithet of Zeus, whose altar stood in court; see plate III., at end of volume), χ 335†.

ἔρκιον (ἔρκος) αὐλῆς, *wall* or *hedge* of court, I 476, σ 102. [i]

ἔρκος, sing., and pl. ἔρκια, εἰσι, (1) *enclosure, hedge, railing* or *wall*, around fields, gardens, or court-yard of house, π 341, υ 164; ὀδόντων, *barrier, line* of the teeth, Δ 350, κ 328; χαλκείω = armatorum, O 567.—(2) *safeguard, def-nsæ* (against, gen.), also as epithet of heroes, A 284, Δ 299.

I. **ἔρμα**, pl. ατα, (ὄρμος, σειρά, series), *pendants, ear-rings*, prob. strings of beads, pl. (see cut to the left, an Athenian tetradrachm; see cut to the right, Sicilian dekadrachm); ἔδυνάων, *chain = succession* of sharp pangs, Δ 117.

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II. **ἔρμα**, pl. ατα, (of doubtful connection with preceding), *columen*, (1) *props*, set in a row, on which the ship was supported when drawn up on shore, A 486.—(2) πόλῃος, *pillar, prop* of the city, Π 549.

Ἑρμαιο λόφος, *hill of Hermes*, offshoot of Mount Neion in Ithaka, π 471†.

Ἑρμῆς, acc. ἦν, and **Ἑρμείας**, εἶας = εἰώ, εἶα, εἶαν, εἶα, *Hermes*, the messenger of the gods, διάκτορος; (in Od.), son of Maia, ξ 435; guide of Priamos, Ω 457; also escort of the dead, ω 1; cf. ἐριούνης, σῶκος, ἀκάκητα, χρυσόραπις, ἐύσκοπον.

Ἑρμιόνη, (1) daughter of Menelaos and of Helene, δ 14.—(2) city in Argolis, B 560.

ἐρμίνα, acc., pl. -ῖσιν, (II. ἔρμα), *bed-posts*, θ 278. (Od.)

Ἑρμος, river in Aiolis, γ 392.

ἔρνος, dat. εἰ, ntr., (ὄρνυμι), *spring, shoot, germen, ἐριθηλές, blooming*, P 53 (ξ 175, ζ 163, Σ 56, symbol of youthful grace and beauty).

ἔρξω, fut. from ἔρδω.

ἔρραι, see ἔρω.

ἔρος, φ, ον, nom. also ἔρως, Γ 442, Ξ 294, *love, passion, τινός*; desiderium, appetitus, A 469; ἐξ ἔρον εἶναι, *take away, the wish for—, satiate with—, τινός*.

ἔρπετά (ἔρπω), *moving, living* beings, δ 418†.

ἔρπύζων, οντα, part., (ἔρπω), *crawling, Ψ 225*; from grief or age.

ἔρπω, only prs., and ipf. **εἶρπον**, (serpo), *walk, move*, ρ 158, P 447.

ἑρράδαται, pf. pass. from ράινω.

ἑρριγα, ησε, see ῥιγέω.

ἔρρε, έτω, ετε, imp., and **ἔρρων**, οντι, (Fέρρω), *go*, δ 367; *hobble about*, Σ 421; *sail*, Θ 239; imp. *begone!* off with thee!

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ἔρση, αι, and **ἑέρση**, αι, ας, ros, pl. *dew-drops*, stained with blood, A 53; ι 222, *new-born lambs*.

ἑρσήεις, εντα, (ἔρση), *deewy, fresh*, recens, of lotus, Ξ 348; of Hector's corpse, Ω.

ἐρύγμηλον, acc., (ἑρεύγομαι), *mugientem, bellowing*, Σ 580†.

ἐρυγόντα, aor. from ἑρεύγομαι.

ἐρυθβαίνετο, ipf. pass., (ἑρυθρός), *was reddened*, K 484. (II.)

Ἑρυνίοι, place in Paphlagonia, B 855.

Ἑρῦθραι, town in Boiotia, B 499.

ἐρυθρός, όν, άς, (rutilus, Eng. rusty), *red, ruddy*, I 365.

ἐρυκακείν, -κακον, see ἐρύκω.

ἐρύκανε, κ 429, better ἐρύκακε.

ἐρύκανόωσι, indic. prs. from ἐρυκανάω, (ἐρύκω), *retinent, detain*, α 199†.

ἐρύκω, pres., ipf. ἐρύκε, fut. ἐρύξω, aor. ἐρύξε, and red. ἤρύκακε, ἐρύκακε, ετε, κάκοι, κακείν, retinere, *restrain, detain*, Z 217, λ 105; *hold fast*, θ 317; *check*, γ 268; *hold back*, ο 68, γ 144; *detain*, ἵππους, E 262, 321; Γ 113, *held*, i. e. *placed them* in ranks; arcere, *keep away*, τ 16, Θ 178, Π 369, H 342, *τινά μάχης*, from the battle; *τινί τι*, *keep off*, ε 166, O 450; *separate*, K 161; mid. pres. cessare, *tarry*, δ 466, Ψ 443; in M 285 = act. *restrains = melts*.

Ἑρύλαος, a Trojan, slain by Patroklos, Π 411†.

ἔρῡμα (ἐρύομαι) *χροός, protection* for his body, Δ 137†.

Ἐρύμανθος, mountain in Arkadia, ζ 103†.

Ἐρύμας, *αντος*, a Trojan, (1) slain by Idomeneus, II 345; (2) by Patroklos, II 415.

ἐρύσμαι (*στυ, σερF, servo*, Ω 430, ξ 107, ο 35), ἐρύεσθαι, (sync. ἔρυσθαι, εἰρύσθαι, as also ipf. ἐρύσο, το, and εἰρύτο, ντο), pr. ipf., fut. and aor. (σ and σσ); equally common also, parallel forms εἰρυ-, *servare, preserve, shield*, (1) *τινά*, P 327; *watch*, κ 444, ρ 429, ψ 229, 151, (against outbreak of indignation, Ω 584); *watch over*, γ 268; *ob-servare, respect*, A 216; *lie in wait for*, π 463.—(2) *ward off*, τι, B 859, E 538, Ψ 819; *defend one's self against*, Θ 143; *τινί, protect* [ῥ in fut. and aor. (exc. ξ 279) on acc. of σσ; also in sync. forms and by contraction].

ἐρύσ-άρματες, *τας*, (ἐρύω, ἄρμα), *chariot-drawing*, O 354. (II.)

ἐρυσί-πτολι, see ῥυσί-πτολι.

ἐρύω, ἐρύουσι, (*Ferūw, verro*, the *F* often disregarded, augm. εἰ); act. prs. ipf., fut. (σσ, also without σ, A 454), aor., pass. pf. εἰρύαται, -όμεναι, plupf. εἰρύτο, ντο; mid. prs. fut. (also ἐρύεσθαι), aor., *vellere, trahere, draw*; ἔθεν ἄσπον, nearer to him; αὖ, *lift up*; πάλιν, *draw back*, E 836; *hoist aloft*, χ 176; *drag off, νεκρόν*; *drag behind chariot*, Ω 16; *draw the bow string*, O 464 (αὖ, Θ 325); *evellere*, Φ 175, E 110; *convellere*, M 258, 261; *lacerare*, O 351; *τινά χλαίνης*, by the mantle.—Mid. reflexive, Ξ 79, nostras; χ 90, suum; Ξ 422, to their side; φ 125, toward one's self (see cut No. 37); κ 165, to me; *νεκρόν, μάχης*, *drag out of the combat after having slain*, E 456, P 161. [ῥ even in fut. and aor., exc. Θ 21, II 863, X 351, β 389; only through σσ; also pf. plupf. pass. ῥ, exc. Δ 248.]

ἐρχαται, το, pf. plupf. pass. from ἐργω.

ἐρχατώντο, ipf. pass., (ἐρχατάω, ἐρχαται), *were penned up*, ξ 15†.

ἐρχθέντα, see ἐργω.

ἐρχομαι, prs., imp. also ἐρχεν, fut. ἐλεύσομαι, aor. ἦλθον (indic. also ἦλυθον, inf. also ἐλθέμεν, μεναι), pf. εἰλήλουθα, θας, θεν, θώς (O 81, ἐληλουθώς), plupf. εἰληλούθει, Δ 520, (1) *go, vado*, ι 448, εἰς ἀγορήν, ἀγορήνδε; *march*, B

457; ἐπὶ πολλήν γαῖαν, *journey far*; *incedere, move*, H 208; χαμαί, on the ground; *fly*, P 755, II 478; *sink*, Ω 82; πεδίοιο, through the plain; μετ' αἰθλα, to the games; μετὰ (τι, for something; *τινα*, to some one, sectari) ἅμα τινί, comitari; πρὸς τι, ἐπὶ τινα, *accede*; ὁδόν, A 151; ἐξεσίην, *go on an embassy*, Ω 235; imp. ἐρχεο, *advance*, agedum, ψ 254, ρ 529, 544.—(2) *come*, K 540, α 408; παρά, ἀπό, ἐκ τινος, ὑπὸ Ἴλιον, ἀντην, *forward*; ἀγχι(μολόν τινι), *schედόν, ἐγγύθεν, σχεδύθεν*, near; ἀντιον, ἀντα τινός, obviam, to meet; ἀντίος, adversus; ἀγγελος = ἀγγελίης, as messenger; ἀμοιβοί, in exchange; ἐπιρροθος, ἐπικουρος, as helper; φάος, *succor*; πεζός, on foot; ἐναργής, visibly, in bodily form; μόρσιμος, *destined for her*; ὑποχείριος, in the power of; ἐς ὀρμὴν ἔγχεος, within spear-throw; ἐκ βελέων, out of reach of weapons; θέων, ουσα, quickly; φθόμενος, before. ἐλθών, often used pictorially to render the description more vivid, B 147, II 521.—Of inanimate objects, summer, λ 192; dawn, μ 142; night, Ξ 77; star, ν 94; death, λ 135; age, ν 60; marriage, ζ 288; dream, B 56; storm, μ 288; stream of blood, χ 18, σ 97.—(3) *go forth*, P 741, Φ 62, Ψ 737, ρ 599; ἀλλη(ν), away = is lost, A 120; *proficisci, set out*, E 150, 198; *redire, return* (ἀψ, O 550, K 211; πάλιν, I 408, τ 533), Γ 428, Θ 12, M 225, π 23, 131, 206, = *referri, be brought back*, Σ 180; ἀλγος, depart from, X 43.—Also with simple acc., A 322, δ 82, ξ 167; or -δε, ξ 373, κ 320; λέχσδε, to bed; χορόνδε = εἰς χορόν, to the dance; with part. fut. denoting intention or purpose, α 281, κ 284, cf. Ξ 304, Ω 240.

ἘΡΩ, I. mid. aor. subj. ἐρώμεθα, opt. ἐροιτο, imp. ἐρειο; inf. ἐρέσθαι.—II. pres. ἐρέω, subj. ἐρείομεν, opt. ἐρείομι, μεν; mid. pres. subj. ἐρέωμαι, inf. ἐρέεσθαι, ipf. ἐρέοντο.—III. mid. prs. ἐρομαι, εαι, subj. ἐρωμαι, ηται, ὠμεθα, imp. ἐρείο, ἐσθω, inf. ἐρείσθαι, part. ἐιρόμενος, φ, η, αι, ipf. ἐιρετο, οντο, fut. εἰρήσομαι, εἰρηαι, α 188, *quaerere, seek*, φ 31; elsewh. *ask, τινά*, A 553, α 284, τί, after something, H 128; *τινά ἐπος ἄλλο*, something else of one, γ 243; *τινά δίκας*, *seek justice* at one's hands; *ask*

one *after*, *τινά τινα*, K 416, Ω 390; *περί τι*, ρ 571; *περί τινος*, α 405; *ἀμφι πύσει*, τ 95; A 513, *pray, implore*.

ἔρψ, see *ἔρος*.

ἔρωδιόν, acc., ardeam, *heron*, K 274†.

1. **ἔρωέω** (1. *ἔρωή*), fut. ἥσει, fluero, *flow*, A 303 and π 441.

2. **ἔρωέω** (2. *ἔρωή*), imp. ἔρώει, είτω, fut. ἥσουσι, aor. inf. ἥσαι, *cease*, *τινός*, T 170; with ὀπίσσω, Ψ 433, *fall back*; but N 57, trans. *you would drive back*.

1. **ἔρωή**, ῆ, ἡν. (*ῥώομαι*, *ῥέω*, *ruo*), impetus, *sweep*, N 590; *power*, Γ 62; shower of weapons, Δ 542 (as measure of distance, flight of a spear, Ψ 529).

2. **ἔρωή** (*ἔρωFή*, Old Ger. *ruowa*), *πολέμου*, *cessation, pause*, II 302, P 761.

ἔρως, see *ἔρος*.

ἔρωτάω, see *ἔρωτᾶς*.

ἔσ-, see also *είσ-*.

ἔσ-αθρέω, aor. **ἔσ-αθρήσειεν**, *conspiceret, descry*, Γ 450†.

ἔσ-ακούω, aor. **ἔσάκουσε**, *give ear*, Θ 97.

ἔσ-άλλομαι, aor. **-ήλατο**, II 558, and 2 aor. **-ἄλτο**, *-αλλόμενοι*, *irrumper, burst into*, *τείχος*, *πύλας*.

ἔσβην, *εσεν*, see *σβέννυμι*.

ἔσ-ᾠέρομαι, only aor. **-ἔδρακον**, *εν*, *conspexit, adspexit*, Ω 223 and (Od.).

ἔσ-δύνω, only ipf. *ἐς τεύχεα ἔδυνον*, and aor. *δύντε*, *induere, put on*, also fut. **ἔσδύσεται**, *te immiscebis, take a part in*, *ἀκοντιστόν*, Ψ 622.

ἔσ-έρχαιο, see *είσ-έρχαιο*.

ἔσ-ήλατο, aor. from *ἔσ-άλλομαι*.

ἔσθην, aor. pass. from *ἐννυμι*.

ἑσθής, ἦτος, ἦτι, ἦτα, (*ἑσθ*, *vestis*), *clothing, clothes*, α 165, ζ 74; *garments* given by the Nereids, ω 67; *bed-clothing*, ψ 290. (Od.)

ἑσθός, τό = *foreg., garment*, Ω 94†.

ἑσθίω, prs., ipf. **ἥσθιον**, ε, (fut. see *ἔδω*), aor. *ἔφαγον* (*φάγον*), inf. *φαγέμεν*, *είν*, etc.. pass. *ἑσθιεται*, *edere, eat*, *τί*; *εντ of, τινός*, ι 102; *consume*, also of fire; *devour*, μ 310; *partake of food*, ω 254, ρ 478; δ 318, *is being devoured*.

ἑσθλός, ἦ, *ον*, etc., (*ἑστί*), *excellent, glorious, κλέος*; *valiant*, Δ 458, Z 443, I 319, N 733; *brave*, II 837, Ω 167; *noble, good*, I 514, O 203, ζ 182, η 73,

A 108, Z 489, θ 553; ntr., *good, blessing*, Ω 530, ο 488; *costly*, K 213; κ 523, *ἑσθλά*, *valuables*.

ἑσ-θορε, aor., (*θρώσκω*), *sprung in*, M 462, Φ 18.

ἑσθω, inf. **ἑσθέμεναι**, ipf. *ἦσθε* = *ἑσθίω*, *eat, partake of food*, ε 94, Θ 231, Ω 476; *consume*, β 75; *devour*, ι 479.

ἑσ-ιδέσθην, *ίδεσκεν*, *ίδηται*, etc., see *είσ-οράω*.

ἑσ-ιέμεναι, prs. part. mid., (*ἵημι*), *hurrying into*, χ 470†.

ἑσ-ίζηται, subj., (*ἵζομαι*), *places himself in the ambushade*, N 285†.

ἑς ἐκάλεσσαντο, aor., (*καλέω*), *called in his wife*, Ω 193†.

ἑσ-κατὰ-βαίωνν, *permeans, traverse*, ω 222†.

ἑσκον, *εν*, see *είμι*.

ἑσ-εμάσσαντο, aor., (*μαίομαι*), *θυμόν*, *distressed my heart*, P 564, Y 425.

ἑσ-όψομαι, *εταί*, fut. from *είσ-οράω*.

ἑσπέριος, *οι, ων, ους*. (*ἑσπερος*), *vespertinus, in the evening*, Φ 560; *of the w st*, θ 29. (Od.)

ἑσπερος, *ον*, (*vesper*), *evening*; *ἀστήρ*, *evening star*; *ποτὶ ἑσπερα* (ntr. pl.), *sub vesperam, toward evening*, ρ 191.

ἑσπετε, imp. red. aor., see *ἴσπω*. **ἑσπόμεθα**, etc., red. aor., see *ἔπομαι*.

ἑσσαι, *αι, ἀμενος*, etc., aor. from *ἐννυμι*.

ἑσσαι, aor. inf. from *ἔζω*. **ἑσσεαι**, *εἴται*, *ἑσσι*, *ἑσσε* = *ἑσσο*, see *είμι*.

ἑσσεύοντο, see *σεύω*. **ἑσσο**, plupf. pass. from *ἐννυμι*.

ἑσσουνται, etc., pf. pass. from *σεύω*.

ἑσσυμένως (*σεύω*), *raptim, hastily*, Ψ 55, ξ 347.

ἑστᾶμεν, 1 pl., *ἑστᾶν*, 3 pl. aor., **ἑστᾶμεν**, 1 pl. *ἑστάμεν*, inf. pf., *ἑστατον*, du. pf. plupf., **ἑστασαν**, 3 pl. plupf. from *ἵσταμαι*.

ἑστο, plupf. pass. from *ἐννυμι*. **ἑστρωμαι**, *το*, pf. plupf. pass. from *στορέννυμι*.

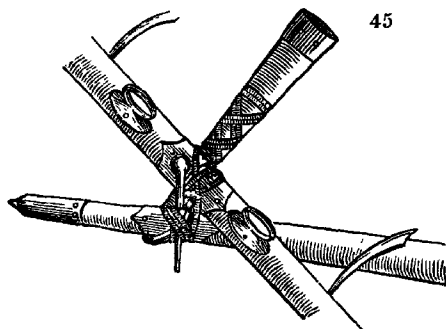
ἑστορι, dat., *bolt at end of pole of chariot, yoke-pin*, Ω 272†. (See centre of cut on follg. page; cf. also No. 49.)

ἑσ-φέρεται, prs. mid., ipf. act. **ἑσφερον**, *were carrying in*, η 6; *draws into its current*, Δ 495.

ἑσ-φόρεον, ipf., (*φορέω*), *inferre-bant, were carrying in*, τ 32; *ὑδωρ*, *in aquam, into the water*. (Od.)

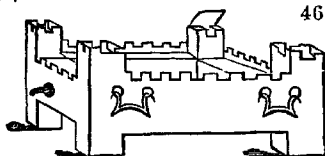
ἑσχ, β 346 = *ἑσκει*, see *είμι*; elsewhere. (Il.) aor. from *ἔχω*.

ἑσχάρη, dat., *αι, ὄφιν*, *portable hearth*



45

or basin of coals, ε 59, ζ 305, υ 123; in Odysseus's house *stationary fire-place*, yet portable fire-basins were doubtless common then as now in the East. (See cut No. 90; cf. also Pompeian warming-pan and water-warmer represented in the adjoining cut.) πυρός ἑσχάται, watch-fires, K 418.



46

ἑσχατιῆς, ᾧ, ἡν, (ἑσχατος), orac, border, edge, remotest part; subst. ξ 104, remotest estate.

ἑσχατον, acc., ἑσχατοι, (ἐξ), extremi; ἄλλων, ceteris exteriores, outside of the others, K 434; ἑσχατα, at the outside.

ἑσχατόνντα, ὅσα, αν, (ἑσχατος), extrema, of cities, B 508, 616. frontier town; K 206, extra vagantem, straggler.

ἑσχεῖω, only aor. mid. ἑσ-έχυντο, poured, rushed in at, M 470. (Il.)

ἑσχον, εν, ετο, etc., see ἔχω.

ἑσω = εἴσω.

ἑταίρη, ην, and ἑτάρη, (ἑταρος), socia, companion, attendant, I 2, Δ 441, ρ 271.

ἑταιρίσσαι, aor. act., -σαιτο, mid., (ἑταιρίζω), τινί, comitari, attend; mid. τινά, take as one's companion, N 456. (Il.)

ἑταῖρος, no voc., and ἑταῖρος, οιο, etc., du. ω, pl. adj., (ἑτης), sociatus, ἀνὴρ, λαοί; "Εκτροι; subst. socius, companion; comrade, Σ 80: in battle, danger, journey, esp. of followers of Odysseus in Od.

ἐτεθήπεια, plupf., see ταφών.

Ἐτεοκλήης, βίης = Eteocles, Δ 386†; cf. 375 sqq., Eteokles, son of Oidipus and Epikaste.

Ἐτεό-κρητες, genuine, primitive Kretans, τ 176†.

ἐτεόν, ntr., (ἑστί), verum, the truth, B 300, O 53; ὡς ἐ. περ, these things ye must have heard, that they are in fact true, Ξ 125; ἐτεᾶ νεικέϊν, utter many just reproaches; εἰ ἐτεύν (also with γέ, δή), if 'tis (really indeed) true, E 104 (M 217, γ 122, H 359); always at beginning or end of verse.

ἐτερ-αλκεία, acc., (ἑτερος, ἀλκή, bringing strength to others), νίκην, γ 236 (elsewh. Il.), decisive; δῆμον, able to change the fortune of the fight, O 738.

ἐτερ-ἡμεροι (ἡμέρα), diebus alternantes, on alternate days, Δ 303†.

ἑτερος, η, ον, etc., (1) alter, plur. alteri, other party, Δ 71 (Υ 210, one set of parents); ἐτέρηφι = ἐτέρῃ, altera manu, γ 441, Π 734; doubled = unus—alter, one—the other, Γ 103; corresponds freq. to ἄλλος, N 731. I 313; joined with pron. ὁ, X 151, cf. υ 132; elliptically, Ω 528, H 420.—(2) secundus, M 93, κ 354, ν 69.—(3) alius, ι 302, I 302; ρ 266, one part is joined to another.

ἐτέρωστο, see τεροσαίνω.

ἐτέρωθεν, ex altera parte, from the other side; on the other side, H 311, Γ 230.

ἐτέρωθι, on the other side; elsewhere, δ 531, O 348; corresponds to ἐνθεν, μ 235; = from far away, E 351.

ἐτέρως, aliter, otherwise, α 234†.

ἐτέρωσε, in the other direction, Δ 492. τ 470; to one side, Θ 306, 308; in another direction = away, Ψ 231; π 179, looked away.

ἐτέταλλω, see ἐπι-τέλλω. ἐτετεύχατο, plupf. pass., see τεύχω. ἐτετμεν, see τέτμον. ἐτέτυκτο, see τεύχω.

Ἐτεωνεύς Βοηθοῖδης, companion-at-arms of Menelaos, δ 22. (Od.)

Ἐτεωνός, town in Boiotia, B 497†.

ἔται, ης, ας, pl., (ἑταί = σῆταί, sui), friends, τ ταινῆς, δ 3.

ἐπήτῳμος, ον, (ἐπῳμος), truthful, messenger, speech, words, ν 232; real, γ 241; ntr. = profecto, actually, really, A 558, Σ 128, εἰ δὲ καὶ πάνπαν ἐ., but

if now even quite without doubt, N 111.

ἔτι (et, etiam), *still, yet*, (1) temporal continuance, B 344 sq., v 12; *ἔτι τυτθὸν ἑόντα*; *ἔτι καὶ νῦν*, even now once more, A 455; *still*, B 344; *οὐ—ἔτι*, non iam, no longer, see *οὐκέτι*.—(2) strengthening, *ἔτι καὶ*, *even, still more*, B 229; *πρὸς δ' ἔτι καὶ τόδε μῆζον ἐνὶ φρεσὶ*, π 291; with comparatives, *μᾶλλον*, ἄλλος, Z 411; *ἔτερον*, ξ 325. [—; — before *δήν*, *ἐπρόν*; see these words.]

ἔτλην, ης, η, ητε, see *τλήναι*.

ἐτοιμάζω, only aor. imp. **ἐτοιμάσατε**, ἄτω, and mid. 1 aor. -άσαντο, and opt. -άσαντο = -ασαίτω, *make ready, provide*, A 118, v 184.

ἐτοιμος, η, α, adj., praesto, (1) *ready, at hand*, *ὀνείατα*; *feasible*, *μήτις*.—(2) *evident, certain*, Ξ 53, Σ 96, θ 384.

ἔτορε, see *τορέω*.

ἔτος, εος, ει, ει; εα, ἑων, (Fέτος, vetus), annus, *year*; *ἐπιπλούμενον*, coming; *περιτελλομένον*, as the year came round; *προτέρων*, in by-gone years, A 691.

ἔτραπε, etc., see *τρέπω*.

ἔτραφεν, aor. pass. -έτην, aor act. from *τρέφω*.

ἔϋμον, α, οισι, ntr., (ἐτεός), verum (dicere, K 534), pl., *truth*, τ 203; 567, bring *accomplishment*; *ἔνυμον*, really, ψ 26; *οὐ ἔτ.*, falso, Ψ 440.

ἐτώσιον, α, (Fετώσ.), vanum, *fruitless*. ἔγχος, βέλεα.

εὖ, εὔ, (for ἐσύ, ntr. from ἑύς), and ἡύ, *good* (in widest signif.), (1) adv., *well, skillfully, carefully*, v 20; joined with *κατὰ κόσμον*, fitly, in due form; *καὶ ἐπισταμένως, εἰδέναι, γινῶναι*, etc.; *ὑφρονεῖν*, well advising, intelligent, A 73.—(2) *morally well*, *βάζουσι, φρονεῖν*, bene velle, η 74; *ἔρδειν τινά*, bene facere.—(3) *feliciter, prosperously*, A 19, B 253.—(4) with *ναῖομενος*, *well inhabited, habitable*, so also *ναιετάωσα*; strengthening = *quite*, before πάντες, μάλα.—(5) in composition, before two consonants or a double consonant, usually *εὐ-*, elsewh. *εὐ-*.

εὐ=οὐ, sui.

εὐ-αγγέλιον (ἄγγελος), *reward for good tidings*, ξ 152, 166.

εὐαδε=εσφαδε, aor. from *ἀνδάνω*, placuit, *pleased*.

Εὐ-αιμονίδης, son of Εὐαίμων, Eurypylos, grandson of Ormenos, E 76. H 167. (Il.)

εὐ-ανθεί, dat., nom. -ανθής, (ἄνθος), *λάχνη*, with *luxuriant, abundant* down, λ 320†.

Εὐ-άνδης, father of Maron, ι 197†.

Εὐ-βοία, island of the Abantes, B 536, γ 174, η 321.

εὐ-βοτος, *abounding in fine cattle*, ο 406†.

εὐγμματα, pl., (εὐχομαι), *κενά*, empty *boastings*, χ 249.

εὐ-γνάμπτους, dat. pl., (γνάμπτω), *gracefully bent*, σ 294†.

εὐ-διδεελος, ου, ον, (δέελος), *clearly*-, or *far-seen*; others, *western, sunny* (δειλη); of islands, esp. of Ithaka, β 167. (Od.)

εὐ-δίκιαις, acc., (δικη), *ἀνέχχου*, maintains *justice*, τ 111†.

εὐ-δμήτου, οιο, ω, ον, ων, ους, (δέμω), *well built, well fashioned*; wall, altar, A 448, η 100.

εὐδω, pres. subj. 2 sing. **εὐδῶσθα**, ipf. **εὐδων**, iter. **εὐδεσκε**, *sleep, sweet sleep, sleep of death*, Ξ 482; be still, E 524.

Εὐ-δωρος, son of Hermes and of Polymele; chief of Myrmidons, II 186, 179.

εὐ-ειδέα, acc., (εἶδος), *well shaped, beautiful*, Γ 48†.

εὐ-εργεσίη, ας, (ἔργον), *well-doing, kindness*, χ 235, 374†.

εὐ-εργής, εος, εα, ἔες, ἑων, (ἔργον). *well made, well or firmly wrought* (ship, chariot, seat); pl., bene factorum, χ 319.

εὐ-εργός, fem., (ἔργον), *excellent*, λ 434. (Od.)

εὐ-ερκέος, gen. from -ερκής, (ἔρκος), *αὐλῆς*, *well fenced, well enclosed*; ρ 267 (v. l. *εὐεργέες*), *with strong posts*.

εὐ-ζύγου, gen., pl. -οι, (ζυγόν), *firmly built, well bound together* (with strong cross-beams), v 116.

εὐ-ζωνος, οιο, ους, (ζώνη), *beautifully girdled*, the girdle giving a graceful form to the garment, Z 467, A 429. (Il.) (See cut.)

εὐ-ηγενέος, ἑων, (γένος), *well or nobly born*, A 427. (Il.)

εὐ-ηγεσίης (ἡγεῖσθαι), ἑξ-, in consequence of *good government* (v. l. *εὐεργεσίης*), τ 114†.

εὐ-ηκέος, gen., -ής, (ἠκων), *well pointed, sharp, piercing*, X 319†.



47

Εὐηνίνη, daughter of Euenos, Marpessa, I 557†.

Εὐηνορίδης, son of Euenor, Leiokritos, β 242. (Od.)

Εὐήνωs, Euenus, (1) son of Selepios, B 693.—(2) father of Marpessa.

εὐ-ήνορα, acc. from -ωρ, (άνήρ), *manly, glorious, famous*, δ 622. (Od.)

Εὐήνωρ, ορος, father of Leiokritos.

εὐ-ήρες, εα, ntr., (ἀρηρώς), *well poised, handy*, epithet of oars, λ 121. (Od.)

εὐ-θριξ only **εὐ-τριχας**, *with flowing mane*, Ψ 13. [†]

εὐ-θρονος, ον, (θρόνος) Ἡώς, *with beautiful throne, well throned*, Θ 565. (Od.)

εὐθύ, see ἰθύς.

εὐ-θύμος, *well disposed, kindly*, ξ 63†.

Εὐ-ιππος, a Trojan, slain by Patroklos, Π 417†.

εὐ-καμπέα, ἐς, (κάμπτω), *well bent, curved, sickle, key*, φ 6. (Od.)

εὐ-καίτοιο, gen., (κείω), *easily cleft or split*, ε 60†. [α]

εὐκηλος, οί, (ἐκηλος, ε-φεκ.), *quiet, unpolished*, A 554, γ 263.

εὐ-κλής, masc. pl. acc. -κλείας, ntr. sing. -κλείς, (κλέος), adv. **εὐκλειώς**, *gloriosus, famous*, K 281, φ 331.

εὐ-κλείη, ης, *good reputation, fame*, Θ 285, ξ 402.

εὐ-κλήις (κληίς), *close shutting*, Ω 318†

εὐ-κνήμιδες, ας, (κνημίς), *well greaved*

(Achaïans, companions), A 17, β 402. (See cut under ἀμφι-βρότης.)

εὐ-κόσμως, *well disposed, well arranged*, φ 123†.

εὐ-κτίμενον, η, ης, ην, (κτίω), *bene cultus, well tilled, laid out, appointed, built*, B 501, ι 130, Φ 77, ω 336. [ι]

εὐ-κτίτον (κτίω), *firmly built*, B 593†.

εὐκτά (εὐχομαι) **γένηται**, *occasion for triumph (εὐχος, εὐγμα)*, Ξ 98†.

εὐ-κύκλον, ον, ους, (κύκλος), *well rounded, well rimmed (sl.); well wheeled*, ζ 58.

εὐ-λείμων (λείμων), *abounding in meadows, adapted for (cattle) pasturing*, δ 607†.

εὐλαί, ας, fem. pl., *maggots*, X 509. (Il.)

εὐληρά (ἐφλ., vlorā, lora?), *reins*, Ψ 481†.

Εὐ-μαιος, son of Ktesios, Ormenides, ο 414; the illustrious swine-herd, π 461; faithful to his master Odysseus, cf. ξ 17-190, χ 267.

εὐ-μενέτησιν (μένος), *those who think rightly, the well disposed*, ζ 185.

Εὐ-μήδης, father of Dolon, Trojan herald, K 314, 412.

εὐ-μηλος (μήλα), *abounding in sheep*, ο 406†.

Εὐ-μηλος, son of Admetos, Ψ 288. (Il.)

εὐ-μελής, ον, and ω, ην, αι, (also with single μ, σμελ.), *skillful with the spear*, γ 400. (Il.)

εὐνάω, fut. **εὐνάσω** [α], mid. pr. **εὐνάζεσθαι**, ipf., (εὐνή), *put in ambush*, δ 408; mid., *lay one's self down, sleep*, υ 1. (Od.)

εὐ-ναιετάοντες, ας, (ναίετώ), *pleasant to dwell in, comfortable*, B 648, β 400. [α]

εὐ-ναιόμενον, φ, η, ην, (ναίω), *well inhabited, thickly peopled*; of cities, esp. Troia, A 164.

εὐνάω, aor. act. **εὐνησε**, pass. **εὐνηθῆναι**, (εὐνή), *place (in ambush)*, δ 440; *still, quiet* (lament, wind); pass., *lay one's self to rest*, (ἐν)φιλότρητι, of sexual intercourse, Γ 441.

εὐνή (no gen. dat. pl., but the form **εὐνήφι**), *bed, couch*, of individual, I 618; of army, K 408; of wild animals, cattle; also *marriage bed, cohabitation; bedding*, τ 317, K 75, ψ 179; *be. stead*,

α 427, β 2, θ 2. Plur., freq. *mooring stones*, which served as anchors, having cables (*πρυμνήσια*) attached to them, and being cast upon the land or on the bottom, A 436, 476.—*εὐνήθεν ἀνίστατο*, arose from his couch, v 124†.

Εὐ-νηος, son of Jason, king of Lemnos. H 468. (Il.)

εὐ-νητον, οι, ους, (*εὐ-νητ., νέω*), *well, firmly woven*, Σ 596.

εὐνήφι, see *εὐνή*.

εὐνιν, acc., (deriv. doubtful). *lacking*, ἔθηκεν, ποιήσας, or bavit, X 44, ι 524.

εὐ-νομίην (*νόμος*), *good order, obedience to laws*, ρ 487†.

εὐ-ξεστον, ου, φ, οι, γ, ην, ας, (*ξέω*), *well scraped, smooth, polished*, Ω 275, 290. 271.

εὐ-ξοον, ου, K 373, *εὐξου*, (*ξίω*), *well plan'd, polished*; only ε 237, *polishing smoothly*.

εὐ-οριος, ου, (*ὄριος*), *affording good moorage or anchorage*, Φ 23. (Od.)

εὐ-πατερείη, εἰαν, (*πατήρ*), *sprung from noble father, high-born*, epithet of Helene and of Tyro, Z 292, λ 235.

Εὐ-πίεθης, εος, εα, father of Antinoos, slain by Telemachos, ω 523.

εὐ-πέπλω, ου, ων, fem., (*πέπλος*), *with beautiful manile, beautifully robed*, E 424, ζ 49.

εὐ-πηγῆς (*πήγνυμι*), *strongly built*, φ 334†.

εὐ-πήκτου, φ, ων, (*πήγνυμι*), *firmly joined together, well built*, of ship, tent, apartment, B 661, ψ 41.

εὐ-πλείην (*πλείος*), *well filled*, ρ 467†.

εὐ-πλεκέες, εας, and **εὐ-πλέκτω**, ους, *well plaited*, of body of chariot, tassels, cord, etc., Ψ 335, B 449, Ψ 115.

εὐ-πλοίην, acc., (*πλόος*), *prosperous voyage*, I 362†.

εὐ-πλοκάμιδες and **εὐ-πλόκαμος**, φ, ου, οι, οιαι, (*πλόκαμος*), *adorned with beautiful tresses, fair-haired*, epithet of goddesses, ε 125, 390; of women, Z 380, β 119, X 442. (See cut No. 47.)

εὐ-πλύνες (*πλύνω*) *φᾶρος*, *well washed* (fair-shining), θ 392. (Od.)

εὐ-ποίητον, οιο, οιαι, α, άων, γσι, (*ποιέω*), *well made, well wrought*, of works of skill, E 466, II 106, 636.

εὐ-πρηστον (*πρήθω*) *ἀντήν*, *sparkling, fiery breath, or strong blowing*, Σ 471†.

εὐ-πρυμνοί (*πρυμνή*), *with well-rounded sterns*, Δ 248†.

εὐ-πυργον (*πύργος*), *well towered*, H 71†.

εὐ-πωλον, acc., (*πῶλος*), *abounding in horses*, Ἰλιον, E 551, β 18.

εὐράξ, on one side, A 251, O 541.

εὐ-ρεής, see *εὐ-ρρεΐος*.

εὐρίσκω, only aor. *εὔρον*, etc., mid. prs. imp. *εὔρεο*, opt. -οίμην, aor. *εὔρετο*, invenire, reperire. *find out, discover*; mid. *τέκμωρ*, goal, end, remedy; *invent* a name; *draw down upon one's self*, φ 334.

εὐ-ρροος, ον, (*ροο-, ῥέω*), *beautifully flowing*, H 329, Φ 130.

Εὔρος, Eurūs, S.E. wind, stormy, B 145; but warm, τ 206.

εἶρος, acc., τό, (*εὐρύς*), *in breadth*, λ 312†.

εὐ-ρρεΐος, gen. and (Il.) **εὐ-ρρεΐταο**, ην, (*σρεϊ-, ῥέω*), *fair flowing*, Z 508, ξ 257.

εὐ-ρραφέεσσι (*ράπτω*), *firmly sewed*, β 354, 380.

εὐρύ-άγνια, αν, (*άγνιά*), *broad-streets*, epithet of cities, Troia, δ 246, B 141.

Εὐρυ-άδης, suitor, slain by Telemachos, χ 267†.

Εὐρύ-ἄλος, (1) son of Mekistos, companion of Diomedes, Z 20, Ψ 677.—(2) a Phaiakian, θ 115, 396.

Εὐρυ-βάτης, herald (1) of Agamemnon, A 320.—(2) of Odysseus, B 184, τ 247.

Εὐρυ-δάμας, (1) father of Abas and of Polyeidēs, E 149.—(2) suitor, slain by Odysseus, χ 283.

Εὐρυ-δίκη, daughter of Klymenos, wife of Nestor, γ 452.

Εὐρύ-κλεια, daughter of Ops, α 429 nurse of Odysseus, and faithful house-keeper in his palace, τ 357, β 361.

εὐρυ-κρείων, *far-ruling*, Agamemnon, A 102; Poseidon, A 751.

Εὐρύ-λοχος, companion and cousin of Odysseus, κ 232, λ 23, μ 195, 339. (Od.)

Εὐρύ-μαχος, son of Polybos, α 399; suitor, slain by Odysseus, χ 82. (Od.)

Εὐρύ-μέδουσα, attendant of Arete, η 8†.

Εὐρύ-μέδων, (1) son of Ptolemaios, Agamemnon's charioteer, Δ 228.—(2) Nestor's servant, θ 114, A 620.—(3)

king of the giants, father of Periboia, η 58.

εὐρυ-μέτωπον, οι, ων, ους, *broad-browed*, K 292, λ 289.

Εὐρυμίδης, *Euryamos's son*, Telemos, seer among the Kyklops, ι 509†.

Εὐρυ-νόμη, (1) Okeanos's daughter, Σ 398.—(2) Penelope's stewardess, ρ 495, τ 97.

Εὐρῦ-νομος, son of Aigyptios in Ithaka, β 22. (Od.)

εὐρύναν, aor. from εὐρύνω, *enlarged* (the arena of combat), θ 260†.

εὐρῦ-οδείης, gen., (ὁδός), *with broad ways* (ways open to all), II 635, γ 453.

εὐρῦ-οπαῖ, voc., also old nom. for -όπη; acc. from -οψ, (ὄψ, νοx), *far-thundering*, Ξ 203, Θ 206.

εὐρυ-πόροιο (πόρος) θαλάσσης, *traversable far and wide, with broad ways*, O 381. (Od.)

εὐρυ-πυλῆς (πύλη) Ἄιδος δῶ, *wide-gated*, Ψ 74, λ 571.

Εὐρῦ-πυλος, (1) son of Euaimon, from Thessaly, B 736, E 76, Z 36, A 580, 809.—(2) (son of Poseidon and of Astypalaia) from Kos, B 677.—(3) son of Telephos, slain by Neoptolemos, λ 520.

εὐρῦ-ρέεθρος, *broad-flowing*, φ 141†.

εὐρὺ ῥέων, *broad-streaming*, B 849. (Il.)

εὐρύς, εὐς, εἶ, ἐα, ἴν; fem. εὐρεῖα, ntr. εὐρύ, etc., *broad, wide*, applied to heavens, earth, sea, countries, (only B 575, to city and surroundings); elsewh. *broad*; comp. εὐρύτερος, η, Γ 194.

εὐρυ-σθενές, voc., *with far-reaching might*, epithet of Poseidon, ν 140. (Il.)

Εὐρυσθεύς, ἦος, son of Sthenelos, king of Mykenai, T 103 sqq.; imposes labors upon Herakles, O 639, Θ 363, λ 620.

Εὐρυτίδης, son of Eurytos, Iphitos, Odysseus's guest-friend, φ 14, 37. (Od.)

Εὐρυτίων, ὠνα, Κένταυρον, φ 295†.

Εὐ-ρύτος, (1) son of Aktor, Epeian, with his brother Kteatos, ally of Augeias, B 621; Μολιόνε, A 709.—(2) son of Melaneus, king of Oichalia, B 730, φ 32; slain by Apollo, θ 224.

εὐρῦ-φύες (φύω), *wide growing*, i. e. with its two rows of kernels far apart, epithet of barley, δ 604†.

εὐρῦ-χόροιο, φ, ον, (χορός), *with*

broad dancing-places, with broad squares, δ 635.

εὐρώεντα, acc., (εὐρώς), *mouldy, dank*, ψ 322.

Εὐρώπη, Φοίνικος θυγάτηρ, mother of Minos and Rhadamanthys, Ξ 321†.

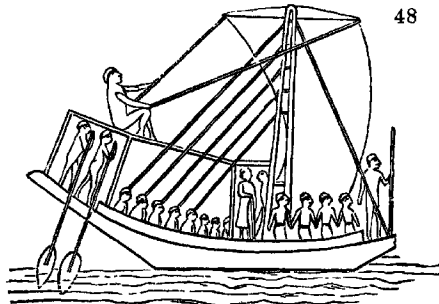
εὐς, ἐῆος, ἐύν, also ἥς, ἥύν, ntr., ἡύ, (= ἐσύς, ἐσθλός), *bonus, good, excellent, brave*, B 653. (εὐ and εὔ, also ἐάων, q. v.)

εὔσε, αν, aor. from εὔω, *singed*.

εὐ-σκαρθμοι (σκαίρω), *lightly bounding*, N 31†.

εὐ-σκοπος, φ, ον, (σκοπή), ἀργεῖφόντης, *far, sharply seeing* (Hermes); but λ 198, of Artemis.

εὔ-στέλμων, οιο, φ, and pl., (σφέλμα, solum), *well decked, of ships; with good deck* (only at bow and stern), B 170, β 390. The Egyptian ships seem to have had a kind of caboose. (See cut.)



Εὐ-σωρος, father of Akamas, a Thracian, Z 8†.

εὔ-στάθεος, gen. from -ής, (ἵστημι), *well based, firmly built*, Σ 374; apartment, ψ 178.

εὔ-στέφανος, ου, φ, (στεφάνη, ος), (1) *with beautiful fillet or head-band*, of Artemis and Aphrodite (see cut No. 47).—(2) *strongly walked*, of Thebes, T 99.

εὔ-στρέπτοισι, dat. pl., (στρέφω), *tightly plaited or twisted*, β 426; so also εὔ-στρεφέι, ἐα, ἐς, ἐεσσι, O 463; and εὔ-στροφῶ, N 599, of cords, ropes, string of bow and sling.

εὐτε (ὅτε), (1) *quom, when*, disjunctive: the sentence in which its clause stands connected with what precedes by another conjunction in the apodosis, γ 9; with subj. with (B 34), or without ἄν (η 202), to express general ex-

pectation, B 228.—(2) quasi, as= ἥντε, Γ 10.

εὐ-τείχεα, fem. acc., and -τείχεον, as fem., (τείχος), *strongly walled*, Π 57, A 129.

εὐ-τμήτοισι, ους, (τέμνω), *well cut*, of straps, Ψ 684. (II.)

εὐ-τρεφείος, ἐς, ἐες, from -τρεφής, (τρέφω), *well nourished*, fut, ι 425. (Od.)

Εὐτρησις, village in Boiotia, B 502.

εὐ-τρήτοισι (τιτράω), *well pierced*, Ξ 182†.

εὐ-τριχας, nom. εὐθριξ, *with flowing mane*.

εὐ-τροχον (τροχός), *well wheeled*. Θ 438.

εὐ-τυκτον (τεύχω), *well wrought*, Γ 336, δ 123.

εὐ-φημῆσαι, aor., -φημέω, (φήμη), *bona verba loqui, favere linguīs, shun unlucky words, keep silence*, at sacrifice, I 171†.

Εὐφημος, son of Troizenos, chief of Kikones, B 846†.

Εὐ-φῆτης, ruler over Ephyra in Elis, O 532†.

Εὐ-φορβος, Panthoos's son, Trojan, who having wounded Patroklos, Π 806, is slain by Menelaos, P 59.

εὐ-φραδέως (φράζεσθαι), *thoughtfully, wisely*, τ 352†.

εὐ-φραίνοιμι, fut. -ανέω, ανέιν, aor. εὐφρονη, ἦναι, (φρένες), *exhilarare, delight, gladden*; mid., β 311, *take one's pleasure*.

εὐ φρονέων, *well meaning and well judging, with kind and wise thought*, A 73, β 160.

εὐ-φροσύνη, sing., and pl. -γουν, *laetitia, mirth, gladness*, ζ 156.

εὐ-φρων, ονα, (φρένει), *laetus*, Γ 246, *rejoicing the heart*.

εὐ-φύεα, acc. sing., pl. ἐες, *well grown, stately, shapely*, Δ 147. (II.)

εὐ-χάλκου, ον, ων, *wrought of fine bronze, well mounted with bronze*, Υ 322.

εὐχετάομαι, opt. εὐχετοῶμην, οὔτο, inf. -τάσθαι, ipf. εὐχετοῶντο, (εὐχομαι), *wish*, (1) *pray to*, τινί, X 394.—(2) *boast*, M 391; *μεγάλα*, loudly; ἐπὶ τινι, χ 412.

Εὐχύνωρ, son of Polyeidōs, N 663.

εὐχῆσι, nom. εὐχή, *by prayers*, κ 526†.

εὐχομαι, prs., ipf. εὐχοντο, fut., aor., (subj. εὐξεται), *declare a wish*, ξ 463.—

(1) *precari, pray*, θιῶ, Γ 296, Σ 75; *μέγα*, aloud; *πολλά*, devoutly; *ὑπέρ*

τινος and τινί, in behalf of.—(2) *vo-vere, implore*, ο 353, τινί τι; inf.—(3) *asseverare, avow*, Σ 499; *de se praedicare, avouch myself*, esp. with εἶναι, α 180, usually of just pride.—(4) *gloriari, boast*, N 447.

εὐχος, τό, *gloria, fame*, E 654.

εὐ-χροός, ntr., (χρῶς), *bright-colored*, ξ 24†.

εὐχωλή, ἦς, ἦν, αἰ, ῆσι, (εὐχομαι), *preces, prayer*, ν 357; *votum, vow*, A 65; *gloriatio, triumph*, Δ 450, Θ 229, B 160; *my pride*, X 433.

εὐω, prs. act. and pass. aor. εὐσε, σαι, *singe*, bristles of swine, I 468; *eyelids of Kyklops*, ι 379.

εὐ-ώδης, εἰ, ες, (ὕδωδα), *fragrant*, β 339.

εὐ-ώπιδα, acc. from -ῶπις, *fair-faced*, ζ 113. (Od.)

ἔφαγον, see φαγεῖν.

ἐφ-άλλομαι, aor. ἐπάλτο, ἐπ(ι)άλμενος, (ἄλλομαι, salio), *insilio, spring upon* (in hostile signif.), *charge upon*, τινί, N 643; *ἵππων, leap upon*; ω 320, *spring toward*.

ἐφ-αλον (ἐπὶ ἀλός), *maritimus*, B 538. (II.)

ἔφαν, see φημί.

ἐφ-ανδάνω, ἐπι-ανδάνει, ipf. -ήνδανε (and ἐήνδ., H 45), *placere, please*.

ἐφάνη, aor. pass. from φαίνω.

ἐφ-άπτο, pf. pass. ἐφῆπται, plupf. -ῆπτο, aor. mid. subj. ἐφάψαι, (1) *hang over*, τινί, Φ 513.—(2) *mid., attigeris, touch*, ἠπεύροτο, ε 348.

ἐφ-αρμόσσειε (ἀρμόζω) εἰ οἷ, whether they fitted him, T 385†.

ἐφ-εζόμενος, η, part., inf. prs., ipf. ἐφέζετο, pf. ἐφήμενος, aor. imp. ἐφείσσαι, inf. ἐφέσσαι, mid. -εσσάμενος (tmesis, ξ 295), *insido, sit upon*, τινί, δ 509; pf., ζ 309; aor. act., *take on board*; π 443, *set me on his knee*.

ἐφ-έκηα, ε, -εῖην, see ἐφ-ίημι.

ἐφ-έλκεται, with part., ipf. ἐφέλκετο, mid., *draw to one's self, attract*; pass., *trailing, dragging after*, Ψ 696.

ἐφ-έννυμι, see ἐπι-έννυμι.

ἐφ-έπων, I. act. prs., ipf. ἐφεπε, iter. -έπεσκον, fut. -έψεις, ειν, aor. -έσπον, ἐπι-σπεῖν, (ἔπω, sequor), (1) *persequi, pursue*, τινά, Α 177.—(2) *instigare contra, turn against*, τινί, Π 732.—(3) *percurrere, rush through*, οὐρ, τί, τινάς, Υ 494, ι 121.—(4) *follow*

up (occupation), τί, μ 330, ξ 195.—(5) fut. aor., assequi, *draw down upon one's self*, πότμον, etc., γ 134, T 294, Φ 100.—II. mid. fut. and aor., sequi, τινί, Δ 63, N 495; obsequi, *comply with*, γ 215, ξ 262.

ἐφ-έσσαι, έσσεσθαι, etc., see ἐφ-εζόμενος.

ἐφ-έστιος, ον, οι, (1) = ἐφ' έστία, *at one's own hearth*, γ 234; *native*, B 125.—(2) = ἐφ' έστίαν, *to one's hearth*, ψ 55, η 248.

ἐφ-ετμή, ήν, έων, άς, (ήμι), iussum, *command, behest*, Ξ 249.

ἐφ-εύρομεν, etc., aor., (εύρίσκω), *inventire, come upon and find, surprise*, β 109, Δ 88.

ἐφ-εψίδωνται, το, prs. ipf., (εψιάομαι), *illudunt, mock*, τινί, τ 331, 370.

ἐφ-ηγίεμαι, see ἐπί στίχας.

ἐφ-ήμαι, see ἐφ-έζω.

ἐφ-ημέριος, α, (ημέρα), *the day through*, δ 223; but φ 85, *every day*, *trivial thoughts*.

ἐφ-ημοσύνης, ην, gen. acc., (ήμι), iussum, π 340.

ἐψησθα, αiebas, see φημι. ἐφθης, η, see φθάνω. ἐφθιάθ' (-ίατο), see φθιω.

Ἐφιάλτης, son of Aloeus (Poseidon), brother of Otos, giant, E 385, λ 308.

ἐφ-ίζανε, etc., ipf., (ίζω), *insidebat, ὑπνος; assidebant, δειπνω*, K 578.

ἐφ-ίζε, ipf., iter. -ίζεσκε, *insidebat, sit upon*, τινί, γ 411, τ 55.

ἐφ-ίημι, ipf. -ίει, fut. -ήσω, aor. -ήκε, έηκε, subj. -είω, opt. -είην, imp. έφες, immitto, *send to*, τινά τινι, Ω 117; *launch at*, τι τινι, A 382, O 444, τ 550; *imponere, place upon*, τινί τι; *χείρας*, *lay hands upon*; νόστον, *decree*; *impellere, constrain*, with inf., ξ 464, Σ 108; *mandare, propose*, τ 576; so also mid. -ιέμενος, and fut. -ήσομαι τινί τι, Ψ 82. [i, but ιεμενος, ιεις, ιει, exc. ω 180.]

ἐφ-ίκοντο, aor., (ικνέομαι), *ἀλλήλων, fe'l upon one another*, N 613†.

εφίληθεν, aor. pass. from φιλέω.

ἐφ-ίστατο, (1) ipf. and 2 aor. -έστη, *approached, drew near*, τινί, K 496, Ψ 201, Δ 644.—(2) pf. -εστᾶσι, inf. -εστώμεν(αι), part. -εστώτες, plupf. -εστήκει, -εστᾶσαν, *stand by (near)*, *upon*, ατ, τινί, N 133, Z 373, α 120, Σ 554, 515.

ἐφ-όλκαιον (έλκω), *rudder*, ξ 350†.

ἐφ-ομαρτεῖτον, ε, imp. prs., *follow close upon*, Θ 191. (II.)

ἐφ-οπλίζοιμεν, prs., fut. -οπλίσσονται, aor. with σσ (inf. ι(σ)σαι), *get ready*, *re-past*, *chariot*, *ship*; mid. fut. -ισόμεσθα, *get ready our supper*, I 66.

ἐφ-οράς, etc., prs., fut. ἐπιόψομαι, *επόψεαι*, aor. ἐπιδόντα, *ιδείν*, *intueri, behold, watch over*; *visere*, τινά, τί; *select*, I 167.

ἐφ-ορμάω, aor. -ώρμησαν, *excitaverunt contra me, stir up against*, Γ 165; *elsewh. mid.* -ορμάται, and aor. -ωρμήθην, *irruere, adoriri, attack*, τινά (τινί, *tnesis*, κ 214); *cupere, desire*, with inf., N 74; *captabam, strive*, λ 206.

ἐφ-ορμή, *aditus, entrance, approach*, χ 130† (only from the interior into the οδός ες λαύρην).

ἐφ-υβρίζων, *insultans*, I 368†.

ἐφ-υδρος (υδωρ), *pluviosus, wet*, ξ 458†.

ἐφ-ὑπερθε(ν), *desuper, supra, above*, Ω 645, ι 383.

Ἐφύρη, (1) ancient name of Korinth, Z 152, 210.—(2) Pelasgic city in northern Elis, on the river Selleis, residence of Augeias, B 659, O 531, Δ 739.—(3) town in Thesprotia in Epeiros, α 259, β 328.—(4) town of the Ἐφύροι, in Thessaly, afterward Krannon, N 301.

ἔχαδε, aor. from χανδάνω, *held*.

ἔχεε, αν, aor. from χέω, *fudit, pour*.

ἔχε-θύμος, *cohibens cupiditatem; ούκ έ., libidinosa, lustful*, Θ 320†.

Ἐχε-κλής, ἦος, son of Aktor, a Myrmidon, II 189.

Ἐχε-κλος, (1) Agenor's son, slain by Achilles, Y 474†.—(2) a Trojan, slain by Patroklos, II 694†.

Ἐχέμμων, ονα, Priamos's son, slain by Diomedes, E 160†.

Ἐχέ-νθος, an aged Phaiakian, λ 342. (Od.)

ἔχε-πευκές (πεῦκος), *painted*, A 51. (II.)

Ἐχέ-πωλος, (1) descendant of Anchises, dwelling in Sikyon, Ψ 296.—(2) son of Thalysios, a Trojan, slain by Antilochos, Δ 458.

ἔχσκοον, ipf. iter. from ἔχω.

Ἐχეთος, fabled king, βροτῶν δηλήμονα πάντων, φ 308. (Od.)

ἔχευα, ε, ατο, aor. from χέω, *fudi*.

ἐχέ-φρων, *ονι, ονα, thoughtful, prudent*, I 341. (Od.)

Ἑχέ-φρων, son of Nestor, γ 413.

ἐχρησθα, subj. pres. from ἐχω.

ἐχθαίρουσι, pr. and ipf., aor. ἤχθηρε, (ἐχθος), *oderunt, hate*, γ 215.

ἐχθιστος (ἐχθος), *most hateful, most odious*, E 890. (Il.)

ἐχθοδοπήσαι, aor., "Ἡρᾷ, *enter into hostilities against Hera*, A 518†.

ἐχθεσθαι, prs., ipf. ἤχθετο, (ἐχθος), *odio esse, be odious*, δ 756. (Od.)

ἐχθος, pl. εα, *hate, wrath*, ι 277.

ἐχθρός, fem. ἦς, αἱ, ntr. ὄν, *hateful*, ι 312.

Ἑχίναί, a group of islands in the Ionian Sea, near Dulichion, B 625†.

Ἑχίος (ι), (1) father of Mekisteus, Θ 333. — (2) a Lykian, slain by Patroklos, Π 416. — (3) a Lykian, slain by Polites, O 339.

ἐχματα, pl., (ἐχω), *prop, support* (earth under mass of rock), Ξ 410, N 139; *bearers of the towers*, M 260; Φ 259, mud, rubbish from canal (as *holding back* the flow of water).

ἐχω, ipf. εἶχον and ἐχεν, iter. ἐχισκον, ες, ε, fut. ἔξω, σήσω, aor. ἔσχον, inf. σχίμεν, fut. mid. ἔξεσθαι, σχήσεσθε, αἱ, aor. mid. ἐσχόμεν, imp. σχέο, parallel forms, aor. ἔσχεθον, inf. σχέθην, Ψ 466.

—I. *trans.* (1) *tenerē, hold*, τί, ὑψοῦ, Z 509; (μετὰ) χειρὶ (Q 724), Υ 420; πρόσθεν, Δ 113; ἀπὸ ἔο, out before him, N 163; ὀπιθεν, Ψ 136; τινά, Ζ 281, τ 228, Σ 580; τινά ποδός, etc., Π 763, Δ 154, by the foot, hand, etc.; (ἐν) φρεσὶ (ο 445), B 33; πένθος, σ 324; *possess*, ρ 81; H 102, cords of victory *are held; hold together*, λ 219; *close*, M 456, χ 128; *enclose*, X 324; *shut out*, ι 301; *hold back*, τί τινι, Δ 96; τί τινος, δ 758; τινά, Δ 820, N 51, 687, Υ 27; τί τινι, *withhold*, ο 230; ἀμφίς, keep apart, α 54; *restrain*, T 119, X 412; tears, π 191; *choke*, T 418, τ 458; *let rest*, θ 537; *sustineo, hold ground, stand*, M 433, K 264; *tenerē, guide, steer, vñā*, ι 279; ἵππους, N 326; ἐπὶ τινι, χ 75, E 240; -δέ, Γ 263, Θ 139. — (2) *habere, have*, in widest signif., ἔλκος, πόνον, ποθήν, νόον; periphrasis with part., ξ 416, A 356; ἐπιθενὲς δικῆς, *have less, be lacking in what is right; occupy*, ψ 46; *understand*, P 476; *possideo*, α 402, Γ 282; *inhabit, rest upon*,

E 890, ζ 177, 183, μ 76, ν 245; *have as wife*, δ 569, pass., Z 398; *be lord over, care for, dispense*, α 53, δ 737, Δ 272; *manage*, T 43; *be heavy upon, compel*, κ 160, ξ 239; *abide with*, I 609; of mental states, etc., θάμβος ἔχει τινά, *seize*, cf. α 95, Φ 543; ὑπνος, ο 7; οἶνος, σ 391; ω 249, no kindly care awaits thee; pass., *be absorbed by*, X 409, ν 2; *gestare, wear, carry*, ρ 24, T 18, B 872; *indulge*, ὑβριν, δ 627; *practice*, χ 445; *make*, Π 105, Σ 495; *keep, σκοπιήν*, θ 302; *be able*, Π 110, μ 433. —II. *intr. persist*, Ω 27; ω 245, *goes on well; rise*, ὑπόσσε, τ 38. —III. *mid. hold one's self fast, cling closely*, μ 433; *to, τινός*, ε 429; *hold ground, stand*, Π 501, I 235, P 639; *control one's self*, ρ 238; *abstinere, cease*, τινός, B 98, ν 151, N 630; στή σχομένην, stood still, ζ 141; *haerere, stick in the throat*, δ 705; ἀχῆι, held fast by, not being able to get rid of, λ 279; πρὸς ἀλλήλων, sticking to one another, ε 329; *pendere de, ἐκ*, λ 346; *let be, my friends, cessare*, β 70; *gestare, wear*.

ἐψιάσθων, imp., and -ασθαι, inf. prs., (ἐψία), *make merry*, ρ 530; with dat., φ 429.

ἔω, ἐφ, indic. and subj. pres. from ἔάω. ἔωθεν, pf. from ἔθων. ἐφαί, see εἶκω II. ἔωλει, plupf. from ἔλω.

ἔωμεν, neither in form nor meaning understood, T 402†; we should perh. read χέωμεν (from Χασκω, χῆρος, cf. στέωμεν, φθέωμεν), aor. subj., when we *separate, withdraw ourselves* (with gen.) from battle.

ἔών, part. from εἰμί. ἐωνοχόει, ipf. from οἶνοχοεῖω. ἐώργει, plupf. from ἔρδω.

ἔως [~], only β 78; elsewh. pronounced with synizesis, P 727, ε 123], εἶως, ν 315, and εἰως (should perh. be written ἦως), δ 90, ν 315, ο 153, etc. — I. *quam diu, as long as*, ρ 358, followed in apodosis by τέως, τόφρα, δέ; *quoad, until*, with indic., ε 123; with subj. and *ké final*, P 622, Ω 154; with opt. after past tenses, ε 386, with *κέ*, β 78; purely final = *ut*, δ 800, ι 376. —II. *quam diu* (μέν), β 148.

ἔωσι, subj. pres. from εἰμί. ἔωσι, from ἔάω.

Ἑωσ-φόρος, Lucifer, *morning star*, Ψ 226†.

Z.

ζα-, Aeolic intensive prefix (from *διά*)=per-, very.

ζαῆς, acc. *ζαῆν*, (ἄημι), *strongly blowing, tempestuous*, μ 313.

ζα-θεοῖσι, ην, ας, *very divine, sacred*, of localities favored by the gods, O 432. (Π.)

ζά-κον, acc., (κύτος), *surly, morose*, Γ 220†.

Ζάκυνθος, woody island in realm of Odysseus; now Zante, α 246, B 634. [ἄ]

ζα-τρεφέων, εας, pl., (τρέφω), *sleek*, ξ 19.

ζα-φλεγέες, pl., (φλέγω), *full of fire*, Φ 465†.

ζα-χρηε̑ς, εἰων, (χράω), *impetuous, raging, bold*, M 360. (Π.)

ζάω, see ζώω.

ζεαί, ἀς, *a coarse kind of barley, spelt*, δ 41, 604.

ζεῖ-δωρος, ον, (ζειή, δῶρον), *grain-giving* (plough-land, ἀρουρα), μ 386.

Ζέλεια, town at the base of Mount Ida in Troas, B 824. (Π.)

ζέσσειν, aor. from ζέω.

ζεύγλης, gen., (ζευγύναι), *cushion between the neck and the yoke*, P 440. (Π.) (See cut No. 77, also 49, letter d.)

ζευγνύμεναι, ὅμειν, inf. pres., Π 145; aor. *ἔζευξαν*, *ζεύξε*, i u n g o, *put to, yoke*, ὑπ' ὀχεσφιν, ὑφ' ἄρματα, ὑφ' ἄρμασιν; only Υ 495, *couple together*; also mid., *put to for one's self*. Pass. *σανίδες ἐζευγμέναι*, Σ 276, *joined*, i. e. *barred gates*. (See cut under *δικλίδες*.)

ζεύγεα, pl., from τὸ ζεύγος, *a yoke, a pair* (of draught animals), Σ 543†.

Ζεύς, Διός, Διόθεν, Δίι, Δία, and Ζήν, Ζηνός, Ζηνί, Ζήνα, and Ζήν' (not Ζήν), *Zeus, the father of gods and of men*; also simply Ζεῦ πάτερ, (Diospiter), ὑψίζυγος; αἰθέρι ναίων, hence *god of time*; B 134, *god of weather and of the clouds*; Διὸς ὄμβρος, *εὐρύοπα*, *ἐρίγδουπος πόσις* Ἥρῃς, αἰγίοχος, ὑψιβρεμέτης, νεφεληγερέτα, κελαινεφέα, στεροπυγερέτα, τεροπικεραυνος, ἀστεροπητῆς, ἀργκίεραυνε, ἐριβρεμέτω; hence *sender of portents, τέρας, πανομφαίω*;

shaper of destiny, Διὸς *τάλαντα*, Π 658; βουλή, αῖσα, ὕσσα, α 282; θέμιστες, μητιέτα, δοιοὶ πίθοι, Ω 527; *protector of kings, διοτρεφέων*, and *διογενής*; of beggars and suppliants, *ξείνιος*, *ἱκετήσιος*; of house and court, *ἐκείον*; *presides over fulfillment of oaths*; *ταμίης πολέμοιο*.—Διὸς *νιός*, esp. *Hera-kles*; *κούρη*, *Athena*; *κούραι*, the *Λιταί* and the *Nymphs*; *Zeus himself is the son of Kronos, Κρονίδης, Κρονίων*. His majestic person described, A 530; *chief seat of his worship, Dodona*, Π 233. The orig. meaning of the root of the word is the *brightness of the sky*, afterward personified; cf. *διος*, Lat. *sub divo, under the clear sky*.

Ζέφυρίη πνέιουσα, *the western breeze*, η 119†, adj. from

ζέφυρος, only sing., (ζόφος), *the rough west wind, the swiftest, bringing (to Asia Minor) rain and snow, only in fable land is it soft and balmy*, η 119, δ 567; personified, Π 150, Ψ 200.

ζέω, *ζει*, ipf. *ζέεν*, aor. *ζέσσειν*, *fervet, boil, ὕδωρ*; a caldron, Φ 362.

Ζῆθος, son of Zeus and of Antiope; with Amphion, founder of Thebes, λ 262; father of Itylos, τ 523.

ζηλήμονες, pl., *grudging, jealous*, ε 118†.

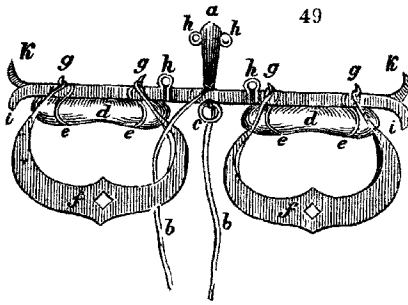
Ζήν, Ζήν', see Ζεύς.

ζήτει, ipf. from *ζητέω*, *requirebat, seek*, Ξ 258†.

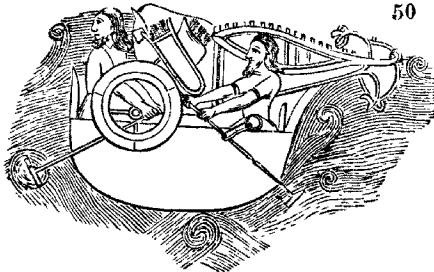
ζόφου, ον, (ζόφος, ὀνόφος), *darkness*, (1) *darkness of evening* into which the light of day (and fig. every thing living into death, υ 356, Ψ 51) subsides, γ 335; *evening as region, the setting sun, west*, ι 26, μ 81.—(2) *the realm of shadows*, ο 191.

ζυγό-δεσμον, acc., *yoke-band, cord or strap for fastening the yoke to the pole*, Ω 270. (See cut under *ζυγόν*, δ; and cut No. 45.)

ζυγόν, οὔ, ὄφιν, ῶ, ἄ, (jugum), (1) *yoke or cross-bar by which beasts of draught were attached to whatever was to be drawn*. (See adjacent cut, combined from several antique repre-



sentations.) *a*, ὀμφαλός; *b*, ζυγόδεσμος; *c*, κρίκος; *d*, ζεύγλαι; *e*, straps to fasten in place the ζεύγλαι; *f*, λεπάδινα; *g* and *h*, οἰκεες, points of attachment for the collars, and rings through which the reins pass; *i*, ζυγόν; *k*, projections to hold, *e. g.* the reins of the παρήφορος. (Cf. also the Assyrian yoke on the chariot on board a ship, represented in adjoining cut.)—(2) cross-



bar of lyre (see φόρμιγξ), to which the strings were attached, I 187.—(3) pl., rowers' benches, or thwarts of ship (see cut No. 35, under ἰδαφος).

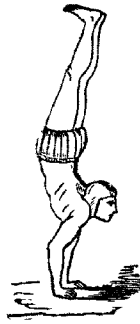
ζω-άγρια, τά, (ζώος, ἄγρα), reward for saving life, Σ 407, θ 462.

ζώγρει, εἶτε, imp., (ζώος, ἀγρίω), take alive, i. e. grant quarter, τινά, K 378; only E 698, ipf. ζώγρει (ἐγείρω?), revived, reanimated.

ζώή, ἦν, (ζάω), victus, substance, ζ 208. (Od.)

ζώμα, ntr., (ζώννυμι), (1) apron of leather or of felt, extending from the flank to the upper part of the thigh, and serving to protect the part of the body left exposed between the cuirass

and greaves (see cut under ἀσπερόντορος; also cut No. 12, the figure of Aineias).—(2) broad girdle around the middle of boxers, like that of the tumbler in adjoining cut, Ψ 683. Athene with owl.



51



ζώνην, acc., (ζώννυμι), (1) woman's girdle (see cut, also Nos. 47 and 65).—(2) the waist, B 479, A 234.

ζώννυσθαι, ipf. ζώννυτο and iter. ζωννύσκετο, aor. act. ζώσαντες, cingere, put a girdle round the loins, σ 76; elsewh. mid. se accingere, gird one's self (for combat), σ 30; gird one's self with, gird on, τί, Ψ 130; τινί, K 78; ζώννυνται, ω 89. is subjunctive.

ζώος, masc. (exc. λ 86, Σ 418), and ζῶς, E 887; acc. ζών, II 445, vivus, living.

ζωρότερον (ζωρός) κέρατε, make the mixture stronger, I 203†.

ζωστήρ, ἦρος, ὅ, (ζώννυμι), (1) warrior's body-girdle, of leather strengthened with metal plates, which covered the lower part of the θώρηξ, and the upper part of the μίτηρ and of the ζῶμα (see cuts Nos. 78 [where the ζωστήρ is very broad], 3, and 85). (II.)—(2) girdle worn over the tunic, ξ 72. (See cut No. 79.)

ζῶστρα, pl., (ζωστήρ), girdles, belts (that could be washed), ζ 38†.

ζῶω, inf. ζῶμεν(αι) and -ειν, part. ζῶοντος (and ζῶντος, A 88, from ζάω), ipf. ἐζωον, vivo, live, joined with ὁρᾶν φάος ἡελίου, δ 833 and freq.; with ἔσται, ω 263; ρεῖα ζῶοντες, who live at ease.

H.

I. **η**, particle of asseveration (*διαβεβαιωτικός*), always at beginning of sentence (*ἀρκτικός*), confirms an assertion (expressing subjective certainty); *in truth, certainly, to be sure* (usually with other particles), A 78, 229, 240, 254, 255; with particles expressing objective certainty: *γάρ*, yes to be sure, A 293; *δή*, evidently to be sure, A 518, α 384; with particles expressing subjective certainty: *μάν, μέν*, A 77, 140, 211; *μήν (καί)*, nimirum (etiam), verily, B 291; *μάλα (δή)*, most certainly indeed, Γ 204, ι 507, σ 201; *ή τοι*, q. v.; *που*, surely methinks; *ἀρα*, Γ 56, μ 280; *ή ρά νυ*, M 164; *θήν, νυ, τε, κάρτα, μάλα*, β 325, υ 304.—Here belongs also *ή ποτ' ἔην γε* (*ή* for *εί* acc. to G. Curtius), yes (= alas!), it was he.—*ή* is also joined with other particles: *ἐπει ή* (not so good *ἐπειή*) *πολύ φέρτερος (μάλα)*, *since in truth*, ι 276, A 156, 169, κ 465 [always ~ ~ ~]; and *τί ή*, why then, A 365, Z 55.

II. **η** or **ήε** (accent of ancient grammarians), interrogative particle, (1) [*ἐρωτηματικός*] (a) in simple direct question, *ή και μοι νεμεσήσεται*, α 158, A 133, 203; (b) in double direct question, *utrum*, β 30, 32.—(2) [*διαπορητικός, ἀπορηματικός*] in second member of a double question, cf. Lat. *an* (also *ή, ήέ*); the double question may be: (a) direct, β 30, 32, υ 130; or (b) indirect, α 175, λ 493, 495; common phrase, *ήε και ούκί*, or also not, δ 80.

ή or **ήέ** (accent of ancient grammarians), A. simply interrogative, (1) = *ei, whether*, in indir. single question, *πενσόμενος ή που ἔτ' εἴη*, ν 415; (2) *utrum*, in indir. double question (*εί*, B 367), *οὐκ οἶδ' ή τις—ήέ και*, δ 712, α 408.—B. [*διαζευκτικός*] (1) disjunctive, (a) *aut, vel, sive*, only in second or subsequent member of sentence, separating single ideas (*vel*, A 62) or clauses (*aut*, A 515); (b) *ή* may be several times repeated, cf. *aut—aut*, A 138; *sive—sive*, β 29, Σ 308, ξ 183, I 701, X 253, ο 300.—(2) in ques-

tions: (a) simple question marking opposition, α 391, or, dost thou hold? also α 298; (b) to continue an inquiry: or is it that? β 32; or indeed, υ 167 (in both these last cases it is better to read *ή, an*, and also in ι 253, φ 197). Many modern grammarians accent as oxytone (*ή*) the *ή, an*, of the previous article, II., η, 2.—(3) *ή* comparative, *quam, than*; after comparatives, A 162; after *ἄλλος, ἕτερος, βούλεσθαι, malle*, A 112 (sc. *ή ἄποινα δέχεσθαι*); *έφθης*, λ 58. [*ή οὐκ* are usually pronounced as one syllable by synizesis.]

III. **ή**, aor. of defective verb (*ait*), always following a passage in oratio recta, and succeeded by (*ῥα*) *καί, he said*, and, β 321; σ 356, η ρ' ἔμα τε.

ή, qua, corresponds to *τή, ea*, N 53. **ή θέμις ἐστίν**, sicut fas est, *as is right*, relative, B 73, γ 45, and freq.; demonstrative only ω 286.

ήα = **εα** = **ήν**, eram. **ήα** = **ήια** only ε 266, ι 212, at end of verse.

ήβαιόν, *ai*, always at end of verse after *οὐδ'*, *ne paululum (parvae) quidem*, not even a (*very*) *little*; without neg. and in middle of verse, only ι 462, paulum, *a little way*.

ήβᾶω, ήβῶμι, -ώοιμι opt., -ών, -ών-τες, -ώωσα part. prs., *ήβήσας, η* aor., *be in youth's prime*; ε 69, *luxuriant*.

ήβη, only sing., *pubertas, youth*; *ήβης μέτρον*, youthful prime; also *vi-gor, youthful strength*, II 857.

Ἥβη, *Hebe*, daughter of Zeus and of Hera, wife of Herakles, λ 603; in Iliad she always appears as goddess performing some manual service for other divinities.

ήβῶμι, ήβῶοιμι, see *ήβᾶω. ήγάασθε*, see *άγαμαι. ήγαγον*, -όμην, see *άγω*.

ήγά-θεον, έη, έην, (of very doubtful deriv. *άγαν, θεός? αγαθός?*), *sacred, very divine*, of localities, Z 133, δ 702.

ήγειρα, aor. (1) from *άγειρω*, *collegi*.—(2) from *έγειρω*, *excitavi*.

ηγάσσατο, aor. from *άγαμαι*, *admiratus est*.

ἡγεμονεύειν, prs., ipf., fut., (ἡγεμών), *lead the way for; τινί, conduct; πρόσθεν, go in advance; ὁδόν, point out the way; τινί, ῥόον ὕδατι.*—(2) (Il.) ducere exercitum, *lead* (the army), II 92; τινῶν, B 527; *τισίν*, only B 816.

ἡγεμών, no dat. sing., dat. pl. -μόνεσσιν, (ἡγέομαι), *leader, guide* (Od.); *commander, chief*, opp. λαοί, B 365. (Il.)

ἡγέομαι, **ἡγείσθω**, imp., ipf. fut. I aor., in signif. and construction = ἡγεμονεύειν, (1) *guide, lead the way for*, opp. (ἄμ) ἐπισθαι (M 251), θ 46, cf. β 405; *πρόσθεν*, Ω 96; craftily, X 247; in his folly, foolishly, ω 469.—(2) ducere, *τισίν* (τινῶν), aliquos, *might lead them to their ranks*, B 687; but E 211, *τρώεσσι*, dat. advantage.

ἡγερέσθονται, εσθαι, ipf. -οντο, (ἀγείρω), *assemble themselves* (gradually one by one), Γ 231.

ἡγερθεν, aor. pass. from ἀγείρω = congregati sunt.

ἡγῆλαίεις, εἰ, prs., (ἡγέομαι), *guide, lead*, ρ 217; λ 618, *leadest some such wretched life as I*.

ἡγήτορι, α, ε, ες, (ἡγήτωρ, ἡγείσθαι), duci, *leader*, λαῶν; freq. with μέδοντες, *chiefs in war and leaders in council*; principi, α 105.

ἡγοράασθε, ἡγορώμεντο, ipf. from ἀγοράομαι, *sit in council, hold assembly*.

ἡδέ (orig. following ἡμέν), et, and, also, B 27, 79; with ἔτι, B 118; joined with καί, *and also*, A 334; O 663, ἡδέ—καί—ἡδέ; with τέ, Z 446; ἡδέ—καί, A 400; καί, Z 429 sq. See also ἰδέ.

ἡδεα, ἡδη, plupf. from οἶδα.

ἡδη (ἦ, ὅη), iam, now, in contrast (1) with what heretofore had no existence: *already*, A 250, β 89; καὶ ἄλλοτε, iam alias quoque; with part. B 663.—(2) contrasting the present moment with other time: *now*, A 456; *at once*, ν 315; with fut., α 303; with aor., Γ 98; freq. before or after νῦν: *now at length*, A 456; ξ 213, *now already*.

ἡδομαι, aor. ἡσάτο, gavisus est, *rejoice*, ι 353†.

ἡδος, τό, (ἡδύς), commodum, *profit, advantage*, always in negative sense, μινυῖνθα, οὐδέ τι, τί μοι (ἔστιν, ἔσσεται τινος); paullum, neque quidquam, quid expediet? A 576, A 318, ω 95.

ἡδύ-επής, *sweet-speaking*, suaviloquens, A 248†.

ἡδύ-πότοιο (ποτόν), *sweet to drink*, β 340. (Od.)

ἡδύς, εἶα, ὦ, ἑός, εἰ, ὦν, εἶαν, (σφαδ-, εὔαδε, suavis, Eng. sweet), *sweet*; ἡδὺ γέλασσαν, dulce (heartily) riserunt; *κνώσσουσα*, softly slumbering, δ 809.

ἦε, **ἦέ**, see II. ἦ, ἦ. **ἦε**, erat, from εἶμι.

ἦεῖδαι, ης, εἰ, ἐν, noverat, see EIA IV.

ἥελιος, only sing., [θ 271, "Ἥλιος"], (Lat. Ausèlius), sol, *sun*; sunrise, A 735, γ 1, τ 433; ἀντολαί, μ 4; mid-day, θ 68; afternoon, II 779, η 289; sunset, A 605, 475, θ 485, β 388, κ 191; τροπαί, ο 404; πύλας, ω 12; his curved path in the heavens, (ὑπερίονος, α 8), λ 16, H 421, θ 68; phrases signifying to shine, A 735, ἐπέλαμψε, ἀκτίσιν ἐβαλλε, ἐπιδέρεται ἀκτίνεσσιν, φάος (as figure of life, λ 93, Σ 11, 61, δ 540), αὐγή, ὑπ' αὐγᾶς, αἴγλη; μένος, vis, heat, Ψ 190, κ 160; epithets, ἀκάμαντα, (λαμπρός, τ 234; λευκός, Ξ 185), παμφανόωντα, φαεσίμβροτος; expressions for east, ν 240, M 239, (and west, κ 191).—*Sun* as god, cf. Lat. Sol, observing all things, Γ 277, Ξ 344, θ 271, (yet not so, μ 375); father of Kirke, κ 138; of Phaethusa and Lampetie, μ 133; propitiated by sacrifice, Γ 104, Τ 197; oath by the sun, T 259; his βόες καὶ μῆλα, μ 128, 322, τ 276, ψ 329.

ἦεν, erat. **ἦέπερ**, see ἦεπερ.

ἡερέσθονται, prs., ντο ipf., (ἀείρω), *float, flutter*, Φ 12; Γ 108, *be unsteady*.

Ἡερίβοια, μητρυνή of the Alodidae, second wife of Aloeus, E 389.

ἡέριοι, η, αι, (ἡήρ), matutini, *early morn*, A 497, ι 52.

ἡερο-εἰδέι, εἶα, ἐς, (-ειδής), *cloudy-gray, πόντον, σπέος, πύρην*; but E 770, quantum aerium prospicit = as far as one sees in the dim distance, i. e. through the haze.

ἡερόντος, τα, (ἡήρ), *cloudy, dark, ζόφου*; only θ 13, Τάρταρον, and ν 64, κέλευθα.

ἡέρος, see ἡήρ.

ἡερο-φοῖτις (φοιτᾶν) Ἐρινύς, *walking in darkness*, I 571. (Il.)

ἡερο-φώνων (ἀείρω, φωνή), vocem tollentium, *loud-voiced*, Σ 505†.

Ἡερίων, ωνος, α, (1) father of An-

dromache, king of Thebe in Troas, Z 396, A 366.—(2) of Imbros, guest-friend of Priamos, Φ 43.—(3) a Trojan, P 590.

ἦην, erat, see εἶμι.

ἦηρ (see ἀήρ), ἦέρος, ι, α, fem., fog, mist, λ 15; esp. as means of rendering invisible, Γ 381; darkness, η 15 (41), 143; πουλύν, masc., from necessity of the verse, E 776.

ἦθειον, acc., ἦθειε voc., fem. εἴη, (ἦθος, suetus), carus, beloved, dear, ξ 147.

ἦθεα, pl. from ἦθος, (suetus), accustomed places, haunts, Z 511; ξ 411, pens.

ἦια, τὰ, (ἱέναι), pronounced with synizesis at end of verse, ἦια, viaticum, provisions, food, N 103. (Od.)

ἦλων, τῶν, (ἄημι?), synizesis ἦγων, chaff, ε 368†.

ἦιε, ibat, from εἶμι.

ἦϊθεος, ον, οι, (viduus), unmarried youth, Σ 567. [†]

ἦικτο, resembled, see II. εἶκω.

ἦϊξε, sprang, aor. from αἰσσω.

ἦϊόνετι, dat., (ἦιών), with changing banks, E 36†; since rivers, like the Skamander, in warm countries, and with sources in near mountains, have in consequence of rains a broad, ragged bed out of all proportion to the ordinary size of the stream, and banks ragged and often high.

ἦιον, iverunt, from εἶμι.

Ἡϊόνες, sea-port in Argolis, B 561†.

Ἡιονεύς, (1) father of Thrakian king Rhesos, K 435.—(2) a Greek, slain by Hektor, H 11†.

ἦιε Φοῖβε, apostrophized, O 365, Υ 152, gleaming [?].

ἦισαν, iverunt, see εἶμι. ἦιχθη, aor. pass. from αἰσσω.

ἦιών, ἦϊόνος, α, ες, εσαι, ας, fem., shore, strand, M 31, ξ 138.

ἦκα (Fῆκα), placide, softly, gently, slightly, Γ 155.

ἦκα, ες, αν, etc., misi, from ἦμι. ἦκαχε, troubled, aor. from ἀκαχίζω. ἦκέσατο, sanavit, healed, aor. from ἀκούμαι.

ἦ-κέστας, acc. pl., (κεντίω), having never felt the lash, untamed, Z 94. (Il.)

ἦκιστος (Fῆκα), slowest, most sluggish, Ψ 531†.

ἦκω, ειν, adveni, come, E 478, ν 325.

ἦλάκατα, τά, wool, or woollen thread on distaff; στρωφῶσα, στροφαλίζετε, ply the distaff, σ 315. (Od.) (See the first of the cuts below.) [ᾗ ᾗ]

ἦλᾱκάτη, ην, (ἀράχνη), spindle, Z 491. (Od.) (See the cuts, representing distaff and spindles.)

53



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ἦλασα, εν, αν, ἀμεσθα, aor. act. and mid. from ἐλάω.

ἦλασκάζει, prs., ων, (ἠλάσκω), vagans, wander; ι 457, vagando effugiat.

ἦλάσκουσι, pres., and part. -ουσαι, (ἀλάσμαι), prowl about, swarm about, B 470. (Il.)

ἦλᾱτο, vagabatur, from ἀλάσμαι.

ἦλδανε, aluit, from ἀλδαίνω.

ἦλέ, see ἦλεός.

Ἡλῆιοι, inhabitants of Elis, A 671†.

ἦλέκτρον, οισιν, (ἦλέκτωρ), amber, δ 73. (Od.)

ἦλέκτωρ, splendens, beaming (sun), with and without Ὑπερίων, T 398, Z 513. (Il.)

ἦλεός, voc. εἰ and ἦλέ, infatuated, crazed, φρένας, in mind = mad; ξ 464, confusing, maddening.

ἦλῆλατο, penetraverat, plupf. pass. from ἐλάω.

ἦλίβητος, ον, οι, steep, lofty, ι 243, O 273.

ἦλιθα πολλή(ν), satis multum, very much, A 677.

ἦλικίην (ἦλιξ), aetatem, equals in age, fellows, Π 808. (Il.)

ἦλικες, pl. from ἦλιξ, adultae, full-grown, σ 373†.

ἦλιος, see ἥλιος.

Ἡλῆς, ὄος, Elis, division of Peloponnesos on west coast, inhabited in the north by Epeioi, in the south by Achaioi, B 615, δ 635.

ἥλιτε, aor. from ἀλνταίνω, peccavit.

ἡλντό-μνηον (ἀλντείν, μῆν), untimely born, T 118†.

ἡλκησε, aor., vim attulerat, from ἑλκείω.

ἡλοι, οισι, nails, studs, A 29. (II.)

ἡλυθον, ες, aor. from ἑρχομαι.

Ἡλνσιον πεδνν, *Elysian fields*, abode of the blest, δ 563 sqq.† [ῥ]

ἡλφον, aor., (ἀλφείν), have gained.

ἡλω, capta est, aor. from ἀλσκομαι.

ἡλῶμην, vagabar, from ἀλῶμαι.

Ἡλῶνη, a city in Phthiotis, B 739†.

ἡμῶσιν, dat. pl., (ἡμι), at javelin throwing, Ψ 891†.

Ἡμῶθνη, ancient name of Macedonia, Ξ 226†.

ἡμαθόντος, ι, α, comm., (ἄμαθος), arenosa, sandy, epithet of Pylos, α 93.

ἡμαι, σαι, σται, 3 pl. (ἦνται), ἔσται, ἑῖπται, imp. ἦσο, inf. ἦσθαι, part. ἦμενος, ἑῖπ. ἦμην, σθην, 3 pl. ἦντο, ἔατο, ἑῖατο, sedeo, sit. ἦμενος ἡ ἑρπων, ρ 158; often with collateral meaning supplied by part. with which it is joined, A 134, B 137, Δ 412.

ἡμαρ, ατος, ατι, ατα, day, (a) as opposed to night, E 490; (b) division of the year, season, χειμῆριον, etc.; (c) periphrastically with adj., e. g. ἐλεύθερον ἡμαρ, condition of freedom; δούλιον—, servitus; νόστιμον—, reditus, Z 455, σ 137; ἡματα πάντα, always, forever: ἐπ' ἡματι, in one day, but T 229, one whole day; ἡματι τῷ ὄτε, tum quum, B 351.

ἡματν, αι, adj., (ἡμαρ), (1) diurna, die, by day, β 104.—(2) quotidianae, daily, I 72.

ἡμβροτον, ες=ἡμαρτον, ες, missed.

ἡμεῖς and ἄμμες, ἡμείων, -έων; ἄμμι(ν), ἡμν, encl. ἡμν; ἄμμι, ἡμέας (ἡμῶς), ἡμᾶς only π 372, we.

ἡμῆν, usually corresponding to ἡδέ (καί), δέ, τέ, καί; both, as well, II 664.

ἡμέρη, pl. αι, (other forms from ἡμαρ), dies, day.

ἡμερίς, ἡ, (ἡμερος), cultivated vine, ε 69†.

ἡμερον, acc., cicurem, tame, ο 162†.

ἡμέτερος, η, ον, etc., (ἡμεῖς), noster,

our; ntr. subst. with εἰς-, -δε and ἐφ ἡμέτερα=home, β 55.

ἡμν=semi-, half.

ἡμν-δᾶης (δαίω), semiusta, half-burnt, II 294†.

ἡμν-θέων, semi-deorum, demigods, M 23†.

ἡμν-όνειον, ην, adj., (ἡμν-ονος), belonging to a mule, mule-, of chariot, yoke, Ω 268.

ἡμν-ονον, acc., etc., (nom. and dat. sing. wanting), comm., mulus, mule, Ψ 266, 655.

ἡμν-πέλεκκα, half axes, one-edged axes, Ψ 851. (II.)

ἡμν-σες, εων, ntr., v, semis, γ 155; ntr. usually subst., half, ρ 322.

ἡμν-τάλαντον, half a pound (gold), Ψ 751, 796.

ἡμν-τελής, half complete, desolate, B 701†.

ἡμος, quum (temporal), when, always at beginning of verse, exc. μ 439; followed in apodosis by τῆμος (ἄρα), δὴ τότε, δὴ-or καὶ τότε ἔπειτα, or (δὴ) ἄρα with indic. of histor. tenses; with subj. (=pres.), only δ 400.

ἡμνν, prs., aor. ἡμνσε, σει, (κάρη, καρῆα, with head), nod; B 148, it, the ploughed field, nods (to the breeze), with its heads of grain; fig. fall, B 373.

ἡμονες, pl., (ἡμι), ἀνδρες, darters, Ψ 886†.

ἦν (εἰ ἂν), si, if, when, (1) with subj. of pres. expectation, the verb of the principal clause standing in; (a) imp., φ 237, π 274; (β) fut., I 394, Δ 353; (γ) opt., μ 288; (δ) prs. subj., μ 121, Θ 482.—(2) with subj. of repeated action, verb of principal clause being pres., A 166, λ 159; often with πέρ, σ 318.—(3) = whether, with subj., α 282. (εἰ ἂν, εἰν, ἦν.)

ἡναίνετο, negabat, from ἀναίνομαι.

ἡνεκε, καντο, tulit, aor. from φέρω.

ἡνεμόντα, acc., -όεσσα, αν, ας, (ἄνεμος), windy, breezy, airy, (of towns, mountains, trees), πτόχας, τ 432.

ἡνία, τά, frena, reins, often adorned with gold or ivory, σγαλόεντα, E 226.

[ε]

ἡνικά, when, with indic., χ 198†.

[ε]

Ἡλιοπεύς, ἡα, son of Thebaïos,

charioteer of Hektor, slain by Diomedes, Θ 120†.

ἡνι-οχεύς, ἡνίοχηα, ες, ας, (Π.), = ἡνίοχος.

ἡνιόχευεν, ipf., (ἡνίοχος), *held the reins, guided, drove*, Ψ 642.

ἡνίοχος, οιο, ω, ον, οι, οισι, ους, (ἡνία, ἔχω), *charioteer, θεράπων*, E 580, etc. The charioteer stood usually left of the πρόμαχος; among the Assyrians, the warrior (armed with bow) had also a second attendant, shield-bearer, with himself on the chariot (see cut); the Egyptian monuments represent only one warrior or triumphing king upon the war-chariot.

ἦντο, *sedebant*, from ἦμαι.

ἦνυτο, *successit*, from ἄννυμι.

ἦνώγεα, ει, *iussit*, from ἄνωγα.

ἦξε, *fregit*, from ἄγνυμι.

ἦοιον, acc., οι, ων, fem. γ, ην, (ἦώς), *matutinus*; subst. *morning, dawn*, δ 447; *elsewh. orientalis, eastern*.

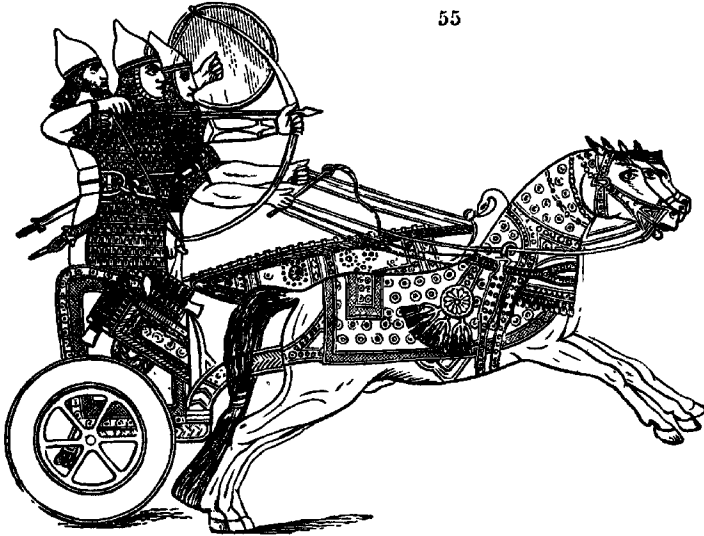
ἦος, see ἔως.

ἦπαρ, ατι, dat., *jecur, liver*, ι 301.

ἦπαφε, *ludificatus est*, see πα-ραπαφισκω.

ἦπεδανός, *feeble, weak'y*, θ 311, θ 104.

ἦπειρος, ἦπείροιο, ον, η, ον, fem., (ἁ-πείρω?), *mainland, terra firma*, opp. sea and islands, cf. csp., B 635;



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ἦνίπαπε, *compellavit, hail*, see ἐνίπτω.

ἦνιν, acc. pl. ἦνις, *sleek, shining*, Z 94. γ 382: others, *yearling*.

ἦνοπίδης, Satnios, Ξ 444†. [ι]

ἦγορέη, ἦφι, ἦν, (ἄνῆρ), *prowess, manhood*, Z 156.

ἦνοπι, dat., (ἦνοψ, AN), *gleaming, dazzling*, of naked metal, always with χαλκῷ, Π 408.

ἦνοψ, (1) father of Satnios of Mysia, Ξ 445†.—(2) father of Klytomedes from Aitolia, Ψ 634.—(3) father of Thestor, of Troja, Π 401.

ἦντεον, *obviam facti sunt, meet*, from ἀντρέω.

interior, opp. sea (coast), ι 49; yet used even of island, ε 56; ἦπειρόνδε, *toward the land*.

ἦπερ=ἡέπερ, *quam, than*, Ξ 468.

ἦπερ (ὅσπερ), *eadem qua, just there (thither), where*, μ 81, Φ 4; *just as*, I 310.

ἦπεροπῆα, acc. from ἦπεροπέυς, λ 364†, and ἦπεροπευτά, voc. from -τής, *deceiver, seducer*, Γ 39 and N 769.

ἦπερ-οπέυεις, ει, ει, prs., ipf. ἦπερ-όπεινον, aor. -εύσας, *speak differently than one means, deceive, cajole, seduce*, Γ 399.

ἦπιδό-δωρος (ἦπια), *kindly giving, bountiful*, Z 251†.

ἥπιος, ου, ον, η. α, mild, of persons, of remedies, Δ 218; of counsels, Δ 361.

ἥπυτα (ἥπύω), loud voiced, H 384†.

Ἡπύτιδης, Periphas of Troja, P 324†.

ἥπυει, ipf. ἥπυε, hail; ρ 271, sound shrill; Ξ 399, roar.

ἥρα φέρειν τινί, also ἐπὶ . . ἥρα, do a favor, gratify, humor, γ 164, A 578 (Ἡρα, βούλομαι).

Ἡρακλείδης, (1) Tlepolemos, B 653.

—(2). Thessalos, B 679.

Ἡρακλῆος, ηι, ἥα, often replaced in nom., as in other cases, by periphrasis, βίη Ἡρακλείη, voc. wanting, *Hera-kles*, son of Zeus and of Alkmene; his birth, T 98; ἀεθλοί, Θ 362, λ 623, φ 26; destroys Laomedon's Troja, Υ 145, E 642; makes conquest of Pylos, A 689 sqq., cf. also E 392, 397; death, Σ 117; his shade, λ 601; his wife (on earth) Megara (see Thessalos and Tlepolemos), in Olympos, Hebe. National hero, celebrated in popular songs before Homer's time, λ 602, 267. Epithets, θείοιο, θαρσυμέμονα, κρατιρόφρονα; cf. φ 25.

Ἡρακλεΐη, ης, η, ην, always with βίη, periphrasis for Herakles, A 690.

ἡράμεθα, see ἀρνυμι, γαῖη.

ἡραρε, aor. from ἀραρίσκω.

ἡρατο, aor. mid. from ἀρνυμαι.

ἡράτο, from ἀράομαι, precari.

Ἡρή, *Hera*, daughter of Kronos and of Rhea, sister and wife of Zeus; her education, Ξ 201 sqq.; relation to Zeus, A 568, O 13, Ξ 153; hostile to Trojans; to Herakles; patron of Greeks; her children: Ares, Hephaistos, Hebe, Eileithyia; her favorite haunts, Argos, Mykenai, Sparta, Δ 51, 52. Epithets, Ἀργεΐη, βοῶπις πότνια, πρέσβα θεά, Διὸς κυδρὴ παράκοιτις; ἡκούμοιο, λευκώλενος, χρυσόθρονος, χρυσοπεδῖλον, Zeus gives her yet other (dishonorable) names, O 14; likewise Poseidon, Θ 209; δολοφρονέουσα.

ἡρήρει, plupf. from ἀραρίσκω.

ἡρήρειστο, plupf. pass. from ἐρεῖδω.

ἡρί, loc., (ἡέρι), m a n e, at early morn, I 360; with ἡῶθεν, τ 320.

ἡρῖ-γένεια, ης, αν, early born, epithet of ἡῶς, δ 195. As substantive = Eos, Child of dawn, χ 197.

ἡρίκε, fracta est, break, from ἐρείκω.

ἡρίον, τό, sepulchral mound, Ψ 126†.

ἡριπε, lapsus est, slip, from ἐρείπω.

ἡρυγε, vomuit, from ἐρεύγομαι. **ἡρῶ**, precabaris, from ἀράομαι. **ἡρώησαν**, cesserunt, retire, from ἐρωέω.

ἥρως, ὡς, ὡῖ (φ, H 453, θ 483), ὡα (ζ 303 [— —], ὡ before vowels); pl. *ωες*, ὠων, ὠεσσι, *ωας*, *hero*, warrior, title of honor for the free and brave; standing alone as subst., A 4, K 179; in address, Υ 104, K 416; with Δαναοί, Ἀχαιοί, likewise with single names, Δ 200, β 15, Φ 163; joined with θεράποντες Ἄρηος, B 110; γέρων, η 155. (Never = demigod.)

ἦσ' = (1) ἦσαι, O 245, sēdes. — (2) ἦσο, π 44, conside.

ἦσαι, σται, sedet. **ἦσατο**, gavisus est, from ἦδομαι. **ἦσειν**, fut. from ἦμι. **ἦσθα**, eras.

ἦσκειν, wrought, ipf. from ἀσκέω.

ἦσο, conside, imp. from ἦμαι.

ἦσσων, pl. *ονας*, ntr. *ον*, deterior, ο 365; ὀλίγον ἦσσον, paullo minus, litt'e less.

ἦσται, sedet. **ἦστην**, erant ambo.

ἡσυχίη, ἡ, quies, peace, quiet, σ 22†.

ἡσῦχιον, acc. masc., tutum, uninjured, Φ 598†.

ἡσχυμένος, pf. pass. from αἰσχύνομ.

ἡ τ' = ἡ τε, Γ 366.

ἡ τε — ἡ τε, sive — sive, either — or.

ἡτιάσθε, ὠντο, ipf. from αἰτιάομαι.

ἡ τοι (I. ἡ, and III. τοι), marks (1) calm assurance, *surely*; in address, H 406, α 307, H 191; in narration, A 140, Z 201; after ἡ, ρ 372. — (2) marks antithesis = μέν, A 68, ο 6, H 188, A 487; *quamquam*, and yet, X 280; ἀλλ' ἡ τοι, but by all means, A 211, Ω 48, ο 488, π 278; — μέν, sed vero, but yet, A 140; with imp., yet, δ 238, κ 271; after ὥς, ε 24, and ὅρα, γ 419; μέν before δέ, by all means, Γ 168; (ι 339 read ἡ τι; τοι, τ 599, is dat.).

ἥτορ, τό, heart, not as bodily organ, though used as synonymous with κραδίη, K 93; κῆρ, P 535; likewise with θυμός; also with ἐνὶ φρεσὶ, Π 242, T 169, Θ 413, ν 320, cf. B 490; ἐν κραδίη, Υ 169; synonymous with anima, N 84, Φ 201; *life*, E 250; *power of thought*, mind, A 188; *heart*, feelings, I 497, 572; seat of astonishment, ι 514; of joy, Ψ 647; of grief, E 364; of

hope, π 92; of fear, Γ 31; of courage, II 209; of desire, Ε 670; of wrath, Ξ 367; of appetite, Τ 307, Ι 705.

ἥν-γένεος (γένειον), with λίς at end of verse (II.), δ 456, with λέων, *strong-bearded*, from the long hairs ("feelers") around the lion's jaws.

ἥνδα, locutus est, ipf. from ἀνδάω.

ἥν-κομος, οιο, (κόμη), *beautiful, fair-haired*, Α 36.

ἥνς, ύν, ύ, see έός.

ἥνσε, clamavit, from άύω.

ἥντε (ήτέ τε), *as also*, (1) quam, *as, comparable to*, Δ 277.—(2) tanquam, *quasi, as it were*, Α 359.—(3) cum, *as when, like*, Β 87.

Ἡφαιστος, no dat., (σφη-, per se, φαίνων?), son of Zeus and of Hera, god of fire, and of arts which need the aid of fire; his wife, Charis, Σ 382 sqq.; but in Odyssey, the faithless Aphrodite; from childhood on, ἀμφιγυήεις, κυλλοποδίων, Σ 395 sqq.; his favorite abode, Α 593, θ 283; chief works: armor of Achilles; net in which he entrapped Ares and Aphrodite, θ 274; brazen houses of gods on Olympus and their outfit; sceptre and aegis of Zeus; his titles, χαλκεύς, κλυτοτεχνης,

κλυτόεργον, κλυτόμητιν, πολύφρονος, περίκλυτος, πολυμήτιος. Hephaistos is orig. nothing else than the element of fire, as may be recognized in Ι 468, and esp. in Β 426.

ἥφι (σφήφι, see ός) βίηφι, sua (vi) X 107†.

ἥχη, ῆ, (ήχώ), *noise, roar, hum*, Β 209, II 769.

ἥχηεντα, ntr., ήεσσα, fem., (ήχή). *echoing*, δ 72; *roaring*, Α 157.

ἥχθετο, ipf. from άχθομαι and έχθομαι.

ἥχι, ubi, *where*, Α 607.

ἥωθεν (ήώς), *mane, early; cras mane, to-morrow at dawn*, Σ 136; with μάλ' ήρι, *cras multo mane*.

ἥωρι πρό, *before daybreak*, Α 50.

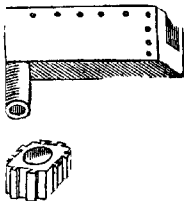
ήώς, οώς, οϊ, ώ, (aurora), *daybreak*, Φ 111, π 2; *dawn*, ε 390; *cras mane*, Θ 470, λ 375; *day*, Ω 31; *east*, ι 26. Personified, **Ἡώς**, Eos, *Aurora*; her son Memnon, δ 188; husband, Tithonos, Α 1, but cf. ε 121, ο 250; abode, μ 3, Α 1, Τ 1, χ 197; **Ἐωσφόρος**, Ψ 226, precedes her as she drives her chariot aloft, ψ 246; epithets, ήριγένεια, ροδοδάκτυλος, δία, έύθρονος, κροκόπεπλος, χρυσόθρονος.



θαάσσεις, έμεν, ipf. θάασσε, sedere, sit, Ο 124.

θαιρούς, acc. pl., (θύρα), *hinges of door or gate*, Μ 459†. (See cuts from Egyptian originals; also under έπι-βλής, No. 38.)

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θαλάμης, gen., *bed, hole*, ε 432†.

θαλάμη-πόλος, ή, (πέλισθαι, colc-

re), *woman of the bedchamber, chamber-maid*, η 8. (Od.)

θάλαμος, ό, no dat. pl., (θόλος), *room* (opp. large hall, μέγαρον δώμα), hence the rooms of the rear portion of the house [see table III., at end of volume], e. g. *women's chamber* (δ 121), *room for weapons* (τ 17), *store-room* (β 337), *bedchamber*, Γ 423.

θάλασσα, ή, (ταράσσω, orig. form παραχα, Curtius), no pl., the *sea*, as element; when used of any particular sea it means the Mediterranean, Β 294.

θαλάσσια (θάλασσα) έργα, *maritima* (negotia), *belonging to the sea*, Ξ 614, ε 67.

θαλέθων, οντες, part., (θάλλω), *bloom- ing*, ζ 63; *άλοιφῃ*, *teeming with fat*.

θάλεια, *η, αν*, (θάλος), always with *δαίς*, *abounding, goodly feast*, θ 76.

Θάλεια, name of a Nereid, Σ 39†.

θαλερός, *οιο, όν, ώ, οί, ών, ούς, ή, ήν*, (θάλλω), *blooming*, (1) *fresh, strong, thick, μρω, χαιτη*.—(2) *manly* voice was mute, *φωνή*; shedding *big* tears, *δάκρυ*; *rich, reeking, αλοιφή*; *thick and frequent* sob, *γός*; entered into in the prime of youthful freshness, *blooming, γάμος*.

θαλέων, gen. pl. from τὸ θάλος, (θάλλω), *good cheer*, X 504†.

θαλίη, dat. pl. -ης, from ή θαλίη, (θάλλω), *abundance*, λ 603.

θαλλόν, acc. masc., (θάλλω), *foliage* (as fodder for goats), ρ 224†.

θάλλω, only pf. part. *τετήλως, τεθαλνία, η, αν*, plupf. *τεθήλει*, cf. *θηλέω*, *abound in, teem with*, dat.; part., *abundant, fresh, έέρση*, ν 245, cf. ε 467.

θάλος, acc., τό, (θάλλω), *shoot, scion*, X 87, ζ 157; see *θαλέων*.

θαλπιών, part., (θάλπος), *warm, τ* 319†.

Θάλπιος, son of Eurytos, chief of the Epeians, B 620†.

θάλπων, οντες, part., (Od.), *calefactiens, warming*, φ 246.

θαλπωρή (θάλπω), *warming, metaphor. comfort*, Ζ 412.

θάλύσια, τὰ, (θάλος), *offering of first-fruits, harvest offering*, I 534†. [v]

Θάλυσιδης, Έχέπωλος, son of Thalyssios, Δ 458†.

θάμᾶ, frequenter, *often*, α 143, 209.

θαμβέω, only pl. ipf. *εθάμβεον*, aor.

θάμβησεν, σαν, part. *θαμβήσαντε, σασα*, (θάμβος), *be struck with astonishment*, Γ 398, α 360; *gaze upon with wonder*, Ω 483.

θάμβος, *ευς*, ntr., *wonder, bewilderment*, ω 394.

θαμέες, *έσι, έας, ειαί, ειάς*, frequenter, *crowded, thick, frequent*, ε 252, Α 552.

θαμίζεις, 2 sing. ind., and -ίζων part. prs., ipf. *θαμίζε*, frequentare, *come frequently, resort*; with part. = frequenter, θ 451.

θάμνος, *φ*, and pl., frondes, *bush, shrub, thicket*, ψ 190, Δ 156.

Θάμυρις, Thracian bard, vanquished and blinded by the Muses, B 595†. [α]

θάνᾶτος, sing., and *οι μ* 341, mors, nex, mortes; *θανάτῳδε*, to death, II

693. Personified, *Death*, twin-brother of Sleep, Ξ 231. [α ᾶ]

θάομαι, only 3 pl. i aor. *θησαίατο*, admirerentur, *admire*, σ 191†.

θάπτω, prs. ipf., 3 pl. aor. *θάψαν*, plupf. pass. *ετίθαπτο*, sepelire, *bury*, υπό *χθονός*, λ 52.

θαρσᾶλέος, *ον, οι, η, ntr. comp.* -εώτερον, adv. -έως, (θάρσος), *ferox, courageous, daring*; ρ 449, *impudent*.

θαρσέω, prs., pf. *τεθαρσήκασι*, also 1 aor., (θάρσος), *be bold*, also in bad signif. *be impudent*; part. *confident*; θ 197, with acc., *be of good courage* as regards the contest.

θάρσος, *ους, ευς*, (Eng. dare), *audacia, boldness*, also = *impudence*, P 570.

θάρσυνος, adj., (θάρσος), *confident, relying upon, οίωνῳ*, Ν 823.

θαρσύνω (subj.), prs., ipf. 1 sing. *θάρσυνον*, iter. *θαρσύνεσκε*, 2 sing. aor. *θάρσυνας*, (θάρσος), *confirmare, encourage*, Δ 233.

θάσσω, etc., comp. from *ταχύς*.

θαῦμα, τό, (θάομαι), *miraculum, res mira, wonder*, also with *ιδέσθαι*, as exclamation, ρ 306; only κ 326, *miratio, surprise*.

θαυμάζω, prs., ipf. *θαύμαζε*, iter. -ξέσκον, mid. *θαυμαζόμεν*, fut. *θαυμάσεται*, aor. *θαυμάσωσι*, (θαῦμα), *mirari, wonder* (at), B 320, γ 373; *τινά*, E 601, σ 411; *τί*, N 11, η 43; *τό*, on account of; with dependent sentence, B 320, Ω 629 sq.; with acc. and inf., E 601.

θαυμάνοντες, fut. part. from *θαυμαίνω*, *admiraturi*, θ 108†.

Θαυμάκη, town in Magnesia, under rule of Philoktetes, B 716†.

θάω, only mid. prs. inf. *θήσθαι*, aor. *θήσατο*, *suck* (the breast of a mortal), Ω 58; *milk*, δ 89.

θεά, *ᾶς, άν, αί, (θείναι)*, *ᾶων, ῥσι, ῥς, ᾶς*, *dea, goddess*, (opp. *γυνή*), Ξ 315, appos. with *μήτηρ, νύμφαι*.

Θεᾶνώ, *Κισσηίς ἄλοχος* Ἀντήνορος, Z 302, priestess of Athena in Ilios.

θέειον, only sing., snifur, *sulphur*, as sacred instrument of purification; *κακῶν ἅκος*, χ 481; *with fumes of sulphur*, μ 417. (θέειον = θείειον, cf. *θύω*.)

θειώσω, fut., and pres. mid. *θειοῦται*, *fumigate and purify with brimstone* (one's house), ψ 50.

θειν, opt. aor. from *τίθημι*.

θειλό-πεδον (θ' *ειλόπεδον*?), *drying-*

place, a sunny spot in vineyard where grapes were dried, η 123†.

θεῖμεν, opt., θείναι inf. aor. from τίθημι.

θεῖνόμεν, inf., θείνῃ subj. prs., ipf. θείνῃ ἐθεῖνε, part. aor. θείνας and part. pres. pass., (fendo), *strike*, τινά τιμῃ, with (the bow behind the ears), Φ 491.

θεῖομεν, subj. aor. from τίθημι.

θεῖος, ον, οιο, ον, ων, η, ης, ζν, divinus, *divine*, B 41; also = *glorious*, β 341; sacer, H 298.

θεῖω, (1) = θείω, curro.—(2) = θείω, θῶ, aor. subj. from τίθημι.

θέλω, prs., ipf. θέλῃ, iter. θέλῃσκει, γ 264; fut. θέλλαι, aor. 1; pass. prs. opt. θέλοιοτο, aor. ἐθέλῃσθης, and 3 pl. ἐθέλῃσθην, *charm, cajole, bewitch*, Φ 276; *delude, deceive*, τινά, τινός, and τινὶ θυμόν, O 322, 594; *blind*, N 435.

θελκτήριον, α, τό, (θέλω) = *deliciae, charm*; θ 509, *means of appealing the gods*.

θεμέθλα and θεμελία, τά, (θεῖναι). fundamenta, M 28; the first, fig. *bed* (roots) of the eye, Ξ 493; *lower part* of throat, near the jugulum, P 47.

θεμέν(αι) = θείναι, inf. aor. from τίθημι.

θεμίς, ἱστος, ἱστί, ἱστα, ι, ἱστεις, (θεῖναι), *custom, usage*, that which is laid down or established not by written law, but by old law, E 761, ι 112, 115; ἱστί, *fas iusque est*; with inf. ἢ θ. ἔ., *sicut fas est, as is right*, B 73; also with gen., ξείνων, with dat., Ξ 386; *fatum, διὸς θέμιστες*; *decisions*, Π 387; *prerogatives*, joined with σκήπτρον; τελειν, *pay dues, taxes*. Personified, *Themis*, β 68, Υ 4, O 87. 93.

θεμιστεύει, οντα, (θέμις). *give law, τινί*; τινός, *govern*, ι 114.

θεμώσε, aor. (θεμώ), coegit. *forced*, with inf., ι 486 and 542.

-θεν, suffix (cf. Lat. -tus). I. in general, (1) local, answering question whence, πεδόθεν, *funditus*; Τροίην, οὐρανός, οἰός; also with ἐξ, ἀπό; with verba movendi, φέρειν, ἄγειν; sentiendi, Ἰδῆθεν μεδέων.—(2) denoting source, ε 477, Υ 305, cf. αἰνός, οἰός.—(3) specifying originator, O 489, π 447.—(4) temporal, ἥῳθεν, ὅπισθεν, *postmodo*. II. with designations of persons, θεός, *divinitus*; πατρός, *Διός*, *δημό*, *μέ* (with ἄνευ, O 213), σέ, ἐ;

(1) with ablative force, audire ex, B 26, ζ 289; de, Ω 490; obedire, obey, O 199; after comparatives, A 114, ξ 56, Ψ 312; ὑπερέχω, I 419; also with ἐξ, ἀπό, πρό, E 96; πρόσθεν, E 56.—(2) with verba recordandi, θ 431, Δ 127; εἵνεκα, ἀέκητι, γ 213; ὑπέρ, Z 524; ἄνευ, P 407.—(3) joined with word in gen., ν 42, A 180, π 94, Σ 337; with ἅντα, ἀντίον, ἀντίαν, πειράζειν, ψ 114.—(4) instead of gen., δ 393, υ 232, π 439; but never instead of gen. partitive.

θενᾶρος, gen. from τὸ θέναρ, *flat of the hand*, E 339†.

έέω, imp. aor. act. from τίθημι.

θεο-δμήτων, gen. pl., (δέμω), a diis constructorum, *god-built*, Θ 519†.

θεο-ειδής, έα, acc., (είδος), *godlike, beautiful as the gods*, B 623, ο 271.

θεο-είκελος, ον, (έ), (ίκελος), *like the gods*, in exterior, A 131.

θεόθεν, divinitus, *from the gods*, π 447†.

Θεο-κλδμενος, seer in Ithaca, son of Polyphides, ο 256, ν 350.

θεο-προπέων, part., vaticinans, *prophesying*, A 109.

θεο-προπίης, gen., ην, ας, and -πρόπιον, gen. pl. ἰων, (θεοπρόπος) = θεόφαντον, vaticinatio, vaticinium, *p orphcey, oracle*, A 385.

θεο-πρόπος, acc. ον, (cf. ἀρι-πρεπής) = θεοφάντωρ, *one who discloses the will of gods*; vates, *seer* (N 70, οἰωνιστής), α 416.

θεός, οὔ, οἷς, ῶ, ὄφιν, ὄν, οἱ, ὦν, οἷσι, οἷς, οὔς, comm. deus (dea), *god* (goddess); of individual deities, Δ 514, Σ 394; then like numen, *the deity*, σύν θεῷ, ἄνευ(θε) θεοῦ, ὑπέρ θεῖν, ἐκ θεούφιν. [Often pronounced by synizesis, e. g. ξ 251, έ.]

θεουδής, έα, (θεο-δφης, δείης, δέος), *fearing the gods, pious*, τ 364. (Od.)

θεράπειον, 1 sing. ipf., (θεράπων), *serviebam, serve*, ν 265†. [ά]

θεράπων, οντι, οντα, ε, ες, ας, *comrade, comrade at arms* (esquire, not servant), cf. λ 255, B 110, δ 23.

θερέω, see θέρεσθαι.

θερμαίνω, only subj. aor. θερμήνην, *calefaceret, warm, heat*, Ξ 7; opt. prs. pass. θερμαινοίτο, *calefieret*.

θερμόν, ntr. ά, *fervidum, a, hot, warm*, ι 388.

θέρμετε, imp. prs., *calefacite*;

pass. ipf. 3 sing. *θέρμετο*, calefiebat, Ψ 381.

θέρος, *εως, ει*, (fornax, fur-nus), aestas, summer, η 118.

Θερόσι-λοχος, a Paionian, slain by Achilles, Φ 209, P 216.

Θερόσιτης, slanderous demagogue in Greek camp, B 212-69.

θέρσθαι, prs., fut. mid. *θερόσμενος*, τ 507, pass. aor. subj. *θερέω*, fervescere, be warm, warm one's self, so also pass., ρ 23; *πυρός*, incendi, Z 331.

θές, imp. aor. from *τίθημι*.

θέσ-κελον, α, (κίελον), wondrous, ἔργα; ntr. adv., mirum in modum, Ψ 107.

θεσμόν, acc., (θεῖναι), site, ψ 296†.

Θέσπεια, town in Boiotia, B 498†.

θεσπεσίολιο, gen., ρ, ον, η, γ, ην, άων, adv. -ως, O 637 (*ισπετε*), astonishing, tremendous, in good and bad sense; *θεσπεσίη*, by providential ordering, B 367; A 591, divine.

θεσπι-δαές (δαίω), πῦρ, fiercely blazing, M 177.

θεσπίν, acc.. (σεπ-, sequi?), following, attending the deity; pious or divine, glorious, αἰδύν, ρ 385; αἰδὴν, α 328. (Od.)

Θεσπρωτοί, tribe dwelling about Dodona in Epeiros, π 427; their king Pheidon, ξ 316. (Od.)

Θεσσαλός, son of Herakles, father of Pheidippus and Antiphos, B 679†.

Θεστορίδης, son of Thestor, (1) Kalchas, A 69.—(2) Alkmaon, M 394.

Θέστωρ, (1) father of Kalchas.—(2) of Alkmaon.—(3) son of Enops, slain by Patroklos, II 401†.

θέσ-φατος, ον, α, *θέσφαθ'* before rough breathing. (cf. *θε-σπέ-σιος*, *ἄ-σπε-τος*), cf. *fatum*, ntr., decrees of fate; with *άήρ*, η 143 = thick.

Θέτις, ιδος, ι, ύν, ι, α Nereid, mother of Achilles by Peleus, Σ 431 sqq., Ω 62, cf. A 502 sqq., 397 sqq.; epithets, *άλοσύννη*, *άργυρόπεζα*, *ήνκόμοιο*, *καλλι-ποκόμον*, *τανύπεπλε*.

θέω, **θείς**, etc., prs., (inf. also *θείειν*), ipf. (iter. *θείσκον*), fut. *θεύσται*, *σθαι*, curro, run; of men and animals; part. joined with other verbs = *ocius*, quickly, in haste, M 343, Z 394, χ 106; also of ships, potter's wheel, vein, and in gen. of round or quick-moving things.

θεώτεροι, *θύραι*, divinae, ν 111†.

Θήβη and *Θήβγαι*, ας, name of a city, (1) in Troas, at foot of Mount Plakos, residence of Eetion, A 366, Z 397; destroyed by Achilles.—(2) *έπταπύλοιο*, *ευστεφάνω*, *πολυηράτω*, *ιερά τείχια*, in Boiotia, orig. founded by Kadmos; **Θήβασδε**, to Thebes.

Θήβαι, only pl., *έκατόμυλοι*, city in Egypt on Nile (*Διός πόλις*), δ 126, I 381.

Θηβαίος, (1) a Theban; but (2) as proper name, father of Eniopeus, Θ 120.

θήγει, ων, prs., whet (the teeth); imp. aor. mid. *θηξάσθω*, let each one sharpen well his spear, B 382.

θήεομαι, only opt. **θηόοι**, ipf. *θηέιτο*, *έθνεύμεσθα*, *θηένντο*, aor. *θηήσατο*, αυτο, αιο, and *θησαίατο*, 3 pl., (θέα), mirari, contemplari, gaze at, admire, Ω 418, η 133; *τινά*, σ 191; with part., ρ 64; τί, K 524, ο 132; *θυμῷ*, ε 76; joined with synonymous verb, Ψ 728, θ 265.

θήης, 2 sing. subj. aor. from *τίθημι*. **θηητήρ** (*θήεομαι*), beholder, i. e. fancier, connoisseur, φ 397† (v. l. *θηρητήρ*).

θήιον, *θείον*, sulphur, brimstone, χ 493†.

θήλεας, see *θῆλυς*.

θήλεον, ipf., (*θηλέω θάλλω*), (the meadows) bloomed (with violet blossoms, *ιον*), ε 73†.

θῆλυς (also with fem. substs.), νν, fem. *εια*, *αι*, *ας*, and *θήλεας*, E 269, and **θηλύτεραι**, άων, *γσι*, λ 386, gentler, feebler, cf. gentle sex; femininus, muliebris, female.—(2) *fesh*, refreshing (*dew*), ε 467).

θημῶνα, τόν, (*θεῖναι*), congeriem, heap, ε 368†.

θήν, = in prose, *δήπου*, allied perh. to *δη*, then, so then; also *ή-*, *οδ-* (*δη*).

θηόοι, mirareris, opt. from *θηέομαι*.

θηρί, *θῆρε*, du., and *θῆρες*, *εσιν*, ας, (Eng. deer), fera, wild beast, ε 473.

θηρευτήσι, dat. pl., (*θήρη*), venatoribus, hunters, joined adjectively with *άνδράσιν* and *κύνεσσιν*, M 41. (II.)

θηρεύοντα, part., (*θήρη*), venantem, hunting, τ 465†.

θήρη, ης, ην, (*θήρ*), venatio, chase, ι 158.

θηρητήρ, α, ες, ας, and **θηρήτορας**, I 544, (θήρη), venator, hunter; φ 397, better reading θηρητήρ.

θηρίον, τό, (θήρ), beast, κ 171 and 180.

θήτες, pl., (θεῖναι, conditio), laborer on fixed terms, hired laborer, day laborer (opp. δμῶες, vanquished serfs, slaves), δ 644†.

θησαίατο, 3 pl. opt. aor. from θηέομαι, mirarentur. **θήσατο**, he sucked, see θάω.

Θησεύς, acc. έα, λ 631, Theseus; national hero of Athens and Attika, A 265.

θήσθαι, see θάω.

θητευμέν, inf., -εύσαμεν, 1 pl. aor., (θητεύω, θήτες), work for hire, be a day laborer, λ 489.

-θι (cf. Lat. -bi), suffix added to subst. and pron. stems to mark place in which.

θίς, θινί, θίνα, masc., (θεῖναι?), (1) acervus, heap, μ 45.—(2) elsewhere strand.

Θίσβη, town in Boiotia, πολυτρήρωνα, B 502†.

θλάω, only aor. **έθλασε**, θλάσσει, shattered, E 307.

θλίβω, only fut. **έλίψεται** ώμους, will rub his shoulders, ρ 221†.

θνήσκων, prs., aor. **έθανεν**, etc., inf. θανέειν, fut. θανέεσθαι, pf. τέθηκα, part. τεθνηώς, ώτος (and ότος, ότα, ότας), etc., τεθνηκυϊαν; pf. sync. τεθνάσι, αἶην, ης, η: τεθνάμεν(αι), τέθναθι, άτω, mori, die, υπό χερσίν τινος; joined with πότμον έπισπεΐν, H 52; οικτίστω θανάτῳ, λ 412. τεθνηώτες and θανόντες, mortui, the dead.

θηητός, ή, etc., (no ntr.), mortalis, Y 41; βροτόν, π 212.

Θέας, αντος, (1) son of Andraimon, B 638; in Aitolia. Δ 527.—(2) θέιος, son of Dionysos and of Ariadne, of Lemnos, Ξ 230.—(3) a Trojan, slain by Menelaos, II 311.

Θήη, name of a Nereid, Σ 40†.

θοινηθῆναι, aor. pass. (θοινάω), to be entertained. δ 36†.

θόλου, οιο, only gen. sing., building of circular form, with vaulted roof, in court-yard of Odysseus. (See plate 111. k.)

Θόος (no gen. sing.), only gen. dat. and ace pl. **θού**, άων, ήσ(ιν), adv. **θοώς**,

(θέω), citus, quick, with δαΐτα, θ 38, proleptically; νύξ, swift-descending, because night. in the countries on the Mediterranean, follows more speedily than with us the setting of the sun (cf. β 388); νήσοι, swiftly flitting by, and sinking in the horizon, ο 299.

θοόω, only aor. **έθώσα**, (άκρον, πραε), acui, brought to a point, ι 327†.

έόρε, aor. from θρώσκω.

εοῦρος, ον, fem. θούριδος, ιν. (θρώσκω), impetuosus, rushing, raging, impetuous; Ares, E 30; άλκης, άσπίδα, αἰγίδα.

θόωκος, οι = θώκος, οι.

Θόων, ωνος, (1) a Phaiakian, θ 113.—(2) son of Phainops, slain by Diomedes, E 152.—(3) a Trojan, slain by Odysseus, A 422.—(4) a Trojan, comrade of Asios, slain by Antilochos, M 140, N 545.

Θόωσα, a nymph, daughter of Phorkys, mother of Polyphemos, α 71.

Θωώτης, herald of Menestheus, M 342.

Θράσιος, a Paionian, slain by Achilles, Φ 210. [ά]

θράσος, τό, Ξ 416 [ά]=θάρσος, audacia, boldness, courage.

Θράσῦ-δημος, v. l. see Θρασυμηλος.

θρασύ-κάρδιος, stout-hearted, K 41. (Il.)

θρασύ-μέμοννα (μίμνω), bravely steadfast; Herakles, E 639.

Θρασύ-μήδης, son of Nestor, II 321, K 255.

Θρασύ-μηλος, Sarpedon's chariotcer, II 463†.

ερασύς, έν, ειάων, audax, bold, daring, rash, A 553.

ερέξασκον, aor. iter. from τρέχω.

ερέπτρα, τά, (=θερεπτήρια from τρέφω), praemia educationis, return for bringing up, οὐδέ τοκεῦσιν θεέπτρα φίλοις απέδωκεν, Δ 478 and P 302, nor did he recompense his parents for (their care in) bringing him up.

θρέψα, aor. from τρέφω.

Θρήκη, Θρήκηνδε, Θρήκηθεν, Thrake, a region in northern Greece beyond the Peneios, inhabited by Kikones and Paiones, B 815. Y 485, A 222; traversed by river Axios; hence adj. **Θρηάκιον**, φ, οι, ης, Thralian; sea, Ψ 230; Σάμου = island Samothrake, N 13; the inhabitants of Thrake are call-

ed **Θρήνης**, ὦν, (sing. **Θρήνη**), also **Θρήνεις ἀκρόκομοι**, Δ 533.

θρήνεον, ἐθρήνεον, ipf., (θρηνέω), were raising the funeral song (**θρήνος**, Ω 721), Ω 722, ω 61.

θρήνυς, vi, vn, *footstool*, (1) of the helmsman running athwart the ship, O 729.—(2) elsewh. *footstool*, either as in cut No. 112, from Assyrian original, attached to the chair, or usually standing free. (See cuts Nos. 73, 74, 112.)

Θρήξ, see **Θρήκη**.

θριγκός, οἶσι, *coping, cornice*, pl. *batiments*, ρ 267. (Od.)

θριγκώω, only aor. **ἐθρίγκωσεν**, crowned the top of the wall, to make it impassable, with bramble-bushes, ξ 10†.

Θρινᾶκίη, fable-island, pasture of the cattle of Helios, μ 135; the ancients identified it and located it in Sicily.

θριξ, **τρίχα**, ες, ας, *θριξίν*, capillus, pilus, hair, also spoken of wool, and of bristles, Ψ 135.

θρόνα, τά, *flowers*, X 441†.

Θρόνιον, town of the Lokrians, B 533†.

θρόνος, ου, etc., *arm-chair*, with high back and footstool; cushions were laid upon the seat, and over both seat and back carpets were spread. (See cut, under *ἀμπυκα*; cf. also No. 112, where two chairs, from Assyrian and from Greek originals, are represented.)

θρόος, ὅ, *speech, tongue*, Δ 437†.

θρῦλίχθι, aor. pass., (θρῦλισσω), was crushed, Ψ 396†.

θρούον, τό, coll., *tu hes*, Φ 351†. [ῥ]

Θρύον, τό, (lit. reedy), and **Θρυόσσα πόλις** (lit. reed-town), a town on a ford of the Alpheios, B 592, A 711.

θρώσκωσι, ων, pres., ipf., aor. **θύρε**, *θορών*, etc., *salire, leap*, ἐπί (ἐν) *τινι*, invadere, attack.

ῥωσμηΨ, dat., (θρώσκω), *πεδίοιο*, *rising or rise of the plain* (on Skamandros), K 160. (Il.)

θύγάτηρ, ἑρος, ὅς, ἐρι, ἑρα, ἑρες, ἑρεσιν; sync. *θυγατρός*, ι, *θύγατρα*, *τρεις*, *τρῶν*, *filia, daughter*, O 197. [ῥ in forms of four and five syllables.]

θυέσσιν, see **θύος**.

θύελλα, η, αν, αι, ας, (θύω) *tempest* (of wind or of fire); also of *sudden gust* which, like the Harpies, snatches away

those who suddenly and irrecoverably disappear, ν 63, δ 515. [ῥ]

Θυέστης, brother of Atreus, δ 517, B 107; father of Aigisthos, who is hence called **Θυεστιάδης**, δ 518.

θυήεις (θύος), *smoking with incense, fragrant*, Θ 48.

ἐθῆλās, τās, (θύω), *part of the victim to be burned*, I 220†.

θυμ-αλγέος, ἐι, ἑα, ἐς, (ἀλγος), *heart-paining, grieving*, π 69.

ἐθυ-ᾠρέα, ἐι, *dear, welcome*, ρ 199, I 336.

Θυμβραῖος, a Trojan, slain by Diomedes, Δ 320†.

Θύμβρη, plain bordering on the Thymbrios, a branch of the Skamandros, K 430†.

θυμ-ηγερέων (ἀγείρω), *scarcely still rallying the life in one, tired out*, η 283†.

ἐθυ-ηδέα, ntr. pl., (ἀδῆν), *delighting the heart, agreeable*, π 389†.

ἐθυ-ῆρες (ἐρι-ῆρες), *pleasantly*, κ 362†.

θυμο-βόρου, οιο, φ, (βορά), *ἔριδος, heart-gnawing*, H 301. (Il.)

θυμο-δάκτης (δακύν), *stinging to the heart*, θ 185†.

Θυμοίτης, a Trojan chief, Γ 146†.

θυμο-λέοντα, acc., *lion-hearted*, E 639.

θυμο-ραϊστής, ἑων, (ραίω), *life-destroying*, N 544. (Il.)

θυμός, οὔ, ῥ, ὄν, (θύω), strictly, *that which is in constant motion* (blood as the vehicle of the anima), (1) *life, vital strength*, ἐλίσθαι, ἀποπνεύων, etc.—(2) *heart*, as seat of emotions, courage; also *wrath*, ἀπὸ θυμοῦ = ἀπο-θύμιος; as feeling desire, *appetite* (even for food and drink).—(3) as seat of reason; *mind, thought*, ἐν θυμῷ βαλέσθαι, lay to heart.—(4) in general signif. *disposition, nature, heart*,—ἐν σήθεσι, ψ 215; (ἐν) *θυμῷ*, locat., in (his) *heart, soul*, ν 145, υ 301, 304; *from the heart, seriously*, O 212, Ω 778; κατὰ φρένα καὶ κατὰ θυμόν, mente animoque, in mind and in soul, in the inmost heart; *θυμός*, used as equivalent to *one's own self*, ε 298, ο 202, X 122.

θυμο-φθόρος, ον, α, (φθείρω), *destroying life, fraught with death, fatal*; Z 169, *inciting to murder; at risk of his life, wanton*, τ 323; ὁ 716, *consuming* (grief).

θύνων, part. prs., imp. *θύνε*, besides these forms, ipf. *θύνει, ον, (θύω)*, *rush or dart along, charge*, A 342.

θύον, ntr., (*θύος*), *odorous*, O 153†.

θύου, gen., *arbor-vitae*, with fragrant wood, ε 60†.

θύεα, θύέων, ntr., *burnt-offerings*, Z 270.

θύο-σκόος, οι, (*σκοφείν*), *one who, from the smoke rising from the burnt-offering, draws an omen*, Ω 221, φ 145.

θύώ, only pf. part. **τεθυωμένον**, (*θύος*), *fragrant*, Ξ 172†.

θύραζε, foras, *to the door, forth, out*, E 694, ε 410.

θύρα-ώρουs, acc. pl., (*ῶρα*), *guarding the doors*, X 69†.

θύρεόν, τόν, *door-stone*, placed by Polyphemos at mouth of his den. ι 240. (Od.)

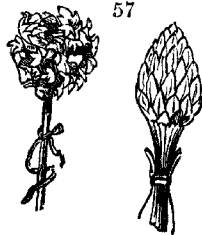
θύρετρα, τά, (*θύρη*), *wings of a door, door*, B 415; *αύλης*, χ 137, near to the *στόμα λαύρης* (see plate III., ο). [ῥ]

θύρη, no gen. and dat. sing., pl. gen. *έων*, dat. *ῃσι*, *door, folding doors, gate*, α 441, φ 47; *entrance*, ν 370; B 788, *ἐπὶ θύρησι*, = *at the court* (cf. our phrase 'Sublime Porte,' as designation of Sultan, also [Xen.] *βασιλέως θύραι*). **θύρηθι**, ξ 352 = *θύρηφι*, foris, *forth*. *θύραζε*, foras. [ῥ]

θύσανόσσαν (*θυσανοί*), *rich'y tasselled, many-tasseled*, E 738. (Il.)

θύσανοι, οἱς, (*θύω*), *tufts, tassels*, B 448. (Il.) [ῥ]

θύσθλα, τά, (*θύω*), *implements employed at orgies of Dionysos, Thyrsi*, Z 134†. (See cuts.)



I. **Θύων**, prs., ipf. *θύε, (θέω)*, (1) *heave, surge*; of water, Φ 234, *rushing with swollen stream*; *αἵματι*, *swam in blood*. —(2) *saevire*, A 342, *rages*; *περὶ πρὸ ἔγχει*, *raged charging around and in front with his spear*, II 699.

II. **θύοντα**, part. prs., ipf. *θύε*, aor.



(*θῶκυς*) **ῥάκος**, οι, **ῥάκων**, φ, οὐς, (1) *sedes, seat*, β 14 —(2) *consensus, assembly*, β 26; *θῶκύνδε*, ε 3, *to the assembly*.

Θών, ὦνος, a noble Egyptian, δ 228†.

ῥωρηκτάων, οἷσι, from *θωρηκτής*, (*θώρηξ*), *cuirassed*, Φ 429. (Il.)

θώρηξ, no dat. pl., *breastplate, cuirass, corselet*, A 19 sqq.; usually of bronze, consisting of two plates (*γυάλα*). (See adjacent cut, also cuts Nos. 36 and 78.)



The cuirass fitted closely to the body, and was cut square off at the waist; the shoulder pieces (see cut) were drawn down by small chains and fastened to buttons (see cut No. 78); the metal plates were united by clasps (see cut No. 22); the upper part of the thighs was protected by the *μίτρον*, worn over the apron, *ζῶμα*, of leather or felt, by its metal flaps, *πίεργες* (Nos. 12, 36, 85), or plates (Nos. 3, 36, 78); over the

θώρηξ, *μίτρη*, and *ζῶμα* was bound the *ζωστήρ* (Nos. 3, 78), below which projected the lower end of the *χιτών* (Nos. 3, 22, 36, 78; cf. *λινοθώρηξ* and *χιτών*).

θωρήσσω, pr., ipf. mid. 3 du. θωρήσ-

σασθον, N 301; fut. aor. act. and mid., (θώρηξ), *arm with breastplate*, or *cuirass*, mid. *arm one's self*, H 101; aor. pass. θωρήχθησαν, θῆναι, θέντες, Γ 340, A 226, Θ 530, (σὸν) τεύχεσιν, Θ (530) 376. θῶες, θῶων, οἱ, *jackals*, Δ 474. (II.)

I.

ἴα, ἴης, see ἴος. ἰά, see ἰός.

ἰαίνει, ομαι, εται, prs., ipf. ἰαίνο, aor. ἰήνατε, ἰήνη, aor. pass. ἰάνθης, η, subj. ῥς, ῥ, calefacere, *warm*, pass., calefier, κ 359; *cheer, lighten*, δ 549; pass. σφιν, iis gaudeo, *take delight in them*, freq. with θυμόν, φρένας. [ἴ]

Ἰαιρα, a Nereid, Σ 42†.

ἰάλλειν, prs., ipf. ἰαλλον, εν, aor. ἰηλα, ε, ον, ἰῆλαι, mitto, *send forth*, usually with ἐπί, followed by dat. or acc.; ν 142, ἀτιμίσαι, *assail with insults*. [ἴ]

Ἰάμενος, son of Ares, chief of Boiotians, B 512. (II.)

Ἰαμενός, Trojan chief, M 139†. [ἴ]

Ἰάνασσα, Ἰάνειρα, Nereids, Σ 47†. [ἴ]

ἰάνθη, aor. pass. from ἰαίνω.

ἰάτο, ipf., fut. ἰήσεται, aor. ἰήσασθαι, curare, *tend, τινά, τί; heal*, M 2, ι 525. [ἴ]

Ἰάονες, Ionians, N 685†. [— — —]

Ἰάπετός, a Titan, Θ 479†.

ἰάπτω, cf. κατὰ-ἰάπτω, p. 169.

Ἰάρδανος, river (1) in Kreta, γ 292. —(2) in Elis, near Pheiai, H 135.

ἰασι (εἶμι), eunt.

Ἰασίδης, son of Jasos, (1) Amphion, λ 283. —(2) Dmetor, ρ 443. [ἴ]

Ἰασίων, ὤνος, beloved by Demeter, slain by thunderbolt of Zeus, ε 125†.

Ἰάσον Ἄργος, σ 246† = the entire Peloponnesos. [ἴ]

Ἰάσος, (1) son of Sphalos, leader of Athenians, slain by Aineias, O 332. —(2) father of Amphion. —(3) father of Dmetor.

ἰαυεῖν, prs., ipf. ἰαυον, iter. ἰαύεσκον, -εν, aor. ἰαύσαι, λ 261, and ἄεσα, σαμεν, σαν, ἄεσαι, ἄσαμεν, π 367, (FAΣ), per-

noctare, *pass the night, sleep*, also with νύκτα, νύκτας, I 325, τ 340. [ἴ; ā when augmented.]

ἰάχῃ, ῆς, ῥ, (Φιάχῃ), clamor, *cry, shout*; in field, hunt, or distress. [ἴ]

ἰάχων, ονσα, part. prs., ipf. ἰάχε, ον, (Φιάχω, Ger. wiehern?), *cry aloud*, of single person or of many, B 333; of things, strepere, ring, roar, twang, hiss, resound, crackle, Ψ 216. [ἴ; though orig. having F, it is often augmented, when ἴ becomes ἰ.]

Ἰᾶωλκός, town in Thessaly, ἐνρυχόρῳ, λ 256, B 712.

ἰγνόνην, τήν, (γόνν), poplitem, inner part of the knee, hollow of the knee, N 212†. [ῥ]

Ἰδαῖος, (1) son of Dares, a Trojan, E 11. —(2) herald of Trojans, Γ 248; charioteer of Priamos, Ω 470. [ἴ]

Ἰδαῖος, of Mount Ida, Idaean, (1) Zeus, II 605; Ω 291, Κρονίῳ. —(2) ὄρεων, Idaean mountains = Ida, Θ 170, Υ 189. [ἴ]

ἰδέ = ἦδε, et, Γ 194, α 113.

ἰδε, ἰδεῖν, ἰδεσκε, vidit, see EIA V. ἰδέω, sciam, see EIA IV.

Ἰδη, ῆς, *Ida*, a mountain range, rich in springs, ravines, forests, and game, extending from Phrygia, through Mysia, toward the Hellespont, and subsiding into the plain near Troy, B 821, A 183; its summit, Γάργαρον; Zeus Ἰδηθεν, from *Ida* (as his seat), Θ 397, μεδέων, Γ 276.

ἰδηαι, cernas, see EIA V.

Ἰδης, εῷ, father of Kleopatra, I 558†.

ἴδιον, ntr., ἰη, (viduus), privatum, *private*, δ 314. (Od.) [— —]

ἴδιον, ipf., (σΦιδ-, Eng. sweat), *I was sweating*, ν 204†. [ἴ]

ἰδμεν(αι), scire, see EIA IV.

ἰδνώθῃ, *θείς*, aor. pass. from *ἰδνώω*, (*ὀπίσω*), *bent himself (backward)*, B 266.

ἰδοῖατο, *viderent*, see EIA V.

Ἰδομενεύς, *ῆος* and *έος*, son of Deukalion, grandson of Minos, chieftain in Kreta, Δ 265, M 117, B 645; *σθένος* Ἰδομενήος, periphrasis=Idomeneus, N 248; his son Arsilochos, ν 259; comrade in arms Meriones, Ψ 113.

ἰδρείῃ, dat., (*ἰδρεῖς*), *by skill* (in battle), II 359. (II.)

ἰδρις, *εἰς*, (*ἰδμεναι*). *peritus, skilled, skillful*, with inf., η 108. (Od.)

ἰδρώνοντα, *αἰ*, *ουσα*, *ἰδρῶσαι*, part. prs., fut. *ἰδρώσει*, aor. *ἰδρωσα*, (*ἰδρωῶς*). *sudare, sweat, ἰδρῶ*, Δ 27; *be drenched with sweat*, B 388.

ἰδρῦε, imp. prs., aor. *ἰδρῦσε, σασα*, *bid be seated*, B 191; aor. pass. *ἰδρύνθησαν*, *took their seats*. [ν]

ἰδρώς, dat. *ῶ*, acc. *ῶ*, (*ἰδῖον*), *sudor, sweat*, with *ἰδρῶω*, Δ 27.

ἰδυῖα, *sciens*, see EIA IV. **ἰδω(μι)**, see EIA V. *ἔε*, *ἔεν*, ibat. *ἔει*, *mittebat*.

ἰείη=*ἰοι*, *iret*. **ἰέμενοι**, mid., *ἔεν*, *ipf. 3 pl. aor. from ἦμι*.

ἰενται, χ 304, and *ἔσθε*, M 274, *variae lectiones* for *ἔε* from *ἦμι*.

ἰερεῖαν, *τήν*, (*ιερεῖς*), *priestess*, Z 300†.

[ῖ]

ἱερεύς, *ῆα*, *ῆες*, and *ἱρεύς*, (*ἱερός*), *sacrificial priest* of a single god, also *soothsayer*, A 23. [ῖ]

ἱερεύετε, prs., *ipf. ἱερευον*, iter. *ἱερεύεσκον*, ν 3; fut. *ἱερευσέμεν*, *σειν*, etc., aor. *ἱερευσεν*, mid. *ἱερούσασθαι*, τ 198; pass. plupf. *ἱερευτο*, Ω 125. (*ιερεῖς*); *slaughter*, Z 174; *offer, sacrifice, θεῖν*; *ξείνῳ*, in the stranger's honor.

ἱερήιον, *ῆα*, (*ιερεῖς*), *victim, animal for sacrifice or slaughter*, ξ 94.

ἱερός, *ῆ*, *όν*, (*ῖς*?), *strong, mighty, fresh*, K 56, Δ 378, P 464, *joined*, in this signif., with *ῖς*, *μένος*, *ἱχθύς*; *holy*, of day, darkness, rivers, barley; *sacer, sacred*, of altar, grove, house, hecatombs, cities, localities, φ 108, α 2; *hallowed*, of threshing-floor, olive-tree.

ἱερόν, *ᾶ*, and *ἱρόν*, *ᾶ*, subst., *sacrum*, *ῖεζεν*, *ἔρδειν*=*sacrificare, sacrifice*, α 61; *victimae, victim*, A 147.

ἱζάνει, prs., *ipf. ἱζανεν, ον*, (*ῖζω*),

consido, sit; instituted a contest, or bade the broad assembly be seated, Ψ 258.

ἱζει, prs. act. and mid., *ipf. ἱζον* and mid., iter. *ἱζεσκε*, (*σιζῶ*, *sidō*), *take one's seat*, with gen. of place, I 218, cf. π 53; *lie down, recline* (also mid.), Γ 326, χ 335; *bid be seated, τινά*, Ω 553; *βουλήν*, *ho'd a council*.

ἱηλε, *αι, ον*, aor. from *ιάλλω*.

ἱηλῦσός, town in Rhodos, B 656†.

ἱημι, peculiar forms: 3 pl. prs. *ἱεῖσι*, inf. *ἱέμεναι*, *ipf. ἔει, ἔεν*, aor. *ἦκε*, *mitto, send* (II 152, *harness, put to*), *cast, let fall, ἀπὸ ἔθεν*, *χαμᾶζε*; *φέρεσθαι*, *hurled headlong*, esp. *shoot* (with and without obj.), *τινός, ἐπὶ τινά*; *let flow forth* (voice, a river its waters); *let loose* (hair), mid. *cupio, endeavor, strive after*, with gen., with inf. *Ἐρεβόσδε, πρόσσω*; *hasten*, ν 334; prs. part. mid. *ἱέμενος*, *cupidus, eager*. [*ῖ* in pres.; but freq., esp. in part. and *ipf. ῖ*.]

ἱήνατε, aor. from *ἱαίνω*, and *ἱήσαθε, σθαι*, from *ἱάομαι*. *ἱησι*, cat.

Ἰησονίδης, Euneos, son of Ἰήσων, leader of Argonauts, μ 72, H 469.

ἱητήρ, *ῆρος, ῆρα*, and *ἱητρός, οἱ, οῖς*, (*ἱάομαι*), *medicus, healer*, ρ 384, II 28. [ῖ]

ἱζαι-γενέεσσι, dat. pl., (*ἰθύς, -γενής*), *born in lawful wedlock, legitimate*, ξ 203†. [*ἰθ.*]

Ἰθαί-μένης, father of Sthenelaos, II 586†.

Ἰθάκη, native island of Odysseus; the ancients identified as Ithaka the present island Theaki, with mts. *Νήριτος, Νήιος, Κόραξ*; its harbor, *Ῥεῖθρον*; epithets, *ἀμφιάλω, εὐδειέλου, ἐνκτιμένης, κραναῖς, παππαλόμεσαν, τηρχείης*. Hence **Ἰθάκηνδε**, *to Ithaka*; the inhabitants, **Ἰθακήσιοι**. [*ἰθᾶ*.]

Ἰθακος, eponymous hero of island Ithaka, ρ 207†. [*ἰθᾶ*.]

ἰθι, imp. from *ἔμι*, often with *ᾶγε*.

ἰθματα, *τά*, (*ἰθύς*), *straight flight*, E 778†.

ἰθύντατα, sup. from *ἰθύς*,

ἰθύνει, prs., *ipf. ἰθύνεν, ον*; prs. *ipf. mid.*, aor. pass. *ἰθυνθήτην*, (*ἰθύς*), *he so as to be straight*, φ 121; *make straight*, ρ 341; *direct, guide* (missiles, ship), in a given direction, with acc., E 290, also *ἐπὶ τινί*; II 475, pass., *placed themselves in line*, i. e. parallel to the pole; mid. re-

flexive, *was directing his arrow*, etc., χ 8.

ἰθύ-πτίωνα, acc., (πέτομαι, Υ 99), *straight-flying* (lance), Φ 169†. [— — —]

I. **ἰθύς**, εἶα, ὅ, *straightforward, straight, just*, Ψ 580; *ἰθύντατα*, *most fairly*.

II. **ἰθύς** and **ἰθύ**, adv., *straight at, straight for*, with gen., E 849; with verbs of motion, φέρειν, *bring against* (in hostile signif.).

III. **ἰθύν**, τήν, (ἔμειν), *undertaking, expedition*, δ 434, Z 79; *tendency, course*, π 304, *upright or faithless disposition*; *ἀν' ἰθύν*, *straight upward*. [ι]

ἰθύω, only aor. **ἰθύσε**, σαν, (ἰθύς), *go straight forward, advance, attack* (of lion and warriors), M 48; with gen., O 693, *νέος*; with inf., *desire*.

Ἰθώμη, town in Thessaly, B 729†.

ἰκάνω, prs., ipf. aor. and prs. mid., (ἰκω), *arrive at, reach*, τινά, τι, with designations of place and names of persons; less freq. with prep.; *γοῦνά τινος*, *supplicate alicui, come as suppliant*; *τόδ', come hither*; noun denoting mental condition (e. g. grief, pain), is sometimes found as subj.; *ἰκάνει τινά κραδίην* (τινὶ ἦτορ), ν 228. [ι, in ipf. ι and ι]

Ἰκάριος, father of Penelope, brother of Tyndareos, α 276, 329, δ 797. [ικᾶ.]

Ἰκάριος πόντος, S.W. of Asia Minor, B 145†. [ικᾶ.]

ἰκελος, φ, ον, οι, η, (ἵκ, εἰκα), *similis, like*, τινί, N 53. (See εἰκελος.)

Ἰκεταονίδης, son of *Hiketaon*, Melanippos, O 546†. [ι]

Ἰκέτῶν, (1) 'scion of Ares,' son of Laomedon, Priamos's brother, Γ 147, Υ 238.—(2) father of Melanippos, O 576. [ι]

ἰκέτευον, ipf., aor. **ἰκέτευσα**, etc., (ἰκέτης), *supplicate, approach as suppliant*, (εἰς) τινά (Π 574), η 292; with acc. and inf., λ 530. (Od.) [ι]

ἰκέτης, αο, εω, αι, ἄων, ησι, no dat. sing. or accus. pl., (ἰκω), *supplex, suppliant*, for protection, and esp. in search of purification from homicide (cf. *Tlepelepos, Lykophron, Patroklos*), ι 269, Φ 75. [ι]

ἰκετήσιος Ζεὺς, *protector of suppliants*, ν 213†. [ι]

ἱκῆαι, see *ικνέομαι*.

Ἰκμάλιος, τέκτων in Ithaka, τ 57†. [ᾱ]

ἱκμάς, ἡ, *humor, moisture*, P 392†.

ἱκμενον (ἱκω) οὔρον, *fair following wind*, A 479. (Od.)

ἱκνεύμεναι, prs. part., *ικνεύμεσθα*, ipf., (ἱκω), *arrive*, ι 128. (Od.)

ἱκρία, *ικριόφιν*, (ἄκρος), *deck*, which in the Homeric ship was partial, only fore and aft (see plate IV., at end of vol.); ε 252, *ribs of ship*. (See cuts Nos. 15 and 35.)

ἱκω, ipf. **ἱκε**, aor. **ἴξον**, ες, ε, mid. prs. **ἱκομαι**, subj. 2 sing. **ἱκῆαι**, opt. 3 pl. **ἰκοίαιτο**, aor. **ἰκόμην**, fut. **ἴξεται**, **ἴξεσθαι**, *consequi, reach*, τινά, τί; **τέκμωρ**, the goal; **τέλος μύθων**, substance of discourse, end proposed; **ἡβης μέτρον**, full strength of youth, *arrive at dawn, old age*; also with **πρός**, **ἐπί**, **εἰς**, **μετά τι** (τινα), *οἴκαδε, δεῦρο* (τόδ' ρ 524, 444, thither), so generally *come*; **ὑπότροπον**, *reducem, come back, return*; an abstract noun is freq. the subj., e. g. *wrath, grief, longing*, **ἵκει τινά** (φρένας); *whom wandering (exile) and distress and grief befall*, ο 345; *characterizes*, ν 228; *δασμός*, division (of spoils) arrives, A 166; **χεῖρας**, *fall into hands of*; also = *supplicate*, τινά, π 424, δ 516; cf. **τά σά γούνα**, ι 267. [ι, but ἱετο.]

ἱλᾷδόν (ἵλην), adv., *catervatim, in troops*, B 93†.

ἱλᾶος, ον, (ἱλᾶω), *placabilis, propitiuous, gentle*, I 639. (Il.) [ι]

ἱλᾷονται, B 550. **ἱλάσκονται**, εσθαι, ipf. **ἱλάσκοντο**, fut. **ἱλάσσομαι**, σσεται, *ἱλασόμεσθα*, and aor. **ἱλασσάμενοι**, (ἱλαος), *placare, reconcile one's self to, make propitiuous, appease*; **θεὸν ταύροις καὶ ἀρνείοις, μολπῇ**, A 472. [ι]

Ἰλήιον πεδίον, plain of *Ilios*, Φ 558†. [ι]

ἱλήκησι, subj., opt. **ἱλήκοι**, imp. **ἱληθι**, (ἱλαος), *be gracious*, φ 365. (Od.)

Ἰλιόθεν, from *Ilios*. **Ἰλιόθε** πρό, *before Ilios*. **Ἰλιόφι** = *Ἰλίον*.

Ἰλιον, τό, O 71, elsewhere. **Ἰλιος**, ἡ, (1) *Ilios* or *Ilios*, the residence of Priamos, and capital city of the Trojan plain (see plate V., at end of vol.); epithets, *αἰπεινή, αἰπύ, ἐρατεινήν, εὐτείχεον, ἡνεμόεσσαν, ἱερήν, ὀφρυνέσσα, πύργον*.—(2) in wider signif., *the region about*

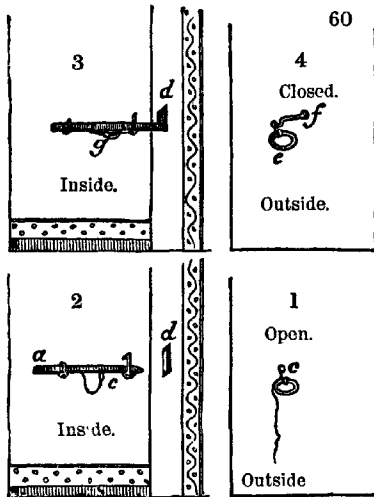
Troy, ἴλιον εἶσω, A 71, τ 182; ἴλιον εἰσανέβαινον, β 172.

ἰλλῶσι, ταῖς, (εἰλέω), *with twisted cords*, N 572†.

Ἴλος, (1) son of Tros, father of Laomedon, Υ 232; Ἴλιον σῆμα, K 415; τίμβρος, Δ 372; παλαιῶν Δαρδανίδαο, Δ 166.—(2) son of Mermeros of Ephyræ, α 259.

ἰλύος, τῆς, (lutum), *mud, slime*, Φ 318†. [ἰλῦ.]

ἰμάς, ἀντι, α, ων, εσσι, ας, masc., *leather strap or thong*, (1) in connection with the chariot, (a) *straps* in which chariot-box was hung, or, perh. more likely, the *network of plaited straps* enclosing the body of the chariot, E 727; (b) *the reins*, Ψ 324, 363; (c) *the halter*, Θ 544.—(2) *chin-strap of helmet*, Γ 371.—(3) *cestus* of boxer, see πυγμάχοι.—(4) *the leash or latch-string* by which doors were fastened and unfastened. See adjacent cut, in four divisions:



above, the closed, below the unfastened door; on the left, as seen from the inner side, on the right as seen from the outside. To close, now, the door from the outside, the string, hanging loosely in fig. 1, was pulled until it drew the bolt from the position of fig. 2 to that of fig. 3, when it was made fast by a knot difficult to untie to the ring, κορώνη, e, fig. 4. To open, from the outside, the string was first untied,

and then the κληρίς, not unlike a hook (fig. 4, f), was introduced through the key-hole, c, and by means of a crook (g, fig. 3) at the end of it the bolt was pushed back from the position of fig. 3 to that of fig. 2 and the door opened, α 442.—(5) *bed-cord*.—(6) *magic girdle* of Aphrodite, Ξ 214, 219.—(7) *thong which makes the drill revolve*. (See cut No. 127.) [τ]

ἰμάσθλης, ἡν, gen. and acc. ἡ, (ἰμάς), *lash, whip*, Ψ 582.

ἰμάσσω, subj. η, aor. ἴμασε, (ἰμάς), *lash*, E 589; *beat*, B 782, O 17.

Ἰμβρασιδης, son of Imbrasos, Pei-roos, Δ 520†.

Ἰμβριος, inhabitant of Imbros, Φ 43; but proper name in N 171, 197; son of Mentor, son-in-law of Priamos, slain by Teukros.

Ἰμβρος, island on coast of Thrake, with capital city of same name, Ξ 281, N 33.

ἰμείρετε, ων, mid. -εαι, εται, ὄμενος, αἰτο, (ἰμερος), *desiderare, yearn after*, with gen. or inf., ε 209, Ξ 163. [τ]

ἰμεν(αι)=ἰέναι, ire.

ἰμερόεις, ὀεντος, τα, ὀέσαν, ὀέν, (ἰμερος), *charming; γόος, fond, passionate lament*; ntr. as adv., Σ 570.

ἰμερος, ον, (ἰσμαρος), *desiderium, longing, τινός; passionate longing, love*; πατρὸς γόοιο, yearning after tears=to weep for his father. [τ]

ἰμερτόν, masc., amoenum, *lovely*, B 751. ἰμεναι=ἰέναι, ire.

ἴνα, pronominal adverb, quâ (viâ or ratione), *where, wherever, therewith*, Γ 252; ἴνα περ, Ω 382, ν 364, ubi maneat; ζ 58, quo (plau-stro) aveham.—(1) ubi, *where*, B 558, E 360, ε 136, δ 821, K 127 (τ ἄρ?); *in circumstances in which* he would not be able to obtain fire from any other source, or ἴνα may be taken as final, *in order that* he may not need to kindle, ε 490.—(2) ut, *that, in order that*, never repeated (γ 78, not a genuine line), (a) with subj., after principal tenses, Ξ 484, Ψ 207, Γ 252, A 203, β 307, (joined with κε, μ 156), with imp., α 302, A 363, η 165 (also A 410); sometimes with subj. even after historical tenses, H 26, I 99, 495; (b) with opt. after historical tenses, γ 2, 77; after opt., ξ 408, even after principal tense,

ρ 250; (c) subj. and opt. interchanged (text corrupt), O 598, cf. Ω 584 and 586. [—, in arsi —.]

ινδάλλεται, το, (εἶδος), apparet, videtur, τίς τινι, with part., but τ 224, it appears to me, in my mind, floats before me in recollection.

ἴνεσι, dat. pl. from ἴς.

ἰνιον, ου, (ἴνι-), bone of the back of the head, back of head, E 73. (Il.)

Ἰνώ, see Δευκοθέα.

ἰξίλου αἰγὺς ἀγρίου, Δ 105†, apparently designates a species of wild goat = perh. *chamois*.

Ἰξιονίη = Ἰξίωνος, Ξ 317, mother of Peirithoos.

ἴξον, see ἴκω.

ἴξυι, τῆ, waist, ε 231. (Od.)

ιο-δνεφές (ἴον, κνέφας), violet, dark, violet blue, of wool, δ 135. (Od.) [ι]

ιο-δόκος, ου, (ἴος, δεκ, δέχομαι), arrow-receiving, φ 12, of quiver. [ι]

ιο-ειδέος, γεν., ἴα, (ἴον), violet-colored, dark blue, ε 56. [ι]

ἰόντα (ἴος) σίδηρον, rusty iron; others interpret, violet-colored, dark, from ἴον, Ψ 850†. [ι]

ἰό-μωροι, adj. applied to Ἀργεῖοι, Δ 242, Ξ 479 (ἰό-της?), of doubtful deriv. and signif., skilled in arrow-shooting = cowardly; or strong in wishing and worthless in action. (Il.)

ἴον, gen. from *Fion*, (vio-lae), collective noun, violets, ε 72†.

ἰονθάδος, τῆς, barbatae, shaggy, ξ 50†. [ι]

ἴος, φ, όν, pl. ἰοί, (ἰά, Υ 68), ών, οἰσι, ούς, sagitta, arrow, Δ 515.

(ἴος) ἰφ, ἰά, ἰῆς, ἰῆ, unus, a, one, N 354, Δ 437. (Il. and ξ 435.) [ι]

ἰότητι, τα, (ἱμερος), τινός, will, moving, O 41.

ἰούλους, τούς, (οὔλος), first growth of the beard, downy hair, λ 319†. [ι]

ιο-χέαιρα, αν, (ἴος, χέω), arrow-shooting, E 53.

ἵππάξαι, 2 sing. prs., thou art driving (thy steeds), Ψ 426†.

Ἰππασίδης, son of Hippasos, (1) Apisaon. — (2) Hypsenor. — (3) Charops, and his brother Sokos, Δ 431.

ἵππειον, ου, ἱών, η, γαι, (ἵππος), of or for horses, horse —; λόφον, horse-hair plume, O 537.

ἵππεύς, ἵππηες, ἦων, εὔσι, ἦας, (ἵππος), hero fighting from chariot, contest-

ant for prize in chariot-race, Δ 297, Ψ 262.

ἵππ-ηλάσῃ (ἐλαύνω) ὁδός, road where chariots may be driven, H 340 and 439.

ἵππ-ηλάτῃ, ό, (ἐλαύνω), driver of horses, fighter from chariot, knight, H 125, γ 436.

ἵππ-ήλᾶτος, passable with chariots; δ 607, adapted to driving horses.

Ἰππ-ημολγοί (ἡμέλω), mare-milkers, Περρηνολγοί, a Skythian tribe, N 5.

ἵππιο-χαίτην, acc., (χαίτη), of horse-hair, of horse's mane, Z 469.

ἵππιο-χάρμην, acc., (χάρμη), fighter from a chariot, Ω 257, λ 259.

ἵππο-βότοιο, ψ, ου, (βόσκω), horse-nourishing, horse-breeding, epithet esp. of Argos, B 287.

Ἰππο-δάμας, αντα, Trojan warrior, slain by Achilles, Υ 401.

Ἰππο-δάμεια, (1) daughter of Anchises, N 429. — (2) attendant of Penelope, σ 182. — (3) κλυτός, wife of Peirithoos, B 742.

ἵππο-δάμος, -δάμοιο, ου, ου, οι, ων, οισι, ους, (δαμάω), horse taming, epithet of heroes and of Trojans, γ 17, 181. (Il.)

Ἰππό-δάμος, slain by Odysseus, Δ 335†.

ἵππο-δάσεια, ης, ας, (δάσος), with thick horse-hair plume, bushy with horse-hair, N 714.

ἵππό-δρομος, course for chariots, Ψ 330†.

ἵππόθεν, from the (wooden) horse, θ 515, λ 531.

Ἰππό-θοος, (1) son of Priamos, Ω 251. — (2) Ληθοῖο Πελασγοῦ υἱός, P 289.

ἵππο-κέλευθε (κελεύω), horse-urging, swift-driving, Patroklos, Π 126. (Il.)

ἵππο-κόμου, ου, οι, ων, (κόμη), decked with horse-hair, Π 338.

ἵππο-κορυσταί, άς, (κορύσσω), chariot-equipp'g, fighters from chariots, epithet of heroes; also of Maionians and Paionians, B 1, Ω 677.

Ἰππο-κόων, cousin of Rhesos, K 518†.

Ἰππό-λοχος, (1) son of Antimachos, slain by Agamemnon, Δ 122. — (2) a Lykian, son of Bellerophon, father of Glaukos, Z 206.

ἵππό-μάχος, fighting on horse-back (v. l. ἵπποδάμοι), K 431†.

Ἰππό-μαχος, son of Antimachos, slain by Leonteus, M 189†.

Ἰππό-νοος, a Greek warrior, slain by Hektor, A 303†.

ἵππο-πόλων (colere), *horse-rearing, horse-training*, Θρηγκών, N 4 and Ξ 227.

ἵππος, sing., du., (-οῦν), and pl., comm., but usually fem., (no voc.), equus, equa, *hors^s, mare, ἄρσενες, θήλειες*, and *θήλειαι*. In battle and for common use, horses were not ridden but harnessed, hence du. and pl. = freq. *span*, i. e. *war-chariot with horses*, and this even when only the chariot is referred to, Γ 265, 113, E 13 and 163; opp. infantry, foot, Σ 153; opp. warriors, B 554; ἀλός ἵπποι, in simile, δ 708.

ἵπποσύνη, αων, ac, *art of fighting from chariot*, ω 40 and Il. [ὅ]

ἵπποτάς, ὁ, *chariot fighter, knight*; esp. as epithet of Nestor, B 336, 628.

Ἰπποτάδης, son of Hippotes, Aiolos, κ 36†.

Ἰπποτίων, slain by Meriones, Ξ 514; father of Morys, N 792. [ἶ]

ἵππο-ουρίς, εν, (οὐρά), *with horse tail plume*, T 382.

ἵπτομαι, only 3 sing. ἵπεται, aor. ἵψάο, (icere), *castigare, chastise*, spoken of gods and of kings, A 454, B 193.

ἱεύς, see *ιερεύς*. **ἱρεύσασθαι**, see *ιερεύω*.

Ἰρή, town of Agamemnon, in Mesene, I 150.

ἱρηξ, κος, ι, ες, ων = *accipiter, hawk*, O 237. [ἶ]

Ἴρις, εν, ι, epithets: *fleet as the wind*, Θ 409; *swift*, B 786, E 353, 790, Θ 399, O 172; *Iris*, in the Iliad, messenger of the gods, with golden wings, Θ 398. She delivers on the battle-field messages to gods and men; to the latter, usually in assumed human form.

ἱρυν, ἱρισιν, (strictly acc. sing. and dat. pl. from preceding), *rainbow*, A 27, P 547.

ἱρόν, á, see *ἱερός*.

Ἴρος, lit. *messenger*, nickname of Ἀρναίος; *impudent beggar and parasite of suitors, vanquished in boxing-match by Odysseus*, σ 1 sqq., 73, 239.

ἱς, ἱνα, ἱνες, ἱνεσι, (Fίς), *sinews, nervi*, sing., *muscular strength*, vis; then, in

general, *strength, force, power*, e. g. ο. wind and waves; freq. in periphrasis with κρατερή or ἰρη, σ 3.

ἰσάζουσα, ipf. iter. mid. *ισάσκετο*, (ἴσος), *aequans, balancing*, M 435; *made herself equal*, Ω 607. [ἶ]

ἴσαν, (1) *ibant*. — (2) *noverant*, see EIA IV.

Ἰσανδρος, son of Bellerophontes, slain by Ares, Z 197. (Il.) †

ἴσασι, *noverunt*, see EIA IV.

ἰσάσκετο, see *ισάζουσα*. **ἴσθι**, *scito*.

ἴσθμιον, τό, (ἴσθμός), *close-fitting neck-lace*, σ 300†. (See cuts, Nos. 2, 43, and 44, 100.)

ἴσκει, ipf., (in-scce, say), *said*; λέγων, *spoke relating*, τ 203, χ 31.

ἴσκοντες, ονσα, (ἴσος), *assimulare, imitate, make like*, δ 279; *ἐμὲ σοί, taking me for thee*.

Ἰσμαρος, city of Kikones, ι 40.

ἰσό-θεος, *godlike* (in figure); epithet of heroes, Γ 310; in Odyssey, of Telemachos, α 324. [ἶ]

ἰσό-μορον, acc., *having an equal share, equally powerful, equal*, O 209†. [ἶ]

ἰσό-πεδον, acc., τό, *level ground*, N 142†.

ἴσος, ον, οι; η, ης, η, ην, ας; ον, α, (Fίσος, cf. ἴση), *like, par*, in size, number, quantity, exterior, nature = idem or unus, N 704, also with φρονεῖν; *aquus, equal, ἀτεμβόμενος ἴσης*, cheated of his (of right belonging to him) just share; *ἴσον ἐμοὶ φάσθαι*, imagine himself my equal, A 187. — *ἴσα* (αἴσα?), β 203, *reparation*; elsewh. e. g. *ἴσον*, adv., *pariter, on equal terms with*, ξ 203, with dat., I 616; *κατὰ ἴσα* = *ἐπὶ ἴσα*, *equally balanced, undecided*; of battle opp. *ἐτεραλκεία*.

Ἴσος, illegitimate son of Priamos, slain by Agamemnon, A 101†.

ἴσο-φαρίζει, οι, εν, prs., (φάρος from φέρω), *τινί, make one's self equal, vie with, rival*, in any thing, τι, Z 101, I 390. (Il.)

ἴσο-φόροι, *drawing alike, equally strong*, σ 373†. [ἶ]

ἴσῳ only *ἴσωσαίμην* (ἴσος) *τοῖσιν ἐν*, to them *would I compare myself*, η 212†.

ἴσῳ only *ἔσπετε* = *σέσπετε*, imp. red. aor., (σεπ-, sec-), *declare*, B 484. (Il.)

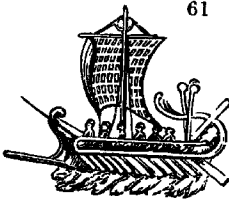
ἴστημι, I. **trans.**, collocare, prs.,

(imp. ἴστη, inf. ἱστάμεναι), ipf. also iter. ἵστασκε, fut. στήσιν, 1 aor. ἔστησε, στήσα, ε, ἔστησαν (ἱστάσαν, M 56, γ 182; elsewh. read ἵστασαν), in general; *set, place, of things; cause to rise, cloud, fog; excitare, pugnam, rixam, rouse, begin, battle, strife, π 292; stop, mill; νῆα, bring to land, τ 188; weigh off, τάλαντα, pounds; pass. aor. ἐστάθη, stood firm, ρ 463. II. intr., set one's self, stand, mid. prs., ipf., fut., also act. 2 aor. ἔστην=στήν, I stood, στήμεν, ἔστητε, ἔστησαν, στήσαν, ἐσάν, σάν, and iter. στάσκε, subj. σῶ, σήγῃς, η, ομεν, στέωμεν, dissyllable by synizesis, A 348; inf. στήμεναι, pf. ἔστηκα, I stand, ac. ε. σσιν, (ἔστητε, Δ 243, 246 ?), and sync. pf. ἔστατον, μεν, τε, ἐστάσι, imp. ἔσταθι, τε, part. ἐστώτα, ες (in first foot (Bekker), θ 380, B 170), ἐστάδος, α, ες, ων (in second foot); plupf. ἐστήκει, ἔστασαν, of things with and without life, *rise up, arise*, A 535, cf. ἐρθός, dust, battle; *μὴν ἱστάμενος, coming, advancing month; stand firmly, still. III. mid. στήσασθαι, set up for one's self, or something of one's own; μάχην, pugnam committere, join battle, Σ 533, ι 54.**

Ἰστίαια (pronounce Ἰσταιαίαν), city in Euboea, B 537†.

ἱστία, ἡ, (ἑστία), *hearth*, ξ 159. (Od.)

[ι] ἱστίον, φ, pl. α, (ιστός), *sail, sails*, A 481, 433, β 426. (See adjoining cut, from ancient coin bearing the inscription, ΝΙΚΟΜΗΔΙΩΝ . ΔΙΣ . ΝΕΩΚΟΡΩΝ.)

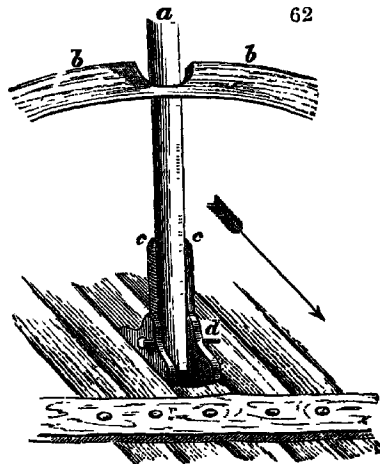


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ἱστο-δόκη (δέχομαι), *mast-receiver, mast-crutch*, a saw-horse-shaped support on the after-deck to receive the mast when lowered, A 434†. (Plate IV.)

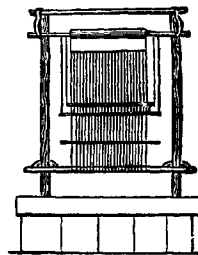
ἱστο-πέδη (πέδη), *mast-stay*, a thwart or transverse beam with a depression into which the mast fitted, which was by this means, as well as by the ἐπιτο-

νοί, prevented from falling forward, ρ 51. (See cut, letter δ.)



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ιστός, οὐ, ῶ, ὄν, οί, ούς, (ἵστημι, that which stands), (1) *mast* in middle of ship, held in place by *μυσόδμη, ιστοπέδη, πρότονοι, ἐπίτονοι*; during stay in port the mast was unstepped and laid back upon the *ιστοδόκη* (cf. preceding cut, and Nos. 64, 91). — (2) *weaver's beam, loom*. The frame of the loom was not placed, as in modern hand-loom, in a horizontal position, but stood upright as appears in the cut, representing an ancient Egyptian



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loom. The threads of the warp hung perpendicularly down, and were drawn tight by weights at their lower ends. To set up the beam and so begin the web is (ιστόν) *στήσασθαι*. In weaving, the weaver passed from one side to the other before the loom (ἐποίχεσθαι) as he carried the shuttle (κανών), on which was wound the thread of the woof, through the warp, and then drove

the woof home with a blow of the *κερκίς*.—(3) *warp*, and in general *web*, *woven stuff*.

ἴσω, scito, see EIA IV.

ἴστορι, α, dat. acc., (οἶδα), *one who knows, judge*, Σ 501, Ψ 486.

ἰσχάλειο, gen. sing., (ἰσχρός), *dry, withered*, τ 233†.

ἰσχάνας, α, mid. *ἀσθω*, ipf. iter. *ισχανάσκον*, also pres. *ισχάνει*, ipf. *ισχανε*, έτην, and *ισχανώσι*, όων, όωσαν, mid. *όωνται*, *όωντο*, (ισχω), *retinere, detain*, ο 346; *arcere, keep off*, P 747; mid. *restrain one's self*, M 38; and *delay*, T 234, η 161; but with gen. or inf., *desire*, P 572, Ψ 300.

ἰσχίον, ω, α, (ἰξύς), *hip-joint*, E 306, κοτύλη, then *κοχα*, *parts about the hips, flanks*, or *loins*, E 305. [ιον.]

ἰσχωσι, prs., inf. *ισχέμει(αι)*, and ipf. act. and mid. (red. prs. from *ἔχω*), *tenere, retinere, hold, restrain*; *τινός*, *arcere, keep away from*, E 90; mid., *put restraint upon one's self, stay*, χ 367; *stop*, ω 54; *τινάς*, *desist from*.

ἰτέαι (*Fit.*, *vimen, withe*), *willows*, Φ 350 and κ 510.

ἰτην, ibant ambo.

ἰτύλος, son of Aëdon, τ 522†. [ι.]

ἰτύμονεύς, ἦα, son of Hypeirochos, slain by Nestor, A 672†. [ι.]

ἰτυς, υν, (*Fitēn*), *felloes of wheel*, Δ 486. (II.) [ι.]

ἰτω, ito, from *ἔιμι*.

ἰτων, *ώνα*, town in Thessaly, B 696†. [ι.]

ἰγγμῶ, dat., (ἰύζω), *cry of joy*, Σ 572†. [ι.]

ἰύζουσιν, *οντες*, (ἰού), *scream* (with intent to scare away), ο 162 and P 66. [ι.]

ἰφεύς, έα, a Trojan slain by Patroklos, II 417†.

ἰφθίμη, daughter of Ikarios, wife of Eumelos, δ 797†.

ἰφθίμος, η, α, etc., (*τιμή*?), *strong, mighty*; deriv. and signif. still uncertain. A 3.

ἰφι (*Fit*), really old case form from *Fit*, (ις), vi, *by violence, κταμένοιο*; *with might*, ρ 443.

ἰφι-άνασσα, daughter of Agamemnon, I 145 and 287. [ιφ.]

ἰφι-δάμας, *αντος*, son of Antenor

and of Theano, A 21 sqq. (II.) [— ~ —]

Ἴφι-κλήεις, η, βίης, periphrasis for **Ἴφικλος**, son of Phylakos, father of Podarkes and Protesilaos, B 705, N 698, Ψ 636, λ 289 sqq.

Ἴφι-μεδεια, wife of Aloeus and mother of Otos and Ephialtes, λ 305. [— ~ ~]

Ἴφι-voos, son of Dexios, slain by Glaukos, H 14†. [— ~ ~]

ἴφια (*Fic*) *μηλα*, *fat sheep*, E 556, λ 108. [ιφι.]

Ἴφίς *ἑζωνος*, from Sky:os, wife of Patroklos, I 667†.

Ἴφιτίδης, Archeptolemos, Θ 128†.

Ἴφίτιων, *ωνα*, *Ότρυντείδην*, slain by Achilles, γ 382.

Ἴφίτος (*Fit*), (1) *Εϋρυτίδης*, an Argonaut, guest-friend of Odysseus, slain by Herakles, φ 14–37.—(2) *Ναυβολίδαο*, an Argonaut, from Phokis, father of Schedios and Epistrophos, P 306, B 518.—(3) father of Archeptolemos.

ἰχθύδα, pr. and ipf. iter. *ιχθυάσκει*, (*ιχθύς*), *fish*, μ 95 and δ 368.

ἰχθυόεντι, τα, (*ιχθύς*), *abounding in fish, full of monsters of the deep*, ι 82, I 4, δ 381.

ἰχθός and pl. *ύς*, *ύσιν*, *ύας*, *ύς*, *priscis, fish*, only eaten in lack of other food, δ 368.

ἰχνια, pl. with the form *ἰχνεσι*, (*Fit*), *vestigia, steps*, β 406; ρ 317, *odoratone, scent*; but N 71 (see *ἰκελος*), *outlines, similar lines, resemblance*.

ἰχώρ, acc. *ιχώ*, (*ικμάς*), *fluid that flows in veins of the gods*, E 340 and 416. [ι.]

ἰψ, pl. *ἰπες*, (*Fit*), *vespa*?, *worm that devours horn and wood, borer*, φ 395†.

ἰψαο, *ἰψεται*, *chastise, strike*; see *ἰπτομαι*.

ἰωγή (*Fit*) *Βορέω ὑπ'*, under shelter from Boreas, ξ 533†. [ι.]

ἰωή, ής, (*δυνή*), *sound* (of voice), K 139; *tone, note*, ρ 261; *roaring, whistling* (of wind).

ἰωκή, pl. *άς*, also acc. sing. *ἰωκα*, (*διώκω*), *attack*, E 521; personified, E 740. (II.) [ι.]

ἰωχμόν (*ἰωκα*), *άν'*, through the battle-tumult, Θ 89 and 158. [ι.]

K.

κ'=(1) κέ, (2) καί.

κάββαλε, deiecit, from καταβάλλω.

κάγ (κατά) γόνυ, on the knee, Υ 458†.

Κάβησόδεν, from *Kabesos*, Ν 363†.

κάγκανά, arida, dry, Φ 364.

καγχᾶλόωσι, ὄων, ὥσα, (χάσκω),
laugh aloud, exult, Γ 43.

καδ=κατά before δ, Φ 318. **καδ-δραζέτην**, aor. from καταδρθάνω, ο 494.

καδδύσαι, aor. part., penetrantes, from καταδύω.

Καδμείοι, *Kadmeioi*, Thebans, Δ 391 ;

=**Καδμείωνες**, Δ 385.

Κάδμος, original founder of Thebes ; his daughter Ino, ε 333†.

Κάειρα, fem. of Κάρ, from *Karia*, *Karian*, Δ 142†. [ᾶ]

κάήμεναι, inf. aor. pass. from καίω, cremo.

καθ-αιρέω, fut. -αιρήσουσι, aor. -είλο-μεν, subj. -έλῃσι, part. -ελοῦσα ; also in tmesi, ipf. ἥρει, εον, aor. ἔλον, ᾠον, εἶν, take down, Ω 268, ι 149 ; close the eyes of the dead, Α 453 ; overpower.

καθαίρειν (καθαρός), ipf. κάθαιρον, aor. ἐκάθηρε, κάθηραν, etc., cleanse, clean ; σ 192, adorn ; ablucere, wash off, away, soil, blood, Ξ 171, ζ 93 ; τινά αἷμα, Π 667.

κάθ-αλλομένη, aor. κατᾶλτο, rush down, Δ 298†.

καθ-άπαξ, once for all, φ 349†. [~ ~ ~]

καθ-άπτεσθαι, prs., ipf. καθάπτετο, (ἵπτω), compellare, address, ἐπέεσσι μαλακοῖσιν ; also reprehendere, upbraid, Ο 127.

καθαρό, á, purus, c'ean ; ἐν κ., in a clear, open space, Θ 491 ; θάνατος, honorable.

κατ' ἕξει, subj. -εζώμεσθα, imp. -έξεν, ipf. καθέζετο, -εζέσθην, freq. in tmesi, consido, sit down ; πρόχυν, placing herself upon her knees, Ι 570.

καθέκα=καθῆκα, from ἵμμι. **κα-θείατο**=καθῆντο, from κάθημαι.

καθ-εἶσε, εἶσαν, aor., freq. in tmesi, (ἕζω), bid be seated, Η 57, Ψ 698 ; set, place, δ 524.

καθέξει, fut. from κατ-έχω.

κάθ-εὔδετον, du., inf. prs., ipf. καθ-εὔδε, dormire, sleep, Α 611. (Od.)

κάθ-εψιόωνται (ἐψιάομαι) σέθεν, te irrident, deride, insult, τ 372†.

κάθ-ήμενος, etc., imp. κάθησο, pf., plurf. καθῆστο, pl. καθίατο, (ῆμαι), scdere, sit, Α 134 and Α 76, Ω 403.

καθῆραι, αν, aor. from καθαίρω.

κάθ-ιδρυε, considere iussit, ν 257†.

κάθ-ίζανον, 3 pl. ipf., considabant, were gathering to the assembly and taking seats there, ε 3†.

κάθ-ίζων, prs., ipf. καθίζε, on, often in tmesi, I. act. and mid., sedere, sit, ἐπὶ κλισμοῖς, etc.—II. act. prs. ipf. aor. κάθισαν, imp. ισον, part. ἴσας, place, Ι 488 ; considere iubeo, bid be seated, Τ 280, Ζ 360 ; convoke, β 69.

κάθ-ίημι, only -ίετε, aor. καθέηκα (elsewh. in tmesi), let down, lower ; λανκανίης, pour down through the throat, moisten the throat, Ω 642.

κάθ-ίκεο, ετο, (ἴκω), touch, reach, α 342.

κάθ-ίστα, imp. prs., aor. imp. στή-σον, inf. στήσαι, set down ; νῆα, bring to land, anchor ; ν 274, bring, carry.

καθ-ορῶν, mid. -ορᾶται, ορώμενος, look down upon, τι, Ο 291.

κάθ-ύπερθεν, desuper, from above, Γ 337 ; supra, Μ 153, Σ 353 ; ultra, besides, Ω 545.

καί, (1) copulative. as well as, Ο 634, λ 417 ; et, and, Α 7, α 5 ; distributive=(et—et), both—and, λ 417, Α 395 ; uniting two imperatives (in transition of thought), σ 171 ; καὶ δέ, and besides, ξ 39 ; δῆ, and already, Α 161, μ 330 ; κ. μέν, and yet, Α 269 ; κ. τέ, and besides also, Α 521 ; κ. τόν, at beginning of verse, et hunc quidem, Ψ 748 ; or even, or also, β 374, instead of τέ, Β 49, Ζ 268, α 159.—(2) also, expressing a natural (logical or actual) harmony between two clauses : ὅς (τε), which also, Υ 165, Ε 62, λ 111 ; in protasis and apodosis, Ζ 476, Β 365 ; esp. freq. introducing apodosis, Α 478 ;

καί τότε δὴ—γάρ τε, A 63, nam et, etenim; instead of rel. form, β 114; κ. λήν, yes to be sure, by all means, A 553; ἔπειτα, and finally; ἤε καί (οὐκί), or also (not), δ 809; cf. French ou bien, B 300; cf. A 95; νῦν, and now also, joining to a general sentence a special illustration of truth previously announced, A 109, B 239, κ 43; καὶ ἄλλους, φ 293; κ. ἄλλοτε, previously also; κ. ἄλλως, already without this, φ 87; καὶ αὐτοί, α 33 (περ, A 577), of themselves also, s. p. n. t. e.—(3) emphatic, also, even: e. g. καὶ δέ, besides, moreover, N 484; κ. βουλοίμην, Γ 41; δέ τε, Υ' 28; μᾶλλον, etiam magis, even more, Θ 470.—(4) concessive, e. g. where force may be given by *although*, *though* thou shouldst destroy, P 647; μάλα περ, with part., A 217, P 571.—(5) separated from ἄλλα, which it emphasizes, by δέ or γάρ intervening, ξ 39; κ., also, emphasizing the following word, Γ 184 (as well as to other places); καὶ εἰ=et si and etsi, even if; εἰ καὶ, etiamsi, if even, although; shortened in η 221; by elision, κ'; by crasis, χή-μεις, καὶ τός, κὰγώ, κἀκείνος.

καιετάεσσαν (κείω), full of caverns, δ 1† (v. l. κητώεσσαν, q. v.).

Καινείδης, Koronos, B 746†.

Καινεύς, king of Lapithai, A 264†.

καίνυμαι, ipf. ἐκαίνυτο, pf. ἐκάσταυ, σμένος, plupf. ἐέκαστο, superiorem esse, excellere, be superior, excel, τισί, Δ 339, ι 509; ἐπὶ τινος, Ω 535, cf. ω 509; ἐν τισί, δ 725; μετὰ τισι, τ 82; τῶν, Ω 546; ἐπὶ τινι, excellere, Υ' 35; superare, surpass, τινά τινι, B 530, τ 395; with inf., β 158, γ 282.

καί—περ, always separated, *although*.

καιρίφ, ιον, letalis, fatal, Θ 84; ἐν καιρ., in a vital part, Δ 185. (II.)

καιροσέων, better καιροσσέων for καιρουσσών (καιροεσσών, pronounced with synizesis), gen. pl. fem. from adj. καιρούεις, with many καιροί, i. e. loops or threads to which the threads of the warp were attached; κ. ὀθονέων, from the fine-woven linen, η 107†.

καίονσι, 3 pl. ind., subj. -ωμεν, inf. -έμεν, imp. part. prs., ipf. καίει, aor. ἔκπαι, κῆε, subj. κήομεν, opt. κῆαι, αιεν, etc., mid. κῆαντο, αἰμενος, οι. pass. prs., ipf. καίει, ετο, etc., aor. ἰκάη, inf. καή-

μεναι, kindle, burn; mid. for one's self, I 88, 234; pass., ardere, cremari, be lighted, blaze.

κάκ=κατά by apocope and assimilation before κ.

κᾶκιζόμενον (κακός), play the coward, Ω 214†.

κακ-κεῖαι and κακ-κῆαι, see κατα-καίμεν.

κακ-κείοντες, see κατα-κείω.

κάκο-εἰμονας, acc. pl., (Φείμα), ill-clad, σ 41†.

κάκο-εργίης, gen. sing., (Φέργον), ill-doing, maleficentia, χ 374†.

κάκο-εργός, (Φέργον), maleficus, vil'ainous, importunate, σ 54†.

Κάκο-ἴλιον, acc., evil Ilios, τ 260, 597, ψ 19.

κάκο-μηχάνου, ε, (μηχανή), contriving evil, malicious, π 418.

κάκο-ξενιώτερος, having sorrier guests, υ 376†.

κακο-ρραφίης, η, ησι, (ράπτω), maliciousness, evil device, μ 26.

κακός, ῆ, ὄν, etc., malus, bad, worthless, wicked, in widest signif., in appearance, position, usefulness, courage, morals, way of thinking; hence ugly, vile, useless, cowardly, low, injurious, fatal; esp. as subst., κακόν, ᾶ, = malum, a, evil, pest; of Skylla, μ 118; adv. κακῶς, male, A 25, β 203; comp. κακώτερος, ον, worse, T 321; feebler, X 106; malicious person, ζ 275; κακίων, ιους, ιον, sup. κάκιστος, ον, poorer, ξ 56; less honorable, I 601; worse, σ 174; deteriores, β 277; the worst, δ 199.

κάκó-τεχνος (τέχνη), devising evil, wily, O 14†.

κάκότητος, gen., τι, τα, (κακότης), scelus, wickedness, cowardice; malum, evil, misery, distress, ρ 318; esp. in war, e. g. A 382.

κάκο-φράδες, voc., (φράζω, φρήν), bad in counsel, foolish, malevole, Ψ 483†.

κακῶ, imp. κάκου, aor. κακῶσαι, etc., pf. pass. part. κεκακωμένος, οι, (κακός), vexare, τινά, pain, injure, maltreat, υ 99; ζ 137, disfigured, foedatus.

κάκτανε, see κατακτείνω. κακώτερος, see κακός.

κἄλᾱμην, acc., (calamus, German halm), reed, T 222; looking upon the poor husk which remains, thou art yet able to recognize what I was, ξ 214.

κάλα-ύροπα, (from κάλως and Φροπα), *shepherd's staff*, Ψ 845†.

κάλέω, prs. ipf. act. and pass. comm. uncontracted forms : καλείει, etc., yet not always, e. g. inf. καλήμεναι, part. καλεῦντες ; ipf. κάλεον, pass. καλεῦντο, iter. καλέεσκον, καλέσκετο ; fut. καλείει, ἔων, aor. ἐκάλεσσας, αν, also κάλεσας, κάλεσαν, καλέσας, etc. (with σ and σο), mid. καλέεσαστο, etc., perf. pass. ἐκέλημαι, plupf. κεκλήατο, 3 fut. κεκλήσῃ, (calare), (1) *call* ; ἄμυδις, together ; with εἰς-, -δε, ἐπὶ οἱ, βουλήν, to the council ; θάνατόνδε, Π 693 ; invite, *invite*, also mid.—(2) *nominare*. A 403, pass. (esp. pf. and plupf. and 3 fut.) ; vocari, *be called*, *be, pass for*, κεκλημένος εἶην, Ζ 244 (B 260) ; καλέσκειτο, O 338, Ξ 210 ; also καλέω, ξ 147, *I call him dearly loved, he is tenderly loved by me*.

Καλήσιος, companion of Axylos, slain by Diomedes, Z 18†.

Καλήτοριδης, Aphareus, N 541†.

κλήτορα, acc., (καλέω), *calator, crier*, Ω 577†.

Καλήτωρ, (1) son of Klytios, cousin of Hektor, slain by Aias, O 419.—(2) father of Aphareus.

καλλείπειν, καλλείψειν, see καταλείπω.

Καλλι-άνασσα and Καλλι-άνειρα, Nereids, Σ 46, 44†. [—]

Καλλίαιρος, town in Lokris, B 531†. [—]

καλλι-γύναικα, *with beautiful women*, Hellas, Achaia, Sparta, ν 412.

καλλι-ζωνος, ων, (ζώνη), *with beautiful girdles* (see cut No. 47). H 139.

Καλλι-κολώνη, lit. *Fair-mount* near Ilios, Υ 151.

καλλι-κόμοιο (κόμη), cf. ἡύκομος, *with beautiful hair*, I 449.

καλλι-κρήδεμνοι (κρή-δεμνον), *with beautiful fillets or head-bands*, δ 623†.

κάλλιμος, ον, α, *glorious*, λ 640. (Od.)

κάλλιον, see καλός.

καλλι-πάρηος, ω, ον, (παρειά), *beautiful-cheeked, fair-cheeked*, A 143.

κάλλιπε, πείν, see καταλείπων.

καλλι-πλοκάμου, οιο, ω, *with beautiful locks or braids*, cf. ἐνπλοκαμίδες (πλόκαμος), Ξ 326. (See cut No. 47.)

καλλι-ρέεθρον, *beautifully flowing*, κ 107. (Od.)

καλλι-ρρόοιο, ω, ον, (-σροος, ῥόος), *beautifully flowing*, B 752, ε 441.

κάλλιστος, see καλός.

καλλι-σφύρος, ον, ον, *with beautiful ankles*, (σφυρά), *slender-footed*, ε 333.

καλλι-τρίχος, α, ε, ες, ας, (θρίξ), *with soft fleece*, η 336 ; *with beautiful manes*, Θ 348.

κάλλιφ' = κατέλιπε.

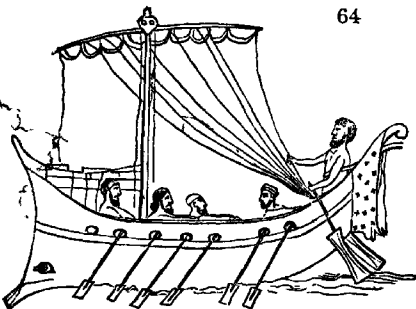
καλλι-χόρου (χορός), *with beautiful places, with large squares for the choral dance*, λ 581†.

κάλλος, εος, εἰ, *beauty* ; σ 192, *means for enhancing beauty [unguent ?]*.

κάλός, η, ον, adv. καλῶς, β 63 ; comp. καλλίονες, ιον, sup. κάλλιστος, ον, ους, αἰ, *pulcher, δέμας, beautiful, of form, in build ; fitting, becoming, τινί, for any one ; εἰπείν, ἀγορεύειν, well*. Adv. καλά, in the middle of verse, Θ 400, and καλόν with αἰεῖν, A 473.

κάλους, acc. pl. from κάλως, *ropes, halyards* ; which, passing through a hole at top of mast, and made fast at bottom of same, served to raise and lower the yard. (See cut.)

64



κάλπιν, τήν, *water jar*, η 20†. (See cut, from picture on ancient vase, on next page.)

Κάλυδναι νήσοι, near Kos, B 677†.

Καλυδών, ὦνος, city on the river Euenos in Aitolia ; ἐραννῆς, αἰπεινῇ, πετρήεσαν, I 530, N 217, B 640.

κάλυμμα, το, (καλύπτω), νεῖλ, Ω 93†. (See cuts Nos. 2, 47, 66, 74.)

κάλυκας, τὰς, (κάλυξ), *women's ornaments*, Σ 401† ; perhaps *cup-shaped ear-rings*. (See cut No. 8.)

κάλύπτρην, τήν, (καλύπτω), *woman's*



veil, ε 232. (Cf. adjoining cut, and Nos. 2, 47, 74.)



66

κάλυπτον, part., prs., fut. καλύψω, aor. (ἐ)κάλυψε, also mid., pass. pf. κεκαλυμμένος, plupf. κεκαλυφθ' = ἐκεκαλυπτο, aor. καλυφθείς, (calim, occultus), *veil*, θ 85; *cover*, K 29, Ψ 693 (mid., *veil one's self*, Γ 141); *τινί*, *cover up with*, Σ 352; *πρόσθεν στέρνοιο* (oi), hold as protection before the breast (before one's self); *σάκος ἀμφί τινι*, protect one with the shield; pass., *wrapped up in*, α 443 (*ἐντυπάζ*, closely); *hidden*, θ 503; fig. *τὸν δὲ σκότος ὕσσε*, Δ 461, so also *κατ' ὀφθαλμῶν νύξ*, N 580, darkness *overshadowed* his eyes; *τέλος θανάτοιο*, end of death, complete death, E 553; grief, a cloud of grief *enveloped* him, Λ 249, ω 315.

Καλυψώ, οὖς, daughter of Atlas, dwelling in Ogygia, where she rescues, and detains for seven years, the shipwrecked Odysseus, η 259; until compelled by command of Zeus to dismiss him, ε 28, η 265; epithets, *δολέεσσα*, *δεινὴ θεός*, *ἐνπλόκαμος*, *αὐδέεσσα*, *ἠνκόμοιο*, *νύμφη πότνια*.

Κάλχας, αντος, son of Thestor, Grecian seer before Troy, A 69. 86; *θεόπροπος οἰωνιστής*, N 70. (II.)

κάμ = *κατά* by apoc. and assimilation before μ.

κάμαξι, dat. pl., (ἡ κάμαξ), *vine poles*, *vine-props*, Σ 563†. [~ ~ ~]
κάματος, οιο, φ, ον, (κάμνω), labor, aerumna, fatigatio, *weil*, *distress*, *fatigue*; ξ 417, fruit of our toil.

κάμβαλε = *κατέβαλεν*, ζ 172.

κάμε, aor. from κάμνω, *wrought*.

Κάμειρος, town on west coast of Rhodos, B 656†. [ā]

κάμινοί, τη, nom. *καμινώ*, (κάμινος), *baker-woman*, σ 27†.

καμ-μίξας, aor. from καταμίγνυμι.

καμ-μονίην, τήν, (κατα-μένω), victory through *endurance*, X 257, Ψ 661.
κάμ-μορον, ε, (κατά-μορος?), *ill-starred*, *hapless*, β 351; applied to Odysseus.

κάμνεις, ει, prs., ipf., aor. ἔκαμον *κάμε*, ετον, subj. κάμω, ᾤσι, part. *καμόντα*, ας, ων; pf. *κέκμηκας*, *κεκμηώς*, ὦτι, ὦτα, ὄτας, mid. fut. *καμείται*, aor. *καμόμεσθα*, *ἐκάμοντο*, I. *laborare*, *weary one's self out*, *become tired*, Λ 802, κ 31, Z 261 sq., Θ 22, Δ 27; with acc. of part. *γνία*, ὦμον, *χείρα*, μ 280, Π 106; with part., φ 150, Φ 26, Η 5; with neutr. subj., μ 232; *ᾤσσε*, *πόδες*, Ψ 444; *καμόντες*, *confecti*, *those who have finished their toil*, the dead.—II. *elaborate*, *make ready with care and labor*, *work*, (aor. act.), Δ 187, ψ 189; with *τεύχων*, *work skillfully*; aor. mid., ι 130, would have transformed into a well-tilled, habitable island; acquire for one's self, Σ 341.

κάμπτω, only fut. **κάμψειν**, aor. ἔκαμψε, *κάμψη*, flecto, *bend*; Δ 486, *bend into a tire*; γόνυ, *bend the knee* = sit down to rest when weary with running, Η 118; ε 453, let sink upon the ground.

καμπύλον, α, (κάμπτω), *bent*, *curved*, E 231. [ύ]

κάνάχησε, aor. from -έω, (κάναχος), *rang*, τ 469†. [~ ~ ~]

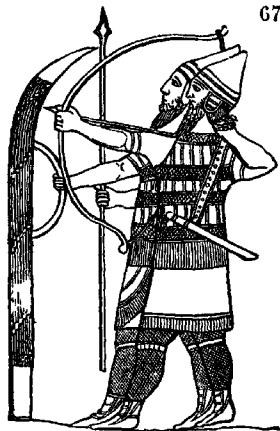
κάνάχη, ἡν, sonitus, strepitus, T 365. *gnashing*: ζ 82, *rattle* of harness of mule team in motion.

κάνάχιζε, ipf., (καναχή), *rattled*, M 36; *re-echoed*, κ 399. [~ ~ ~]

κάνεον, sing. and pl. *κάνεια*, *ἱοισι*, (κάνη), *basket* for wheaten bread; *dish* for meat and sacrificial barley, α 147, ρ 343. [ā]

καν-νεύσας, aor. part. from κατα-νεύω.

κανών, ὀνεσσι, ὄνας, masc., (κάνη), (1) shuttle or spool, by which the thread of the woof was drawn through the thread of the warp, Ψ 761.—(2) handle on interior of shield, grasped by the left hand, Θ 193, N 407. (Il.) (See cuts Nos. 12, 17, 85; rudely represented in adjoining cut, after Assyrian relief.)



κάπ=κατά, before π and φ.

Κάπᾰνεύς, ἦος, one of the Seven against Thebes, father of Sthenelos, E 319; ἀγακλειτοῦ, κυδαλιμοῖο.

Κάπᾰνῆιάδης and Κάπᾰνήιος υἱός, Sthenelos, E 109, 108.

κάπετοιο, ον, from ἡ κάπετος, (σκάπτω), ditch, grave, Σ 564, Ω 797. (Il.)

κάπησι, dat. pl., praesepe, manger, δ 40, Θ 434. [ᾱ]

κάπνισσαν, 3 pl. aor. from καπνίζω, lighted fires, B 399†.

καπνός, οὔ, sing., (καπύω), fumus, smoke; μ 202, cloud of spray from violently agitated water.

κάπ-πεσον, εν, aor. from καταπίπτω.

κάπριος, φ, ον, (κάπρος), with and without σῦς, aper, wild-boar, M 42, P 282. (Il.)

κάπρου, φ, ον, ω, οισι, wild-boar, P 21; T 197, boar.

Κάπυς, υἱός, son of Assarakos, father of Anchises, Υ 239†.

καπύω, aor. in tmesi, ἀπὸ ἐκάπυσσεν, breathed forth, X 467†.

I. κάρ=κατά, before ρ.

II. κᾰρός, ἐν-αῖσθ, (from κείρω?), =a whitening; cf. Lat. flocci; I care for him not a whit, I 378; the derivation of the word is uncertain.

III. κάρ, ἐπὶ—, headlong, Π 392†; here belong κάρη, ἦτος, ἦτι, and κάρηατος, -τι, pl. -τα, also gen. κρατός, -τι, pl. κράτων, κρασίν, K 152; κράτεσφι, K 156; also κράατος, -τι, acc. pl. -τα, and κᾰῖα, (κορυφή, κόρυμβος, Lat. cer-ebrum, cer-vices), caput, head, as part of body, also pl. θ 92, spoken of one head; of mountain summit, Υ 5; λιμένος, the end reaching farthest into the land, ι 140.—κατὰ κρήθεν, from head (to foot), utterly, Π 548; from above, λ 588.

Καρδάμυλη, town subject to Agamemnon, in Messene, I 150. [ῥ]

καρδίη, γ, see κραδίη, cor, heart.

Κᾰρες, Karians in S.W. of Asia Minor, βαρβαροφώνων, B 867. (Il.)

κάρη κομόωντες, ας, =capite comati, long-haired, B 11, α 90; of Achaeans, who cut their hair only in mourning, or on taking a vow, Ψ 146, 151; while slaves and Asiatics habitually shaved their heads.

κάρηνα, ων, τᾰ, (κάρ III.), capita, cacumina, heads, summits, also battlements, B 117. [ᾱ]

Κάρησος, river rising in Mount Ida, M 20†. [ᾱ]

κάρκαιρε, ipf., quaked, Υ 157†.

καρπᾰλῖμοισι, dat. pl., adv. -ίμως, pernices, swift, quick, epithet of feet, Π 342, A 359, β 406.

καρπός, masc., only sing., fructus, fruges, fruit, ἐπὶ καρπῷ (σ 258), by the ball, joint of the hand, wrist.

καρρέζονσα, see κατα-ρέζω.

καρτερό-θυμον, ε, ων, (κρατερός), strong-hearted, E 277, Ξ 512. (Il.)

καρτερός, see κρατερός.

κάρτιστος, ον, ην, οι, οις, (κάρτος), robustissimus, potentissimus; neutr., μ 120, the greatest valor.

κάρτος, see κράτος.

ἐκαρτύναντο, ipf. mid., (καρτύνω), φάλαγγας, were strengthening their ranks, Δ 215. (Il.) [ῥ]

Κάρυστος, fem., town at southern extremity of Euboea, B 539†. [ᾱ]

καρφάλειον, έων, ntr., (κάρφω), aridus, dry; of sound, dull, hollow, N 409 (Il. and ε 369.)

κάρφω, fut. κάρψω, aor. κάρψε, *shrivel up*, ν 398 and 430.

καρχαλέοι δίψη, *rough with thirst*, i. e. the throat rough and dry, Φ 541†.

καρχᾶρ-όδοντε, ων, *sharp-toothed, sharp-biting*, of dogs, K 360. (II.)

κασί-γνήτος, οιο, ου, etc., and -γνήτη, ην, αι, ησι, *own brother, sister* (of the same mother), Z 430, Δ 155, 441; also consobrinus, *cousin*, O 545.

Κάσος, island near Kos, B 676†.

Κασσ-άνδρη, the most beautiful daughter of Priamos, prophetess, captive of Agamemnon, murdered by Klytaimnestra, N 366, Ω 699, λ 422.

κασστίτερον, οιο, φ, ον, *tin*, as ornament of weapons and chariots; χεῦμα, stream or border of tin, to give strength, Ψ 561.

Καστί-άνειρα, καλή, Αἰσύμνηθεν, mother of Gorgythion, Ε 305†.

καστορνύσα, see κατα-στορέννυμι.

Κάστωρ, ορος, (1) son of Zeus and Leda, brother of Polydeukes and Helena, participated in Kalydonian boar-hunt and in Argonautic expedition, Γ 237, λ 299 sqq.—(2) son of Hylakos, ξ 204.

κά-σχεθε instead of κατ-έσχεθε, Α 702, retinuit.

κατά (and καταί, also κάτω, κατ', in anastrophe and tmesis, also κάτ', ρ 246; by assimilation also καβ, καγ, καδ, κακ [καλ?], καμ, καπ [before π and φάλαρ], καρ, κάτ-θανε), I. with gen. of place: *from above down, down from*, Όλύμπου, ούρανοῦ, cf. κ 362; *down over*, ὀφθαλμῶν, κρήθεν, ἀσупερ, ἀκρης, *from crown* (to sole), wholly; ἱππων, *down from the chariot*, E 111; ῥινῶν, *down into the nostrils*; ι 330, *down into the depths of the cave*, χθονός, *to the ground* (Γ 217), *down under the ground*, Ψ 100; γαίης, *upon the ground*.—II. with acc., (1) local: *down*, ῥίνας, *through the nostrils*, cf. σ 97; ὕδωρ, *into the water*, cf. Z 136; κέρας, *on the horn* (horn sheath for the part of line next the hook); *in region of*, ὑπον, ον, στήθος, αἰχένα, στόμα, ἀσπίδα, δδόν; *in neighborhood of*, στρατόν, usually per castra, passim in castris, *through the camp, everywhere throughout the camp*, Α 10, 409, 484; with verbs of motion, per,

through, νῆας, λαόν, ὤλκα; then *within, in the midst of*, Ἀχαιίδα, Ἑλλάδα, μόθον, κλόνον, ὑσμίνην, Φ 310; ὕλην, ἄστυ, δῶμα, βωμόν, ὑπον; θυμόν, *in heart, inwardly*; φρένα, *in mind*; φρ. καὶ κ. θυμόν, *in heart and mind*.—(2) distributive: στίχας, *according to ranks*; φῦλα, B 362; σφέας, *by themselves*; ἐμ' αὐτόν, *ipse solus*.—(3) *with, according to*: secundum, κύμα, ῥόον, β 429; θυμόν, *according to wish*, Α 136, cf. I 108; αἶσαν (opp. ὑπὲρ αἶσαν) = μοῖραν (freq. κατὰ, Π 367), *according to propriety, fitly*; κόσμον, *in order*; οὐ κ. κ., *shamefully*, θ 489; *after the semblance of*, τ 233; *for the purpose of trade*, προῆξιν, cf. δαῖτα, Α 424; λήϊδα, χρέος τινός, *alicuius causa, for the sake of seeing Teiresias*.

κατα-βαίνων, prs., ipf., aor. (3 pl. ἐβησαν and ἐβαν, subj. βείομεν, K 97; imp. βηθε, inf. βήμεναι, βῆναι), mid. -εβήσετο (subj. βήσεται, imp. βήσεο), *descend, step down, descend, tinós, from*, Ω 329; οὐρανόνθεν, ζ 281; εἰς τι, ἐπὶ τι, δόμον Ἀ. εἶσω, ψ 252; also θάλαμον, β 337; but κλίμακα, *descend the ladder*; ἐφόλκαιον, *climbing down along the rudder*; only in σ 206, ψ 85, with pregnant signif., *she descended* (the ladder and left) the upper chamber.

κᾶτὰ βάλλον, prs., ipf., aor., (inf. βαλείν); always in tmesis exc. ipf. κατέβαλλεν, O 357, and aor. κάββαλε (better so written than κάμββαλε); deicere, *cast down*, Ψ 125, μ 252; destruere, *destroy*, B 414; prosternere; deponere; effundere, δάκρυ; *let fall*.

κᾶτα-βείομεν, aor. subj. from -βαίνω.

κᾶτα-βλώσκοντα, part. prs., permanentem, *running about*, π 466†.

κᾶτα-βρόξετε, opt. aor. from -βρόχω. devoraret, *swallow* (down), δ 222†.

κᾶτα-γηράσκουσι, prs., ipf. -εγήρα, senescunt, *grow old*, τ 360. (Od.)

κᾶτ-αγίνεον, ipf. from ἀγινέω, (ἄγω), *devehebat, carry down*, κ 104†.

κᾶτ-ἀγνυμι, fut. ᾄξω, aor. ἤξε, ἔαξε, αμειν, subj. ἀέγρ, confringere; N 257, (pluralis maiestatis), *shatter*.

κᾶτ-ἄγων, part., ειν, inf. prs., fut. inf. -αξέμεν; aor. -ήγαγε, (also tmesis), mid. ipf. -ήγετο, -άγοντο, aor. -ηγαγόμεσθα,

deducere, *lead down*, λ 164; retulit, *bring back*, δ 258; *drive from one's course*, τ 186; mid., appellere, *land*, *bring to land* (νηί, κ 140), νηῦς, π 322.

κᾶτᾶ δάσσονται, fut. from δαίω, inter se dividunt = lacerabunt, *tear*, X 354.

κᾶτᾶ-δάπτεται, pass. prs., aor. act. ἔδαψαν, δάψαι, lacerare, *wound*, π 92.

κᾶτα-δάρθάνω, aor. 1 sing. 3 pl. ἔδρα-θον, 3 du. καδδράθτην, subj. δράθῳ, obdormivi, dormio, *sleep*; τοιόνδε, tam placide dormivi, ψ 18. (Od.)

κᾶτᾶ-δέρκεται αὐτούς, *look down upon*, ἀκτίνεσσι, λ 16†.

κᾶτ-ἔδευσας, aor., (δέω), conspersisti, *wet through*, I 490.

κατα-δέω, ipf. ἔδει, aor. (often tmesis) κατ-ἔδησεν, σαν, subj. δήσῃ, colligare, alligare, *bind fast*; ἐν δεσμῷ, vinculis; κελεύθους, νόστον, *stop*.

κᾶτᾶ-δημο-βορῆσαι, inf. aor., (βιβρώσκω), communiter consumere, *consume in common*, Σ 301†.

κατα-δράθω, subj. aor. from -δάρθάνω, obdormiero, *fall asleep*.

κατα-δύεται, fut. δύσμεθα, aor. -ἐδύσετο. (imp. δύσεο), and 2 aor. act. -ἔδυν (subj. δύω, inf. δύναι, δύμεναι, part. δύς, δύντι, τα, τες, fem. δύσα, pl. καδδύσαι, T 25), freq. in tmesis, occidere, *set*, ἡέλιος, φάος ἡέλιος; intrare, *enter*, δόμος, πόλιν, ὕμνον, μάχην, μῶλον Ἄρης; εἰς Ἄ. δόμους, κατὰ τι, T 25; induere, *put on*, τεύχεα.

κατα-εἰμένος and -εἰνυσαν, see κατα-έννυμι.

κατα-εἵσατο, see κάτ-εἰμι.

κᾶτᾶ-έννυμι (Ἔεννυμι, vestis), aor., contegebant, *cover*, Ψ 135, and pf. pass. -εἰμένον, contactum, τ 431.

κᾶτ-αἰζήνασκε (αἰζαλέος), exsiccabat, *parch*, *wither up*, λ 587†.

κᾶτᾶ-θάπτειν and aor. inf. κατθάψαι, sepelire, *bury*, Ω 611. (Il.)

κατα-θείομαι, -θείομεν, see κατα-τίθημι.

κᾶτ-θέλξε, aor. from θέλω, *had charmed*, κ 213†.

κᾶτα-θνήσκων, part. prs., aor. tmesis, 3 pl. θάνον and sync. κάτθανε, pf. τεθνήκῃσι, opt. τεθναίῃ, inf. τεθνάμεν, part. τεθνηῶτος, ὦτι, ὦτα, ὦτων, ὦτας τεθνηνίης, mori, defungi, *die*; part., mortuus, also joined with νέκυς, νεκροί, λ 37.

κᾶτα-θνητός, ὦν, οἷσι, mortalis, *mortal*, ἀνδρεσιν, ἀνθρώπων, K 440.

κατα-θρόσκω, only aor. κάδ δ' ἔθορε, desiluit, *spring down*, Δ 79†.

κᾶτᾶ-θύμιος, ον, *floating before the mind*; K 383, *think not of*—.

κᾶτᾶ χροά καλὸν λάπτῃ, subj. prs., *harm her fair body, destroy her beauty*, β 376. (Ud.)

κᾶται-βάται (βαίνω), *that may be descended, passable*, ν 110†.

κᾶτ-ῆκισται, pf. pass., (αἰκίζω), foedata, *disfigured, soiled*, π 290 and τ 9.

κᾶτ-αἶξαντα, τε, ασα, see αἰσσω; ω 488, *springing down, in haste*.

κᾶτ-αισχύνειν, subj. -ητε, part. οντα, (αἶσχος), foedare, *disgrace*, γένος; δαῖτα, *dishonor*.

κᾶτᾶ-ἰσχεται, see κατ-ἰσχει.

κᾶταί-τυξ (τεύχω), *low leather helmet or skull-cap*, K 258†. (See cut No. 121.)

κᾶτᾶ-καίριον τέλος, *mortal spot*, Δ 439†.

κᾶτᾶ-καίμεν, inf. H 408, καίων, part. ipf. -έκαιον, aor. -έκηα, -έκηε, subj. κήομεν, inf. κῆαι (κακῆται), aor. pass. -εκάη, (also in tmesis), comburere, *burn*; pass., comburi; I 212, *burnt out, deflagraverat*.

κατὰ κἀλύπτοι, opt. prs., aor. (ἐ)κἀλυψεν, etc., (also in tmesis), aor. mid. κἀλυφάμενος, oculare, *cover up* (by drawing down over the head the veil), κᾶτα, having veiled his head, θ 92.

κατα-κείαι, better κῆαι, aor. from καίω.

κᾶτᾶ-κείαται, 3 pl. ind. prs., κείσθαι, κείμενος, ipf. -έκειτο, iacent, cubare, *lie*; ἐπὶ πλευράς, on the side; fig. *rest*, Ω 523; Ω 527, positi sunt.

κᾶτᾶ-κείρετε, ipf. -εκείρετε, aor. -έκειραν, *consume*, δ 686. (Od.)

κᾶτᾶ-κείομεν, subj., imp. κείετε, (κῆμαι), decumbere, *lie down*, in desiderative signif. only κακκείοντες ἔβαν, cubitum discesserunt, A 606, α 424.

κατα-κῆαι, κηέμεν, κήομεν, see κατα-καίω.

κᾶτα-κλάω, only ipf. 3 pl. -έκλων, and aor. pass. -εκλάσθη, conculcabant, *tread down*, Υ 227; τινὶ φίλον ἦτορ, δ 481, fig. *my heart broke*, gave way (from fear, grief); ι 256, δεισάντων, added as explanatory.

κάτα-κλίνας, aor. part. from κλίνω, *having laid it down*, κ 165†.

Κάτακλῶθες, see Κλῶθες.

κάτα-κοιμάομαι, only aor. -κοιμήθημεν, imp. -νηθήτω, inf. -νηθῆναι, *sleep*, Δ 731. (II.)

κάτα κοιρανέουσι, see κοιρανέω.

κάτ-εκόσμει, ipf., aor. mid. subj. κοσμήσῃσθε, (κόσμος), *put in order*, χ 440.

καδ̄ κρέμᾱσεν (κρεμάννυμι), θ̄ 67, 105, ἐκ πασσαλόφιν, *hung on the nail*.

κατάκρηθεν, see III. κάρ, funditus, *utterly*.

κατάκρης, see ἀκρη, funditus.

κάτα-κρύπτουσι, ων, fut. κρίψειν, aor. part. κρύψας, ασα, occultare, *conceal*, ὑπὸ κόπρῃ, ι 329; αὐτόν, se, δ̄ 247; also η 205, themselves.

κάτα-κτείνει, εν, subj. γ, ωσι, prs., fut. κτενεί, κτάνέουσιν, aor. opt. κτείνει, inf. κτείνειν, part. κτεινας, αντα, 2 aor. ἐκτάνον, ες, εν (also tmesis, Z 416), ομεν, subj. κτάνῃ, and aor. sync. 3 sing. ἐκτα, 1 sing. and 3 pl. ἐκταν, imp. κάκτᾱνε, inf. -κτᾱμεν(αι), part. κτᾱς; aor. pass. 3 pl. ἐκτᾱθεν, mid. with pass. signif. fut. κτᾱνέισθε, and aor. κτᾱμενος, *necare, slay, kill*, α 75, E 558, π 106.

κάτ-έκυψε, aor. from κύπτω, *bowed himself*, II 611. (II.)

καταλαμβάνω (always in tmesis), see λαμβάνω.

κάτα-λέγω (see also -λέγω), only fut. -λέξω, and aor. -έλεξα, ας, εν (also tmesis, λ 151), subj. λέξεῖς, imp. λεξον, inf. λέξαι, enumerate to me, in detail, in order (ἀριθμήσας); *communicate, relate*, δ̄ 256; *tell, disclose*, πᾶσαν ἀλήθειαν, ταῦτα ἀλήθειαν, as truth, in conformity with truth = ἀτρεκέως = οὐ ψεῦδος; εἰδ̄ κατὰ μοῖραν = ἐν μοίρῃ, fitly; δίκαιο καὶ κ., T 186.

κατᾱ-λειβομένοιο, pass., *trickling down*, Σ 109†.

κατα-λείπετε, εν, ipf. ἐλείπον, ε, ομεν, fut. λείψομαι, ουσι, also (in tmesis) (καδ̄) λείπεις, ipf. λείπεν, aor. λίπον, ε; λίπω, οιν; λιπών, ὄντε, οὔσα, οὔσαν, and by assimilation καλ-λείπειν, fut. λείψω, εν, aor. λιπον, ες, ε (also λφ̄), inf. εἶν, relinquere, *leave*, τί, Z 221; *custodem*, ο 89; νέην, as youthful mother, λ 447; ἀγκλίνας, left the door ajar, χ 156; *deserere*, Φ 414, *forsake, abandon*, εὐχολήν; *give*

over, as booty, ἔλωρ, with explanatory inf., γ 271, ε 344.

κάτα-(λέγω), from stem AEX, fut. λέξεται, 1 aor. λέξατο, imp. λέξαι, 2 aor. sync. ἐλεκτο, inf. λέχθαι, part. λίγμενος, (λίχος), *lay one's self down to rest*, ο 394.

κατᾱ ἄλεσαν, aor. from ἀλέω, since they had ground out (the wheat), ν 109†.

κατα-λήθονται, obliviscuntur, *forget*, X 389†.

κατᾱ-λοφᾱδεια (λόφος) φέρων, carrying it crosswise over his back (the feet being tied together and held under the chin of the bearer), κ 169†.

κατα-λύσομεν, fut., aor. ἐλύσε, (λύω), *loose from under the yoke, unharness*, δ̄ 28; *destroy*, B 117.

καδ̄ λωφήσειε, aor. from λωφάω, *κακῶν, recover itself from the misery*, ι 460†.

κατ-έμαρπτε, ipf., aor., (tmesis, ἔμαρψε), subj. μάρψῃ, *consequi, overtake*, II 598, Z 364; *corripere, seize*, ω 390.

κατ-ἄμήσατο, aor. mid., (ἀμάω), *had heard upon himself*, Ω 165†.

κατ-ἄμύξατο, aor. mid., (ἀμύσσω), *χεῖρα, has scratched her hand*, E 425†.

κατᾱ ἀμφικᾱλύψας, aor. part., (καλύπτω), *κεφαλῇ ῥάκος, drawing down from around my head my ragged garment*, ξ 349†.

κατᾱ-νεύων, part., fut. νεύσομαι, aor. ἐνευσα, ας, σε, subj. σω, imp. συν, inf. σαι, part. κατανεύσας, *adnuere, nod in assent* (opp. ἀνα-), τινί τι; also with inf. fut., δ̄ 6; with ὑπόσχεο, ὑπέστην; also κρατί, κεφαλῇ, *permiit*.

κατ-ἀνεταί, pass., (ἀνω), *consumitur, use up, waste*, β̄ 58. (Od.)

κατᾱ νήσαντο (νέω), ὥσα οἱ . . . λίνψ, that which they have spun to him with the thread, η 197†.

κάτ-αντᾱ, deorsum, downward, Ψ 116†.

κατ-ἀντησιν, see ἀντησιν.

κατ-αντικρύ, see ἀντικρύ.

κατᾱ πάτησαν, aor. from πατέω, *conculcaverunt, tread under foot, break*, Δ 157†.

κατᾱ-παυμα (παύω), *alleviation; γόου, comfort in their lamentation*, P 38†.

κατᾱ-παυμέν, inf. prs., fut. παύσω, σέμεν, inf. aor. ἐπαυσα, ε, αν, subj. σῃ

and *σομεν*, finire, placare, *put end to. appease*, δ 583; comprimere (co-*erceri nos vis*, β 244); *τινά τινος*, hinder from; ironically=slay, Π 618.

κατὰ ἐπέδησε, aor. from *πεδιάω*, has fettered, of Ate or Moira, T 94, λ 292.

κατα-πέσσω, only aor. subj. *πέψη*, concoquat, digest, repress, A 81†.

κατὰ πετάσσας, aor. part. from *πετάννυμι*, spreading over it, Θ 441†.

κατα-πέφνων, *πέφνῃ*, see κατα-φένω.

κατὰ-πήγνυμι, only aor. *ἐπήξεν*, an, defixit, panxerunt, stick fast, plant, and sync. aor. mid. *ἐπηκτο*, fixus haesit, A 378.

κατα-πίπτω, only aor., in tmesi, Π 469; elsewh. *κάππεσον*, ε, *έτην*, ον, decidere, procidere, full down (praeceps, *πρηνης*), ἐν *κονίρῳ*, ἐπὶ *γαίῃ*, χαμάζε, ἀλί, cast one's self into the sea; θυμός *παρά ποσὶ*, courage utterly forsook them, O 280.

κατα-(φένω), only red. aor. subj. *πέφνῃ*, part. *πέφνων*, interimere, slay, P 539.

κατ-επλέομεν, ipf., appulimus, *put in*, ι 142†.

κατ-επλήγη, aor. pass. from *πλήσσω*, φίλον ἤτορ, was struck in his heart with fear, Γ 31†.

κατὰ-πρηνεῖ, έσει, from *πρηνής*, down turned; with flat of the hand, χεῖρὶ, χερσὶ, Π 792.

κατὰ ἔπτηξαν, *πτήξας*, aor., and sync. 3 du. *πτήτην*, crouch down; δέισαντε ὑπ' ὄχεσφιν, under the chariot for fear, Θ 136.

κατα-πτώσσουσι, inf. *σσειν*, part. *σσουν(α)*, *τες*, timidi sunt; extimescere, yield to fear, E 254. (II.)

κατα-πύθεται, putrescit, become rotten, ὄμβρω, Ψ 328†.

κατ-αρώνται, ipf. *ηράτο* (ἀρά), imprecari, call curses down upon, *τινὶ πολλά*, I 454; *ἀλγας*, τ 330.

κατὰ-ρίγηλά, ntr. pl., (Fρίγος), formidolosa, horrible, ξ 226†.

κατ-έρεξε, ipf., and *καρρέζουσα*, part. prs., (ὀρέγω?), stroke, caress, *χεῖρὶ τέ μιν κ.*, δ 610, A 361.

κατα-ρρέον, ntr. part., elsewh. tmesis, *ρέοντες*, ipf. *ῥορε*, *ρέε*, (σρεω), defluere, flow down, absol. and with *τινός*, εκ, Δ 149.

κατ-ἀρχεσθαι, only ipf. *ἤρχετο* χέρ-*μιβὰ τ' οὖλοχύτας τε*, began the sacred hand-washing and the sprinkling of the barley meal, γ 445†.

κατα-σβέννυμι, aor. *έσβεσε*, (tmesis, Π 293), *σαν* (tmesis, Ω 791), imp. *σβίσατε*, extinguere, rogum vino, quench, Ω 791. (II.)

κατα-σεύομαι, only aor. *-έσσυτο*, (έσφυτο), *ρίεθρα*, streamed down into the river-bed, Φ 382†.

κατ-εσκίαον, ipf. from *σκιάω*, (σκιά), obumbrabant, overshadow, μ 436†.

κατὰ σμύξαι, aor. inf., (σμήχω), *δυτη down*, I 653; pass. *σμήχοιτο*, X 411.

κατα-στορέννυμι, only aor. *έστόρεσαν*, *στόρεσ(ε)*, and *-εστόρεσαν*, part. *κᾶστορνύσα*, ρ 32, spread out upon; Ω 798, cover over (grave and contents), *λάισσι*.

κατ-έστῦγε and *έστῦγον*, 3 pl. aor., (στυγέω), horruit, be horror-struck at, τί, κ 113.

κατα-σχεθεῖν, see κατ-έχω.

κατὰ τεῖνε, aor., drew in (the reins), Γ 261. (II.)

κατὰ-τήκω, only aor. *-έτηξεν*, liquefecit, melt, τ 206; and pass. *τήκομαι* φίλον ἤτορ, acc., my heart is melting away; *τήκεται*, liquefit, τ 205.

κατα-τίθημι, ipf. *έτίθει*, *τίθεισαν*, fut. *-θήσω*, εἰ, aor. *έθηκα*, εν, αν (also in tmesi), 2 aor. subj. *θείομαι*, inf. *θεῖναι*, and part. *θίντε*, mid. 2 aor. 3 pl. *-έθεντο*, subj. *θείομαι*, inf. *θέσθαι*; sync. 2 aor. act. 1 pl. *κάτθεμεν*, 3. *θεσαν*, imp. *θετε*, inf. *θέμεν*, mid. 2 aor. pl. *θέμεθα*, *θείσθην*, *θέμενοι*, deponere, collocare, place, lay down, *τι ἐπὶ γαίῃ*, *χθονί*, *νῆί*, *ἀπὴν*, *ρυμῷ*; ὑπ' αἰθούσῃ; ἐν *λεχέεσσι*, *δήμῳ*, *ψαμάθῳ*, *οἰσιν*; ἐπὶ *χθονός*, *θρόνον*; ἐς *μυχόν*, *μέγαρον*, *θάλαμον*, *εἰς Ἰθάκην*; but ἐκ *καπνιστοῦ*, put away out of the smoke; ἐπ' αὐτῷ, Ψ 381, holding their heads straight toward him; spread out a bed, τ 317, propose as prize in contest; *ἀέθλον*, (ἐπὶ σοί, in thine honor), institute a contest.—Mid., sibi or suum, am, etc., deponere.

κατα-τρώχω, indie. and subj. prs., exhaurio, exhaust, consume, ο 309.

καταῦθι, καταυτῷθι, see αὐθι and αὐτόθι.

κατα-φαγείν, ωσι, aor. from *-εσθίω*.

κάτα-φέρω, only fut. -οίσεται, με **Αἶδος εἶσω, will bring me to the grave, X 425†.*

κάτα-φθίσει, fut., (φθίω), perdet, *destroy, ε 341; mid. aor. -εφθίτο, exhausta erant; φθίσθαι, periisse; φθιμένοιο, οι, οισιν, defuncti.*

κάτα-φλέξω, fut. from φλέγω, cremabo, *consume, πυρί, X 512†.*

κάτᾱ-φῦλλᾱδόν (φῦλλον), tributim, *in tribes, in clans, B 668†.*

κατὰ (δάκρυ) χέοντα, τες, τας, χέουσα, σαν,σαι, (lacrimas), effundens; aor. -έχευα (for έχεφα), ας, εν, αν (both forms freq. in tmesi), subj. χεύῃ, inf. χεύαι, aor. mid. κέχυτο and έχυντο, -έχυντο, infundere, offundere, *pour down upon, over, τινί τι; effundere, νιφάδας, etc., shower down; πέπλον, let fall; proicere, cast down, θύσθλα, ήνία; superinfundere, ήέρα, etc., τινί; έλεγχείην, etc., τινί, conspergere ignominia, cover with ignominy; πλουτον, B 670. — Mid. όφθαλμών or (οι) όφθαλμοίσι, oculis (eius) offusa est; φλόξ, diffusa est; όπλα, collapsa sunt.*

κάτα-χθόνιος (χθών), inferior, *subterranean, Ζεύς=Aides, I 457†.*

κάτ-έαξε, αμεν, aor. from -άγνυμι.

κατ-έδει, ipf. from -δέω, colligavit, *bind.*

κάτ-έδουσι, 3 pl., έδων, part. prs., pf. έδηδώς, devorare, comedere, *eat up, devour, T 31; consumere, οίκον, rem familiarem, τ 159; όν θυμόν, consume, waste one's heart.*

κατὰ (συφειοῖσιν) έέργνυ, ipf., (φέρ-γνυμι), *shut up (in the hog-sties), κ 238†.*

κατ-είβεις, ετον, mid. -ειβόμενον, ipf. -είβετο, elsewh. tmes. κατὰ (δάκρυον) είβεις, ει, οι, ων, ipf. είβε, effundere, *shed; mid., defluere, flow apace, trickle down, and fig. effluxit vita, ebb away, ε 152.*

κατ' (όσσε) ιδών, aor. part., *looking him straight in the eyes, P 167†.*

καδ ειλθσω, fut. from ειλύω (Feλφω, volvo), involvam, *surround, Φ 318†.*

κάτ-ειμι, εισιν, inf. -ίμεν, part. -ιόντα, -ιοῦσα, αν, ipf. -ήιεν, aor. καταείσατο, delata est, *had flown; γαίης, (είμι), go, or come down, flow down; appellentem, enter harbor, π 472.*

κατ-έκαθεν, 3 pl. aor. pass. from -κτείνω.

κάτ-εναίρω, only aor. mid. -ενήρατο χαλκῷ, ferro absumpsit, *slay, λ 519†.*

κάτ-εναντίον (άντιος) οι έλθω, ei obviam fiam, *go to meet him, Φ 567†.*

κάτ-ένωπα (ιδών Δαναών), in the face of, *turned toward the Danaoi, O 320†.*

κατ-επ-άλμενος, -άλτο, see κατ-εφ-άλλομαι.

κατὰ έπείγει, urget, *oppress, Ψ 623†.*

κατ-ερείπω, only pf. -ερήρίπεν, collapsum est, and aor. -ήρικεν υπ' αὐτοῦ, are prostrated under (by) it, *E 92.*

κατ-ερίτῦεν, ον, ipf., retinebat, *hold back, τ 545, from tears.*

κατ-ερόκω, ει, ετε, subj. η, imp. ε, and κατερόκᾱνε, Ω 218; ipf. -ερνεες, ε; pass. prs. ομαι, εται, retinere, *hold back; cohibet, Φ 63; impedire; pass., delays.*

κατ-ερύω, aor. -είρῦσε, pass. pf. -είρυσται, inf. -ειρύσθαι, deducere (navem), *launch, ξ 332. (Od.)*

κάτ-έρχεται, εται, pass. ομένης, fut. -ελεύσομαι, aor. -ήλυθον, -ήλθες, ε, ομεν, ον, inf. -ελθέμεν, pass. -ελθόντ(α), go, come down, go; fly down, descend, ι 484.

κατ-εσθίει, ipf. -ήσθιε (also in tmesi), aor. in tmesi, φάγε, ωσι, έιν, devour, spoken of animals and of Polyphemos, except α 8, π 429, γ 315, ο 12.

κατ-έσσωται, aor. from -σειόμαι.

κατ-ευνάω, aor. opt. -ευνήσαιμι, pass. aor. part. -ευνηθέντα, parallel form indic. 3 pl. -εύνασθεν, Γ 448, sopire, *hull to sleep; pass., decumbere, dormire, lie down, sleep.*

κατ-εφ-άλλομαι, only aor. -επάλλτο, part. -επάλμενος, desiluit, *shot down, T 351.*

κατ-έχει (also in tmesi), ονσι, subj. έχῃ κατά, pass. -έχων, -εχούσας, ipf. έχεν κατά, -έχεν, fut. καθέξει, aor. -έσχε, subj. σχῇ; pass. -έχονται, ipf. -είχετο, -έχοντο, aor. mid. -έσχετο, part. σχομένοις, parallel forms: aor. act. κατέσχεθον, ipf. κάσχεθε, retinere, impedire; cohibere, *hold fast, hold back, restrain; τινά γαία, αία, B 699, hold within its bosom, cut off from light and life; Σ*

332, moriar; τί, *πρεσβίλ*, bear sway, ι 6; κεφαλὴν, *bend over*; mid..se con- tegere, *cover one's self*; subsistere, *remain*, γ 284.

κάτ-ηπιόωντο, ipf. from ἡπιῶν, le- niebantur, *assuage*, E 417†.

κάτ-ηρεφές, acc. pl. masc. ἱας, (ἐρέφω), *covered over, vaulted, overhang- ing*, ε 367.

κατ-ήριπε, aor. from -ερίπω, cor- ruit.

κατ-ηφείη, ην, (καταί, φάος, = with downcast eyes), *shame*, II 498. (II.)

κατ-ήφησαν, aor., part. σας, (-ηφείω), *were confounded*, ἐνι θυμῷ, π 342.

κατ-ηφέες, pl. from -ής, (-ηφών), *disgraced*, ω 432†.

κατ-ηφόνες, nom. pl. from ἡ κατ-ηφών (cf. κατῆφειν), abstract noun used as concrete, *disgraces=bringers of dis- grace*, Ω 253†.

κάτ-θανε, aor. from -θνήσκω. κατ-θάψαι, aor. from -θάπτω. κάτθεμεν, 3 pl. ind., -θέμεν, inf. etc., see κατα-τί- θημι. κατ-ίμεν = -ίεναι, see -ειμι.

κατ-ίσχει, 3 sing., inf. έμεν(αι), mid. pr. -ίσχει, εἶται, pass. κατῆσχεται, re- tinere, *hold back; tenere, steer*; mid.; sibi retinere, *keep for one's self*; pass., possidetur, *is occupied*, ι 122.

κατ-οίσεται, fut. from -φέρω.

κάτ-όπισθε(ν), pone, post, *in the rear, behind*, with gen.; adv., *behind, thereafter*, φ 116.

κάτω (κατά), deorsum, *down*, ψ 91.

κατ-ωθίω, aor. in tmesi, καὶ ἔωσε, *threw down*, II 410†.

κάτ-ωμᾶδίω, gen., (ώμος), *hurled from (above and behind) the shoulder*, Ψ 431. (See cut No. 33.)

κάτ-ωμᾶδόν (ώμος), *from over the shoulder (of whip in lashing the horses)*, Ψ 500. (II.)

κάτ-ωρύχέσσι (όρύσσω), *dug in, buried in the earth, firmly set*, ζ 267. (Od.)

Καύκωνες, tribe in Paphlagonia, K 429; in Elis, γ 366.

καυλῷ, όν, dat. acc. masc., (caulis), *spear-shaft (part next the point)*, II 115; *sword-hilt*, II 338.

καύματος, gen. from τὸ καῦμα, (καίω), aestus, *in consequence of the burning heat*, E 865†.

καυστήρης, gen. from καύστειρα,

(καίω), μάχης, *hot, raging combat*, Δ 342. (II.)

Καῦστριος, river in Ionia, B 461.

καυτός, ή = καί αὐτός, ή, Z 260, ζ 282.

ΚΑΦ, only part. perf. κεκαφηότα, (καπύω), *efflantem, expirantem*, with obj. θυμόν, *gasping out*, E 698.

κέ, κέν, (from pronominal stem ka), similar in use to ἄν, but: (1) enclitic.

—(2) esp. common in relative clauses (149 κέν to 3 ἄν).—(3) often repeated in parallel clauses.—(4) used also with ἄν, N 127, see also below II. B, c, 3.—I. with indic.: (A) denoting simple subjective supposition, δ 546; also with fut., Δ 176; expectation with fut., A 175, π 297; repeated action, with aor., σ 263; esp. (B) in apodosis of conditional sentence, with past tense, when the protasis contains a false as- sumption, e. g., Δ 311, E 898; the pro- tasis may be represented by a participle, λ 418; or may require to be supplied, ξ 62.—II. with subj.: (A) in principal sentence: subj. of expecta- tion, A 184, Ξ 235; esp. with apodosis conceived of as likely to follow, A 324.

—(B) in subordinate clause: (a) rela- tive clause, subj. of wish, τ 403, ι 356; of expectation, κ 539, β 43, H 171.—(b) hypothetical relative clause (κεν often wanting) dependent upon: (1) principal sentence with verb in imper., θ 548, α 316, Ψ 855 (inf., Ψ 246).—(2) principal sentence with opt., A 294, τ 577.—(3) principal sentence with fut. indic., φ 280, I 397, P 229.—(4) principal sentence with pres. indic., Ξ 416, τ 565, A 409.—(5) principal sentence with past indic. in sense of the present (gnomic use), λ 432, A 218.

—(6) subordinate clause with subj., Φ 103.—(c) in clause joined by conjunc- tion to its principal sentence: (1) by final conjunction: ἵνα, only μ 156; ὅφρα, ut, 9 times, σ 183; ὥς, ut, 32 times, B 385; ὅπως, δ 545.—(2) tem- poral conjunction (subj. of expecta- tion), ὅφρα, δ 588, K 444; ἕως, always with κεν, Γ 291; εἰς ὃ, always with κεν, β 98.—(3) temporal = condition- al, ὅτε, ὁπότε, (a) a supposition having reference to future, A 567, X 366, K 130; (β) supposition without refer- ence to time, Z 225, I 501, λ 218, (not

εἶρε), ὄφρα, dum, while, τ 17, Ω 554; joined with ἄν, Α 202, ζ 259, ε 361; εἰς ὃ κεν, K 90, I 610.—(4) εἰ, whether, χ 76, Α 408, δ 322, Υ 436, ξ 118, Π 861, Δ 249; εἰ, if, of future expectation, 111 times, Π 445, ρ 549, Ξ 369, Ε 763, φ 305, Α 137, Υ 302, φ 114, Ρ 40, Σ 92; of general expectation, Α 391; ἐπεὶ, ξ 153, X 125, Α 764, Α 173, Ρ 658.—III. with optative (Α) in principal sentence. (I) concessive, X 253, Ν 486, Ω 619, φ 162. (II) optative denoting future time, (1) simple futurity, ο 506, σ 166, μ 387, κ 269, Ω 664, Φ 412, Β 160, K 57.—(2) conditioned probability, I 157, φ 77, Δ 171, Ρ 417.—(3) possible future, always κέν (or ἄν), Ρ 103, σ 223, 380.—(4) prevented realization, δ 595, α 236, Γ 410 (joined with sentence with εἰ, Β 81, Ε 311).—(5) assumed situation, κέν (or ἄν), λ 488, Ο 697, χ 138, ε 73, μ 83.—(6) mere possibility, Τ 218, I 57, μ 102, ι 131.—(B) in interrogative sentence: ἦ, ο 300; ἦ ῥα, ο 431, θ 337, σ 357; πῶς, ο 195, λ 144; τίς, K 303; ποῖοι ἦ, φ 197; in rhetorical direct question, Τ 90, Ρ 586, 149, Τ 82.—(C) in dependent sentence: (a) relative sentence, α 253, Γ 235, Ω 732, υ 368, ω 188, Ε 192, 483, Ο 735; with ἄν, Ν 127; (b) hypothetical relative, only δ 600; (c) in conjunctive sentence, (1) final, ὥς, ψ 135, ω 532, β 53; ὅπως, Α 344; ἕως, β 78.—(2) comparative, ὥς, ψ 60.—(3) temporal implying condition, ὅτε, ν 391, I 525.—(4) dubitative, expressing doubt, εἰ, whether, μ 112, ξ 120, Α 792, Η 387.—(5) optative, expressing desire, εἰ γάρ, υ 236.—(6) conditional, protasis introduced by εἰ, if, preceding the principal sentence (this last with κέν), Ε 273, I 141, 363, τ 590, μ 345; principal sentence preceding, protasis (with κέν) following, Τ 322, η 314, K 380, X 220.

κέαζω, aor. ἐκέασσε κέασσε κέασε, opt. κέασαιμι, pf. pass. κεκείσμενα, aor. pass. ἐκέασθη, split, ξ 418, υ 161; rend, shiver, ε 132, η 250.

κέαται, το = κείνται, ἔκειντο, from κείμαι.

Κεβριόνης, son of Priamos, Θ 318; Hektor's charioteer, slain by Patroklos, Π 738.

κεδάννυμι, only aor. ἐκέδασσε, and

pass. 3 pl. ἐκέδασθεν, part. θέντες, θείσης, parallel form to σκεδάννυμι, used for metrical convenience, dissipare, dissipare, scatter; γεφύρας, bursts the dikes, Ε 88.

κεδνοῖο, ἦ, ῥ, ἦν, αἰ, ἄς, (ά), and sup. -ότατος, οι, (κεκαδμένος), insignis, excellent, ἀλοχος, μήτηρ, τοκῆς, ἀμφίπολος, ἀναξ, ἑταῖροι, κεδνὰ Φιδυῖα, τ 346.

κεδρίνον, acc., (κέδρος), of cedar, Ω 192†.

κέδρος, κέδρου, fem., cedar, of the tree and of the wood, ε 60†.

κειάμενος, κείαντες (κη-), see καίω.

κείται, το = κύνται, ἔκειντο.

κειθεν, adv., (κείνος), illinc, dein, thence, then, Ο 234.

κέει, illic, there, Γ 402.

κείμαι, κείσαι, κείαι, κείται, 3 pl. κείνται, κείται, κέαι, κέονται, subj. κῆται, imp. κείσο, σθω, inf. κείσθαι, part. κείμενος, ipf. ἐκείμην, το, μεθα, and κείμην, μεθα, κείτο, iter. κέσκετο, 3 pl. κείντο, κέατο, κέιατο, fut. κείσομαι, εαι, εται, ονται, cubare, jacere, positum, collocatum esse, of things having life, lie, with various modifications, e. g. sick, dead, β 102; feeble, wounded, despised, old, Σ 435; unburied, idle; μέγας μεγαλωστί, stretched out at his full vast length; πολλός τις, like a giant; of localities, ι 25; of things: lie (objects of value); stand (of articles of household furniture); propositum est, the prize is offered, X 163. With follg. constructions: ἐπὶ γαίης, χθονός, γαίῃ, χθονί, ἐννέα πέλεθρα, spread out over; ἐν ἄλγεσι, εἰν ἀλί, νεκύων ἀγούρι = ὁμοῦ νεκύεσσι, among the dead, θείων-γούνασι, rest in the power of the gods, α 267; λέκτρον, νήσῳ, νούσῳ, πεδίῳ, πυρί, ψαμάθοισι, χηλῶ, and with dat. without preposition, ὀλέθρῳ.

κειμήλιον, α, (κεῖμαι), treasure, heirloom; β 75, landed property.

κείνος, η, ο, older form of ἐκείνος, etc.

κεινή, ῥσι, κείν' = κεινά = κενά, χ 249, vacuum, inania, empty.

κείρει, 3 sing., imp. ετε, part. οντες, τας, ipf. ἐκείρετε, ον, fut. inf. κείρειν, 1 aor. (ἐ)κέρσε, part. σαντες, (Ger. Scheere, Schaar, Eng. shear), shear off, κόμην; cut off, lay waste, devour;

mid. κειρόμενοι, ipf. κείροντο, aor. inf. κείρασθαι, κόμην, cut one's hair (in grief), Ψ 136.

κείσε, illo, there; Ψ 461, usque illuc, thus far.

1. κείων, part., splitting, ξ 425†.

2. κείω, inf. κείεμεν, part. κείων (and κέων), οντες, ουσα (fut. forms without tense-sign with desiderative force), desiring to sleep, freq. with verbs of motion. ξ 532.

κειᾶδήσει, σύμειθα, see κήδω, trouble.

κεκαδών, οντο, see χάζομαι, cedo, give way.

κεκασμένος, σθαι, see καίνυμαι, ex-cello, surpass. κεκαφώς, see ΚΑΦ, exspirans.

κέκλετο, aor. from κέλομαι, vocabat.

κεκληγώς, see κλάζω.

κεκλήατο, ήσγ, see καλέω.

κεκλόμενος, see κέλομαι. κέκλυθι, τε, see κλύω, ausculto. κέκμηκας, -ηώς, see κάμνω. κεκοπώς, see κόπτω. κεκορήμεθα, μένοι, ήότε, see κορέννυμι. κεκορυθμένα, see κορύσσω. κεκοτηότι, see κοτίω. κεκράανται, ντο, see κεράννυμι.

κεκρύφαλον, τόν, (κορυφή), net to confine the hair, X 469†. (See cut No. 44.)

κεκύθωσι, see κεύθω.

κελαδενή, ής, ύν, (κελαδος), sounding, rushing; esp. freq. as epithet of Artemis, II 183; as substantive, Φ 511.

κελάδησαν, aor. from κελαδέω, shout-ed aloud (in applause), Ψ 869†.

κέλαδον, τόν, (Ger. schellen?), tumult of combat, of hunt; in more general signif., confusion, σ 402.

κελάδων, οντα, part., sounding, Φ 16.

Κελάδων, stream in Elis, H 133†.

κελαι-νεφέι, εἰ, έα, ές, (νέφος), shrouded in dark clouds, Zeus; as subst., ν 147; αίμα, dark.

κελαινόν, ή, ή, dark, black; of blood, night, skin, wave, storm; of earth, II 384.

κελαρύζει, prs., ipf. κελαρύζει, run, trickle, Φ 261.

κελεύθου, κέλευθον, οι, ους, fem. and pl. ntr. α, (callis), path, way; ntr. pl. in wider signif. άνέμων (λαίψηρά, airy), ίχθυόεντα, ύγρά, ηεροέντα, gloomy ways (of death); masc. also = iter,

journey, κ 539; πρήσσοντε, traversing; τιθέναι, θέσθαι, open a way; γεφυροῦν, make a way over a ditch; Γ 406, θεῶν; κ 86, outgoings of night and day; others, paths (of cattle), i.e. pastures.

κελευτῖδων, ώωντε, part. from -άω, (κελεύω), animating, M 265. (II.)

κελεύω (no du. and 3 pl.), subj. ης, opt. οι, imp. ε, ετε, part. ων, οντος, ipf. έκέλευον, ες, ον, and έκέλευον, ε, fut. -σω, inf. σέμεναι, aor. έκέλευσα, σε, σαν, and έκλευσα, σας, σε, σαι, imp. κέλευσον, part. σας, (έλλάω, pello), δῖνε ον, with the lash; iubere, command, τινά, Δ 286, δ 274; τά με θυμός, H 68, η 187, as my heart bids me; τινί, Δ 428; τινί τι, mandate, Z 324, π 136; with inf., B 74, δ 233; with acc. and inf., B 11, β 263; with dat. and inf., B 50, β 6: with dat. of indirect object, followed by acc. and inf., Ψ 129, ι 561, λ 44.

κέλητα, τόν, (from έλλάω, celer), κέληθ' ώς, ίππον, courier, racer, ε 371†.

κελητίζειν, inf., (κέλης), ίπποισι, ρίδη a race-horse, O 679†; where the feats of a skillful rider are described.

έλλάω, aor. έκέλσαμεν, inf. κέλσαι, part. κελσάσγχι, (collis, pello), appellere, bring to shore, beach, νήα (έν ψαμάθοισι); ι 149, having run the ships to land, we, etc.

κέλομαι (έλλάω), εαι (syniz.), εται, εσθε, ονται, opt. οίμην, imp. κελέσθω, εσθε, inf. σθαι, fut. κελήσεται, aor. έκέκλετο (after the trochaic caesura), κέκλετο, part. κεκλόμενος, οι, urge on, θυμός, ις, coegit; iubere, hortari, command, exhort, with inf., A 386, γ 317; with acc. and infin., A 74, γ 425; with dat., Z 286, K 419, η 335.

κέλσαι, aor. from έλλάω.

κεμάδα, τήν, a two-year-old deer, K 361†.

κέν, see κέ.

κενε - αυχέας, voc. pl. from -ής, (αυχέω), empty, idle boaster, Θ 230†.

κενεάς, vacuas, κενέον, ntr., νέεσθαι, ίέναι, incasum, infecta re, in vain, fruitlessly, B 298.

κενεῶνα, τόν, (κενεός), part of body between hips and ribs, waist, small of back, χ 295; acc. of part., E 284; elsewh. with ες.

κενά, inania, empty, see κενός.

κένσαι, aor. from κενύειν.

Κένταυρος, *Centaur*, Eurytion, φ 295; pl., *Centaurs*, a wild Thessalian tribe, A 268.

κένσαι, inf. aor. from *κεντέω*, *goad on*, horses, Ψ 337†.

κέντρ-ηνεκίας, acc. pl., (*κέντρον*, *ἐνικα*), stimulatos, *goaded on*, ἵππους, E 752. (II.)

κέντροιο, φ, (*κεντέω*), stimuli (flagelli), *goad*, Ψ 387. (II.)

κέντορες, οἱ, (*κέντρον*), ἵππων, stimulatōres equorum, Kadmeians and Trojans, Δ 391, E 102.

κόνονται, το, see *κῆμαι*.

κεράσθε, see *κεράννυμι*.

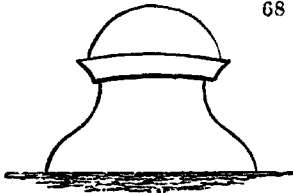
κεραϊζέμεν, inf. part. *ζων*, ipf. *κεραί-ζε*, *ζέτον*, pass. prs. part. *κεραϊζομένης*, ηῖ. (*κείρω*), destruere, populari, *destroy*, *lay waste*, II 752, E 557; *trucidare*, *slay*, B 861.

κέραιε, see *κεράννυμι*.

κεράμεύς, ὁ, figulus, *potter*, Σ 601†.

κεράμω, ὦν, properly, *great earthen jar* buried in the earth (see cut), I 469; but in E 387, *χαλκίω*, serving as *dungeon* (cf. the pit into which Joseph was thrown by his brethren).

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κεράννυμι; *κεράω*, *κεραίω*, give the forms prs. part. *κερῶντας*, imp. *κέραιε*, 1 aor. *κέραισε*, part. *κεράσασα*, mid. prs. subj. *κέρωνται*, imp. *κεράσθε*, ipf. *κερῶντο*, ὄωντο, aor. *κεράσασατο*, *σάαμενος*, pass. pf. *κεκράανται*, plupf. *κεκράαντο*, temperare, *mix*, *prepare by mixing*, wine, bath; mid., *mix for one's self*, *have mixed*; alloy, mingle with gold, δ 132.

κεράο-ξός (*κέρας*, *ξέω*) *τίκτων*, *worker in horn*, *horn polisher*, Δ 110†.

κεράν, τόν, (*κέρας*), *horn*, δ, Γ 24; *κεραοί*, are horned from their very birth, δ 85.

κέρας, αος, αι, α, αων, ᾱσι, ᾱσσι, (*κάρ*, cere-brum, cornu), *horn*, of cattle, P 521; of wild-goat, Δ 109;

as substance (where the resemblance in sound between *κέρας* and *κραίνω* is played upon), τ 566; as forming half of a bow, φ 395; hence = *bow*, *κέραι ἀγλαέ*, arcu superbiens; symbol of immobility, τ 211; *the sheath of horn* encasing the line just above the hook, and preventing it from being bitten off, Ω 81. [*κέρᾱ*, but shortened before a vowel, Δ 109, τ 211.]

κεραυνός, φ, ὄν, *thunderbolt*, *lightning*, O 117.

κεράω, see *κεράννυμι*.

κερδᾶλέος, ὦν, οἰσιν, ης, (*κέρδος*), comp. *κέρδιον*, sup. *κέρδιστος*, *advantageous*, Γ 41, β 74; *helpful*, K 44; *cunning*, ν 291, Z 153.

κερδᾶλέο-φρον, voc., *selfish*, A 149; *crafty*, Δ 339.

κέρδος, εα, ἔων, εσι, *gain*, π 311; good counsel, ψ 140; Ψ 709, *κέρδεα ἐπίστασθαι*, *εἰδέναι*, *understand cunning arts*; νωμᾶν, *devise good counsel*.

κερδοσύνη (*κέρδος*), per astutiam, *cunningly*, ξ 31.

κερκίς, ἶδα, fem., *rood* (in later times comb), by a blow from which the threads of the woof were driven home into the warp, and the web made firm and close, ε 62. (See cut No. 63.)

κέρσε, *αντες*, see *κείρω*.

κερ-τομέωσι, subj., opt. *έοι*, part. *έων*, *έοντες*, *έουσιν*, ipf. *έκερτόμεον*, *κερτόμεον*, (-τομος), *taunt*, *tease*, II 261.

κερτομίας, acc. pl., Υ 202; as subst. *κερτομίοισι*, οἱς, (*κείρω*, *τέμνω*, ω 240), *sharp-cutting*, sc. *έπέεσσι*, *taunting*, *derisive words*, yet the noun sometimes expressed, e. g. Δ 6.

κέρωνται, ὄωντο, see *κεράννυμι*.

κέσκετο, see *κῆμαι*.

κεστὸν (*κεντέω*) *ἱμάντα*, *embroidered girdle*, Ξ 214.

έκεύθανον, ipf., *occultabant*, Γ 453†.

κευθμών, gen. pl. from ὁ *κευθμός*, *latebra*, *lair*, N 28†.

κευθμῶνας, τοὺς, (*κεύθω*), *latebras*, *crannies*, ν 367; *hog-sties*, κ 283.

κεύθεσι, dat. pl. from τὸ *κεύθος*, (*κεύθω*), ὑπὸ—*γαίης*, *in the depths of the earth*, X 482, ω 204.

κεύθει, *ετε*, subj. ω, η, imp. *κεύθε*, ipf. *έκευθε*, *κεύθε*, fut. *κεύσω*, aor. *κῆθε* and subj. *κεκῆθωσι*, pf. *κέκευθε*, plupf. *έκεκῆθει*, *celare*, *occultare*, *hide*, *cover*,

τινά, τί, pass. Ἄιδι κεύθωμαι, sepe-
liar; also νόος ἔνδοθι, θυμῷ, νόφω,
νοήμασι, ἐνὶ φρεσίν; οὐδέ σε κεύσω,
nec te celabo, nor will I conceal it
from thee; σ 406, no longer can ye
disguise your eating and drinking; it
is easy to see from your actions that,
etc.

κεφαλή, ἦς, ᾗ, ἦν, αἰ, ἐών, ᾗσι, ἄς;
ἦφιν, gen. dat. (Ger. haupt, cap-ut),
caput, head, ἐκ κ.ῆς ἐς πόδας ἄκρους,
Π 640; κάκ=κατὰ κ.; also of animals,
I 548, Λ 39, Γ 273, Ψ 381; synony-
mous with *life*, Δ 162; in periphrasis,
for a person, Λ 55, Σ 82, Ω 276; esp.
in address, Ψ 94; common phrase,
κ.ῆν οὐδάσδε πελάσσαι=lay at one's
feet; custom of kissing head and
hands, φ 224, 225, χ 499; thence come
speech and words, Δ 462, Π 77.

Κεφαλλῆνες, collective appellation
of subjects of Odysseus on islands and
mainland, B 631, ξ 100, ν 187, ω 355,
378, 429.

κεχάνδει, ὅτα, see χανδάνω. **κε-
χαρ-ῆσμεν**, ἥσεται, ἥως, οἶατο, οντο,
see χαίρω. **κεχαρισμένος**, ε, α, στο,
see χαρίζεαι. **κεχητότα**, see χαίνω. **κε-
χολώ-**, see χολώω. **κεχρημένος**, see
χρα-. **κέχυ(ν)ται**, το, see χέω.

κῆων, see κείω 2. **κῆ-αι**, ἄμενος, see
καίω.

κῆδεος, Ψ 160†, sepeliendus.

κηδείους (κῆδω,) caros, dear, T
294†.

κηδεμόνες, οἱ, (κῆδω), properly, se-
pultores, mourners, nearer friends, Ψ
63, 674.

κηδιστος, οἱ, (κῆδω), carissimus,
225.

κῆδος, εα, εσιν, aerumna, trouble,
τῶν ἄλλων οὐ-; θυμοῦ, grief; luctus,
N 464, pl., sorrows.

κῆδει, 3 sing., subj. γ, opt. οἱ, inf. εἰν,
pass. ὦν, ipf. ἐκῆδε, and iter. κῆδεσκον,
fut. -ήσονται, fut. red. κῆκαδήσει, φ 153;
mid. κῆδεαι, εται, ονται, opt. οἱτο, inf.
εσθαι, pass. ὄμενος, φ, ον, οἱ, η, ipf.
κῆδετο, οντο, iter. -έσκετο, fut. κεκᾶ-
δησόμεθα, injure, Φ 369, E 404; θυμόν,
cruciare, distress, ι 402, Ω 240.542;
pass. part. prs. mid., be concerned for,
person or thing, τινός, can e for, H 204,
A 196, ξ 146.

κῆεν, see καίω.

κῆκίε, ipf., (κίω), gush forth, ε 455†.

κηλέω (καίω) πυρὶ (O 744, κηλείω),
in blazing fire, Θ 217.

κηληθμῷ, dat., (κηλέω, charm), in
rapture (they listened), ν 2. (Od.)

κῆλα, tela, weapons of the gods; even
of snow, M 280. (Il.)

κῆξ (καφαξ, κῆνξ) εἰνᾶλῃ, gull, ε
479†.

κῆόμεν, subj. from καίω.

κῆπον, φ, ονς, masc., (campus?),
garden, Φ 258, δ 737.

Κῆρ, ὅς, ι, α, du. ε, pl. ες, ας, (κείρω,
Ger. schere, scharf, Eng. shear),
mode of death, (μυρία, M 326) κῆρες
θανάτοιο, usher into Hades, ξ 207,
B 302. Immediately upon the birth,
the *Moira* or *Aisa* was determined for
the life, and the *Ker* for the death (cf.
I 411, where the choice of a twofold
destiny is offered to Achilles; the pas-
sage also shows that the *Kῆρ* impels
to destruction, cf. κηρσσιφορήτους);
when the time of death for the special
favorites of Zeus approaches, he weighs
the fortunes of combatants, e.g. Patro-
klos and Sarpedon, Achilles and
Hektor. (See cut, representing Her-
mes discharging this function.) Freq.

69



joined with θάνατος, β 283; φόνον, δ
273, β 165; hence with adj. μελαίνῃ,
αν, Φ 66; like θάνατος, Π 687; often
=death, Λ 360, 362, E 652, I 411;
symbol of hate, A 228.

κῆρ, ος ὅθι, ι, ntr., cor, heart, Π 481;
then, in wider signification, as the
seat of understanding, will, and the
varied emotions, and thus correspond-

ing with varied range of meaning to our 'heart;' hence (ἐν) φρεσίν, ἐνὶ στήθεσσι, and ἐν θυμῷ, Z 523, which we may translate *within me*; (περὶ) κῆρι, exceedingly in heart, most heartily, ε 36; κηρόθι μᾶλλον (at close of verse), still more in heart, ρ 458: also used periphrastically like μένος, βίη, etc., B 851, cf. A 395.

κῆρέσσι-φορήτους (φορέω), urged on by their evil destinies, i. e. to death, Θ 527†.

Κήρινθος, town on coast of Euboea, B 538†.

κηρόθι, see κῆρ.

κηρός, οἶο, ὄν = cera, wax, μ 175. (Od.)

κῆρυξ, ὄκος, ι, α; ε; ες, ὦν, εσσι, ας, *herald*; the heralds convoked the popular assembly, kept order at trials, bore as sign of their office a staff (see cut, from archaic relief, No. 120), which they handed over to him who had the right to speak; they served also as messengers of the chiefs and as their assistants in sacrifice; epithets, θεῖοι, Διὸς ἄγγελοι, Διὶ φίλοι. [P 324, pronounce κῆρυξ Ἡπυτιδῆ.]

κηρύσσειν, inf., part. -ων, ὄντος, ες, ipf. ἐκήρυσσον, (κῆρυξ), *proclaim as herald, summon, order*, πόλεμόνδε, ἀγορήνδε; P 325, in the office of herald.

κῆται, subj. from κείμαι.

Κήτριοι, Mysian tribe, followers of Eurypylos, λ 521†.

κῆτος, εος, εἶ, εα, εσι, *monster of the deep*, e. g. sharks and seals, Υ 147. δ 446.

κητώεσσαν (κῆτος) Λακεδαίμονα, *full of ravines*, B 581, δ 1.

Κηφισίς, ἰδος, λίμνη, lake in Boiotia; later Κωπαῖς, E 709†, from

Κηφισός, river in Phokis, B 522†.

κηώδει, dat. from -ώδης, (καίω, κῆος?), *fragrant with sweet odors*, Z 483†.

κηώνεντι, α, usually defined *fragrant*; and yet this signif. inconsistent with Γ 382; perh. better (κηΐ-, κύτος, cān-us) *vaulted*, epithet of treasure chambers, Ω 191.

κιδνάται, ipf. ἐκίδνατο, (σκιδ-, σκε-δάννυμι), *dispergitur, is diffused*, ἥως, Θ 1.

κιθάριζε, ipf., φόρμυγι, *was playing upon the lyre*, Σ 570†. (See cut, in next column, representing a Greek woman.)



κιθάρις, ιν, fem., *cithara* (hence guitar), *lyre*, α 153; *skill in playing upon the cithara*, N 731.

κιθάριστὺν, τήν, (κιθαρίζω), *art of playing the cithara*. (See cut.)



κικλήσκεις, ει, ουσ(ι), inf. ειν, part. ὄντος, ουσα, ipf. κικλήσκε, ὄν, pass. πρ. εται, mid. ipf. ετο, (καλέω), *call, summon, κλήδην, nominatim, by name*; invocans, I 569; nominant, ἐπικλήσιν, cognomine; mid., *call together to one's self, ἀμυνδς*.

Κίκονες, Thracian tribe, ι 47, B 846.

κίκυς, ἡ, *robur, force*, λ 393†.

Κίλικες, tribe of Greater Phrygia, dwelling under two leaders in Θήβη ὑποπλακίη and in Lyrnessos, Z 397, 415.

Κίλλα Ζαθέη, town in Troas, A 38, 452.

Κιμμέριοι, fabled people dwelling at entrance of Hades, λ 14†.

κινέω, aor. κίνησε, subj. σῃ (and σσι? B 147, or perh. fut.?), inf. σαι, part. σας, pass. aor. κινήθη, 3 pl. ἐκίνηθεν, part. ηθέντος, *commovere, disturb, set in motion* (wasps, clouds).

push with the foot (ποδι); A 47, as he moved himself forward.

κινδμενος, οιο, ων, part. ipf. κινυντο, (κινέω), proficiscor, *set out, march*, κ 556, Δ 281.

Κινδρης, ruler of Kypros, A 20†.

κινδρη, *wailing, whimpering*, P 5†.

Κίρκη, daughter of Helios, sister of Aietes, inhabiting the island Aiaie, the enchantress, κ 230 sqq.

κίρκος, ον, *hawk or falcon* which flies in circles, ἱρηξ; Ἀπύλλωνος ἄγγελος, ο 526.

κινράς, part., κίρνη ipf. from κίρνημι; ἐκίρνα, ipf. from κινράω, (parallel form to κεράννυμι), *miscere, mix*; οἶνον, temperare, *minge*, η 182.

Κισσηίς, daughter of Kisses = Θεανώ, Z 299†.

Κισσηός, ruler in Thrake; his grandson Iphidamas, A 223†.

κισσύβιον, ω, *bowl, basin*, ι 346. (Od.)

κίστη, *box, chest*, ζ 76†.

κίσάνω, ετε, opt. ἀνοι, ipf. (ἐ)κίχαν(ε), ἐκίχανον, and mid. κιχάνομαι, εται, ὄμενοι, fut. κιχήσομαι, σσαι, σεται, σόμεθα, inf. σεσθαι, aor. κιχήσατο, and parallel forms κίχημι, subj. κιχείω, γσι, είομεν, opt. είη, inf. ἦναι, ἦμεναι, part. είς and ἦμενον, ipf. κίχεις, εν, ἦτην, (ἐ)κίχημεν, aor. ἔκιχε, ον, part. ὦν, [the unaugmented forms of two, four, and five syllables stand after caesura in third foot, the augmented forms of three and four syllables almost always at the end of the verse].—(1) reperire, consequi, *overtake, find*, τινά, τί, Γ 291, 383, Z 228, II 342, X 303.—(2) invenire, *light upon*, B 188, μ 122, ξ 139; with part., A 26, T 289; with adj., δ 546.

κίχλαι, turdi, *thrushes*, χ 468†.

κίρς, subj. prs., opt. κίοι, οίτην, οίτε, part. κών, ὄντι, α, ε, ες, ας, ούσα, η, αι, ipf. ἐκίε, ον, or κί(εν), είομεν, κίον, (cieo), *go, go away*, usually of persons; more rarely of things, animals, ships, etc.. Z 422, ο 149, π 177.

κίων, ονος, ι, α, ες, ας, masc. and fem., *columna, pillar*, α 127, esp. *pillar* supporting the rafters. (See plate III. at end of volume. F. and G.)

κλαγγή, ἦς, ᾗ, (κλάζω), *clamor, any sharp sound, shout* of men, *cry or screech* of birds, cranes, *grunting* of swine, etc.;

κλαγγῆ, Γ 5 = κλαγγηδόν, B 463, with a *din*; A 49, *twang* of bow string.

κλάζοντε, part. du., aor. ἐκλαξαν, part. κλάζας, αντος, pf. part. κεκληγώς, ὡτες, ὡτας (MSS. οντες, ας), *make a loud, sharp sound, shriek*; M 125, *shouting loudly* (in battle); οἶλον, *screaming loudly* all at once; of birds, II 429; *bellow, clush, rattle, roar*.

κλαίω, εις, ομεν, ετον, subj. γ(σι), ωμεν, opt. οισθα, οίμεν, inf. ειν, part. ων, οντα, ε, ες, εσσι, ας, ουσα, ούσης, ipf. ἐκλαιον, κλαιον, εν, ον, and iter. εσκε, fut. κλαύσομαι, σονται, aor. κλαῦσε, σας, *weep, wail, lament*; esp. of lament for the dead (either of natural expression of grief, or of the more formal prescribed ceremony), τινά, T 300, π 450 (δ 169–185); τί, Ω 85, ψ 351; ἀμφί τινα, Σ 339.

κλαυθμοῦ, οἴο, ὄν, (κλαίω), *fletus, weeping*, esp. in lament for the dead, γόος, ρ 8.

κλαῦσε, aor. from κλαίω.

κλάσε, aor., (κλώω), *fregit*, ζ 128; aor. pass. ἐκλάσθη, fracta est, A 584.

κληδόνι, acc. κληηδόνα, (κλέος), *fama, tidings*, δ 317; elsewh. exclamation of favorable significance, *good omen*, cf. β 35.

κλειτῷ, ὄν, οί, ὦν, ούς, (κλέος, inclitus), *glorious, famous*, esp. of ἐπικούρων, Γ 451, and ἐκατόμβην, A 447.

Κλείτος, (1) son of Mantios, ο 249.—(2) Πεισήνορος υἱόν, companion of Polydamas, slain by Teukros, O 445.

κλείω, (1) see κλέω.—(2) see κληίω.

Κλεόβουλος, a Trojan, slain by Aias, son of Oileus, II 330†.

Κλεοπάτρη, wife of Meleagros = Ἀλκυόνη, I 556†.

κλέος, pl. α, (κλώω, clu-entes, Gothic, hliuma [sense of hearing], Ger. laut [sound]), quae fando audiuntur: (1) fama, rumor, *tidings* (σόν, ἐμόν, of thee, of me).—(2) gloria, κλέος (σοί) πρὸς Τρώων εἶναι, laudi tibi sunt inter Troianos, but they shall be an *honor* to thee before the Trojans, X 514; pl. ἀνδρῶν, *laudes, glorious deeds*.

κλέπτη, τῷ, (κλέπτω), *thief*, Γ 11†.

κλεπτοσύνη, τῇ, (κλέπτεις), *trickery*, τ 396†.

κλέπτη, subj., κλέπτε, imp. prs., aor. ἔκλεψε, inf. κλέψαι, (καλύπτω, cal-iptu,

oc-cul-o, clepo), furari, *steal*; νόον, fallere, deceive; νόψ, cunningly get advantage of, A 132.

κλέομαι, ipf. ἐκλε(ο), pass. of κλείουσιν, subj. κλείω, (κλέF-ος), famâ celebrare, *make famous*, α 338, ν 299.

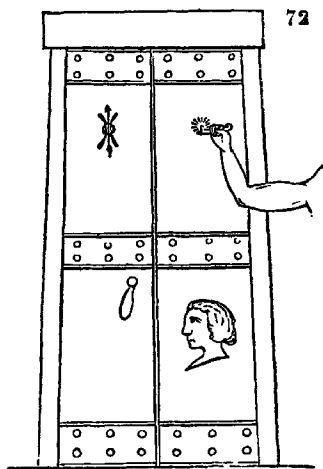
Κλεωναί, ἄς, town in Argolis, B 570†.

κλήδην (καλέω), nominatim, *by name*, I 11†.

κληηδόνα, see κληδόνι.

κλήθρη, alnus, *alder*, ε 64 and 239.

κλήϊς, ἴδος, ι, α, ες, εσσιν, ἴσιν, (κλαF-, clav-is), (1) obex, repagula, *bolt, bar* (see cuts Nos. 32 and 38, both from Egyptian originals); cut No. 60, in four compartments, shows above the open, below the closed door: on the left as seen from within; on the right from without; c, g, f, mark the place of the key-hole, through which the thong, ἰμάς, α 442. ran, and the key was passed by which the bolt was first lifted (as is seen at g), ἀνέκοψεν, and then pushed back (ἀπώσαν). The adjoining cut, from a Greek sepulchral



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monument. as well as No. 32, presupposes double bolts, and above on the right we see the key as it is applied, and below on the other half of the door the loosened thong; these bolts of double doors are also called ἐπιβλής, ὀχῆες; κουπτῆ, with hidden, concealed bolt.—(2) clavis, *key*, better described as *hook*, M 456. (See cut

No. 60, f, g.)—(3) iugulum, *collar bone*.—(4) curved *tongue* of buckle, σ 294. (See cut No. 104.)—(5) *tholepins, rowlocks*, ἐπὶ κληῖσι, to which the oars were made fast by a thong, and round which they played, see cuts Nos. 126 and 35; for later, different arrangement, see cuts Nos. 41, 64, and the Assyrian war-ship, cut No. 40. ἐπὶ κληῖσι, translate, *at the oars*.

κλήισται (κληῖω), *that may be closed*, β 344†.

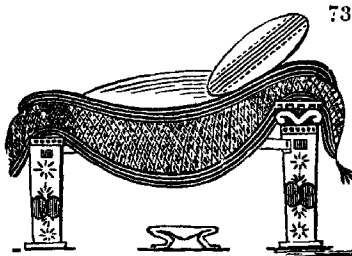
κληῖω, aor. (ἐ)κλήμισε, inf. ἴσαι, (κληF-ις), claudere, shut, ὀχῆας, *drew forward* the bolts closing the door, by means of the thong. (See cut No. 60.)

κλήρος, ου, φ, ους, (κλάω?), sors, (1) *lot*, a stone, or potsherd or broken (κλάω) twig, on which each man scratched his mark, H 175; the lots were then shaken in a helmet, and he whose lot first sprang forth was thereby selected for the matter in hand.—(2) *paternal estate, patrimonium*, ξ 64.

κλητοί, ούς, (καλέω), electos, I 165; invitati, ρ 386.

κλίμακα, τήν, (κλίνω), scalas, *stairs, ladder*, κ 558. (Od.)

κλιντήρι, τῷ, (κλίνω), lectulo, *couch, sofa*, cf. adjacent cut, No. 73.



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κλίνω, subj. κλίνῃσι, inf. κλῖνε, part. -ων, aor. ἐκλίνε, αν, (κλιναν). part. -ας, ασα, αντες, (clinare), *make to slope or incline*, one thing against another; τί τινα, πρὸς ἐνώπιον, drew aside the chariots and *leaned them up* against the shining walls of the vestibule; ὕσσε πάλιν, oculos avertere, *turn away the eyes*; μάχην, inclinare pugnam, *turn the tide of battle*; τινάς, fugare. *put to flight*; pass. aor. (ἐ)κλίνθη, ἐκλίθη, -ῆναι, κλινθήτην, -ῆναι, bend

one's self, crouch down, K 350; ἐτέρωσ', sank on one side; *lie down*; pf. κεκλι-
ται, κεκλιμένος, ον, οι, ων, η, plupf. κέ-
κλιτο, τινί, ad aliquid applicatus,
innixus rei, *rest upon, lean upon*, Γ
135; iacēre, *lie*, χθονί, humi; situs,
situated, ἀλί, ad mare, near the sea;
λίμνῃ, accola lacus, *hard by*; mid.,
se applicare, *support one's self upon*,
τινί.

κλίσις, η, ην, αι, ὦν, ησι, ης, ας,
(κλίνω), *earth hut of shepherds, shed or
lodge, wigwam of warriors*, cf. Ω 450;
couch or easy chair. (See cut No. 79.)
κλίστην, *from the hut*; κλίστηνδε, *to
the hut*; κλίστηφι, *in the hut*.

κλισιον, τό, *buildings adjoining mas-
ter's house*, (cf. in signif., Eng. Lean-
to), for servants, strangers, etc., ω
208†.

κλισμῶ, ὄν, οῖσι, οὖς, (κλίνω), *easy-
chair, reclining chair*, α 145. (Cf. ad-
joining cut. or cut No. 112.)



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κλίτῳ, acc. pl. ὤς, (κλίνω), clivus,
slope, hill-side, ε 470.

κλονέει, ουσι, part. ἔων, ἔοντα, τε,
τας, *fugare, put to flight* (τινά, II.),
absol., Α 496; Ο 7, *drive before one*,
proturbare; pass. κλονέονται, εσθαι,
ipf. ἔοντο, conturbari, *rush wildly*

about, be driven in confusion; ὀμίλῃ, in
the fray; ὑπό τινι, Φ 527.

Κλονίος, chief of the Boiotians, B
495; slain by Agenor, O 340.

κλόνον, τόν, turbam, tumult, Π 729;
ἐγχειάων, press of spears.

κλοπίων, gen. pl. from κλόπιος,
(κλοπή), fallacium, *deceitful*, ν 295†.

κλοτοπεύειν, *make fine speeches?*
T 149†. (Of doubtful deriv. and
signif.)

κλύδων, ὄ, (κλύζω), billow, surge, μ
421†.

κλύζεσκον, ipf. iter., (κλύζω), *were
plashing*, Ψ 61; ἐκλύσθη δὲ θάλασσα,
was dashed high, rose aloft in foam.

κλύθι, imp. from κλύω, *hear*.

Κλύμένη, (1) a Nereid, Σ 47.—(2)
an attendant of Helena, Γ 144; daugh-
ter of Minyas (Iphis), mother of Iphi-
klos, λ 326.

Κλύμενος, father of Eurydike, mor-
tally wounded at Thebes, γ 452. [ὕ]

Κλύται-μνήστρη, daughter of Tyn-
dareos, sister of Helena, wife of Ag-
amemnon; her paramour Aigisthos
having slain at her desire her husband,
she herself was slain with Aigisthos
by her own son Orestes, Α 113, γ 266,
310, λ 439. (See cut No. 36.)

Κλύτιδης, son of Klytios.—(1)
Δόλοψ.—(2) Πείραιος.

Κλύτιος, (1) son of Laomedon,
brother of Priamos, father of Kaletor,
Ο 419, 427, Γ 147, Υ 238.—(2) father
of Peiraios in Ithaka, π 327.—(3)
father of Dolops.

κλύτό-εργον (Ἔργον), *maker of fa-
mous works, artist*, θ 345†.

Κλύτο-μήδης, son of Enops, beaten
in boxing-match by Nestor, Ψ 634†.

Κλυτό-νηος, son of Alkinoos, θ 119,
123.

κλύτο-πῶλῳ, *with noble steeds*, always
epithet of Aides, Ε 654 sqq. (II.)
Probably in reference to rape of Per-
sephoneie.

κλύτός, ὢν, οἱ, οῖ; also comm. gen-
der, (κλύω, in-clu-tus, Eng. loud),
illustrious, glorious; Ἐννοσίγαιος, ε 423;
also of other gods and men, α 300; of
places, Ω 437; of animals, ι 308; of
things, ὄνομα, τ 183, ι 364.

κλύτο-τέχνης, *famous for his art, re-
nowned artist*, Α 571.

κλύτό-τοξος, φ, ον, (τόξον), *with fa-*

mous bow, *renowned archer*, Δ 101, ρ 494.

κλύω, aor. ἔκλυον, ες, ε, ον, also κλύ-ον, imp. κλύθι, κλύτε, and aor. sync. κέκλυθι, τε, (cluere, in-clutus), (1) *hear*, ἔπος, ἀγγελίην, δοῦπον, αὐδὴν, also with gen. ὁπός, vocem; with part., δ 505, τινός αὐδήσαντος; Γ 87, *hear from me*, the proposition of Alexander; also ἐκ τινος, ex aliquo.—(2) exaudire, *give ear to, hearken*, τινός, Α 43, 218, β 262, γ 385; also τινός αὐδῆς, μύθων, τινὶ ἀρῆς; less common with dat., τινί, Π 516.—(3) obedire, *hear and comply, obey*, τοῦ μάλα μὲν κλύον, ο 220.

Κλώθες, *lit. the Spinsters*; as goddesses of fate, η 197†.

κλωμακέσσαν (κλώμαξ, grumus), *on rock terraces, rocky*, Β 729†.

κνέφας, ἄος, ας, (δνόφος), crepusculum, *twilight, dusk*, σ 370.

κνή, ipf. from κνάω, *she grated* (ἐπι, thereon), Δ 639†.

κνήμη, ην, αι, άων, γσιν, crus, part of leg between the knee and ankle, *skin*, Δ 519.

κνημῖς, ἶδας, (κνήμη), ocrea, *greaves*, metal plates, lined with some soft material, bent around the shin-bone under the knee, and fastened by clasps at the ankle (see cut No. 39), only in Iliad; the word in the Odyssey, ω 229, signifies *leather leggins*.

κνημοῖσι, οὖς, masc., saltus, *mountain valleys*, Β 821.

κνήστῃ, dat. from κνήστις, (κνήν), *knife for shaving or grating*, Δ 640†.

κνίσση, only sing., (κνίδη, nidor?), *fat*, esp. the *fat caul* or *diaphragm*, in which the thighs of the victim were wrapped, laid upon the fire and burned, together with the pieces of flesh piled upon them (Α 460); hence the word also signifies the *steam of the fat* or *sacrifice*, Α 66; κνίσσηεν, *full of the steam of burnt sacrifice*, κ 10†. [v. l. κνίσση.]

κνυζηθμῷ (κνύζω), *with whisper, whispering*, π 163†.

κνυζώσω, fut., and aor. κνύζωσεν, ν 401, 433, *make lustreless*.

κνώδαλον, fera, monster, ρ 317†.

Κνωσός, μεγάλη πόλις, εὔρειν, in Kreta, Β 646, Σ 591, τ 178.

κνώσσουσα, part., *deeply slumbering*, consopita, δ 809†.

κοίλοιο, ον, η, ης, γ, ην, only χ 385, κοῖλον, (κόφιλος, cav-us), *hollow*; λιμήν, *deep-embosomed, extending far into the land*, κ 92.

κοιμάω, aor. (ἐ)κοίμησε, σατε, imp. σον, part. σας, ασα, (κεῖμαι), *lull, hush to sleep*, τινά; *litter*, δ 336; conspire, *put to sleep*, also figuratively; mid. pr. κοιμάται, ipf. κοιμάτο, ώντο, aor. (ἐ)κοιμήσατο, σαντα, subj. σωνται, imp. σασθε, and aor. pass. (ἐ)κοιμήθημεν, opt. θείη, inf. θῆναι, part. θέντι, ε, ες, *lay one's self down to sleep*, past tenses, *sleep; sleep the sleep of death*, Δ 241.

κοιράνεοι, part. έων, έοντα, (κοίρανος), *be lord or master, rule*, ανά, κατά, διά τινας; dominari, *play the lord*, ν 377.

κοίρανος, ε, οι, (κύρος), ruler; also with λαών, ruler of the people, Η 234.

Κοίρωνος, (1) a Lykian slain by Odysseus, Ε 677.—(2) from Lyktos in Kreta, charioteer of Meriones, Ρ 611, 614, slain by Hektor.

κοίτη, τῇ, (κεῖμαι), *bed*, τ 341†.

κοῖτος, οιο, ου, ον, masc., *bed*, ξ 455; *night's rest, sleep*, η 138.

κολεόν, οιο, ῶ, and κουλέον, ῶ, ntr., (metal) *sword-sheath*, Α 194, 220.

κολληέντα, ntr. pl., (κολλάω), *ξυστά ναύμαχα, ship-spears, united together with rings*, Ο 389†.

κολλητόν, οῖσι, ῥσι, άς, (κολλάω), *firmly bound together, compacted or shod with bands*, Ο 678, ψ 194.

κόλλοπι, dat. from κόλλοψ, *peg on the lyre, round which the string was made fast*, φ 407†.

κολοιῶν, οὖς, graculorum, *jack-daws*, Π 583. (Il.)

κόλον, ntr., *docked, pointless*, Π 117†.

κολοσυρτόν, τόν, *noisy rabble*, Μ 147 and Ν 472.

κολοῦει, imp. ετε, (κόλος), *mutilat, leaves unfulfilled*, Υ 370; λ 340, *cut short, curtail*.

κόλπω, ον, οι, ονς, (καλύπτω), *fold or belly of garment round neck and breast*, 1 570; *bosom*, Ζ 136, 400; *bosom of the sea*, Σ 140.

έκολῶα, ipf. from κολαῶω, (κολαός), *screamed, bawled*, Β 212†.

κολώνη (κέλλω), collis, *hill*, Β 811. (Il.)

κολών (φών?) *ἐλαύνετε, continue noisy wrangling*, Α 575†.

κομόωντε, *τες*, part. from *κομάω*, (*κόμη*), ὕπθιν, *with hair long* at back of head, shorn in front, B 542; *κάρη*, long-haired; *ἰθείρησι*, with long manes.

κομέω, **κομέουσι**, imp. *εἴπων*, inf. *εἶν*, ipf. *ἐκόμει* (and iter. *έεσκε*), *εἴτην*, *take care of, tend* (by giving bath, food, bed, clothing), *τινά*, λ 250; also of animals, ρ 310, 319.

κόμη, *ης, ην, αι, ας*, (coma), *hair of head*; pl. ζ 231, thick flowing locks; also *foliage*, ψ 195.

κομῖδή, *ῆς, ἥν*, cultus corporis, (see *κομέω*), *care, attendance*, bestowed on men, horses, also on garden, ω 245, 247.

κοιῖζω, *ει*, subj. *ῃ*, imp. *κόμιζε*, inf. *εἶν*, ἐμειν, ipf. *ἐκόμιζε*, fut. *κομιώ*, aor. *ἐκόμισσα*, (*ἐκόμισε*, *αν*, subj. *ίσση*, imp. *ίσσον*, (*κομέω*), (1) *wait upon, attend, care for*, Ζ 490, *τινά, τί*; esp. *receive as guest entertain*, κ 73, ρ 113, cf. 111; *τινά τι*, nutrire, ν 69; pass. *όμενος*, θ 451.—(2) *gather up*, ψ 355; *carry away*, Γ 378; *bear off*, Ξ 456, B 875; *bring*, Ψ 699; mid. aor. (*ἐκομίσσατο*, *ίσαντο*, opt. *ίσαιο*, *receive hospitably, entertain*; X 286, *carry off in one's flesh*.

κομπέω, ipf. *ἐκόμπει*, *clashed, rattle*, λ 151†.

κόμπος, *ός*, (*κόναβος*), *stamping of feet*, θ 380; *grinding, gnashing of tusks* of boar.

κονάβησε, *σαν*, aor., ipf. *κονάβιζε*, (*κόναβος*), *resound* (of echo); *rattle, ring*, O 648, Φ 593, N 498. (II. and ρ 542.)

κονᾶβος, *διν*, *crash*, κ 122†.

κονίη, sing., and *ρησι*, pulvis, *dust*; λ 600, rose from his head; with *ἐμίχλη*, N 336; *στροφάλιγγι*, Π 775, ω 39; *sand*, Ψ 502, 506; *cineres, ashes*, η 153. [ι when in final foot of verse.]

κόνις, *ιος, ι, fem.*, pulvis, *dust*, N 335; *ashes*, Σ 23, λ 191.

κονί-σσαλος, *ος*, (*σφαλ*), *dust-cloud, dust-whirl*, Γ 13. (II.)

κονίοντες, part., fut. *κονίσουσι*, aor. *ικόνισε*, (*κόνις*), *make dust*; *πεδίοιο*, *raise a dust-cloud*, speeding over the plain, N 820; *making dusty*, Φ 407; pass. plupf. *κεκόνιτο*, and pf. *κεκονιμένοι*, pulvere obducti, *covered with dust*.

κοντόν, *τόν*, (*κεντίω*), *pole*, ι 487†.

Κοπρεύς, father of Periphetes, O 639†.

κοπρήσοντες, fut. part., (*κοπρέω*), *stercorandi causa, for manure*, ρ 299†.

κόπρος, *ή*, only sing., *feces, ster-cus, lutum, dung*, Ω 164; *farm-yard, cattle-stall*, Σ 575.

κόπτων, *οντες*, part., ipf. *κόπτε*, *ον*, aor. *κόψε*, *ας*; 2 pf. *κεκοπώς*, aor. mid. *κόφατο*, *beat, smite*; *παρήτον*, on the cheek; *ποτι γαίη*, *strike to earth*; *bite, sting*, M 204; *decidere, detruncare*, χ 477; *forge, δεσμούςς*; mid., X 33, *smite one's own head*.

Κόρακος πέτρη, rocky mountain in Ithaka, ν 408†.

κορέννυμι, fut. **κορέεις**, *έει*, aor. opt. *κορέσειε*, *satiare, satē, satisfy*, *τινά τι*, θ 379; mid. (*ἐ*) *κορέσσατο*, *σάμθαι*, subj. *σωνται*, opt. *σαίαιο*, inf. *σασθαι*, part. *σάμενος*, and pass. pf. *κεκορήμεθα*, *ησθε, ημένοι*, act. part. *κεκορήτε*, aor. also pass. *ἐκορήσθην*, *satiari, sate one's self with, τινός*; (*κατά*) *θυμόν*, in heart; also metaph. *be tired of, τινός*, or with part. *τάμωνων, κλαίονσα*, ν 59.

κορέω, aor. imp. **κορήσατε**, *sweep out*, ν 149†.

κόρη, false reading, read *κοῦρη*.

κορδύεται (*κόρυς, κάρ*, III.), *raises itself aloft*, I 7†.

Κόρινθος, the city *Korinth*, the wealthy, on isthmus of same name, Isthmos, B 570; **Κορινθόθι**, at *Korinth*, N 664; ancient name, *Ἐφύρη*.

κορμόν, *τόν*, (*κεῖρω*), *the trunk of the tree* I hewed round about (beginning with the root and progressing toward the smaller end), ψ 196†.

κόρος, *ός*, *satietas, taedium*; *τινός, surfeit*, N 636, δ 103.

κόρσην, *τήν*, *temple*, Δ 502. (II.)

κορυῖδάκι, dat., (*κόρυθα αἰίσουντι*), *helmet shaking, with waving plume*, X 132†.

κορυθ-αἰολος (*κόρυθα αἰόλην ἔχων*), *with glancing helm*, esp. epithet of Hektor and of Ares, B 816, Γ 83. (II.)

κόρυμβα (*κορυφή, κάρη*) *ἄκρα*, the *heads or ends*, in which the stern of vessel terminated, cf. *ἄφλαστα*, I 241†. (See cut No. 21.)

κορῦνη, *ῃ*, (*κόρυς*), *battle mace* (of

iron). Hence comes **κορυνήτης, ην**, *club-brandisher*, H 141, 9.

κόρυς, ὄθος, θι, θα, and ὕν; θες, θων, θεσσι, ας, fem., (κάρη, κάρ), *helmet*, with adjs. βριαρην, δαιδαλέην, ἱπποδασείης, ἱπποκόμου, λαμπομένης, λαμπρῆς, παναίθῃσι, τετραφύλῃ, φαεινῇ, χαλκῆρεος, χαλκοπαργῆου, N 131, 188. (See these adjs., and cuts under them.)

κορύσσων, part., ipf. ἐκόρουσε, (κόρυς), *equip*, excitare, augere; pass. and mid. κορύσσεται, σσεται, σσόμενος, ον, ipf. κορύσσειτο, σσέσθην, aor. κορυσσάμενος, and pf. part. κεκορυθμένος, ον, οι, α, *equipped*; (χαλκῷ), *shod with*; *arm one's self*, τεύχεσι, χαλκῷ; *raise the head*, Δ 442, cf. 443, 424, cf. κορθύεται.

κορυστήν, du. τὰ, lit. *helmed*, hence *armed, ready for battle*, Δ 457, N 201. (II.)

κορυφῆς, ᾗ, ἥν, αἰ, ῥσι, ἄς, (κορυμβος, κόρυς), *vertex, crest*; *cacumen, summit*, dat. without prep., E 554. (II. and i 121.)

κορυφούται, from -όω, (κορυφή), *rises with arching crest*, Δ 426†.

Κορώνεια, city in Boiotia, south of lake Kopais, B 503†.

κορώνη, ης, γ, αι, γσιν, (corona, cornu, cur-vus), any thing *crooked* or *curved*, (1) the *ring* on the door, α 441. (See cuts Nos. 72 and 60.)—(2) the *curved end of the bow* over which the loop of the bow-string must be brought. (See cut No. 37, under ἑντα-νύουσιν.)—(3) εἰνάλῃαι, *τανύγλωσσοι*, *sea-crows, cormorants*, ε 66.

κορωνίσι, dat. pl. fem., (κορώνη), *bent into shape of a horn, curved* (always in 4th foot of verse), of ships, τ 182. (See cuts Nos. 21, 41, 94, 95.)

Κόρωνος, Καυνείδης, father of Leonteus, king of the Lapithai, B 746†.

κοσμέω, ipf. ἐκόσμη, εον, aor. ἐκόσμησε, inf. ἦσαι, pass. aor. 3 pl. κόσμηθεν, part. -θέντες, (κόσμος), *arrange, order, equip troops, get ready* chariot; *dόρπον*, *prepare* evening meal, η 13; mid. *κοσμησάμενος πολυήτας*, *marshaling* his own countrymen, B 806.

κοσμηταί (κοσμέω), *well laid out*, η 127†.

κοσμήτορι, ε, usually λαῶν, *marshal* of the people, usually of Atrei-

dai and Dioskouroi; only in σ 152, Amphinomos. (II.)

κόσμος, ω-, ον, *arrangement, order*; *constructio, building*, ἵππου, θ 492; *decus, ornamenta, ornaments, trappings*, of women and horses; *κόσμῳ*, *in order, in rank and file*; *λίην, εὖ κατὰ κόσμον*, *duly, becomingly*, θ 489; οὐ κ. κ., *indecore, shamefully*, υ 181.

κοτεύουσι, part. ἔων, ἔοντος, τε, ἔουσα, pf. part. κεκοτηότι, τ 71; mid. ipf. κοτεύοντο, aor. κοτέσαστο, subj. ἐσσεσται, part. ἐσσάμενος, η, (κότος), *succensere, be angry with*, τινί (on account of something, τινός, Δ 168); also οὐνεκα, quod.

κοτήεις, *wrathful*, E 191†.

κότον, τόν, *grudge, rancor, wrath*, with dat. of person against whom feeling is felt, τινί; but II 449, in whom thou wilt excite dire wrath.

κοτύλην, τήν, properly *a little cup*; E 306, *hip-joint*.

κοτύληδονόφιν, from κοτυληδών, (κοτύλη), πρός—, on the *suckers* at the end of the tentaculae of the polypus pebbles stick fast, ε 433†.

κοτύλ-ῥῦτον (ἄρῳ), *that may be caught in cups, streaming*, Ψ 34†.

κουλέιν, see κολεόν.

κούρη, sing. and pl., (gen. αῶν, dat. γοι), fem. from κοῦρος, *young girl* or *daughter*, cf. French fille; *τινός*, Χρυσίδος, A 111, for the daughter of Chryses; (Διός) γλαυκῶπις = Athene; also applied to youthful wives, A 98, Z 247.

κῠρήτες, ων, εσσι, (κοῦρος), Ἀχαιῶν. Παναχαιῶν, T 248, 193, *youthful chiefs, princes, princes' sons*.

Κουρήτες, tribe in Aitolia, afterward expelled by Aitolians; their siege of Kalydon, I 529–599.

κουρίδιον, οιο, ω, ον, ης, γ, ην, ας, (κουρίξ [Curtius], κοῦρος, κούρη?), *bridal, wedded*; *nobilis, noble*, A 243 (cf. 242, μνηστής), ο 22, in which latter case neither κουριδίοιο nor φίλοιο is subst. The signification of the word is not certainly known; others translate *youthful, princely*, A 114.

κουρίων, part., (κοῦρος), *young, lusty*, χ 185†.

κουρίξ (κουρά), adv., ἐρυσαν, *by the hair*, χ 188†.

κοῦρος, *φ, ον, ω, οι, ων, οισιν, ους*, properly *iuvenis, youth, boy*, Z 59; *son*, τ 523 (yet N 95); cf. *κουροτέροισι*, Δ 316, φ 310, *iunioribus, fresh with youth, lusty, θρητηῆρες*; hence, *able to bear arms, valiant, noble*, β 96; used often (cf. Lat. *equites*) to denote persons of given rank, and may be translated *noble*, A 473; *κοῦροι Ἀχαιῶν*, etc.

κουρο-τρόφος (τρέφω) ἀγαθή, *bona nutrix iuvenum robustorum*, ε 27†.

κοῦφα, ntr. pl., as adv., *quickly*, N 158†; *κουφότερον, with lighter heart*, θ 201†.

Κῶν, son of Antenor, slain by Agamemnon, A 248–260, T 53.

Κῶνδ', see Κῶς.

κράατα, τι, τος, see III. κάρ.

κράδαινόμενον, η, (κραδάινω), *vibrium, quivering*, N 504. (II.)

κραδάων, part. from κραδάω, *vibrans, brandishing*, H 213, τ 438.

κράδιη, ης, η, ην, and at beginning of verse *καρδίη* (κραδάω), *cor, heart*; then as centre of circulation, *anima, life*; also *animus, courage*, A 225, M 247; *heart as seat of emotion, desire*, I 646, with θυμός, K 220, B 171, δ 548, etc., of *thought, reason*, Φ 441; thoughts were set, δ 260.

κράινουσι, ipf. ἐκραίανε, aor. imp. κρήνον, κρήνον, ἤνατ(ε), inf. κρήναι, κρηῆναι, fut. mid. (as pass.) κρανέσθαι, (create), perficere, ε 170, *accomplish, fulfill, bring to pass*; I 626, the object of our mission does not appear to me likely to be brought to pass in this way; only θ 391, *bear sway*.

κραϊπνόν, οἶσι, αἰ, ᾧ, as adv. = ὤς, comp. -ότερος, *rapidus, from wind and storm*; elsewh. *quick*; Ψ 590, *hasty, hot*.

Κραῖνᾱ, an island, (Od.), Γ 445†.

κράνᾱής, ἥν, *rocky*, Ithaka, α 247. (Od.)

κρανέσθαι, fut., see κραινουσι.

κραῖναιον, acc., gen. εἰς, *cornus, cornel-tree*, its wood esp. hard, κ 242.

κραῖνιφ (κραῖνον), *cranio, upper part of the skull*, θ 84†.

Κράπᾱθος, ἡ, B 676, island near Rhodos; later Κάρπαθος.

κράτα, τί, see III. κάρ.

κράται-γῦᾱλοι (γῦᾱλον), *with strong*

breast-plates, T 361†. (See cut No 59.)

κράταις (κράτος), *with its weight, with overmastering force, pondus*, λ 597†.

Κράταιν, μητέρα τῆς Σκύλλης, μ 124†.

κράταιός, οὔ, ὦ, ἡ, *potens, mighty*; *θηρός* = *λέοντος*, A 119.

κράται-πεδον (κραταιός) οὔδας, *hard-surfaced earth, pavementum*, ψ 46†.

κράτερός, οἶο, οὔ, ᾧ, ὄν, ὦ, οἶσι; ἡ, ἥς, ᾧ, ᾧφι (βίηφι, thrice at end of verse), ἡν, αἰ, ἡσι, ᾧς; ὄν, (κράτος), and parallel form καρτερός, ὄν, οἶ, (κάρτος), *strong, mighty*, of persons, things, passions, etc.; adv. *κατερεῶς, strongly, mightily*, θ 29; *hold firm thy ground*, II 501.

κράτερό-φρονος, gen., acc. α, (ε), (φρήν), *stout-hearted, dauntless, animosus*; of heroes and warriors, of lion, θήρ, K 184.

κρατερ-ώνυχες, ας, (ὄνυξ), *strong-hoofed, strong-clawed*, of horses, mules, and κ 218, of wolves and lions.

κράτεσφι, see III. κάρ.

κράτεντᾱων, gen. pl., (κρατός), explained by Aristarchus as *stones, headstones*, on which the spits were rested in roasting meat; cf. our *fire-dogs, andirons*, possibly in shape like the horns on the altar in cut No. 102, I 214†.

κρατεῖς, εἰ, οὔσι, inf. εἶν, part. εἶν, (κράτος), *be mighty, rule over*, A 288; *κρατῶν*, with might; over any one, *τινῶν*; *τισίν, bear sway among*, λ 485.

κράτος, εἰ, and κάρτος, εἰ, *robur, potentia, imperium, might, power, mastery*, α 359; *victoria*, φ 280; *φέρεισθαι*, *reportare, carry off victory*.

κρατός, see III. κάρ.

κράτῦς = *κατερός, ἀργεφόντης*, II 181, ε 49, *mighty*.

κρέας, pl. κρέα(α)' (κρέατ(α)', γ 33, ε 162), gen. κρεῶν, κρεῖων, dat. κρέασιν, (cruor), *caro, flesh*, pl. *pieces of flesh, dressed meat*. [κρεα, synzesis, ε 347.]

κρεῖον (κρέας), *meat-tray, dresser*, I 206†.

κρείσσω, *ονες, οσιν, ον*, (κράτ-ῶν), *superior, mightier, stronger*; ζ 182, *nobler and better*; βίη, *superior in strength*; with inf., φ 345.

Κρειοντιᾶδης, son of Κρείων, Lykomedes, T 240†.

κρείων, οντα, όντων, (ουσα, X 48), properly part., *ruling, ruler*; εύρύ κρ., ruling far and wide, title esp. of Agamemnon, with reference to his position as generalissimo of Greek forces; also of Enosichthon, Zeus; also in one case of servant of Menelaos. δ 22.

Κρείων, (1) king of Thebes, father of Megara, λ 269.—(2) father of Lykomedes, I 84.

κρέμαμαι, see following.

κρέμαννυμι, fut. **κρεμόω**, aor. **κρέμασε**, **άσαντες**, suspendere, *hang, hang up*; mid. ipf. **έκρέμω**, pendebas, thou didst hang, O 18.

κρέων, gen. pl. from **κρέας**.

κρήγυνον, τὸ—**εἶπας**, A 106†, salu-tiferum, *good, useful, helpful*.

κρήδεμνον, φ, α, (κάρη, δέω), *head-band*; in woman's attire, a *short veil*, as in adjacent cut, α 334; of cities, *battlements*, ν 388; of wine jar, *lid*, γ 392, (See cut No. 68.)



κρήνηναι, aor. from **κραίνουσι**. **κρήθεν**, see III. **κάρ**, funditus, *utterly*.

Κρηθεύς, Αἰολίδης, husband of Τυρώ, λ 237, 258.

Κρήθων, son of Diokles, slain by Aineias, E 542, 549.

κρημνοῦ, οἶο, όν, οί, ούς, (κρέμαμαι), *overhanging river bank*, esp. the gullied banks of the Skamandros, Φ 26, 175.

κρηναῖαι (κρήνη) **νύμφαι**, *fountain nymphs*, ρ 240†.

κρήνη, ης, γ, ην (δε). αι, έων, (κάρη-να, cf. caput). *fountain, spring, well*, I 14, ι 141. (Cf. cut No. 65.)

Κρήτες, B 645, Γ 230. *inhabitants of island Κρήτη*; described, τ 172, 175, *έκατόμπολιν, εύρείης*; also pl. **Κρητάων**, as divided and speaking different languages, π 62; **Κρήτηνός**, τ 186; **Κρήτηθεν**, Γ 233.

κρητήρος, ι, α, ες, σι, ας, masc., (κράννυμι), *mixing-vessel* in which wine and water, in ratio of $\frac{2}{3}$ and $\frac{1}{3}$, were mingled: **μισγεσθαι**; **στήσασθαι**, place the mixing-bowl at hand, usually near the hearth, and often on a tripod (esp. when several **κρητήρες** were used at the feast); the contents were afterward poured into the drinking-cups

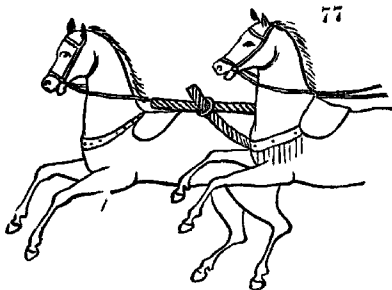
by means of the **πρόχοος**, γ 339; Z 527, set up in our palace a mixing-bowl in commemoration of freedom, in honor of the gods. Cut No. 7 shows (1) the **άμφιφορεύς**, from which the wine was poured into the upper smaller mixing bowl, on which the **πρόχοος** stands; the second mixing bowl served to contain the water, and then the contents of both bowls may be imagined as mixed in the largest mixing-bowl, which stands upon the tripod, and from which, by means of the **πρόχοος**, the diluted wine was distributed into the **δέπταα**. (Cf. cut No. 29.)

κρί, τό, nom. and acc., (κριθή), **λευκόν**, *barley*, Y 496; also as food for horses, E 196, δ 41.

κριαί, ών, έων, άς, (κρι, cer-es?), *barley, barleycorn*, A 69.

κρικε, aor. from **κριζω**, *creaked*, of the yoke under a strain, II 470†.

κρίκον, τόν, (κίρκος, circus), *yoke-ring*, Ω 272†. (See adjoining cut, from the antique; still clearer cuts Nos. 45, 49.)



κρίνη, ωσι, subj., οίμ opt., **κρίνε** imp., ων, οντες part. prs., aor. **έκρινε**, ιναν, subj. **ινωσι**, part. **ινας**, cernere, *sieve, select*; eligere, **λοχόνος**, for the ambuscade; pass. pf. part. **κεκριμένοι**, ούς, η, electi, *chosen, selected* (Ξ 19, -ον, certum), and **κρινθέντε**, ες; de-cernere, *decide*, **νείκος**, the dispute; **σκολιάς θέμιστας**, proleptically, *pervert justice*, mid. **κρίνονται**, subj. **ώμεθα**, aor. **έκρινατο**, subj. **ηται**, ωνται, imp. **άσθων**, inf. **ασθαι**, part. **άμενο**, sibi eligere, *choose for one's self*; also, *measure one's self* in battle, **άρηι**, acie, B 385; π 269, when our courage and that of the suitors is measured in my

palace, cf. ω 507; *ὀνείρους*, *expound, interpret.*

κριόν, έ, masc., (κέρας), arietem, *ram*, ι 447, 461.

Κρίσα, town in Phokis; Ζαθίην, B 520, near and southwest of Delphi.

κριτός, οί, (κρίνω), electus, chosen, H 434 and θ 258.

κραινών, part., (κρούω), galloping, Z 507, O 264.

Κροίσβος, a Trojan, slain by Meges, O 523†.

κροκό-πεπλος (πέπλος), *with saffron-colored mantle*; epithet of Eos, θ 1. (Il.)

κρόκον, τόν, *crocus, saffron*, Ξ 348†.

Κροκύλεια, τή, island or village belonging to Ithaka, B 633†.

κρόμῡον, οιο, *cepa, onion*, Δ 630, τ 233.

Κρονίδης, ου, σο, η, ην, η, *son of Kronos*, standing alone or with Zeus, A 552, α 45, = **Κρονίως**, *ίωνος* (ιονος), Ξ 247, λ 620). (See following.)

Κρόνος, οιο, ου, ον, (κραινών), father of Zeus, Poseidaon, Aides, of Hera, Demeter, and Hestia; overthrown with the Titans, θ 415, 479, 383, E 721.

κροσσάων, ας, fem., (κόρη?), *perh. walls of the towers*, between foundations and battlements, M 258, 444.

κροτάλιζον, ipf., (κρόταλον), *ὄχεα*, *made rattle* (as they drew), *drew the rattling chariots*, Δ 160†.

κρότάφον, οιο, οισι, οισι, masc., *tempora, temples*: sing., Δ 502, Υ 397.

κροτέοντες (κρότος) *ὄχεα*, *drawing the rattling chariots*, O 453†.

Κρουνοί, "Springs," name of locality in Elis, [ο 295]†.

κρουνώ, du., ὦν, ούς, pl., *sources*, Δ 454; of Skamandros, X 147, 208.

κρύβδᾱ, Σ 168†. = **κρύβδην**, λ 455 (Od.), *clam, secretly*.

κρύεροιο (κοῖος, cru-or, Eng. gore), rigidus, *chilling, dread*, N 48, δ 103.

κρύεντος, εσσα, (κρύος), horrendi, *chilling, horrible*, I 2. (Il.)

κρυπτάδης, α, (κρύπτω), clandestina, *secret*; A 542, clandestinis captis consiliis decernere.

κρυπτῇ κληίδι, with a secret bolt, Ξ 168†.

κρύπτων, part., ipf. iter. *κρύπτασκε*, fut. *κρύψω*, aor. *ἐκρυψαν*, *κρύψεν*, subj. *ψω*, inf. *ψαι*, part. *ψαντες*, perf. pass. part. *κεκρυμμένον*, α, aor. *κρύφθη*, ce-

lare, *hide, conceal*, τί τιμι (with desire for protection); pass. se celare, ὑπό τιμι, sub re, *hide one's self* under any thing; τινά, aor., from some one; *keep secret*, ἔπος τινί, λ 443.

κρύσταλλος, φ, masc., (κρύος), glacies, *ice, clear ice*, ξ 477 and X 152.

κρύφῃδόν (κρύφα), *clam, secretly*, ξ 330 and τ 299.

Κρώμνα, locality in Paphlagonia, B 855†.

κτάμεν(αι), ος, see κτείνω.

κτάσθαι, aor. ἐκτήσω, (ἐ)κτήσατο, pf. ἐκτήσθαι, sibi comparare, *acquire for one's self*, property, servants, wife; τινί τι, alicui aliquid, υ 265; pf. possidere, *possess*, I 402.

κτεάτεσσιν (τὸ κτέαρ, κτάομαι), bonis, *property, possessions*, E 154, α 218.

κτεάτισσα, εν, part. ας, aor. from -ίζω, (κτέαρ), sibi comparare, *acquire for one's self*; δουρί, cf. δουρικτήτη, ferro = bello, II 57. [ᾱ]

Κτεάτος, son of Aktor and of Molione, B 621.

κτείνεις, ει, ουσι, subj. ω, inf. ειν, part. ων, οντ(α), ες, ipf. ἐκτεινε, ον, κτείνε, ον, iter. κτείνεσκε, fut. κτενέω, έει (εί), ειν and κτανέω, έοντα, aor. (ε)κτεινε, opt. αιμι, inf. ναι, part. νας, αντες, ασα, 2 aor. ἐκτάνον, ες, ε, κτάνον, ε, and 3 sing. έκτα, αμεν, αν, subj. κτείνμεν, χ 216, inf. κτάνειν(αι); pass. prs. κτεινώμεθα, εσθαι. όμενος, φ, ων, ους, ipf. κτεινοντο, 3 pl. aor. έκταθεν, and aor. 2 κτάσθαι, άμενος, οιο, φ, ον, ων, οισι, ης, with aoristic signif. only in N 262, O 554, Σ 337, interimere, *kill, slay*; pass., E 465, 'Αχαιοίς = ὑπ' 'Αχαιών.

κτέρας (κτᾶσθαι), *possession*, K 216 and Ω 235; pl. κτέρεα, έων, always with κτερείζειν, bestow one's possessions upon one = justa facere, bury with due honors.

κτερίζω, fut. **κτεριῶ**, ιούσι, aor. opt ίσειε, ειαν, and prs. imp. κτερείζε, inf. έμεν, aor. -είζω, εΐξαι, (κτέρας), *bury, efferre*; άέθλοις, with funeral games; κτέρεα κτ., justa facere, bury with solemn pomp, α 291.

κτήμαθ' = κτήματα, dat. ασιν, (κτᾶσθαι), *possession, property*, esp. the treasures carried off at the same time with Helen, H 350, I 382.

Κτήσιος Ὀρμενίδης, father of Eumaios, ο 414†.

Κτήσιππος, from Same, son of Polytheres. a suitor, υ 288, χ 279; slain by Philoitios, χ 285.

κτήσιος, συν, fem., (κτᾶσθαι), propriety, O 663.

κτῆτοί (κτᾶσθαι), that may be acquired, I 407†.

κτῆδην (ἱκτίς), κυνέην, helmet of wease'-skin, K 335 and 458.

κτιζω, aor. **κτίσσε**, ἐκτίσαν, incohere, settle in a country, with acc., Υ 216.

κτίλος, ον, aries, ram, Γ 196 and N 492. [i]

Κτιμένη, daughter of Laertes, sister of Odysseus, settled in marriage in Same, ο 363.

κτύπει, ἔων, ἔουσai, aor. **ἐκτύπε**, κτύπε, crash, of falling trees, thunder, of Zeus: μέγα, loud; σμερδαλέα, terribly, Η 479, Θ 170.

κτύπος, ον, ον, sonitus, any loud noise, stamping of feet, blow of horse's hoof, foot-tread, tumult of battle, thunder, K 532, φ 237.

κῦᾶμοι, beans, N 589†.

κῦᾶνεος, ον, οι, η, ην, αι, ᾄων, (κύανος), of steel, only Σ 564; elsewh. always steel-blue or dark-colored, Ω 94.

κῦᾶνό-πεζαν, with dark feet, Δ 629†.

κῦᾶνο-πρωρείους (πρώρα), νέας, γ 299; elsewh. **πρώροιο**; always at end of verse, always with νέος, dark-bowed, dark-prowed, O 693, ι 482.

κῦᾶνοιο, gen., (blue) steel, Δ 24, 35, and η 87.

κῦᾶνο-χαίτο = -χαίτης, dat. γ, (χαίτη), dark-haired; also subst., the dark-haired one, N 563; dark-maned, Υ 224.

κῦᾶν-ώπιδος (ὦψ), dark-eyed, μ 60†.

κυβερνήσαι, aor. inf., (κυβερνάω, gubernare), steer, γ 283†.

κυβερνήτης, εω, ην, voc. **κυβερνήτα**, μ 217; αι = -ητήρες, θ 557; gubernator, pilot, helmsman, T 43, Ψ 316. (Od.)

κύβιστος, 3 sing., ipf. 3 pl. **κύβιστων**, (κύβη, head, only found in grammarians), se praecipitat, turn a somersault, tumble; Φ 354, were leaping about.

κύβιστητήρες, ες, (κυβιστᾶν), divers, Π 750; elsewh. *tumblers*.

κύδαινων, ipf. **κύδαινε**, ον, aor. **κύδηνε**, inf. **ῆναι**, (κῦδος), glorify, honor,

O 612; *ennoble*, π 212; **θυμόν**, rejoice the heart.

κῦδαλίμοιο, ον, ω, οισι, (κῦδος), noble in exterior, *g'ortious*, epithet of heroes; κῆρ, periphrastically, noble heart.

κῦδάνει, ipf. **ἐκῦδανον**, (κῦδος), exalt, Ξ 73; superiores erant, Υ 42.

κῦδῖ-ανείρη, ἄν, (κῦδιᾶν), παν-επνῶ-*bling*, bringing renown, ἀγορή, μάχη, A 490, Z 124.

κῦδιῶν, τες, (κῦδιᾶω, κῦδοῦ), triumphing, proud, Φ 519. (Il.)

κῦδιστε, ην, (κῦδος), most glorious, exalted, A 122.

κῦδοίμεον, 3 pl. ipf., fut. **ἔσων**, (κῦδοιμός), saevieban, grassabatur, spread confusion, Δ 324; O 136, ἡμᾶς, to vent his rage against us.

κῦδοιμός, οὔ, ὄν, *din* or *mélée* of battle; uproar, also personified, Σ 535, Ε 593.

κῦδος, εἰ, ntr., *might, majesty, glory*, γ 57, 79, Ἀχαιῶν, pride of the Achaei.

κῦδρῆ, ἦν, (κῦδος), glorious, illustrious, λ 580.

Κύδωνες, tribe in northwest of Kre-ta, γ 292, τ 176.

κῦέουσιν, part., ipf. **ἐκεί**, with acc., bear in the womb, T 117; Ψ 266, be with mule foal.

κῦθε, aor. from **κεῦθει**, occuluit, has hid.

Κῦθήρεια, epithet of Aphrodite, θ 288; from island **Κύθηρα**, τά, southwest of promontory Maleia, where the worship of the goddess had been introduced by an early Phoinikian colony, ι 81, O 432; **Κυθηρόθεν**, from Kythera; adj. **Κυθηρίω**, ον, K 268, O 431.

κῦκῶντι, dat. part., ipf. **ἐκῶκα**, aor. **κύκησε**, pass. prs. part. **κυκώμενος**, ον, η, aor. du. **κυκῆθήτην**, ἤθησαν, immiscere, stir up and mix w' h, pass., confundi, perturbari, be struck with fear, or panic, Υ 489; be in commotion, foam up, of the sea.

κύκῶ, = εἰῶ, τόν, (from **κυκῶν**, **κυκᾶν**), mixed drink, compounded of barley meal, grated goats' cheese, and (Pramnian) wine, Δ 624; Kirke adds also honey, κ 290, 234.

κυκλήσομεν, fut., (κυκλέω, κύκλος), wheel away, carry forth, of corpses, Η 332†.

κύκλου, φ, ον, οι, and α, circle, ring; δόλιον, circle with which hunters en-

close game, *ιερω*, sancto, solemn circle, as tribunal; *κύκλω*, round about; the *rings* on the outside of shield, or the *layers* which, lying one above another and gradually diminishing in size toward the *ὀμφαλός*, made up the shield, Δ 33, γ 280; *wheel*, Ψ 340, pl. τὰ κύκλα.

κυκλός, in a circle, Δ 212 and P 392.

κυκλο-τερές (τείρω), *circular*, ρ 209; Δ 124, stretch, draw into a circle.

Κύκλ-ωπες, wild race of giants, α 71, ζ 5, ι 166 sqq., related to Gigantes and Phaiakians, without towns, fear of gods, or social ties, ι 166; chief representative, ὁ **Κύκλωψ**, Polyphemos, the lawless monster, ι 428; one-eyed cannibal, κ 200; overreached by Odysseus, ι 366, 408.

κύκνων, τῶν, *cygnorum*, *swans*, B 460 and O 692.

κύλινδει, pass. *ων, ου*, pass. prs. *εσται, εσθαι, ὄμενος*, η, ην, α, ipf. (ἐ)κυλινδέτο, *volvère aliquid, roll, πῆμά τι*, *moliri*, metaph., *roll calamity against*; pass., *volvi, be rolled*, also *throw one's self prostrate, wallow*, in agony, Θ 86; in grief, *κατὰ κόπρον*, in the dirt (of the street, etc.); *νῶιν πῆμα*, evil is rolling upon us.

Κυλλήνη, mountain chain in northern Arkadia, B 603; birthplace of Hermes, who is hence called, ω 1, **Κυλλήνιος**; yet the word in O 518 designates an inhabitant of the town *Κυλλήνη*, in Elis.

κυλλο-ποδίων, voc. -πόδιον, (κυλλός, πούς), *crook-footed*, epithet of Hephaistos, Φ 331. (Il.)

κύμα, τος, τι, τα, σι, ntr., (κύω), *unda*, also *fluctus, wave, billow*, B 209, K 574; B 396, ν 99, *ventis agitata*, keep off the waves raised by the wind; *κατὰ κ.*, with the current.

κυμαίνοντα, part., (κύμα), *πόντον*, *fluctuantem, billowy*, Ξ 229. (Od.)

κύμβάχος, ον, (κύβη), adj., *on the head*, E 586; subst., *crown or top of helmet*, in which the plume is fixed, O 536. (See cut No. 20, b.)

κύμνιδιν, τόν, Ξ 291†; variant name of bird usually called *χαλκίς*, *night-hawk*.

Κῦμο-δόκη and **Κῦμο-θήη**, Nereids, Σ 39, 41†.

κύνᾶ-μυια, *dog-fly*, abusive epithet applied by Ares to Athena, Φ 394.

κυνέη, ης, η, ην, (κύνων), *soldier's cap*, of leather or weasel's skin, also of metal stiffened or adorned with metal, *χαλκήρης* (see cut, p. 58), also fitted with metal plates to protect the cheeks, *χαλκοπάρρος*; with horse-hair plume, *ἵππουρις*, *ἵπποδάσμια*, cf. cuts Nos. 11, 85. Sometimes entirely of bronze = *helmet*. *κυνίη αἰγίη* is a goat-skin cap, like that of the oarsmen in cut No. 41. "Αἶδος, cap of Hades, rendering invisible, E 845.

κύνεος (κύνων), *impudens, shameless*, I 373†.

κύνέω, ipf. *κύνει, εον*, aor. *κῦσα*, (ἐ)κῦσε, (ἐ)κῦσσε(ν), opt. *κῦσαι, inf. σσαι, osculari, kiss, υἱόν, πάντα*, masc., π 21; *γούνατα, χεῖρας, κεφαλὴν τε καὶ ὤμους, μιν κεφαλὴν τε καὶ ἄμφω φάεα καλὰ χεῖράς τ' ἄμφοτέρας*, π 15, cf. ρ 39; *κεφαλὰς καὶ χεῖρας*, φ 225; *ἄρουραν*, one's native soil.

κύν-ηγῆται (ἄγω), *venatores, hunters*, ι 120†.

κύνο-ραιστέων (synizesis), gen. pl. from -στής, (ράϊω), *fleas*, ρ 300†.

Κύνος, harbor-town of Lokris, B 531†.

κύντερον, τατον, (κύνων), *impudentius, -issimum, shameless, horrible*; K 503, what *daring exploit* he should perform.

κύν-ῶπα, voc. masc. from A 159; -ῶπις, ἰδος, fem., *impudent*; *impudens, shameless*, Γ 180.

Κῦπᾶρισσῆις, town in Elis, B 593†.

κῦπαρισσίνω (κῦπᾶρισσος), *of cypress wood*, ρ 340†.

κῦπᾶρισσος, ῆ, *cypress, evergreen*, ε 64†.

κῦπειρον, τό, *fragrant marsh-grass*, food for horses, perh. galingal, δ 603.

κύπελλον, α, οἰς, (cupa, Eng. cup), *goblet*, usually of gold, general word for *drinking-cup*, Ω 305, cf. 285, I 670.

Κύπρις, ιν, and ἰδα, Aphrodite, E 330; as goddess of island **Κύπρος**, whither her worship was brought by Phoinikians, δ 83; *Κύπρονδε*, Δ 21.

κῦπτω, aor. opt. *κῦψει*, part. *ψας*, αντι, *bow down*, λ 585. (Il.)

κύρμα, τό, (κυρίω), *what one lights upon, booty, prey*, P 272; usually with ἔλωρ, E 488.

κύρσας, aor. from κύρω.
κυρτόν, ὦ, ἄ, (cur-vus), *rounded, arched, round*, B 218. (II.)

κυρτωθέν, part. aor. pass. from κυρτόω, curvatum, *arched*, λ 244†.

κύρω, ipf. κύρε, *collide with, ὄρματι*; aor. part. κύρσας ἐπὶ σώματι, *having lighted upon a lifeless body*; αἶν ἐπ' αὐχένι κύρε, *was constantly aiming at the neck*, Ψ 821; mid., Ω 530, κύρεται κακῶ, *encounters, falls in with*.

κύστιν, τήν, *bladder*, E 67. (II.)

Κύτωρος, town in Paphlagonia, B 853.

κῦφος (κύπτω), *bowled, bent*, β 16†.

Κῦφος, town in Perthæbia in Thesaly, B 748†.

κύω, see κυέω and κυνέω.

κύων, κυνός, κύνα, κύον, κύνες, ὦν, σί(ν) and κύνεσσι(ν), νας, masc., six times fem., *canis, dog, bitch*; *θηρευταί, τραπέζῃς*; Ἀῖδαο = Kerberos, Θ 368, λ 623; *sea-dog*, perhaps *seal*, μ 96; dog of Orion, X 29 = Seirios; as symbol of shamelessness, applied to women = feminae impudicae, then with general sense, *impudens, impudent*; dastardly dogs, N 623; with λυσσητήρ, *rabida, raging hound*, Θ 299.

κῶας, εα, εσιν, *fleece, serving for seat or bedding*, π 47, I 661, γ 38.

κώδειαν, *porphy-head*, Ξ 499†.

κωκύτός, ὁ, (κωκῖω), (1) *howling, wailing*, X 409 and 447.—(2) as proper name, a river of the lower world, flowing out of the Styx, κ 514.

κωκύω, 3 sg. prs. κωκύει, ipf. ἐκώκυε, ον, aor. ἐκώκυσεν, κώκυσ', part. κωκύσασα, -άντων, (1) *shriek, wail*, always of women, ε 37, β 361.—(2) trans., *lament*, τινά, ω 295.

κώληπα, τήν, (κῶλον?), *popliteum bend or hollow of the knee*, Ψ 726†.

κῶμα, τό, (κοιμάω), *sopor, deep sleep*, σ 201.

Κῶπαι, town on lake Kopais in Boeotia, B 502†.

κῶπη, η, ἡν, ησι(ν), ης, ας, (capio, Eng. haft), *sword-hilt*, A 219; *butt or handle of oar* (same word used to-day in Greece for oar), ι 489; *incumbere remis*, lay one's self to the oar, μ 214; *handle of key*, φ 7. (See cut No. 72.)

κωπήνεντι, τα, (κῶπη), *hilted*, Π 332, O 713.

κωρύκω, τῷ, *perae, leather sack or wallet*, ε 267. (Od.) [v]

Κῶς, acc. Κώνδε, *to Kos*, O 28, island in Ikarian sea, opposite the coast of Karia.

κωφῶ, ὄν, ἦν, (κόπτω), (1) *blunted*, A 390.—(2) *noiseless, silent* (before it breaks), Ξ 16.—(3) *gaitian, dull, senseless, lifeless*, Ω 54.

Λ.

λαῖας, ἄος, ἄι, ἄαν, du. ἄε, pl. ἄων, ἄεσσι, *saxum, stone*, Γ 12, M 445, λ 594, ν 163, ξ 10; *heaven stone*, κ 211.

Λάδας, αν, town in Lakonike, B 585†.

λαβρ-ἄγόρην, τόν, (λάβρος), *reckless talker*, Ψ 479†.

λαβρεύεαι, 2 sing. prs., (λάβρος), *talkest rashly*, Ψ 474 and 478.

λάβρος, ον, and sup. -ότατον, *rapidus, swift*, ο 293.

λαγχάνω, ipf. ἐλάγχανον, λάγχανον, aor. ἔλαχον, λάχ(εν), ομεν, ον, subj. λάχουσιν, η, inf. εἶν, part. ὄν, ὄντα,

sortiri, obtain by lot, τί, I 367, O 190; *ληίδος αἶσαν*, praedae portionem, share of spoil; *Κῆρ λάχε γεινόμενον*, *had me allotted to her at birth*, i. e. *obtained power over me from my birth*; pf. λελόγχασι, adepti sunt, *have obtained*, τιμὴν δώρων, κτερέων; red. aor. subj. λελάχητε, ὡσι, θανόντα πυρός, *mortuo ignem impertire*, put in possession of fire = solemnly burn, H 80; *choose by lot*; ι 160, *fall by lot*.

λαγωδόν, οὖς, masc., lepōrem, es, *hare*, K 361, ρ 295.

Δαέρκης, (1) son of Aimon, father

of Alkimedon, Myrmidon, Π 197.—(2) χρυσοχόος in Pylos, γ 425.

Δαέρτης, son of Akreios, father of Odysseus, king in Ithaka, α 430, ω 206, 270, δ 111, χ 185, δ 555.

Δαερτιάδης, son of Laertes, Odysseus, Β 173, ε 203, ι 19, Γ 200.

λάζοιατο, 3 pl. opt. prs., ipf. λάζετο (ἐλάζετο, Ε 840), take into the hands (χερσὶ), μαστιγα; ἀγκάς, amplexi, embrace; γαῖαν δόάζ, bite the dust, fall in combat; μῦθον παλιν, caught back again the words (of joy which were on his lips), ν 254.

λάθῃ-κηδέα, acc. masc., (λαθεῖν κῆδος), banishing care, Χ 83†.

λάθρη (λαθεῖν), clam, secretly, unbecomingly; also with gen., τινός, aliquo; sensim, imperceptibly, Τ 165.

λάτγες, ας, (λᾶας), pebbles, ε 433 and ζ 95. [ᾶ]

λαῖλαψ, **λαῖλαπι**, α, fem., thunder-shower, hurricane; also fig. with ἴσος, Μ 375, Υ 51.

λαμνόν, τόν, guttur, throat, gu'let, Ν 388, Σ 34, χ 15. (ΙΙ.)

λαῖνεος and **λαῖνος**, ον, οι, (λᾶας), saxeus, of stone, stony; Μ 177, τείχος, yet the passage is of doubtful authenticity.

λαισήϊα, τά, (λάσιος?), περόεντα, fluttering shield or target, Ε 453 and Μ 426, so called on account of the fluttering apron of untanned leather, λάσιος, hanging from the shield. (See adjoining cut, and esp. No. 85.)



79

Δαιστῦγών, ὄνος, ὄνες, fabled tribe of savage giants, κ 106, 119, 199. Hence adj., **Δαιστῦγονή**, κ 82, ψ 318.

λαῖτμα, τό, (λαῖμός?), depth or gulf of the sea, used alone or with θαλάσσης, ἄλός, Τ 267. (Οδ.)

λαῖφος, ε(α), ntr., shabby, tattered garment, ν 399 and υ 206.

λαιψήρῳ, οἷς, ἄ, (λαῖλαψ), rapidus, nimble, swift, λαιψήρᾳ ἐνώμα, plied nimble, Ο 269.

λάικε, aor. from λάσκω.

Λᾶκεδαίμων, ονος, fem., district whose capital was Sparta, διαν γ 326; ἐρατεινῆς, Γ 239; εὐρύχορον, ν 414; κοίλην κητώεσσαν, δ 1.

λακτίζων, part., (λάξ), kicking with the heel, struggling convulsively, of the mortally wounded, σ 99 and χ 88.

λαμβάνω, only 2 aor. **ἔλαβε**, also other augmented forms ἐλλαβ(ε), etc., (1) prehendere, take hold of, τι (ἐν) χεῖρεςσι; τιὰ ποδός, grasp by the foot, etc.; ἀγκάς, amplexi, embrace; τινός, also mid., ἐλλάβετ(ο), comprehendit, seize, and λελαβέσθαι, scil. αὐτοῦ, δ 388.—(2) of mental states, subjects such as χόλος, incessit, take possession of, seize, τινά (also with acc. of part., γνῖα).—(3) accipere, receive.—(4) capere, take captive, carry off as booty; η 255, domi recipiens.

Λᾶμος, king of Laistrygones, κ 81†.

λαμπετόωντι, part. pr., (-άω, λάμπω), blazing, Α 104.

Δαμπετιδης, son of Lampos, Dolops, Ο 526†.

Δαμπετή, a nymph, daughter of Ἡέλιος, μ 132, 375.

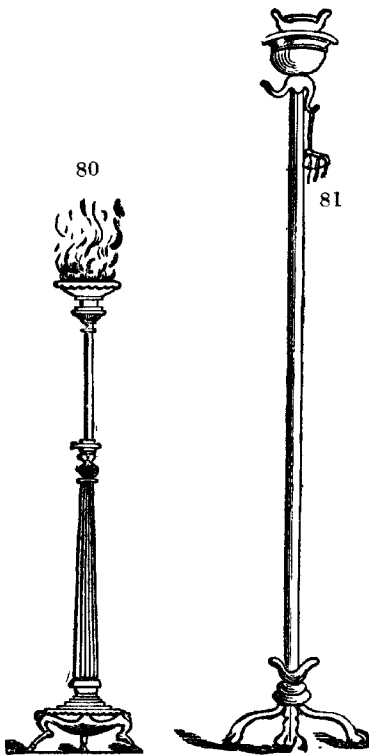
Δάμπος, (1) son of Laomedon, father of Trojan Dolops, Γ 147, Ο 526.

—(2) horse of Eos, ψ 246; of Hektor, Θ 185.

λαμπρός, ὅν, οἷσι, ἦσιν, sup. ὄτατος, bright, shining, τ 234. (ΙΙ.) **λαμπρόν** παμφαίνοι, splendide luceat, Ε 6.

λαμπτήρων, gen. pl., ἦρσι, ἦρας, λάμπω), fire pans or basins, σ 307 τ 63; for holding blazing pine splinters, used to illuminate rooms. (See cuts on next page, after bronze originals from Pompeii.)

λάμπω, only prs. and ipf. (ἐ)λάμπ(ε) and λάμφ, act. and mid., splendere, shine, gleam, be radiant; subject a person, (χαλκῷ, πυρί, τεύχεσι), or thing,



e. g. metal, torches, weapons, ὀφθαλμῷ, ὕσσει, also πεδ. χαλκῷ, Υ 156.

λανθάνω, ipf. (ἐ)λάνθανε, on, parallel form λήθω, chief forms: ipf. ἔληθον. λήθ(ε), etc., iter. λήθεσκε, fut. λήσεις, aor. (ἐ)λαθ(ε), λάθον, 3 du. λαθήτην, mid. ipf. λανθάνομην, prs. λήθειαι, ipf. λήθετο, aor. λάθει(ο), opt. 3 pl. λαθοίαιτο, and aor. red. λελάθοντο, λελαθέσθω, pf. λέλασται, σμεθα, σμένος, on, (1) Iatere, escape notice of, τινά, A 561, N 272; with part., N 560, 721, π 156, θ 93, P 89; also with ὅτι (ὅτε, P 626), and ὅπως; λαθών (τινά), clam *unperceived by*, I 477, A 251, ρ 305.—(2) λελάθῃ τινά τινος, O 60, *make forget*.—(3) mid. τινός, oblivisci. *forget*, Δ 127, γ 224.

λάξ, (calx), with the *h.c.l.* joined with ποδί, K 158 and o 45.

Δᾱό-γονος, (1) son of Trojan Onetor, slain by Meriones. II 604.—(2) son of Trojan Bias, slain by Achilles, Υ 460.

Δᾱο-δάμας, ντος, ντα, voc. δάμα, (1) son of Antenor, a Trojan, slain by Aias, O 516.—(2) son of Alkinoos, boxer, θ 119, 132, η 170, θ 117, 141.

Δᾱο-δάμεια, daughter of Bellerophon, mother of Sarpedon, Z 198.

Δᾱο-δίκη, (1) daughter of Agamemnon, I 145, 287.—(2) daughter of Priamos, wife of Helikaon, Γ 124, Z 252.

Δᾱό-δοκος, (1) Antenor's son, Δ 87.—(2) comrade of Antilochos, P 699.

Δᾱο-θήη, daughter of Altes, mother of Lykaon, Φ 85, X 48.

Δᾱο-μεδοντιάδης, (1) Priamos, Γ 250.—(2) Lampos, O 527.

Δᾱο-μέδων, son of Ilos, father of Priamos, Υ 237, Z 23, E 269, 640; his faithlessness, Φ 443; his daughter was wooed by Herakles, to whom she was promised by Laomedon on condition that Herakles freed her from the sea-monster which Poseidon had sent to ravage Troas. Herakles performed his part of the agreement, and when Laomedon refused Hesione, Herakles slew him, E 638 sqq.

λᾱός, etc. (no du.), masc., (κλαΦός? cluentes?), *people*, multitudo, Δ 199, E 573; usually pl., *soldiers*, *vassals*, γ 214, *exercitus*, *army*, opp. fleet or troops fighting from chariots.

λᾱο-σσός, on, (σείω), *driving the people on* (to combat), *rousing the people*, epithet of Ares, Eris, Athene (Apollon, Amphiaraios), N 128, χ 210.

λᾱο-φόρον ὁδόν, *public way*, O 682†.

λᾱπάρης, gen., ην, fem., *the soft part of the body between the hips and the ribs*, flank, loins, Γ 359. (II.)

Δᾱπίται, *Lapithai*, a tribe inhabiting Mount Olympus in Thessaly, M 128, 181, φ 297.

λάπτω, only fut. part. λᾱψοντες, *lap up* with the tongue, II 161†.

Δᾱρίσα, ης, town in Asia Minor near Kyme, B 841, P 301.

λᾱρνᾱκα, τήν, chest, Σ 413; vase, O 795.

λᾱρῶ, τῷ, laro, *cormorant*, ε 51†.

λᾱρόν, sup. -ώτατος, *daintily*, choice, P 572, β 350.

λᾱστός, on, οισι, ην, (δασύς?), villosus, *shaggy*, *woolly*, ι 433; epithet of στήθος, also of κῆρ, as sign of strength and courage, A 189.

λάσκω, only aor. λᾱκε, *crushed*,

cracked, bones, brass; pf. λεληκώς, λελάκνυα, *bellowing*, μ 85; *shrieking*, X 141.

λαυκάνης, τῆς, gutturis, X 325, there appeared an unprotected spot on the throat. (II.)

λαύρην, τήν, and (στόμα) λαύρης, side passage, pathway between the house of Odysseus and the outer wall (of the court), χ 128, 137. (See plate III., 5, n.)

λάφυσσει, ετον, 3 du. Σ 583, *glutire, gulp down*, Δ 176. (II.)

λάχε, aor. from λαγχάνω.

λάχεια, with good soil for digging, fruitful, ι 116 and κ 509.

λάχνη, η, woolly hair, down, K 134; sparse hair, B 219; λ 320, sparse beard.

λαχνήντι, α, ας, (λάχνη), hairy, shaggy, I 548. (II.)

λάχνω, τῷ, lana, wool, ι 445†.

λάω, pres. part. λάων, aor. λάε, *burying his teeth in*, τ 229.

λέβης, nom. sing., gen. pl. -ήτων, caldron for warming water, or for boiling food over fire, Φ 362; wash-basin, held under the hands or feet while water was poured from a pitcher over them (see cut), τ 386; άνθιμόεντα, adorned on the exterior with designs in imitation of palm leaves or flowers.



82

λέγωμεν, λέγε. ειν, ων, οντες, ipf. (ε)λέγ(ε), λέγομεν, aor. έλεξεν, mid. prs. λεγόμεθα, εσθε, εσθαι, ipf. λέγοντο, aor. λέξατο, αιτο, ασθαι, 2 aor. έλέγ-ην, λέκτο, pass. 1 aor. έλέχθην, le gere, colligere, pick up, gather, όστία, αιμασις; numerare in, count among, εν, μετά τοῖσι; enumerare, reckon up, narrate (only Od. and B 222), τί, ξ 197, τ 203; τί τινι. ε 5, λ 374; mid., sibi colligere, sibi eligere, se adnumerare, collect for one's self, select for one's self; add one's self to; narrare,

relate, N 292, γ 240; B 435, μηκέτι δὴ νῦν ταῦτα λεγόμεθα, let us now speak no longer of these things (but act); N 275, what need to relate these things? (See also ΔΕΧ.)

λείαινω, fut. λειανέω, aor. 3 pl. λεί-ηναν, part. ας, (λείος, lēvis), smooth, Δ 111; level off, θ 260.

λείβειν, ων, ipf. λείβε, ον, aor. λεί-ψαι, part. ψαντε, (libare), effunde- re, shed, δάκρυα; libare, pour a liba- tion, Ω 285; οἶνον, also with τινί, per- form a drink-offering. (See adjoining cut; cf. also Nos. 24 and 102.)



83

λειμών, ὠνος, ι, α. ες, ας, (λείβω), meadow, ζ 292; λειμωνόθεν, from the meadow, Ω 451.

λείος, φ, η, η, α, (lēvis), smooth, even, level; πετράων, ε 443, free from rocks; λεία δ' έποίησεν, made even.

λείπω, prs. ipf., also λείπ(ε), fut. λείψω, aor. έλιπον, also λίπον, ες, ε, έτην, ομεν, λίπ' = έλιπ', and λιπέ, imp., pf. έλειοιπεν; mid. prs., ipf. λείπτε(ο), aor. λιπόμην, relictus sum; pass. pf. έλειπται, inf. -είφθαι, part. -μμένος, ον, οι, plupf. λελείμμην, -ειπτο, 2 fut. λείψεται, aor. 3 pl. λίπεν, linquo, re-

linquere, *leave, forsake*;
ξ 213, me deficient, *are wanting*; *fuil, ioi ἀνακτα.*—
Pass. and aor. mid., relin-
qui, remanere, *be left, remain*; *ὑπισθεν, vivum, M*
14. *survive*; *τινός, to be left behind one* (with acc. of distance? *δουρὸς ἐρωήν*); Π 507, *postquam currus orbat* sunt domino-
rum, *after the chariots had been forsaken* (λίπεν [v. l. λίπον]) by their masters.

Λειριόεντα, ὀέσσαν, (Λείριον), *lily-white*; ὕπα, *tender, delicate*, Γ 152. (Π.)

Λειῶδης, son of Oinops, *θυοσκός* of the suitors; he shares their fate, φ 144, χ 310.

Λειώκριτος, (1) son of Arisbas, slain by Aineias, P 344.—(2) son of Euenor, suitor, β 242; slain by Telemachos, χ 294.

Λείουσι, see λέων. λέκτο, see λέγω, and ΔΕΧ.

Λεκτόν, promontory on the Trojan coast, opposite Lesbos, Ξ 284.

Λέκτρον, οἰο, φ, οἰσι, (λέχω), *lectus, bed*; freq. pl., παλαιῷ θεσμόν, *to the site of the ancient bed*; λέκτρονδε (with δεῦρο, *hither*), *to bed!* θ 292.

Λελαβέσθαι, -βησι, see λαμβάνω. λελάβη, οἶτο, see λανθάνω.

Λελακυία, see λάσκω. λελασμένος, ον, see λανθάνω.

Λελάχητε, ωσι, see λαγχάνω.

Δέλεγες, *piratical* tribe on south and west coast of Asia Minor, K 429, Φ 86.

λεληκώς, *shrieking*, see λάσκω.

λελιγμένος, οἰ, pf, (λίην, λῆν), *rapidus, hastily*, with ὄφρα, Δ 465, Ε 690. (Π.)

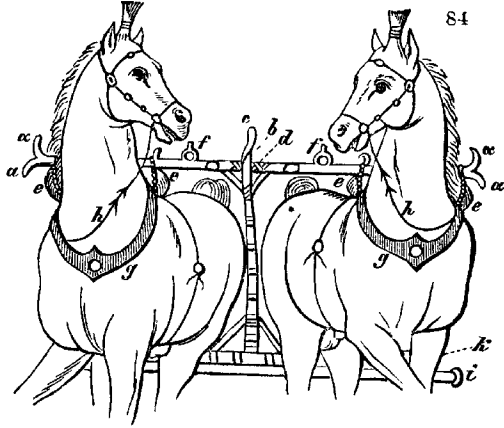
λέλογγε, ασι, see λαγχάνω. λέξο, see ΔΕΧ.

Λεοντεύς, son of Koronos, one of the Lapithai, suitor of Helena, B 745, Ψ 841.

Λέπαδνα, τά, *breast collar, strap* passing around the breast of the horses and made fast to the yoke, Ε 730. (See above cut. g; also cut No. 49, f.)

λεπτάλη (λεπτός), *tenera, delicate*, Σ 571†.

λεπτῷ, ὄν, οἰ, ῥ, ᾶς, ᾶ, (λέπω), *sup. -ότατος, η, peeled, husked*, Υ 497; te-



nuis, *tener*; *exiguus, thin, fine, delicate, narrow*.

λέπω, aor. ἔλεψεν; ε = φύλλα, *has stripped off from it the leaves*, A 236†.

Λέσβος, island on the coast of Asia Minor, opposite the gulf of Adramyttium, γ 169, Ω 544. Λεσβόθεν, *from L*, I 664. Δεσβίδας *γυναικάς*, I 129, 271.

λέσχην, τήν, (λέγω, *collect*), *place of meeting, country tavern*, σ 329†.

Λευγάλειο, φ, οἰ, οἰσι, η, ρσι, (λοιγός, *λυγρός, lugubris*), *miser, inhonestus, funestus, wretched, shameful, ruinous, πόλεμος, ἐπια*; I 119, *ruinous obstinacy*; adv., *λευγαλώς, foede, disgracefully*, N 723.

Λεύκαινον, 3 pl. ipf., (Λευκός), *made white with foam*, μ 172†.

Λευκάς, ἄδος, *Leukas*, lit. "White-rock" (cf. Ger. Weissenfels), at entrance of lower world, on border of Okeanos, ω 11†.

Λευκ-ἀσπίδα, acc., and -ασπις, *with white shield, white-shielded*, X 294†.

Δευκοθέη = Ἰνώ, daughter of Kadmos; saves Odysseus from drowning by throwing him her veil, ε 334, 461.

Λευκοῖο, φ, ὄν, οἰ, οὐς, ῥ, ῥν, ὄν, ᾶ, comp. -ότερος. στέρην, (lux, *λέσσω, γλαυκός*), *bright, shining, gleaming, lucens, splendens, nitens*; *candidus, white*, K 437.

Δεύκος, companion of Odysseus, Δ 491†.

Λευκ-ώλενος, φ, ον, οἰ, (ώλενη), *with white elbows, white armed*, epithet of

Hera, and of women in general, A 55, 572.

Λευρῷ (λείος), *plano, level*, η 123†.

Λεύσσω, *prs., ipf., λεύσσει(ε), (λευκός), cernere, see clearly; ἐπὶ τόσσον, so far; τινά, conspicere, behold*, Υ 346, θ 200.

Λεχε-ποίη (λέχος, ποίη), *making his bed in the grass, of river Asōpos*, Δ 383; of towns, *meadowy, grassy*, B 697.

Λέχος, *ει, ε(α), ἔων, ἔσσει(ιν) ἔσει, (λέχω), bedstead, ψ 189; bed-clothing, σπορέσαι, make the bed, I 621, Ω 648, pl.; πυκνόν, firmly built, η 340, ψ 179; the entire bed, including couch and bedding, A 609, Γ 447; πορσύνειν, prepare and share, γ 403, Γ 411; τηγτά, smoothly polished; δυνωτά, smoothly turned (posts and bars); pl., the whole bed, composed of all its parts, ε 1, δ 730, Ω 743; bier, funeral couch, ω 44, Ψ 165, Ω 720.*

ΔΕΧ, (1) *act.: aor. ἔλεξα, imp. λέξων, put to rest, Ω 635; fig., Ξ 252.—(2) mid.: fut. and 1 aor. and syncop. 2 aor. imp. λέξω, λέξω, lay one's self to rest, θ 519, I 67, Ξ 350, δ 413, ρ 102; lie at ease, B 435.*

Λέων, *οντος, etc., (exc. οιν), dat. pl. λείουσι (λέουσι, X 262), leo, lion, bold in the midst of pursuit, Γ 23; attacks flocks or herds, E 140; λέοντα γυναίξιν (instead of λείαναν), destruction to women, as goddess of sudden death.*

Λήγεις, *imp. λῆγ', inf. -έμεναι, ipf. ἔληγε, λῆγ(ε), fut. λήξω, ειν, aor. 3 pl. λῆξαν, opt. αιμι, ειν, leave off, cease, τινός, Z 107; or with part., Φ 224; ἐν σοί (with thee), I 97; abate, μένος, martial fury; χεῖρας φόνοιο, stay my hands from slaughter, χ 63.*

Δήδη, wife of Tyndareos, mother of Kastor and Polydeukes, and of Klytaimnestra, λ 298, 300.

Ληθάει, *ικ . . . πάντων, does not allow me to think on all, η 221†.*

Λήθη (λήθω), *oblivio, forgetfulness*, B 33†.

Δῆθος, son of Teutamios, father of Hippothoos, B 843, P 288.

Λήθω, *see λανθάνω.*

Ληϊάδᾱς (ληϊς) *γυναίκας, captivas feminas, female captives, Υ 193†.*

Ληϊ-βοτείρης (ληϊον, βύσκω) *σός, crop-destroying, sow, σ 29†.*

ληίζομαι, *fut. ληίσσομαι, aor. ληίσ-*

σατο, carry off as booty, τινά, α 398, Σ 28; πολλά, ψ 357.

Λήϊον, *ιον, crop (uncut), segetes*, B 147.

Ληϊδος, *της, acc. ἰδα, (λάβω), praeda, prey, booty, consisting of men, beasts, or treasure, A 677, κ 41. [i]*

Ληιστήρες (ο 426, ληιστορες), *-ροι, (ληίζομαι), praedatores, pirates, γ 73. (Od.)*

Ληιστοί, *ή, (ληίζομαι), may be plundered (i. e. taken by plunder), I 406, 408.*

Ληϊτίδῃ, *τῇ, (ληϊς), the dispenser of booty (Athena), K 460†.*

Δήϊτος, son of Alektryon, chief of the Boiotians, B 494, N 91, P 601, Z 35.

Ληκύθω, *τῇ, oil-flask, oil-bottle, ζ 79 and 215.*

Δῆμνος, Lemnos, an island west of Troas, with (probably in the time of Homer) a city of the same name, Ξ 230, 281; ἡγαθέη, sacred to Hephaistos (also to the Kabeiroi), on account of its volcano, Moschylos; now called Stalimene [(ἐς τῇ(ν) Δῆμνον].

Λήσω, *σομαι, see λανθάνω.*

Λητώ, *οῦς, οἱ, voc. οἷ, Leto, Latona, mother of Apollon and of Artemis by Zeus, λ 580, A 9, ἐρικυδέος, ἡύκομος, καλλιπαρῆς.*

Λιάζόμενον, *ipf. λιάζετο, aor. λιάσθης, η, εν, εἰς, effugere, retire, withdrau (from), κύμα, ὑπαιθα, τινός, or with prep.; sink down, Υ 418; προτὶ γαίρ, πρηνής; droop, πτερά.*

Λιάρῳ, *όν, tepidus, warm, lukewarm, A 477; sweet, gentle, Ξ 164.*

Λιβύη, Libya, west of Aegyptos, δ 85, ξ 295.

Λιγᾶ, *adv., (λιγύς), shrilly, piercingly, θ 527, κ 254.*

Λιγαίνω, *ipf. 3 pl. ἔλγαινον, (λιγύς), cry with loud voice, A 685†.*

Λιγδην (λακίς, lacerō), *scrapping, grazing; βάλλειν, χ 278†.*

Λιγέως, *adv. from λιγύς.*

Λιγέε, *aor., (λίγγω? λίζω), twanged, Δ 125†.*

Λίγυ - πνείοντας (λιγύς), *whistling (gusts), δ 567†.*

Λιγυρῇ, *ήν, ῆσι, (λιγύς), shrill-voiced, Ξ 290; αἰοδῇ, loud-sounding, shrill (the word orig. began with two consonants).*

λιγύς, ὄν, ὕ, ἔων; εἶα, εἶη, εἶαν, adv. **λίγέως** (orig. beginning with two consonants), *penetrating, clear, piercing, shrill, whistling, loud*, φόρμιγγι, ἀγορητής.

λίγυ-φθόγγοισιν (φθόγγος), *loud-, clear-voiced*, B 50, β 6.

λίγυ-φώνῳ (φωνή), *harsh-screaming*, T 350†.

λίζω, see λίγξε.

λίην, (λήν, desire), *gladly, fully, exceedingly*; with negative, *very much, altogether*; καὶ λ., and *certainly*, and *by all means*, A 553. [ι, but ten times ι.]

λίθακι, dat. sing., (λίθος), *stony, hard*, ε 415†.

λίθαδεσσι, ταῖς, (λίθος), *stone*, ξ 36. (Od.)

λίθῆψ, εοι, (λίθος), *saxcus, of stone*, ν 167.

λίθος, οιο, ον, ω, ον, οι, οισ(ι), ους, masc. and fem. (twice), *rock*, γ 296; ν 156, *stone*, in field, or for building; *stone seats*, θ ε; symbol of firmness and harshness; λίθον ἔθηκεν = ποιήσε.

λικμώντων, gen. pl. of part., (λικμάω, λικμός), *winnower*, E 500†.

λικμητήρος, τοῦ, (λικμάω), *winnower*, who threw the grain with winnowing shovel against the wind, thus separating it from the chaff, N 590†.

λικριφίς, adv., (λέχριος, obliquus), *sideways, to one side*, Σ 463.

Λικύμνιος, brother of Alkmene, slain by Tlepolemos, B 663†.

Δίλαια, town in Phokis, at the source of the Kephisos, B 523†.

λιλαίομαι, prs., ipf. λιλαιέτο, (λιλάσσομαι), *cupere, gestire, desiderare, desire*, with inf., or with gen. τινός, e. g. ὁδοῖο, ν 31; also of inanimate objects, missiles, χοοὶς ἄσαι, etc., φώσωδε (sc. ἐλθεῖν), λ 223.

λίμην, ἑνός, ἐνι, ἑνα, ἐς, ἐ(νεσ)σι, ἀς, (λίμνη), *portus, harbor*, pl. also in signif. of *inlets, bays*, Ψ 745, ν 96, δ 846.

λίμνη, ης, η, ην, (λείβω), *lacus, stagnum, palus, lake, swamp, marsh*, Φ 317; γ 1, *sea*.

Διμν-ώρεια, lit. "she who guards a harbor," a Nereid, Σ 41†.

λιμός, φ, ὄν, fames, *hunger, famine*, T 166, ε 166.

Λίνδος, town in Rhodos, B 656†.

λίνο-ζώρηξ (λίνον), *wearing a linen cuirass*, B 529. (As represented in adjoining cut; cf. also No. 12.)



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λίνον, οιο, ον, ω, (λίτα, linum), *flax, yarn, fishing-line, thread*, esp. the *thread of human destiny*, spun to each one at birth by Αἴσα and Κλωθεε, Υ 128, Ω 210, η 198 (see cut under ἡλᾱ-κάτη); *fisher's net*, E 487; *linen cloth, linen*, fleecy (as bed covering), I 661.

λίνον, *lay of Linos*, lament over the death of the youth Linos (perh. personification of spring), Σ 570†.

λίπα (ἀλείφω, liquor), old oblique case of a subst., or acc. ntr. of adj., as adv. = *shining with fat, unctuously*, γ 466.

λίπαρο-κρήδεμνος (κρήδεμνον), *with shining head-band*, Σ 382†.

λίπαρο-πλοκάμιοι (πλόκαμος), *with shining braids*, T 126†.

λίπαρῳ, ὄν, οῖσι, ούς, ἦν, ἄς, ἅ, (λίπα, Ger. kleben), *nitens, niti-dus, anointed, shining* (beautiful, white); *wealthy, comfortable*, λ 136; so also adv. **λιπαρῶς**, δ 210.

λίπῳ (λίπα), *nitere*, v. l., τ 72†.
I. **λίς**, ἴν, (λίς, λέων), *lion*, Δ 239, 480.

II. **λίς**, adj., (λίσσός), πέτρῃ, *smooth rock*, μ 64, 79.

III. **λίς**, **λίτί**, **λίτα**, dat. acc., (λίνον), *linen*; cover of seat, κ 353; of chariot when not in use, Θ 441; of dead, Σ 352; of cinerary urn, Ψ 254.

λίσσομ(αι) from γλίττομαι, pres.,

ipf. (ἐ)λίσσετο, etc., iter. λισσέσκετο, 1 aor. ἐλλισάμην, subj. λίσσῃ, imp. λίσαι, 2 aor. ἐλιτόμην, opt. οίμην, inf. λιτέσθαι, precari, beseech, pray, τινά εὐχῇσι, εὐχολῇσι λιτῇσι τε, Ζηνός, by Zeus, πρὸς, ὑπὲρ τινος, for the sake of, by, γούνων (λαβών, ἀψάμενος), etc., β 68, I 451, κ 481; various constructions: with inf., with acc. and inf., with ὅπως, θανάτων οἱ, sibi necem; ταῦτα ὑμέας, haec vos precor.

Λισσή (λείος) πέτρῃ, lēve saxum, smooth rock, γ 293. (Od.)

Λιστρεύοντα, part., dig about, ω 227†. (See follg.)

Λίστροισι, dat. pl. ntr., scraper or hoe for cleaning the floor of large hall of house, χ 455†.

Λίτα, see III. λίσ.

Λιτάνευε = ἐλλιτάνευε, ipf., fut. -εὔσομεν, aor. ἐλλιτάνευσα, (λιταί), implorabat, beseech; πολλά, impense, earnestly, X 414; γούνων (ἀψάμενοι), by one's knees (grasping the knees), Ω 357.

Λιταί, ῥσι, (λίσσομαι), preces, prayers, with ἐλλισάμην, λ 34, personified, I 502-4, daughters of Zeus, penitential prayers following after their sister ἄτη (the blindness, the delusion which has caused the fault), moving limpingly and with averted eyes.

Λιτί, see III. λίσ.

λό = λόε, see λούω.

λοβοῖσιν, masc., auriculis, lobes of the ears, Ξ 182†.

λόγος, οῖσιν), (λέγω), story, tale; words, talk, language, O 393.

λόε, εἶσαι, etc., see λούω.

λοετρά, ὦν, τά, (λούω), lavacrum, baths, Ὠκεανοῖο, in Oceano, ε 275.

λοετρο-χόω, ὦν, (χέω), adj., pouring or containing water for the bath; τριπόδα, tripod with the water-kettle, Σ 346, θ 435; but ν 297, subst. bath-maid.

λοέω, see λούω.

λοιβῆς, ῥ, ἦν, (λείβω), libation, Δ 49, Ω 70.

λοίγι(α) (λοιγός), pernicio, pestilent, deadly, φ 533; ending fatally (ἐργα), A 518.

λοιγός, ὦν, masc., (lugēre), pernicies, interitus, death, ruin, by sickness or war; νεῶν, iacturam, destruction, II 80.

λοιμός, οῖο, (λείβω?), lues, pestilence, A 61 and 97.

λοισθος (λοιπός), postremus, last, Ψ 536†. Hence λοισθήιον, ultimum praemium, prize for the hindmost, Ψ 785 = λοισθήϊ(α), Ψ 751.

Λοκροί, Lokroi, a tribe occupying one of the divisions of Hellas, and dwelling on the Euripos, on both sides of Mount Knemis, B 527, 535, N 686.

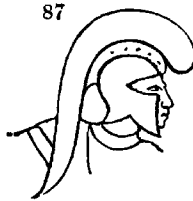
λοπόν, τίν, (λέπω), τ 233†, peel (tunica), of an onion.

λούω, the forms may be classed under two stems, λοF- and λοFε.—I. λοFω (lavo), ipf. λῶ(Fe), λούον, aor. λούσ(εν), αν, subj. λούσῃ, inf. λούσαι (λούσαι), imp. λόεσον, λούσατε, part. λόεσασα, mid. prs. λούεσθαι λούσθαι, aor. λούσαντο, σαιτο, σασθε, σασθαι, pass. pf. λελουμένος.—II. ipf. λόεον, aor. λόεσαι, σσας, mid. fut. λόεσσομαι, aor. λόεσσαι, σσάμενος, η, (parallel form λοFέσω), lavare, bathe, wash, mid., have one's self washed, in waters of river, Z 508; Ὠκεανοῖο, washed by Okeanos.

λοφίτην, τήν, (λόφος), comb, or bristly ridge of boar's back, τ 446†.

λόφος, ὦν, ὦν, masc., (globus), (1) crest or plume of helmet, usually of horse-hair, E 743. (See adjoining cuts, and Nos. 3, 11, 12, 17, 18, 20, 55, 79, 122, 128).—(2) cervicis, back of neck of animals, Ψ 508; and of men, K 573.—(3) collis, hill, ridge, λ 596.

87



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λοχάω, prs. λοχώωσι, ῶσι, ὄωντες, aor. λοχήσας, ἦσας, mid. fut. -ήσομαι, aor. ησάμενος, (λόχος), insidiari, lie in wait, ν 268, χ 53; τινά, waylay, ν 425; so also mid., δ 670.

λόχη, τῇ, (λόχος), thicket, lair of wild beast, τ 439†.

λόχος, ὦν, φ, ὦν, οἱ, (λέχω), place for lying in wait, (1) the lying in wait, ambush, A 379; λ 525, πυκινόν, crowded and κούλος, hollow, of wooden horse before Troy.—(2) the men who lie in

vaiē, Θ 522; *πυκινόν*, numerous; *εἶσε*, Z 189, laid an ambush. *λοχόνδε*, into the ambush, A 227; *λόχῳ*, for the ambush, Σ 513.—(3) δ 395, way to capture.—(4) *band, troop*, v 49.

λύγοισι, ους, fem., (properly vitex agnus castus), *Abraham's balm, willow twig, osier*, ι 427; *μόσχοισι*, A 105, with tender willows.

λυγρός, ῶ, ὄν, ὦν, οἷς; ἥς, ῆ, ἦν; ἄ, (lugeo, λευγαλέος), miserabilis, miserandus, funestus, wretched, *pitiable, ruinous*, Ω 531, P 642, σ 134; *perniciosus*, δ 230, λ 432; *ignavus, worthless*, N 119, 237, σ 107; *villis, contemptible*, π 457; adv. *λυγρώς*, foede, E 763.

λύθεν = ἐλύθησαν, from λύω.

λύθρῳ, τῶ, (lues), cruore, gore, with and without αἵματι; *πεπαλαγμέυος*, defiled, Z 268, cf. A 169, χ 402.

λύκᾱ-βαντος, τοῦ, (lux, βαίνω), year, ξ 161 and τ 306.

Δύκαστος, ἡ, a town in southern part of Kreta, B 647†.

Δυκῶν, (1) father of Pandaros, E 197, 95.—(2) son of Priamos and of Laothoe, Γ 333; slain by Achilleus, Φ 114 sqq.

λύκην, τήν, (λύκος), wolf-skin, K 459†.

λύκη-γενεῖ (lux), light-born, epithet of Apollo as sun-god, Δ 101, 119.

Δυκίη, (1) division of Asia Minor, B 877; *Δυκίηνδε*, to *Lykia*, Z 168; *Δυκίηθεν*, from *Lykia*, E 105; the inhabitants, *Δύκιοι*, led by Glaukos, H 13, and by Sarpedon, E 647, Ξ 426, II 490.—(2) district on river Aisēpos; its chief town *Ζέλεια*, B 824, E 173.

Δύκο-μήδης, son of Kreon in Boiotia, P 346, T 240.

Δυκό-οργος, (1) son of Dryas, banishes from his land the worship of Dionysos (Bacchus), Z 134.—(2) an Arkadian, slays Areithoos, H 142-148.

λύκοιο, ῥοι, ὦν, ους, (Φλύκος), lupus, wolf, K 334; symbol of blood-thirstiness, Δ 471, A 72.

Δύκο-φόντης, a Trojan, slain by Tenkros, Θ 275.

Δυκό-φρων, son of Mastor, from Kythera, companion of Aias, O 430.

Δύκτος, city in Kreta, east of Knossos, B 647, P 611.

Δύκων, a Trojan, slain by Peneleos, II 335, 337.

λύματ(α), τά, (lues, lu-strum), filth, dirt, A 314, Ξ 171.

λυπρή (λύπη), tristis, poor, v 243†.

Δυρνησ(σ)ός, town in Mysia, under sway of Thebe ὑποπλάκιη, B 690, T 60, Y 92, 191.

Δῦσ-ανδρος, a Trojan, slain by Aias, A 491†.

λύσι-μελής (μέλος, member; f.l.c derivation, v 56 sq.), relaxing the limbs, ψ 343.

λύσιος, ιν, (λύω), ransoming, Ω 655; *θανάτου*, rescue from death, ι 421.

λύσσα, αν, fem., (λύκος), rabies, martial rage, I 239, Φ 542.

λυσσητήρα, τόν, (λύσσα), one who rages, with κύνα, of Hektor, Θ 299†.

λυσσώδης (λύσσα), raging, of Hektor, N 53†.

λύχρον, τόν, (λευκός, lux), light, lamp, τ 34†.

λύων, prs., ipf. (also λύε, ομεν, ον), fut., aor. [also λύσεν, σαν, σασ(α)], pass. pf. λέλυται, ννται, opt. ῦτο, plupf. νντο; aor. λῦθη, 3 pl. λῦθεν, also aor. mid. λύτο, λύντο, solvere, (1) loose, open, release, let go; τινά τινι, set free (ἀποίνων, for ransom).—(2) dismiss, assemblies; componere lites, adjust disagreements.—(3) τινός or τινί γυῖα, μένος, ψυχήν, interimere, kill; also of animals, with the weapon as subject, e. g. πέλεκυς, γ 450.—(4) unnerve, weaken, γυῖα, γούνατα (also as effect of amazement, σ 212), βίην; of sleep, λύθεν δέ οἱ ἔψα πάντα, all her limbs lost their strength.—(5) delere, break down, destroy, κάρηνα, κρήδεμνα, towers, battlements; μελεδήματα θυμοῦ, dissipate cares, anxiety.—Mid. prs. λυόμεθα ἵππους, let us put out our horses; ipf. λυόμεν, οντο, fut. λύσομαι, μενος, aor. ἐλύσας, ατο, σασθ(αι), 2 aor. λύμην, λύτο, λύντο, s.e. sibi, or sua solvere, release, set free (for one's self or one's own), freq., redimere, ransom, A 13. [ῦ before σ, elsewh. in arsi; except thrice ῦ.]

λωβάσθαι, aor. *λωβήσασθε*, opt. *λωβήσαιο*, κατὰ τὴν ἰσχυρίαν, ἰσχυρία afficere, do deprecate, N 623.

λωβεύω, εις, (λώβη), mock, ψ 15 and 26.

λάβη, ης, ην, (labes), ignominia, outrage, insult; τίσαι, ἀποδοῦναι, pay, atone for; τίσασθαι, exact retribution for; Σ 180, shame upon thee, if—; Γ 42, ignominiosus, cowardly wretch.

λωβητήρα (λάβη) ἐπισβύλον, foul slanderer, B 275; λωβητῆρες ἐλεγχέες, vile scoundrels.

λωβητόν (λωβάομαι) τιθέναι τινά, make contemptible, Ω 531†.

λώϊον=**λωϊτερον**, melius, satius, better, preferable; ρ 417, largius, more freely.

λώπην (λέπω), mantle, ν 224†.

λωτοῦντα, part. from λωτώ, *Lotos-producing, clovery* fields, M 283†.

λωτός, οῖο, ὄν, masc., (1) *Lotos*, a kind of clover, food of horses (trifolium melilotus or lotus corniculatus, Linn.), δ 603, Ξ 348.—(2) *Lotos*—tree and fruit; the latter of the size of olives, and in taste resembling dates, still prized in Tunis and Tripoli, under the name of *Jujube*, ι 91 sqq.

Λωτο-φάγοι (see λωτός 2), *Lotos-eaters* on coast of Libya, ι 84 sqq.

λωφάω, fut. **λωφήσει**, *will retire*, Φ 292†.

M.

μ' usually = **με**; less often = **μοι**, Z 165, κ 19.

μά, from μάν, in oath; vero, with acc. of the divinity, or of the witness invoked (sc. ὁμνυμι): preceded by ναι = nae, it has an affirmative; by ού, a negative force.

Μάγνητες, a Thessalian tribe, sprung from Aiolos, B 756.

μαῖοιο, ῶ, ὄν, masc., papilla, nipple, teat, then mamilla, mamma, esp. the mother's breast; λαθικηδεία, banishing cares; ἐπέχειν, offer; ἀνέσχεν, obsecrandi causa.

μαῖα, voc., good mother, φίλη, used esp. in addressing the nurse, ν 129, ψ 11.

Μαιῖδος υἱός, Hermes; *Maia* is the daughter of Atlas, ξ 435†.

Μαίανδρος, the river with many windings which flows into the sea at Miletos, B 869†.

Μαιμᾶλίδης, son of Maimalos, Peisandros, Π 194†.

μαιμάω, only pres. **μαιμώωσι**, ὦσι, ὦων, ὦωσα, etc., aor. **μαίμῃσε**, eagerly desire, N 75, 78, ἰτέχ or quiver with desire.

μαῖνᾶδι, τῇ, (μαίνομαι), mad woman, X 460†.

μαίνειαι, etc., prs. and ipf. 3 sing. **μαίνεται**, (μαν, mens), furere, rage, be furious, of combatants, also of hand

and weapons; with anger, of Polyphemos, ι 350; of fire on mountains; madly raving (under Bacchic frenzy), Z 132; of madness from wine, σ 406.

μαίεσθαι, fut. **μάσσεται**, (μα-, μέμασ), seek, ξ 356; perscrutari, explore, ν 367; find a wife for any one, I 394, [μασσεται, v. l. γαμέσσεται].

Μαίαιρα (μαρμαίρω), lit. "shining" or "sparkling," (1) a Nereid, Σ 48†.—(2) attendant of Artemis, mother of Lokros, λ 326†.

Μαίων, son of Haimon in Thebai, Δ 394, 398.

μάκαρ, αρος, αρες, άρων, άρεσσι, sup. **μακάρτατος**, (macte), beatus, (1) blessed, of gods, opp. δειλοί διζυροί βροτοί.—(2) of men, happy, fortunate, λ 483.—(3) wealthy, α 217.

Μάκαρ, ος, son of Aiolos, ruling in Lesbos, Ω 544†.

μάκχιροι, opt. prs., (μάκαρ), pronounce happy, τινά, ο 538. (Od.)

μῆκεδνής, gen. fem., (μακρός), tall, η 106†.

μάκελλαν, τήν, broad, heavy hoe, mattock, Φ 259†.

μακρός, ῶ, ὄν, οἱ, οἴσι; ή, ήν, αἱ, ᾗσ(ι), ᾗς; ὄν, ᾧ, comp. μακρότερον, ην, also μάσσον, sup. μακρότατ(α), τη, cf. μήκιστον. long, (1) of space, κύματα; high and deep; esp. μακρόν, ᾧ, as adv., far, -ὄν άύσας, always at close

of verse (exc. Γ 81); ἀντεῖν, Θ 160, ζ 117; βιβάζ.—(2) of time, diutinus, long.

μακών, see μηκάομαι.

μάλι, adv., (μαλερός?), sup. μάλιστα, (before or after the modified word), eagerly, ἐσθίειν; gladly, ἐκλυνον; with adjs., very, quite; πάντες, quite all, all together; with demonstratives, fully, utterly, τοῖον; μάλα κνέφας, utter darkness; with advs., e. g. εὖ, πύγχυ, strengthens their meaning, quite, utterly, ρ 217; αὐτίκα, on the very moment; with verbs = valde; καὶ (or οὐδ') εἰ μάλα, quantumvis; μάλα περ with part. = quantumvis; also with assertion: certai(n)ly, verily, Γ 204; no doubt, ι 135; comp. μᾶλλον, only the more, so much the more, with κηρόθι, at heart, ε 284; with πολύ, ετι, καί, η 213; sup. μάλιστα, maxime, with gen. part., with ἐκ; far, by far, with other superlatives, Β 57, Ω 334. [μάλᾱ, by arsis often ~ —.]

μαλᾶκός, οὐ, ῥ, ὄν, οἱ, οἷσι; ἦς, ῥ, ἦν, comp. -ώτερος (Ger. schmalz? mollis), soft, mild, gentle, tender, Β 42, γ 38; spongy meadow, Σ 541; mitis, dulcis, Κ 2, σ 201, Ζ 337; Χ 373, easier to handle; adv. -ᾶς, placide, softly, γ 350.

Μάλεια, αν, ὦν, ἄων, southern promontory of the Peloponnesos, ι 80, τ 187, γ 287.

μαλερού, ῥ, devouring; of fire, Ι 242. (II.)

μαλθακός (mollis), effeminate, cowardly, Ρ 588†.

μάλιστα, μᾶλλον, see μάλα.

μάν (= μῆν), profecto, verily, truly, in sooth, Θ 373, Η 14; come! Ε 765; ἦ, Β 370; δῆ, Ρ 538; οὐ, Δ 512; αὐτε, by no means in his turn, Ν 414; μή, Θ 512; θην, but yet by no means, ε 211, v. l. μὲν. [—]

μανθάνω, aor. μάθον, ἔμαθε, εν, novī, κνω, ἔμμεναι ἐσθλός, Ζ 444.

μαντεύομαι, prs., ipf. μαντεύτο, fut. μαντεύσομαι, (μάντις), vaticinor, divine, prophesy, τινί τι, κακά, ἀτρεκέως, ρ 154.

μαντήϊα, τά, (μαντεύομαι), vaticinia, predictions, oracles, μ 272†.

Μαντίνει, a city in Arkadia, Β 607†.

Μάντιος, son of Melampus, brother of Antiphates, father of Polyphides and of Kleitos, ο 242, 249.

μάντις, ιος, (μάντης in arsi, κ 493), ι, ιν, ιες, (μαίνομαι), prophet, seer, expounder of omens, which were drawn from flight of birds, from dreams, and from sacrifices, e. g. Teiresias, Kalchas, Melampus, Theoklymenos, Ω 221, Α 62.

μαντοσύνη, ην, ας, (μάντις), gift of divination, Α 72; vaticinia.

μαόμαι, see μαίομαι.

Μάρῶθον (μάραθον, "fennel"), village in Attika, η 80†.

ἐμαράνιετο, ipf., aor. ἐμαράνθη, sensim extinguebatur, died gradually away, Ψ 228. (II.)

μαργαίνειν (μάργος), furere, rage; madly attack, ἐπὶ θεοῖσιν, Ε 882†.

μάργε, voc., and γ, ην, vesanus, furious, madman! σ 2. (Od.)

Μάρης, son of Amisodaros, slain by Thrasymedes, Η 319.

μαρμαίροντες, ας, α, (μαῖρα), sparkling, coruscantes, of weapons, eyes; of Trojans, χαλκῷ, resplendent with armor, Ν 801.

μαρμαρέν (μαῖρα), flashing, sparkling, of shield, shield-rim, sea, Ρ 594.

μαρμαρῶ, ον, adj. and subst., [sc. πέτρος or πέτρῃ], (μαῖρα), stone of crystalline structure, which sparkles in the light, block of stone, Μ 380, ι 499.

μαρμαρῦγας, τας, (μαρμαρίσσω), ποδῶν, quick twinkling of dancers' feet, θ 265†.

μάρνεται, prs., (opt. -οίμεθα), ipf. (ε)μάρναο, ατο, ἀμέθα, elsewh. unangmented, aor. ἐμαρνάσθην, pugnare, fight, (ἐπὶ) τινί, against some one, ἐγχει; περὶ ἐριδος, out of rivalry; as boxer, σ 31; with words, wrangle, Α 257.

Μάρπησσα, daughter of Euenos, wife of Idas, who recovered her after she had been carried off by Apollo, mother of Kleopatra, Ι 557 sqq.

μάρπτω, subj. μάρπτησι, ipf. ἐμαρπτε, μάρπτε, fut. μάρψει, aor. subj. μάρψῃ, inf. -αι, part. ας, comprehendo, seize, κ 116; ἀγκάς, complecti, embrace; consequi, overtake, Χ 201; attingere, touch, Ξ 228; Θ 405, inflixerit, inflict upon; ὕπνος, oppress, lay ho'd off, υ 56.

μαρτυρήσι, ταῖς, (μάρτυρος), testimonio, on testimony of; λ 325†.

μάρτυρος, οἱ, testis, witness, π 423, A 338.

Μάρων, son of Euanthes, priest of Apollo in Ismaros, ι 197†.

Μάσσης, ἦτος, town in Argolis, near Hermione, B 562†.

μάσσεται, fut. from μαίωμα, quæret, seek.

μάσσον, see μακρός.

μάσταξ, μαστάκ(α), τήν, (μαστάζω, mandere), mouth, δ 287, ψ 76; mouthful, food, I 324.

μαστιζω, aor. μαστιξεν, (μαστιξ), was lashing, ἵππους; ἐλάαν.

μάστιξ, μαστίγι, α, ας, fem., flagellum, whip, scourge, ζ 316; Διός, M 37; N 812, chastisement.

μάστις, μαστί, ιν, fem., flagellum, whip, Ψ 500, ο 182.

μάστιε, imp., whip, P 622; mid. pres. μαστιεται πλευράς, lashes his sides, Υ 171.

Μαστορίδης, son of Mustor, (1) Halitherses in Ithaka, β 158, ω 452. —(2) Lykophron, O 438, 430.

ματάω, οὐκ ἐμάτησεν, (μάτην), be idle, delay, linger, Π 474; nec cessavit, Ψ 510; μὴ ματήσειον, ne cessaveritis.

ματεύσομεν, fut. quaeremus, seek, Ξ 110†.

μάτη, τῇ, (μάτην), irritio labore, useless labor, κ 79†.

μαχαίρη, αν, ας, fem., broad, short sacrificial knife, Γ 271, A 844. (See following cut, and No. 115.)



Μαχῶν, voc. ἄον, son of Asklepios, ruler in Trikkha and Ithome in

Thessaly, excelling in art of healing, A 512, 613, Δ 200, B 732; wounded by Hektor, A 506, 598, 651.

μαχεόμενος, εὐόμενον, see μάχομαι.

μάχη, η, η, ην, αι, ας, pugna, battle, combat, fight; μάχη (ἐν), in pugna, δ 497; στησασθαι, set the battle in array, form one's line for battle, a ciem instruere, ι 54; committere, join battle, fight a battle, μάχεσθαι, τίθεσθαι; ἐγείρειν, excitare, rouse the fight, N 778=ὀρνύμεν ὀρνύνειν; also used of single combat, H 263 and A 255; field of battle, E 355.

μάχημων (μάχη), warlike, M 247†.

μάχητής, ἦν, αἱ, ας, (μάχομαι), puginator, warrior, E 801.

μάχητόν (μάχομαι), that may be vanquished, μ 119†.

μαχλοσύνην (μάχλος), lust, Ω 30†.

μάχομαι, μάχονται, ὁμιεσθ(α), etc., ipf. ἐμάχοντο, μαχόμεν, οντο, etc., parallel forms μαχέομαι, pres., opt. μαχέιτο, εοίατο, A 344; μαχεύμενος, ρ 471; εὐόμενον, οἱ, ipf. iter. μαχέσκετο, H 140; fut. alternates between μαχήσομαι and μαχίσσομαι, etc., μαχέιται, ἔονται; also aor. μαχήσασθαι and ἔασθαι, εἰσάμεθ(α), αἰμην, ἄμενον, pugnare, fight, of armies and of single persons, ἀντία, ἐναντίον τινός, (ἐν)αντίβιον, or (ἐπὶ) τινί; μάχην, Σ 533; for any thing, περί τινος (τινί, ἀμφὶ τινί), εἵνεκα; also of combat between beasts, and in general signif., e. g. of single combat and of quarrel with words, A 8, B 377; contradicere, I 32.

μάψ (ἐμπαπῆως), raptim, temere, hastily, rashly, ὁμόσαι, ἀτὰρ οὐ κατὰ κόσμον; recklessly, wantonly, E 759, γ 138; cf. B 120, N 627, B 214; incassum, in vain, B 120; likewise μαψιδίως, E 374, β 58.

Μεγᾶδης, son of Megas, Perimos, Π 695†.

μεγὰ-θυμός, ου, ον, ε, οἱ, ων, (θυμός), high-hearted, animosus, B 53; usually of nations; of a bull, Π 488.

μεγαίρω, aor. μέγηρε, subj. μεγήροε, part. -ας, (μέγας), invidere, grudge, τινί τι, Ψ 865; βιότοιο, grudging him the life of his enemy, N 563; object, with inf.; οὐτι μεγ., nihil moror.

μεγὰ-κήτεος, εἰ, εα, (κῆτρος), with great hollows; νῆυς, wide-bellied; πόντος, wide-yawning, γ 158.

μεγαλ-ήτορος, ι, α, ες, ας, (ήτορ), ferox, great-hearted, haughty, N 302, τ 176.

μεγαλίζομαι, imp. εο, (μέγας), superbio, exalt one's self; θυμῷ, K 69.

μεγάλως, adv. from μέγας.

μεγαλωστί, from μεγάλως, μέγας μ., stretched over a vast space. Σ 26, ω 40.

Μεγα-πένθος, son of Menelaos by a slave, ο 100, 103, δ 11.

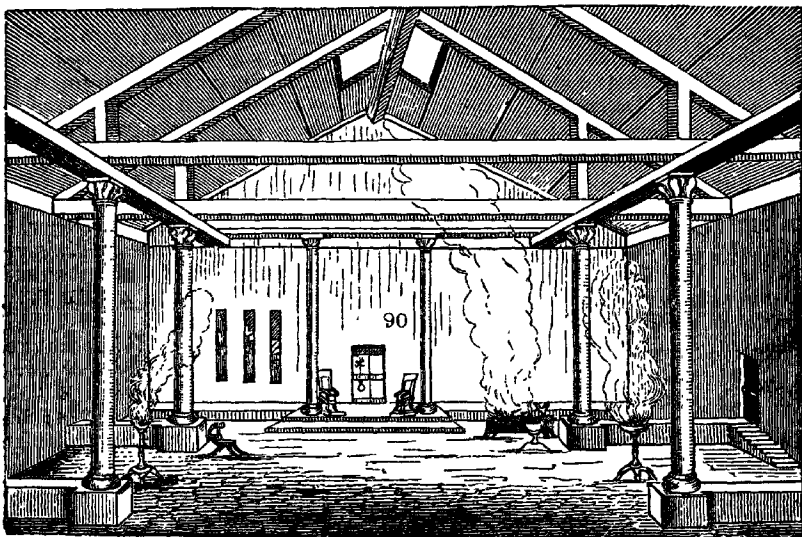
Μεγάρη, daughter of Kreon in Thebai, wife of Herakles, λ 269†.

μέγαρον, οιο, ου, etc., hall, large room; μέγαρόνδε, to the hall, into the hall.—(1) men's dining-hall, chief room of house, the roof supported by columns, the light entering through the doors, the opening for the smoke overhead, and the loop-holes (όπαῖα) just under the roof. The cut, combined from different ancient representations, is de-

μέγας, αν, α (μέγ'), μεγάλου, ψ, ω, οι, ων, οισι, ους; η, ης, η, ην, ησι, ας; α; comp. μείζων, ονι, ονα, ονεις; ον; sup. μέγιστος, ον, ει, ους, αι, ον, α, magnus, great, in various senses, e. g. also altus, longus, latus, amplus; ἔργον, facinus, monstrous deed; nimius, εἰπεῖν, speak too big, too boldly, provoking divine wrath; so also ntr. μέγα, with comp., multo, B 239; with super., longe, B 82; with positive, valde, B 480, II 46; with verbs of mental condition or action, A 517, 256, B 27, II 822. I 537, II 237; also μεγάλ(α), mightily, strongly, aloud, A 450; with advs., valde; adv. μεγάλως, valde, exceeding'y, π 432.

μέγεθος, τό, (μέγας), magnitudo (corporis), bodily size, B 58, ε 217.

Μέγης, ητος, acc. ην, son of Phyleus, Odysseus's sister's son, chief of the inhabitants of Dulichion and of



signed to show the back part of the μέγαρον in the house of Odysseus, cf. plate III. for ground-plan.—(2) women's apartment, behind the one just described, see plate III. G, also in pl., τ 16.—(3) housekeeper's apartment in upper story (ὕπερώιον), β 94.—(4) sleeping-apartment, λ 374.—(5) in wider sign cf. aed es, in pl., house, A 396.

the Echinades, E 69, N 692, O 520, 535, B 627, T 239.

μέγιστος, superl. from μέγας.

μέδων, part., bearing sway; Ἰδθην, from Ida (as his seat), of Zeus, Γ 276.

Μεδῶν, ὦνος, town in Boiotia, B 501†.

μέδομαι, μέδεσθαι, prs., ipf., fut. μεθήσομαι, (μεδῶν), be mindful of, pro-

vide for, τινός, E 718, γ 334; *κακά τινι*, mala moliri, devise mischief.

μέδων, οντες, (μέδομαι), lord, αλός, α 72; pl., counselors, B 79.

Μέδων, οντος, (1) son of Oileus, step-brother of Aias, from Phylake, chief of warriors from Methone in Phthia, N 693, 695 sq., B 727; slain by Aineias, O 332.—(2) a Lykian, P 216.—(3) herald in Ithaka, δ 677, ρ 172, χ 357, 361, ω 439.

μεθ-αίρω, only aor. iter. μεθέλεσκε, *reached after and caught*, excipiebat, θ 376†.

μεθ-άλλομαι, aor. part. μετάλμενος, *springing upon, after*, E 336, Ψ 345. (II.)

μερείω, subj. aor. from μεθ-ιημι. μεθ-έλεσκε, aor. iter. from μεθ-αίρω.

μεθέμεν, aor. inf. from μεθίημι.

μεθ-έπεις, ipf. μέθεπε, aor. part. μετασπών, (έπω), persequi, petere, *follow after, follow closely, τινά, τί; pervenire, arrive; ἵππους Τυδείδην, turned the steeds after Tydeides; mid. aor. μετασπόμενος, consecutus; ipf. μετά-είπετο, subsequeretur, Σ 234.*

μεθ-ήμενος, part., (ήμαι), *μνηστήρσι, sitting among the suitors*, α 118†.

μεθ-ημοσύνη, ησι, (μεθήμων), negligentia, remissness, N 108 and 121.

μεθ-ήμων, ονα, (ήμι), negligens, careless, remiss, B 241, ζ 25.

μεθ-ιημι, είς, εί, δ 372, prs. and ipf. (others write *ηγ, ιη* and pres. *εις, ει*), prs. inf. *ιέμεν(αι)*, subj. *μεθίῃσι* (sometimes written *ιῃσι*), ipf. 3 pl. *μεθιεν*, fut. *μεθήσω*, etc., inf. *ησέμεν(αι)*, aor. *μεθήκα, ε(ν)*, and *μεθήκεν*, subj. *μεθίω, ηῃ* (or *είη*, distinguish from opt. *είη, ε 471*), inf. *έμεν, (ιημι)*, (1) properly, *send after, ιόν; immittere, τι ἐς ποταμόν*.—(2) *dimittere, let go, τινά, also ῥιγός με; give up, χύλον τινός, about any one, τινι, as a favor to some one, A 283; also νίκην, conceded, give up to, surrender; τοῦτον ἐρύσαι, hunc trahendum*.—(3) with part., *cease, Ω 43; τινός, χόλοιο Τηλεμάχῳ, desist from, cease from anger at wish of Telemachos; neglect, σῖτο τειρομένοιο, te saucium*.—(4) *cessare, relax, also with inf., N 234.*

μεθ-ίστημι, fut. μεταστήσω, *substitute, i. e. exchange, δ 612; mid. ipf. μεθίστατο ἐταροῖσι, retired among his comrades, E 514.*

μεθ-ομιλεον, ipf., (όμιλέω), *τοῖσιν, had dealings with them, A 269†.*

μεθ-ορμηθείς, aor. part., (όρμάομαι), persecutus, *make a dash after, Υ 192, ε 325.*

μέθυ, τό, (Eng. mead), wine, ι 9, η 179. μεθύνοντι, ύουσαν, (μέθν), drunken, σ 240; *άλοιφῇ, soaked with fat.*

μειδάω, aor. μείδησεν, ήσαι, ήσας, ασα, A 596, and μειδιάω, part. μειδιδών, *ώσα, (σμειδ-, mirus, smile), subridere, smile, Ψ 786.*

μείζων, ον, see μέγας.

μέλανι = μέλανι, nigro, Ω 79†.

μέλεια, τά, (μέλι), *soothing gifts, gifts as means of reconciliation, I 147 and 289.*

μειλίγματα, τά, μειλίσσω, *that which appeases hunger, sedamina appetitus, i. e. dainty bits, κ 217†.*

μέλινον, see μέλινο.

μειλισσόμεν, prs. inf.; mid. prs. imp. -ίσσεο, (μειλίχος), placare (mortuos); πυρός, cf. construction with *λάγχάνειν, appease the dead with fire, i. e. with funeral rites, H 410; mid., extenuate, γ 96.*

μειλίχῃ (μειλίχος), softness, i. e. faintness in fight, O 741†.

μειλίχιον, ιοισ(ιν), ιη, and μειλίχος, (μειλια), placidus, comis, mitis, gentle, mild; μῦθος, μειλιχίος, sc. *ἔπεισι; θ 172, gentle, winning modesty.*

μέιρεο, see μέρω.

μείς, ό, T 117; also μηνός, ί, μήνα, ες, ας, ών, (metior) mensis, *μονιή, φθίνοντος, the waning month, i. e. as this month draws to a close, ξ 162.*

μείων, see μικρός.

μελαγ-χρούης (χροιά, χρώς), bronzed, swarthy, π 175†.

μέλαθρον, ου, ψ, όφιν, τό, (κμέλαθρον, camera), *vaulting of roof, rafters, roof; τ 544, on the ridge-pole aloft (near the smoke-hole); χ 239, she, flying up to the roof of the sooty hall, sat there just like a swallow to look upon (i. e. on one of the cross-beams under the rafters; see cut under μέγαρον).*

μελαίνε(ο), ipf., (μέλας), *she colored herself dark on her fair skin, her fair skin was stained by the dark blood; also of fresh upturned earth, E 354 and Σ 548.*

Μελάμ-πους, ποδος, son of Amythaon, famous seer in Pylos. Wishing

to fetch from Phylake in Thessaly the famous cattle of Iphiklos, and thus gain the beautiful Pero for his brother Bias, he was taken captive by herdsmen of Iphiklos, as he had predicted, and held prisoner for one year, when, in consequence of good counsel given by him, he was set free by Iphiklos, gained what he sought, and settled in Argos, λ 287 sqq., ο 225 sqq.

μελάν-δετα (δέω), *mounted in black*, i. e. *with dark hilt or scabbard*, O 713†.

Μελᾶνεύς, father of Amphimedon in Ithaka, ω 103.

Μελανθεύς = **Μελάνθιος**, son of Dolios, insolent goat-herd on estate of Odysseus, ρ 212, υ 173, φ 181, χ 135 sqq., 182; brother of the shameless maid-servant **Μελαντώ**, σ 321, τ 65.

Μελάνθιος, a Trojan, slain by Eurypylos, Z 36.

Μελάνιππος, (1) an Achaian chief, T 240.—(2) a Trojan, son of Hiketaon, slain by Antiochos, O 547–582.—(3) a Trojan, slain by Teukros, Θ 276.—(4) a Trojan, slain by Patroklos, II 695.

μελᾶνό-χροος, 2 declension, τ 246, pl. -χροες, 3 declension, (χρώς), *black*, N 589.

μελάν - ὕδρος (ὕδωρ), *with dark water*, I 14, υ 158, only at close of verse.

μελᾶνει, prs.. *darkens*, (μέλας), spoken of the water of the sea, under its white surface-foam (v. l. *μελανεῖ*), H 64†.

μέλας, *αινα*, *αν*, etc., pl. *μέλανες*, *οινα*, *ανα*, dat. sing. *μείλανι*, Ω 79; dat. pl. masc. and ntr. wanting; comp. **μελάντερον**, *dark*, in different degrees up to *black* (opp. *λευκός*); of sea in commotion, when surface is ruffled by ripples, so that it does not reflect light, but appears *dark*, δ 359; *dark* (painted) ships, θ 34; land, spring (on account of depth); *pitch-dark*, Δ 277; *μέλαν*, as ntr. subst. the *dark*, i. e. *dark* of oak, δρυνός. Metaph. *dark*, *gloomy*, of death, etc., θανάτου νέφος, κήρ, ὀδύνη.

Μέλας, son of Portheus, Ξ 117†.

μελδόνεος, part., (σμέλδω, Eng. melt), *filled with melting fat*, liquefaciens, Φ 363†.

Μελέ-αγρος, (ὃ μέλει ἄγρος), son of Oineus and Althaea, husband of Kleo-

patra, slayer of Kalydonian boar. A quarrel arose between the Kuretes, of Pleuron, and the Aitolians, for the head and skin of the boar; the Aitolians had the upper hand until Meleager, on account of the curses of his mother, withdrew from the struggle: but he was afterward induced by his wife to enter the conflict again, and he drove the Kuretes vanquished into Akarnania, I 543 sqq., B 642.

μελεδήματα, τά, (μελῶ), *care, anxiety*, θυμοῦ, of the soul; πατρός, anxiety for his father kept him awake, ο 8.

μελεδών (μελῶ), **μελεδῶνες** ὀξεῖται, sharp cares, τ 517†.

μέλει, see μέλω.

μελείστί, adv., (μέλος), *limb from limb*, Ω 409, ι 291, σ 339.

μέλεος, η, ον, irritus; Ψ 795, unrewarded; ntr., incassum, in vain.

μέλι, τοσ, τι, τό, m el, *honey*, as food, υ 69; also as draught, mixed with wine; honey and fat were burned upon the funeral pyre, Ψ 170, ω 68; mixed with milk as libation to shades of dead, *μελίκρητον*. Metaph. of speech of well-disposed, A 249, Σ 109. Cf. *μελίγηρυν*.

Μελί-βοια, town in Thessalian Magnesia, B 717†.

μελί-γηρυν, *sweet-voiced*, μ 187†.

μελίη, ης, γ, ην, γσι, fraxinus, ash, N 178, II 767; *shaft of lance*, lance, freq. with Πηλιάδα, from mount Πήλιον; presented by the Centaur Cheiron to Πηλεύς, II 143; *εὔχαλκον*, well shod with brass; *χαλκογλῶχινος*, brazen-pointed.

μελί-ηδής, ἑος, ἑα, (ἡδύς), *honey sweet*, Σ 545, K 569, ι 94; fig. *ἔπνος*, *sweet*, νόστον, θυμόν, life.

μελι-κρήτω, τῷ, (κεράννυμι), *honey drink*, potion compounded of milk and honey as a libation to spirits of the lower world, κ 519, λ 27.

μέλινος, ρ 339, and **μείλινον**, α, (μελίη), fraxineus, beechen, *ashen*, E 655. (II.)

μέλισσαι, ἁών, fem., (μέλι), *bees*, M 167.

Μελίτη, a Nereid, Σ 42†.

μελί-φρων, ονος, ονα, (φρήν), *having mind, substance, essence like honey*; *honey sweet* = *μελιηδής*, dulcis.

μέλλω, εις, ει, ετε, ουσι, opt. οι, οι-

μεν, ipf. ἐμελλον, ες, (ε)ν, ετε, ον, and μέλλει, μέλλον, (1) is *sum qui, be able, can*, with infin. pres., Ξ 125, δ 200; with inf. aor., δ 377, χ 322; with *πού*, denoting probability or suspicion, *may well, must*, οὕτω που Δι μέλλει φίλον εἶναι, thus, methinks, must it please Zeus.—(2) like -urus *sum*, (a) *be on the point of*, α 232, ζ 135, with inf. fut. (prs. aor.); (b) *it is one's fate, destiny*, I *have to*, Α 700, II 46; often negated, with inf. prs. aor.; *must*, Ω 46, ι 477.

μέλεα, ἔων, εσσι, ntr., membra, limbs, σ 70, P 211; corpus, body, H 131, N 672, ο 354.

μέλπηθρα, γά, (μέλπω), sport, κυνῶν, N 233; κυσίν, P 255. (II.)

• μέλποντες, part., *extol in song*, A 474; mid. ἐμέλπετο (φορμίζων), *was playing* (on the lyre), δ 17, ν 27; μελπομένη-σιν ἐν χορῷ, *celebrate a choral dance*; μέλπεσθαι Ἀρηϊ, fig., *dance a measure* in honor of Ares in close combat = fight on foot, H 241.

μέλω, ι 20, elsewh. 3 prs. μέλει, ουσι; imp. ἔτω, ὄντων; inf. ἔμεν, ειν; part. ονσα, ipf. ἔμελε, μέλε, fut. ἥσει, ἥσουσι, ησέμεν, pf. μέμηλε(ν), subj. η, part. ὤς, plupf. μεμήλει, curae esse, *it is a care*, to me, μοι τι; may often be translated personally, *care for, attend to, engage in*, ἔργα; K 92, angit, *distresses*, Ω 152, φρεσί, in thy soul; with inf., π 465; part., ε 6; ι 20, *be an object of interest*; μεμηλώς τινος, studiosus rei; mid. in similar signif. with act. prs. μελέσθω, angat; fut. μελήσεται, pf. μέμβλεται, plupf. μέμβλετο, χ 12.

μέμας, du. μέματον, pl. ἄμεν, ἄτ(ε), ἄαςι, imp. αας, part. ἄώς, ὤτος, τι, τα, τε, τες, σιν, τας, (μεμαῶτες, ὅτε, B 818), μεμαῦα, αν, αι, plupf. μεμαῖσαν, (μαί-ομαι), *change, press forward*, ἐπὶ τινι (yet not so, Φ 174), ἐγχείρσι; gestire, moliri, *plan*, λ 315; with inf., appetens *sum, desirous*, τινός; part., cupidus, rapidus, *eager, quick*.

μεμακύναι, see μηκάομαι.

μέμβλωκε, see βλώσσω.

μέμβλεται, το, see μέλω.

μεμηκώς, see μηκάομαι.

μέμηλε, ει, η, see μέλω.

μεμνώμεθα, ἔφωτο, see μυνήσκω.

Μένων, οἶος, son of Tithonos and of Eos, came to the aid of Priamos

after the death of Hektor, and slew Antilochos, λ 522, cf. δ 188.

μέμονας, εν, pf., (mens), *have in mind, purpose*, with inf. prs. fut. or aor., ἴσα θεοῖσι (cf. φρονέειν ἴσα), *thinks to make himself equal with the gods*, Φ 315; διχθά, *yearns with a twofold wish*, hesitates.

μέμνκε, see μυκάομαι.

μέν (from μῆν, μῆν, H 77, 389, Α 442, X 482), I. in affirmation: *profecto, in truth*, A 216; μέν δῃ, with imp., now then, A 514; νῦν, now *certainly*; εἰ, if then *in fact*; ἦ, (1) in oath, *in very truth*, ξ 160; (2) in assertion: *truly, yet*, κ 65, λ 447; (3) in antithesis, Ω 416.—και μέν, (a) and *yet*, A 269; (b) but *even*, υ 45; (c) and *truly*, κ 13, τ 244; οὐ μέν, non *profecto*, not *indeed*, B 203, P 19, ρ 381 (see also II.); οὐ μέν γάρ=ἐπεὶ οὐ μέν, α 78, 173; οὐ μέν τοι, ψ 266; οὐδὲ μέν, κ 447; οὐδὲ μέν οὐδὲ, B 703; neque vero ne hi quidem, nor *by any means*; ἀτὰρ μέν, but *in truth*, β 122; μέν=δέ, Γ 308; after pronouns, in recapitulation, A 234; in repetition, A 267.—II. in first of two corresponding clauses, (1) without δέ, quidem, *indeed*, A 211; also οὐ μέν δῃ, but still not, ε 341; οὐ μέν τοι, yet by no means, σ 233; μέν οὐδὲ, (a)=ἀλλ' οὐ μὴν οὐδὲ, nec vero ne—quidem, but not even, κ 551.—(b) but yet not, T 295; verily in no respect, δ 807; οὐδὲ μέν, but also not, A 154; nor indeed, Ψ 311; after negative, οὐ, θ 553, γ 27.—(2) with following δέ, et—et, quidem—sed, cum—tum, *both—and, as well—as, although—yet*, A 53 sq., α 22 sqq., Γ 51, α 24, γ 153.—(3) instead of δέ, ἀλλά may follow, A 24; ἀτὰρ, A 166; αὖ, A 109; αὐτάρ, A 127; αὐτε, Γ 240.—(4) other combinations: μέν οὖν, so then, δ 780; μέν που, methinks indeed, Γ 308; μέν τοι (but β 294, δ 836, τοι=tibi): (a) in assertion, *yet really*, δ 157, π 267.—(b) introductory, before αὐτάρ, δ 411; before δέ, β 294.—(c) adversative, σ 233, Θ 294.

μενεαίνω, εις, ει, ομεν, ετε, ων, ipf. μενεαίνομεν, aor. μενέηναιμεν, (μέμονα, mens, μῆνις), *eagerly desire*, with inf. aor. prs. (fut.), N 628, Δ 126; irasci, *be angry*, T 68, Ω 22, α 20, succensere alicui, τινί; but ἐριδι, contend in

angry strife; Π 491, transfixus indignabatur.

μενε-δήλιος, *withstanding the enemy, brave*, M 247 and N 228.

Μενέ-λᾶος, son of Atreus, brother of Agamemnon, his wife Helene seduced by Alexandros, Γ 27; slays Skamandrios, Pylaimenes, Peisandros, Dolops, Thoas, Euphorbus, Podes; ἀρήιος, ἀρηίφιλος, διοτρεφές, δουρικλειτός, κυδαλίμοιο, ξανθός; his return home, occupying eight years, δ 82 sqq.

μενε-πτόλεμος, *oi, persistent in battle, steadfast*, γ 442. (II.)

Μενεσθεύς, son of Peteos, B 552, M 331; leader of the Athenians, N 195; πλῆξιππον, Δ 327.

Μενέσθης, a Greek, slain by Hektor, E 609†.

Μενέσθιος, (1) son of Areithoos, slain by Paris, H 9.—(2) a Myrmidon, son of Spercheios, Π 173.

μενε-χάρμης, *ην, αι, and -χαρμος*, Ξ 376, (χάρμη), *staunch in battle, steadfast*.

μενο-εικέ(α), masc., ntr., ές, (είκω), *suiting the heart, satisfying*, largus, T 144, ζ 76.

μενοινώω (instead of άω), άς, ές=άα, ών, prs., ipf. μενοίνα, εον, aor. -ησεν, subj. ήσῃ=ήσῃσι, O 82; ήσωσι, (μένωος, μενεαίνω), cupio, peto, *desire, seek*, δ 480, ο 111, ρ 355; τινί κακά, moliri, *devise*, λ 532; ponder, M 59; πολλά, O 82.

Μενουτιάδης, *ao and εω, son of Menoitios*, Patroklos, Π 554, Σ 93, I 211.

Μενοίτιος, son of Aktor, A 785; in Opus, Σ 326; father of Patroklos, Δ 605, T 24.

μένος, εος, ει, ος, εα, έων Θ 361, ει, ntr., (MEN, MA, mens, μῆνις), *vehement impulse*, ω 319, T 202, P 503; *force, might*, H 210; εν γούνεσσι, P 451; freq. with χείρες, Z 502, Y 372, λ 502; κρατερόν, H 38, K 479, N 60; coupled with αλκή (power of defense), I 706, Z 265, χ 226; πυρός, Z 182, λ 220; άνέμων, E 524; *vital force, life*, P 298, 29, Z 27; joined with ψυχή, E 296, Γ 294; θυμός, Θ 358; often in periphrasis, e. g. μ. Ἀτρείδαο = Ἀτρείδης, etc., A 268, Ψ 837, η 178, Θ 423; *ίερόν*, η 167, ν 20; μένε' άνδρών, Δ 447, Θ 61, δ 363; *resolve*, with θυμός, E 470, X 346; *courage, valor*, Φ 151, K 366, Π 529; πολύθαρσες, P 156;

with θάρσος, E 2; B 536, Γ 8; *wrath*, Θ 361, A 207; *fury*, cf. έριδος, A 103; δάμασσε, λ 562; mens, *temper*, τ 493, E 892; in general signif. determined by context, εν φρεσί, Φ 145, A 103; εν θυμῷ, P 451, Ψ 468, X 312.

Μέντης, (1) chief of Kikones, P 73.—(2) son of Anchialos, α 180, chief of Taphians, α 105, guest friend of Odysseus, under whose form Athena visits Telemachos.

μέντοι, see μέν, ad fin., II., 4.

Μέντωρ, ορος, son of Alkimos, friend of Odysseus, in whose form Athena conducts Telemachos to Pyllos, and seconds Odysseus against the suitors, β 225, 243, γ 22, 340, χ 206, 208, ω 446.

μένω, prs., ipf. έμεν(ε), ον, iter. μενεσκον, fut. μενέω, εις, ουσι, εν, ων, aor. έμεινα, ας, ε, αμεν, αν, and μείν(ε), αμεν, ατ', αν; η; ειας, (mens, maneo), (1) maneo, *remain, wait*, with inf., O 599; είσθε, I 45; *hold one's ground in battle*, Π 659.—(2) τί, expecto, *await*, O 709; τινά, ο 346; *withstand*, Z 126; *await*, A 535, Φ 609; *wait for*, τινά, Y 480, Φ 571, ήω, A 723; *sustain, resist*, O 406, X 93, M 169, I 355, *there he dared once to encounter me alone*.

Μένων, a Trojan, slain by Leonteus, M 193†.

Μερμερίδης, *son of Mermeros*, Ilos, α 259†.

μέρμερ(α), τά, (smar, macre, merke), *remarkable, signal* (εργα, πελέμοιο); in bad sense, *infamous, horrible*, K 48 (K 524, Θ 453). (II.)

Μέρμερος, slain by Antilochos, Ξ 513†.

μερμηρίζω, εις, ει, ων, ipf. μερμήριζε, ον, aor. μερμήριξα, (έν), subj. ω, inf. -αι, (see μέρμερα), (I) deliberare, *ponder, reflect*, ενι (μετά) φρεσί, κατά φρένα (θυμόν), A 189; with ή—ή, utrum—an, ώς, όπως, inf. ω 235.—(2) meditari, *imagine*, τινά άμύντορα, π 256, 261.

μέρμηθι, τῷ, cord, κ 23†.

μέροπες, τῶν, εσσι, (mors), *mortals, mortal, άνθρωποι, ων*, also βροτοῖσιν, B 285.

Μέροψ, seer and ruler in Perkote on Hellespont, father of Adrastos and Amphios, B 831, A 329.

(μερω, μερομαι, μείρομαι), ipf. μείρεο, pf. 3 sing. ἔμμορε, plupf. pass. εἰμαρτο (for σείμαρτο), *cause to be divided, receive as portion*, (a) with acc., I 616.—(b) with gen., τιμῆς, A 278, O 189, ε 335.—(c) plupf. pass., *it was decreed by fate*, with acc. and inf., Φ 281, ε 312, ω 34.

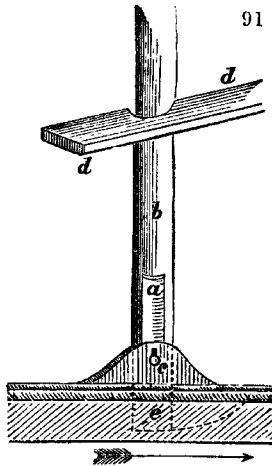
μεσαι-πόλιος (μέσαι, locative from μέσος), *half-gray, grizzled*, N 361†.

Μεσαύλιος, servant of Eumaios, ζ 449, 455.

μεσηγύ(ς), see μεσσηγύ.

μεσῆις (μέσος), *mediocris, middling*, M 269†.

μεσό-δμης, τῆς, (δέμω), (1) prop. *what is constructed in the middle*, represented in the cut (see α) as a metal shoe



in which the foot of the mast was firmly fastened, so that it (the mast) could be turned backward on the pivot (c) to a horizontal position, until it rested upon the ἱστοδόκη, β 424. See also plate IV., where the μεσόδμη is somewhat differently represented as a three-sided trough, or mast-box.—(2) pl., *small spaces* or *niches* opening into the μέγαρον, and enclosed on three sides, behind by outside wall, on either side by the low walls which served as foundations of the columns, τ 37. (See plate III., r, and cut No. 90.)

μέσον, etc., see μέσος.

μεσάτω, (μέσος), ἐν, *in the middle*, Θ 223 and A 6.

μεσο-αύλιοι, ον, (αὐλή), *court farm-yard*, P 112; *cattle-yard*, Δ 548, β 509; of Polyphemos, κ 435.

Μέσση, harbor town near Tainaron in Lakonike, B 582†.

μεσσηγύ(ς) and μεσηγί(ς), *in the middle*, Δ 573, Ψ 521; *meantime*, η 195; *elsewhere* with gen., *between, betwixt*, Z 4, χ 341. [ὕς, ὕ.]

Μεσσηίς, spring in Thessalian Helias, Z 457†.

Μεσσήνη, district about Pherai, in what was afterward Messenia, φ 15; the inhabitants, Μεσσήνιοι, ς 18.

μεσο-παγίς (πήγνυμι), *fixed up to the middle*; ἔθηκεν ἔγχος, *drove the spear half its length firm into the bank*, Φ 172; v. l. μεσοπαλίς, *vibrating through half its length, quivering*.

μέσσος, nom. and gen. pl. wanting, dat. pl. οἰσ(ιν); η, gen. sing., nom. and gen. pl. wanting, dat. pl. ᾗσ(ιν); ον, α, with parallel form μέσφω, ον, οἰσι, (μεθῆος, medius), medius, ntr., freq. as subst., *middle*; (ἐν)μέσφω, ἐς (κατὰ) μέσον, *δικάζειν*, judge impartially, Ψ 574; ἐς μ. *θεῖναι*, in medio proponere, offer as prize; μέσον ὑπέρ, *half-way over*; μέσον αἰώλοι, *pliant in the middle*.

μέσφ(α) (μέσοφα), ἡοῦς, *till dawn*, Θ 508†.

μετά, *amid, among*, B 446, Σ 515; *after*, Ψ 133; *postea, afterward*, ο 400.—Prep., (1) with dat., *amid*, also of things; *among*, μ. νηυσίν, N 668; also *between*, of two things, or such as exist in pairs, γένυσσι, ποσσί (πέση μ. π. γυναικός = nascatur), φρεσί, in thought, properly intra praecordia, Δ 245; *πνοιῆς, στροφάλιγγι*, as it were with the breath of the wind, of the whirlwind; *πύματον μετά οἷς ἐτ.*, ultimum e sociis suis.—(2) with gen., *along with, μάχεσθαι μετά τινος, in league with any one*.—(3) with acc., inter, *amid*, infrequent, B 143; usually to denote direction *toward*, often with plural subst., Γ 264, H 35, K 205, P 458, 460, joined with ἐς, Δ 70, A 423, μ 247, cf. E 804; coupled with ἐπί, II 534; also *after*, of individuals, K 73, ζ 115; in hostile sense, ὁρμᾶσθαι; of space, A 423; and of time, post; in order of worth, rank, secundum = *next after*; so also where a

superlative is implied, e. g. ἀριστῆες, μετέπρεπε, II 195; θ 583, the dearest according to blood and race; finally, with verbs of motion and of intention, after, in pursuit of, πλείν μετά χαλκόν, οἰχονται μετὰ δειπνον; denoting conformity with, secundum, μ. ὄγμον, along the furrow. In anastrophe μέτα = μέτεστι, so μέτα, φ 93, coupled with εν.

μετα-βαίνω, aor. imp. -βηδι, pass over (in narration, καὶ αἶσον), θ 492; μετὰ δ' ἄστρα βεβήκει, μ 312, had passed over (the meridian) = were declining toward the horizon, μ 312.

μετὰ νῶτα βαλὼν, aor., terga vertens, turn one's back, θ 94†.

μετ-εβούλευσαν, aor. from -βουλεύω, ἄλλως, have changed their purpose, ἀμφ' (de) Ὀδυσῆι, ε 286†.

μετ' ἄγγελος, O 144 and Ψ 199, is not a single word, but μετὰ belongs in one case to θεοῖσι, and in the other to ἀνέμοισι.

μετα-δαίνυται, prs., fut. δαίσομαι, σεται (δαίνυμαι, δαίς), have a share in the feast, Ψ 207, with gen. partitive, elsewh. ἡμῖν, nobiscum.

μετα-δήμιοι, ον, (δῆμος), among the people, in the community, ν 46; at home, θ 293.

μετα-δῶρπιος (δῶρπος), adj., inter caenam, during supper, δ 194† (cf. 213, 218).

μετα-δρομάδην (δρομός), running after, E 80†.

μετα-ἵζειν (ἵζω), sit among them, π 362†.

μετ-αἴσω, prs. part., -αἶζας, aor. part., rushing after, Φ 564.

μετ-εκιάυε, ον, ipf., (κιάθω), subsequi, follow after; τινά, persequi, Σ 581; transire, pass over to; πεδίου, permeare.

μετα-κλαύσσεσθαι, fut., (κλαίω), poetea fleturum esse, shall hereafter lament, Δ 764†.

μετα-κλινθέντος, aor. pass. part., (κλίνω), if the tide of battle should shift about, Δ 509†.

μετα-ἀλλήξειε, αντι, aor. f. om λήγω (σλ-?), χόλοιο, cease from, I 157. (II.)

μετ-αλλῶ, ᾗς, ᾗ, ὥσιν, imp. ἄλλα, aor. ἀλλῃσαν, ἦσαι, (Ameis derives from μετὰ and λάω, look after), sciscitari, search after, E 516, ο 362; inquire

about, τινά, K 125, N 780; τί, π 465, ξ 128; percontari, question, τινά, A 553, τ 6; also τινά τι, or ἀμφί τινι, ρ 554; coupled with verbs of similar meaning, A 550, γ 69, ψ 99, η 243.

μετάλμενος, aor. part. from μεθάλλομαι.

μετᾶ-μάξιον, ntr., (μαζός), στῆθος, on the breast, between the nipples, in the middle of the breast, E 19†.

μετ-έμισγον, ipf., fut. -μίσομεν, (μίσγω), placed (pine splinters) in the midst, σ 310; χ 221, we will merge thy possessions with those of Odysseus (for subsequent division among us).

μεταμῶνια (for -ανεμῶνια?), ntr., vana, irrita, vain, fruitless; θεῖεν, reddant, Δ 363; v. l. μεταμῶλια.

μετᾶ-νάστην, τόν, (ναίω), new-comer, interloper, inquilinum, I 648. (II.)

μετ-ενίσσετο, ipf., (νίσσομαι), βουλυτόνδε, passed over (the meridian) toward (his place of unyoking) setting, II 779.

μετ-αἶξ, between, A 156†.

μετᾶ-πανόμενοι (παύω), resting between whiles, P 373†.

μετα-παυσωλή (παύω), intermissio, rest, pause, πολέμοιο, T 201†.

μετα-πρεπέ(α) τόν, (πρέπω), conspicuus among, ἀθανάτοισιν, eximium inter immortalium (domos), Σ 370†.

μετα-πρέπω, ει, (tmesis, θ 172), ipf. -έπρεπον, ε(ν) (tmesis, σ 2), ον, (πρέπω), be prominent among, excellere, among, τισί, on account of, dat. II 596, inf. II 194.

μετα-σεύομαι, ipf. -εσσεύοντο, aor. έσσυτο, (σεύω, σFυ-), hurry after, Φ 423; τινά, Ψ 389.

μετα-σπών, μετα-σπόμενος, see μεθ-έπω.

μέτασσαι, αἰ, (μετά), yearlings, properly those born in the middle one, of the three bearings in the year, summer lambs, ι 221†, see δ 86.

μετασεύομαι, see μετα-σεύομαι.

μετ-έστενον, ipf., (στένω), postmodo deploravi, lament afterward, ε 261†.

μετα-στοιχί (στοῖχος), secundum lineam, in a line, in a row, side by side, Ψ 358 and 757.

μετα-στρέφω, fut. -στρέψεις, aor.

subj. στρέψῃ, ωσι, opt. εἰς, convertere, K 107, *turn away his heart from anger*; O 52, *change his purpose in conformity to thy and my will; change one's ways*, O 203; β 67, *reverse (your fortunes)*, sending misfortune instead of prosperity; pass. aor. μεταστρεφθείς, ἐντι, τα, τε, qui corpus convertit, *having turned themselves about*, P 732.

μετ-έθηκεν (τίθημι), κε—, *would not have caused such a din among us*, σ 402†.

μετα-τρέπομαι, η, εται, τινός, properly, *turn one's self about at=regard, consider*, always with neg., A 160; exc. μετά δ' ἐτρέπετο, aor., se convertit, *turned himself about*, A 199.

μετα-τροπαλίζω, ipf., (τροπαλίζω), (non) revertēbaris ad me, *turn about*, i. e. thou didst flee without looking behind thee, Y 190†.

μετ-αυδάω, only ipf. ηὔδων, α, (αὐδή), *sprake among*, ἔπεα, Θ 496, α 31, B 109.

μετά-φημι, aor. μετ-έφη and μετ-έειπον, εἶπ(εν) and εἶπ', τοῖσι, among (them) he (she) *spoke*, B 411; B 795, allocuta est, not a genuine verse; tmesis, μετά ζειπ., Γ 303, κ 561.

μετα-φραζόμεσθα, prs. 1 pl., (φράζομαι), postea considerābimus, *will afterwards consider*, A 140†.

μετά-φρενον, ου, φ, and pl. α, of single person, M 428, (φρένες), properly, *behind the diaphragm, the back*.

μετα-φωνέω, ipf. -εφωνέον, ε(ν), (φωνή), τοῖσι, *made my voice heard among them*, κ 67, sc. τοῖσι.

μετ-ἔασι, from I. μέτ-ειμι.

μετ-έειπ., see μετά-φημι.

I. μέτ-ειμι (μέτα = μέτεστι, φ 93), 3 pl. ἔασι, ἔμμεναι = εἶναι, ἐών (tmesis, λ 78), subj. ἐώ = εἰώ, ἐγ, fut. ἐσσομαι (tmesis, ἐσσεται, I 131), versari inter, *be among*, τισίν; only B 386, intercedet, *intervene*.

II. μέτ-ειμι, εἰσιν, ipf. tmesis, ᾗ, aor. mid. εἰσάμενος, (ἵεναι), *go after, sequor*; N 298, *march forth; go or ride among*, N 90, P 285.

μετ-εἶπον, etc., see μετά-φημι.

μετ-εἰσάμενος, see II. μέτ-ειμι.

μετ-εἰώ, ἔμμεναι, see I. μέτ-ειμι.

μετ-έπειτα, *afterward*, Ξ 310, κ 519.

μετ-έρχομαι, εται, ὅμενος, fut. ἐλεύ-

σομαι, aor. ἔλθοι, imp. ἐλθε, part. ἐλθών, *come upon*, α 229; τισίν, *come among*, α 134; ingruere, irruere, *attack*, λίων ἀγέληφι μετ' ἐλάφους; στίχας, obire ordines, *pass through to marshal the ranks*, E 461; τινά, *seek for, pursue*; πατρός κλέος, *I go to seek tidings of my father*; ἔργα, *attend to the farm*; γάμοιο, cū are.

μετ-έσσυτο, see μετα-σείομαι.

μετέω, see I. μέτ-ειμι.

μετ-ήορα, ntr., (αἶρω), Θ 26, γένοιτο, *would be raised aloft, would float in the air; into the air*, Ψ 369.

μετ-οιχόμενος, η, ipf. φχετο, ἀνά ἄστυ, permeare urbem; K 111, *go to seek; persecui; comitari*.

μετ-οκλάζει, *keeps changing his position (from one knee to the other)*, N 281†.

μετ' ὅπασσα, (ὀπάζω), *gave (to accompany them) at the same time a leader*, κ 204†.

μετ-όπισθ(εν), *behind, in the rear (toward the west)*, ν 241; λελειμμένοι, left behind; with gen., pone, *behind*, ι 539; λ 382, *afterwards*.

μετ-οχλίσσειε, aor. opt., (ὀχλίζω), *push back, away (strictly with a lever)*, Ω 567.

μετρήσαντες, aor. part., (μετρέω), emensi, *having passed over*, γ 179†.

μέτρον, (α), ntr., measure, measuring-rod, M 422; jar and its contents, measure, H 471, of wine, of flour; measures of the way = length of the journey, δ 389; full measure, prime, ἥβης; ὄρμον, proper mooring-place.

μετ-ώπιον, adj., acc. sing. masc., (μετ-ωπον), *on the forehead*, Δ 95 and II 739.

μέτ-ωπον, φ, α, ntr., (ὠψ), *frons, forehead, also front of helmet*, II 70.

μεῦ = (ἐ)μοῦ, see ἐγώ.

μέχρι(ς), with gen., *tenuis, as far as, θαλάσσης*, N 143, and τέο μ., *how long?* Ω 128.

μή, negative prohibitory particle, ne: I. where the subject desires to avert something, (1) prohibition, with imp. pres., II 22, Γ 414; aor., Δ 410, ω 248; subj. aor., E 684 (in threat, A 26; as mild assertion, ε 467); μή τι, *do not in any way, true reading in α 315*.—(2) exhortation, M 216, μή ἴομεν (subj.).—(3) wish, with opt., Γ

160; with *ὄφελος*, I 698; with inf., B 413; in imprecation, B 259.—(4) solemn promise, fut. indic., K 330; inf., ε 187; protest, indic., O 41; inf., T 261, Ψ 585.—(5) purpose, A 522, α 133.—(6) fear *lest*, ο 12, A 555; with indic. aor., ε 300; in independent clause, A 587; dependent upon other verbs, A 555, K 98, II 446; in indirect question, K 101.—(7) threat, Ξ 46.—II. where the subject intends to deny the truth of its assertion: (1) in conditional clauses, nisi, *unless*, I 374 (invariable, except where an idea not the sentence is denied, cf. si non, Γ 289).—(2) in concessive sentence invariable, *εἰ καὶ* and *καὶ εἰ*, etc.—(3) in relative sentence implying a condition, δ 165; after indefinite general antecedent, B 302.—(4) in temporal clauses implying condition, π 197, N 319.—(5) always with infin.—(6) in interrogations expecting negative answer, num; always ἢ μή, *pray can it be? you don't mean?* ζ 200, ι 405, 406. With other particles: μή οὐ, *ne non, lest not*, A 28, 566; μή δῆ, *think not, I pray you*, A 131; μή μάν, Θ 512, see μάν. (For place in sentence, see οὐ.)

μηδέ, (1) *but not*, Γ 160.—(2) *neque and not, nor*, ne—quidem, μηδέ τι, *nor by any means* (in first, second, and fifth foot), Δ 184, Υ 121, γ 96. Also doubled, yet not correlative like μήτε—μήτε, but continuative, e. g. *nor—also not*, Δ 303.

μηδέν, nihil, *nothing*, Σ 500†.

Μηδεσι-κάστη, illegitimate daughter of Priamos, wife of Imbrios, N 173†.

μήδεα, *εἶται, οἶμην, εο*, ipf. *μήδεται*(ο), *δονθ' = δοντο*, fut. *μήσεια*, aor. (ἐ)μήσατ(ο), (μίδων, *meditor*), B 360, *take counsel for one's self; devise*, τινί τι, Ξ 253; *κάκά τινι*, H 478; *δλεθρόν τινι*, ξ 300, κ 115; *λυγρόν νόστον*, γ 132; *τινά τι, prepare for*, Ψ 24, X 395, ω 426; *νόστοι*, parare, γ 160.

I. μήδεα, *τά*, (μέδων, *meditor*), *plans, counsels*; *πικνά*, *shrewd*; *ειδώς*, *fertile in plans*; *πεπνυμένα*, *prudent*; *ἀφθιτα*, *enduring*; *φιλα*, *friendly*; *εὖ φρεσιν οἶδεν*, *knows well in her thought*, λ 445.

II. μήδεα (*μαδᾶν*, *maderē*), *privity parts*, ζ 129, σ 87. (Od.)

Μηθώνη, home of Philoktetes, B 716.

μηκάομαι, only pf. *μεμηκώς*, *μεμᾶ-κῦται*, whence ipf. (ἐ)μέμηκον, ι 439; and aor. part. *μάκων*, *shrieking, screaming*, always of wounded animals, exc. σ 98; pf., of hard-pressed game, K 362; elsewh. *balare*, *bleat*.

μηκάδες, *ας*, fem., (*μηκάομαι*), *bleating* (she-goats), ι 124.

μη-κ-έτ(ι), *non iam, no longer*, B 259, 435, γ 240.

Μηκιστεύς, ἦος, ἑος, (1) son of Talaos, brother of Adraistos, father of Euryalos, B 566, Ψ 678.—(2) son of Echios, companion of Antilochos, slain by Polydamas, acc. -ῆ, O 339, Θ 333, N 422.

Μηκιστηϊάδης = Euryalos, Z 28.

μήκιστον, *ους*, *longissimum, os, tallest*, H 155; *μήκιστα*, *finally*, ε 299.

μήκος, τό, (*μαῖκρός*), *lusty stature*, υ 71; elsewh. *longitudine, length*.

μήκων, ἡ, *poppy stalk*, Θ 306†.

μηλέαι, *ας*, pl. fem., (*μηλών*), *apple-trees*; in synizesis, ω 340. (Od.)

μηλο-βοτῆρας, *τούς*, *shepherds*, Σ 529†.

I. *μήλον*, *ω, ων, τό*, *málum, apple*, η 120, I 542.

II. *μήλον*, ntr., μ 301, ξ 105, *small-cattle, domestic animals*; *τι*, *a single head*; esp. in pl., *herds of sheep and goats*; *ἐνορχα*, *ἄρσενα*, *he-goats, rams*.

μήλοπα, *τόν*, *shining white*, η 104†.

μήν (*μάν*), *profecto, verily, in truth* (never alone); ἦ—, B 291; οἶ—, Ω 52; ἄγε—, *on then*, A 302; *καὶ μήν*, *and verily*, Ψ 410, π 440; *also in truth*, T 45, λ 582.

μήν, νός, see *μείς*.

μήνη, *ης*, (*μίν, mensis*), *moon*, Ψ 455 and T 374.

μηνιμόν, *τόν*, (*μηνίω*), *wrath*, II 62 (only II).

μήνιμα, τό, (*μηνίω*), *θεῶν, cause of divine wrath, curse*, X 358.

μήνις, *ιός, ιν*, fem., (*μαίνομαι*), *ira, wrath, rancor*, A 1.

μηνίει, *prs., imp. μηνί(ε)*, ipf. (ἐ)μήνι(εν), aor. *μηνίσας*, (*μήνις*), *irasci, succensere, be wroth with*, A 422, M 10, ρ 14.

Μήγones, *inhabitants of, Μηονίς, woman from, Μηονίη*, i. e. Lydia, Δ 142, Γ 401, B 864.

μή-ποτε, (1) *nunquam, never*, I 133.—(2) *ne unquam, lest ever*, X 106.

μή σου, *ne forte, lest in any way*, Ξ 130, δ 775, τίς, with subj. in threat.

μή πω, with imp., *ne (non) iam, not yet, that not yet*, χ 431, ψ 59, P 422, Σ 134; with opt., ν 123.

μή πως, with subj. or opt.: *that in no way, lest somehow*, ι 102; expressing purpose or fear, with subj., P 95; in indirect question, *whether not*, K 101.

μήρα, *sec* μηρία.

μηρίν'οιο, φ, ον, fem., (μηρώ), *cord*, Ψ 854 (only Ψ).

μηρί(α) and μῆρ(α), τά, (μηρός), *pieces of the flesh of the thighs*, which, together with other pieces, were wrapped in a double layer of fat (πίονα, ὠμοθέτησαν), placed upon the altar (ἐπιθεῖναι), and burned, A 40, γ 456.

Μηριόνης, son of Molos, N 249; K 270, from Kreta; θεράπων, of Idomeneus, N 246; ἀτάλαντος Ἐνναλίφ, H 166; Ἄρηι, N 528; exploits, N 566, 650, Ξ 514, II 342, 603.

μηρός, οὔ, ὄν, ὦ, οἱ, οὓς, masc., *femur, ham, upper fleshy part of the thigh*; "to smite one's thighs" as sign of surprise or excitement, M 162; ἐξέταμνον μηρία, they cut out (from the thighs of the victims, sc. μηρῶν) the thigh-pieces, γ 456, q. v.

μηρῦσαντο, aor. mid. from μηρύω, *drew up, furlled by brailing up*, μ 170†. The process was what it is to-day. (See cut No. 5, Egyptian representation of a Phoenician ship.)

μήστωρ, ος, ε, ες, ας, masc., (μῆδομαι), properly, *deviser, preparer*; auctor, μ. φόβοιο, *author of flight*, but E 272, *well understanding pursuit and flight*; μ. ἀντής, *raisers of battle cry*, cf. βοὴν ἀγαθός, *elsewh. counselor*.

Μήστωρ, son of Priamos, Ω 257†.

μήτε — μήτε, *nec — nec, neve — neve, neither — nor*; followed by simple τέ, N 230; μητέ τι, with imp., and do not, K 249, ξ 387.

μήτηρ, ερος, ἐρι, ἐρα, (ἐρ' ἐμήν and ἐνί, ψ 113), voc. μήτερ, acc. pl. ἐρας; also μηρός, ρι, *mater, mother*, of men, Δ 130, α 215; of animals. κ 414; freq. with epithets, πότνια, αἰδοίη, κεδνή; with μήλων = *producing, abounding in*

sheep, Δ 222; — θηρῶν, in wild-beasts, Θ 47.

μήτῃ, *see* μήτις. μήτῃ, *see* μήτις.

μητιάω, 3 pl. μητιόωσι, part. ὄωντι, ες, ὄωσι, ὄωσα, mid. prs. ἀασθε, ipf. μητιώωντο, (μήτις), *deliberate*, H 45; *conclude*, βουλὰς; *devise*, τί, κακά, νύστων τινί; Σ 312, κακά, *male suadenti*; mid., *debate with one's self, consider*.

μητίετα (μητιόμαι), only of Ζεύς and Ζεῦ at close of verse, *all-wise, counselor*, A 175, 508.

μητιόεντα (μήτις) φάρμακα, *helpful herbs*, δ 227†.

μητιόμαι, fut. ἵσσομαι, aor. ἰσαίμην, ἰσασθαι, (μητιόμαι, μήτις), *devise*, τινί τι, τινά τι; cf. μῆδομαι, *perpetrate against one*.

μητιόωσα, ὄωσι, *see* μητιάω.

μήτις, ἱς, ἰ, ἰν, fem., (*metior*), *consilium*, (1) *shrewdness, wisdom*, μήτιν ἀτάλαντος, equal in insight to the gods.—(2) *proposal, plan*, P 634; ὑφαίνειν, think out, H 324, δ 678.

μήτις, μήτῃ, nullum, X 120, ν 46; usually separated, μή τι, e. g. with imp., *by no means*; also with subj. and inf. In most cases the force of the two words μή and τίς, which are usually separated by a word, may be separately given, X 358, ν 229, Δ 234.

μητρο-πάτωρ, *one's mother's father*, Δ 224†.

μητρική, ἥς, *noverca, step-mother*, N 697. (II.)

μητρῴον δῶμα, *materna domus, maternal home*, τ 410†.

μήτρως, acc. ῶα, *avunculus, maternal uncle*, II 717. (II.)

μηχανόωντας, part. pr. (for ἄοντας), mid. prs. -όωνται, opt. ὀπρω, ipf. μηχανάσθε, ὄωντο, (μηχανή), *set at work, perpetrate*, σ 143; mid. in similar signif., also *devise*, π 134, τινί κακά.

μήχος, τό, *help, remedy*, B 342.

Μῶν, *see* Μῶνες. μῖα, *see* εἷς.

μαίνω, aor. subj. μίην, pass. pr. μαίνεσθαι, ipf. μαίνετο, aor. 3 pl. ἐμίανθεν and ἀνθησαν, *dye, stain*, Δ 141; pass., *inquinari, be soiled* (with blood and dust).

μῖαι-φόνος, ε, *cruore inquinatus, blood-stained*, Ares, E 31. (II.)

μῖδρός (μαίνω), *cruore inquinatus, stained*, Ω 420†.

μῦγαζομένους, part. prs., (μῖγνυμι), φιλότητι, united in love, θ 271†.

μῖγδᾶ, adv., (μῖγνυμι), promiscuously, θεοῖσι, θ 437; together, ω 77.

μῖγνυμι, aor. inf. **μῖξαι**, pass. pf. μεμῖγμένον, οι, η, α, plupf. ἐμέμικτο, aor. (ἐ)μίχθη, 3 pl. ἐμίχθεν, inf. θήμεναι, part. θείς, aor. 2 ἐμίγην, ης, η, μίγη, ησαν=μίγεν, subj. ἦγες, ἔωσι, opt. εἴην, ης, η, μίγειν, inf. ἡμεναι and ἦναι, part. ἐντα, εἶσα, fut. μίγησθαι, mid. fut. μίξεσθαι, aor. ἐμικτο, μικτο; moreover, pass. **μίσγειαι**, εται, ηται, ἔμεναι and εσθ(αι), ἐμένων, ipf. μίσγετο, ὁμειθ(α), οντο, and iter. μισγέσκετο, ἐμισγέσκοντο, miscere, *mix*, οἶνον καὶ ὕδωρ; also wine with wine, Γ 270; ἄλεσσι, with salt; γλώσσα, mixed language; pass, *come in contact*, with dat., ἐγκασι, κονίη; *have relations with*, ξενίη, hold intercourse in guest friendship, with dat., also ἐν τισι, ἐς τινας; also, *come into hostile relations with*, τινί, παλάμῃσι τινος, ἐν δαί; *be united in sexual intercourse*, esp. (παρά) τινί, with one; φιλότητι καὶ ἐννῇ, also ἐν φιλότῃτι or ἐννῇ, or ἐν ἀγκοῖνῃσι τινος; O 33, ἦν ἐμίγης, whose embraces thou hast enjoyed.

Μίδεια, town in Boiotia on Lake Kopais, B 507†.

μικρός, parvus, *small, little*; δέμας, in bodily stature, E 801; comp. **μείων**, minor; κεφαλή, less in stature, or shorter by a head, Γ 193.

μῖκτο, μῖκτο, see μῖγνυμι.

Μίλητος, (1) Ionian city in Karia, B 868.—(2) city in Kreta, mother-city of foregoing, B 647.

μῖλτο-πάρροι (μῖλτος, “vermilion,” παρειή), red-cheeked, painted red on sides or bows, B 637, ι 125.

Μῖμας, ντος, promontory in Asia Minor opposite Chios, γ 172†.

μῖμνάειν, inf. prs., (μῖμνω), *permanere, remain*, B 392 and K 549.

μῖμνησκ(ε), imp. prs., fut. μνήσει, aor. ἐμνησας, ἤσῃ, ησασα. (μένω, mēns), *commemorate, remind*, τινά τινος; mid. prs., fut. μνήσομαι, etc., aor. ἐμνήσατο, μνήσαντο, opt. -σαίαιτο=σαίαθ', imp. μνήσαι, ασθαι, etc., iter. μνησάσκειτο; moreover from μνάομαι, prs. **μνωομένω**, φ, ipf. μνώοντ(ο), (1) *believe one's self of, provide for*, with gen., περί, η 192; φύγαδε, think on flight.—(2) memorare, mention, μνησθῆναι

τινος, δ 118.—(3) pf. μῖμνημαι, (σ)αι and η, ητ(αι), etc., subj. ὦμεθα, opt. ἤμην, ἔφω, plupf. μεμνήμην, ηντο, 3 fut. μεμνήσομαι, ἤσεσθαι, meminisse, remember, τινός and τινά, τί; σ 267, curare, care for.

μῖμνω, only prs. (part. μῖμνόντεσσι, etc.) and ipf., also unaugmented μῖμνομεν, ον, (μῖ-μένω), *manere, permanere, withstand*, enemy, rain, wind; expectare, await, ἦώ, π 367.

μῖν, K 347 μῖν, enclit., (for μῖμι, old Lat. emem), eum, eam, id, ζ 48, Γ 232; never reflexive, δ 244; never for pl., ρ 268, κ 212.

Μῖνυείφ (ἡφ), εἶον, *Minyean*, from ancient stem of Minyai in Orchomenos, λ 284 and B 511.

Μινυήιος, river in Elis, λ 722.

μῖνῦθει, ουσι, subj. η, ipf. iter. εσκον, (μῖνῦθα), minuo, lessen, diminish, O 492, ξ 17; minui, δ 467; μ 46, the skin round (the bones) is wasting.

μῖνυνθα (minus), paululum, a little while; περ οὔτι μάλα ὄην, nor was it long=was quickly over, χ 473.

μῖνυνθᾶδιος, φ, ον, οι, comp. -διώτερον, X 54 (μῖνυνθα), *brief* (of pain, life), O 612.

μῖνῦρίζε, imp. prs., ipf. 3 pl. μῖνῦρίζον, (μῖνυρός), *whimper, whine, moan*, E 889 and δ 719.

Μίνως, ωος, ωα, and ω, son of Zeus and of Europa; ruler in Knosus in Kreta, N 450; father of Deukalion and of Ariadne, λ 322; rules over his subjects in lower world, λ 568 sqq.

μισγ-ἀγκειαν, τήν. (ἄγκος), *meeting of mountain glens, basin*, Δ 453†.

μισγω, see μῖγνυμι.

μῖτσησε, aor. from μισέω, P 272†, *suffered not* that he should—.

μισθός, οῦ, οῖο, ῶ, ὄν, ούς, (Ger. Miethes), *wages*, κ 84, σ 358.

μιστυλλε(ν), ον, ipf. from μιστόλλω, (mutilus), *cut up into bits*, preparatory to roasting flesh on the spit, A 465.

μῖτον, τόν; παρὶς —, forth from the upright *thresholds of the warp*, Ψ 762†. (See cuts Nos. 63, 129.)

μίτρη, ης, ην, fem., *band or girdle* round the waist and abdomen, below the στατὸς θώρηξ, the exterior of metal plates, the interior lined with wool (see cut No. 36), shorter than the ζῶμα, which covered it, while over both and

the θώρηξ passed the ζωστήρ. (See cnts Nos. 3, 78.)

μυχθείς, see μίγνυμι.

μνάσμαι, μνάα, ἀσθαι and **ᾶται**, ὠνται, ἀσθω, ἀσθαι, ὠμενος, ipf. μνώ-μεθ(α), ὠοντο, iter. μνάσκει(ο), (Ger. minne), woo, γυναικα, ἀκοιτιν, δάμαρ-τα, ω 125; used also absolutely: μνω-ομένω, etc.; see μμνήσκω.

μνήμ(α), τό, (μémνημαι), memorial, χειρῶν, from Helen's hands (of her handiwork), ο 126.

μνημοσύνη (μνήμων) πυρὸς γενέσθω, let there be remembrance of, let us be mindful of fire, equivalent to a pass. of μέμνημαι, Θ 181†.

μνήμων (μνήμα), memor, φ 95, and φόρτου, bent on freight.

μνήσαι, μνησάσκετο, see μμνήσκω.

Μνήσος, a Paionian, slain by Achilles, Φ 210†.

μνηστεύειν, prs., aor. part. -εύσαν-τες, (μνηστή), woo, δ 684 and σ 277.

μνηστήρες, ἥρων, ἦρσι and ἡρεσσι(ν), ᾶς, (μνηστή), suitors, proci, esp. of Penelope, in number 108, with ten servants, π 247.

μνήστις, ἡ, (μμνήσκω), i emembrance, δόρπου, ν 280†.

μνηστός, only fem. **μνηστή**, ᾗ, ἡν, (μνάομαι), wooed and won, wedded, ἄλο-χος; oppr., παλλακίς, δορικτήτη, etc., Z 246, α 36.

μνηστῦος, ὅν, gen. and acc. from μνηστής, (μνάομαι), wooing, courting, β 199. (Od.)

μνώμενος, μνώμενος, ὠοντο, see μμνήσκω.

μογέοντες, part., aor. (ἐ)μόγησα, ας, αν, ἐμόγησε(ν), subj. μογήσῃ, part. σας, (μόγης), laborare, toil, labor; part. = aegre, hardly, A 636; fessum esse, wota, with dat. instrum., ε 224, also with gen.; and ἐξ ἔργων, tired with work in the fields; perpeti, suffer, undergo, πολλά, ἐνέκα τινος and ἐπὶ τινι, for the sake of.

μόγῃς, aegre, vix, scarcely [ι, X 412], I 355.

μόγῳ, τῷ, prae labore, through my toil, Δ 27†.

μογοσ-τόκος, οί, (τίκτω), exciting pains (of labor), Eileithyia, II 187. (Il.)

μόθου, ον, masc., din of battle, H 117; ἵππων, of war-chariots.

μοῖρ(α), γ, αν, αι, άων, ας, (μέρο-

μαι), pars, then portio, part, por-tion, in booty, the feast; οὐδ' αἰδοῦς μ. ἔχουσιν, expertes sunt pudoris; then generally share, to every thing its share, τ 592; proper share, κατὰ μοῖ-ραν, suitably; ἐν μοίρῃ, merito; oppr. παρὰ (ὑπέρ, Υ 336) μοῖραν; finally, fatum, sors, the lot in life assigned to every one at birth, θανάτου; μοῖρά ἐστιν=εἴμαρται, it is fated, ordered by destiny, with inf.; oppr. ἀμμορίη, in sense of good fortune; doom, Z 488; last of all, Fatum, Destiny as the blind controlling power, recognized even by the gods; plur. Ω 49, κ 253.

μοῖρη-γενές, voc., favored by Moῖρα at one's birth, child of destiny, I' 182†.

μοιχ-άγρῖ(α), τῶ, (μοιχός, ἄγρα), μ. ὀφέλλει, owes the fine imposed upon one taken in adultery. Θ 332†.

μολεῖν, see βλώσκω.

μόλιβος, ἡ, plumbum, lead, A 237†.

Μολίων, ονα, (1) companion of Thymbraios, slain by Odysseus, A 322. —(2) Μολίονε = Ἀκτορίωνε, Eurytos and Kteatos, A 709, 750.

μολοβρός, ὅν, ("filthy pig," so Cur-tius), glutton, as insulting epithet, ρ 219 and σ 26.

Μόλος, father of Meriones, K 269, N 249.

μολοῦσα, μολών, see βλώσκω.

μολπῇ, ἧς, ᾗ, (μέλπω), lusus, play, sport, with music and dance, ζ 101, A 472; music (vocal and instrumental); dance, Σ 572.

μολυβδαῖνη, τῇ, (μόλυβδος), piece of lead attached to fishing-line as sinker, Ω 80†.

μονόω, only **μονωθεῖς**, ἐντα, part. aor. pass., and **μονώσασε**, aor. act., propagate the race single, so that there is in each case but a single heir, π 117; pass., left alone.

μόριμον (μόρος), decreed by fate, with inf., Υ 302†.

μορμύρω, οντα, part, (μύρω), roar-ing by, ἀφροῦ, with foam, Σ 403. (Il.)

μορόεντα (μόρον), mulberry-colored = dark-colored, so the old commentators; modern criticism has proposed other explanations, e. g. shewing, from MAP, yet nothing so far conclusive, σ 298.

μόρος, ον, masc., (1) from μέρομαι: due (cf. μοῖρα, αἵσα), ὑπὲρ μόρον, Φ

517, α 34; *fatum, destiny, doom* [λ 409], π 421, ν 241, T 421. — (2) abstract noun corresponding to βροτός, mors, *death*, Σ 465, X 280, Ω 85.

μόρσιμος, *ον*, ntr., (*μόρος*), *ἔστιν* (*ἦεν*), is (was) *ordered by fate*, with inf., T 417, E 674; also of persons, *destined to death*, X 13, to marriage, π 392; *ἡμαρ*, day of death, O 613.

Μόρως, *υος*, son of Hippotion, N 732; a Mysian, slain by Meriones, Ξ 514.

μορίσσω, pf. pass. part. **μεμορυγμένα** or **-χμένα**, foedata, *stained*, ν 435†.

μορφή, *ἦν*, venustas, *grace*, of speech; fills his words with grace, θ 170. (Od.)

μόρφον, *swamp-eagle*, (*μορφνός*), or (cf. ὄρφνη) *dark-colored* (?), Ω 316†.

μόσχοισι, recentibus, *fresh*, *tender*, see λύγοισι, A 105†.

Μούλιος, (1) an Epeian, slain by Nestor, A 739. — (2) a Trojan, slain by Patroklos, II 696. — (3) a Trojan, slain by Achilles, Y 472. — (4) a native of Dulichion, herald of Amphinomos, σ 423.

μουνάξ, adv., (*μούνος*), *singly*, θ 371.

μούνος, *ου*, φ, *ον*, *οι*, η, (*μόνος*), solus, *alone*, A 467; unicus, *single*, β 365; *desolate, forsaken*, desertus, κ 157.

Μοῦσα(α), *αι*, *ἄων*, (*mens, monere*), *Muse, Muses*, daughters of Zeus, θ 488, B 598, and of Mnemosyne, dwell in Olympus, B 484, in number, nine, ω 60; sing before the gods, A 604; *λίγεια*, ω 62; and inspire the bard, A 1, α 1, B 484.

μοχθήσειν, fut. from *μοχθέω*, (*μόχθος*), laboraturum, *will be worn*; *κήδεσι*, curis, K 106†.

μοχθίζοντα, part. from *μοχθίζω*, (*μόχθος*), *suffering*, e vulnere, B 723†.

μοχλέω, ipf. *ἐμόχλεον*, (*μοχλός*), *heave up* (with levers), M 259†.

μοχλός, ῥ, *όν*, *οῖσι*, (*moles*), *lever, hand-spike*, not roller, ε 261; (in ι) *stake*.

Μύγδων, *ονος*, king of Phrygia, Γ 186†.

μυδάλας, acc. pl. fem., (*madeo*), madidas, *stripping* (with blood), A 54†.

Μύδων, *ωνος*, (1) son of Atymnios, charioteer of Pylaimenes, slain by Antilochos, E 580. — (2) a Paionian, slain by Achilles, Φ 209.

μυέλωντα, ntr., (*μελός*), medullosa, *full of marrow*, ι 293†.

μυέλός, *όν*, masc., medulla, *marrow*, Y 482; *ἀνδρῶν*, β 290, spoken of strengthening food.

μυθέομαι, pr., and ipf. *ἐμυθέομην* (elsewh. unaugmented), iter. *μυθίσκοντο*, in ore habebant, *used to call*, Σ 289; fut. *ἔσομαι*, *σαι*, aor. *ἔσατο*, etc., (*μῦθος*), *say, speak*, H 76, X 184, α 124, λ 345; *κροτομίας*, utter taunts; with acc. with inf., Φ 462; *report*, A 74, λ 328, β 202; with *οἶος*, *describe*, τ 245; *relate*, μ 155; also memorare, *speak of*, λ 517; interpretari, A 74; *communicate*, ν 191.

μῦθο-λογεῖν, narrare, *relate*, *τινι* τι, μ 450.

μῦθος, *οιο*, *ου*, etc., dat. pl. *οισ(ιν)*, masc., *speech*, opp. *ἔργον*, I 443; oratio, narratio, δ 597; sermo, *conversation*, δ 214; iussum, *request, wish*, ο 196; consilium, *counsels*, A 545; in general signif. = res, *matter*, its circumstances, its occasion; φ 71, *d-meanor, conduct*.

μυῖης, *μῦτιαν*, *αι*, *ἄων*, *ας*, musca, *house-fly, carrion-fly, horse-fly*, the last as symbol of audacity, P 570.

Μυκάλη, promontory in Asia Minor, opp. Samos, B 869†.

Μυκάλησσός, town in Boiotia, B 498†.

μυκάομαι, part. **μυκόμεναι**, aor. 3 sing. *μῦκε*, 3 pl. *μῦκον*, pf. *μεμῦκώς*, plupf. *ἐμεμῦκει*, (1) mugio, *bellow*, of cattle; of Skamandros in comparison, Φ 237. — (2) crepare, *creak, grate*, of city gates; *resound*, Y 260.

μυκηθμού, ῥ, masc., mugitus, *lowing, bellowing*, Σ 575 and μ 265.

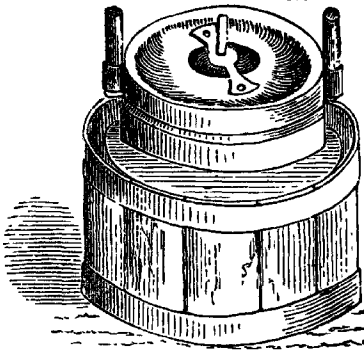
Μυκήνη, daughter of Inachos, β 120; eponymous heroine of city Μυκήνη (-ηθεν, *from M.*), and *ἦναι*, *Mykene* or *Mykenai*, residence of Agamemnon; the inhabitants *Μυκηναῖοι*.

μῦκον, aor. from *μυκάομαι*.

μυλάκεσσι, *τοῖς*, *with millstones*, then generally, *mighty stones*, cf. saxis, M 161†.

μύλης, *ην*, *αι*, mola, (*hand*) *mill*, ν 106. (Od.) Without doubt, not very different, except that they were of ruder make, from the Roman hand-mills found in Switzerland, and represented in the cut on next page.

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μύλη-φάτου (φένω), cracked or ground in a mill, β 355†.

μύλο-ειδέει (μύλη), like a millstone, H 273†.

μύνησι, ταῖς, (munio), through excuses, φ 111†.

Μύνης, ητος, son of Euenos, slain by Achilles, B 692 and T 296.

μύρικης, ην, ἔκαι Φ 350, γσιν, tamarisk, marsh-shrub (tamarix gallica Linn.). K 466. Hence μύρικτῶ ὄζω, tamarisk-shoot, Z 39†.

Μύρτιη, an Amazon, whose funeral mound was called "Thorn-hill," Βατίαα, B 814†.

μύριον, ἰοί, ἰαι, ἰον, ἰ(α), innumerus, immensus, countless, θ 110, B 468; μυρίον, with gen., immensum, a vast quantity, Φ 320.

Μυρμιδόνες, εσσι, a Thracian tribe in Phthiotis, followers of Achilles, Π 269, B 684, A 180, λ 495; their chief centres, Phthia and Hellas.

μύρονται, prs., part. and freq. ipf. 3 pl. μύρονθ', flow, dissolve in tears, lament, T 340; ἀμφί τινα, T 6.

Μύρσινος, village in Elis, later τὸ Μυρτούντιον, B 616†.

Μυσοί, (1) a tribe on the Danube, N 5.—(2) kindred with foregoing, Mysians in Asia Minor, occupying territory from River Aisepos to Mount Olympos, B 858, K 430, Ξ 512, Ω 278.

μυχμῶ, τῷ, (μύζω), fremitus, moaning, ω 416†.

μύχοιτατος, φ 146, postremus, farthest away from (the rest); more common μύχης, ῶ, ὄν, (όνδε, χ 270), οὗς, rear portion, inner part, of hall, house, cave, harbors, Φ 23; hence μυχῶ, in the farthest, innermost corner of, penitus, κλισίης, Ἀργεος, σπέιους.

μύω, aor. 3 pl. μύσαν, have closed, Ω 637†.

μῶν, nom. sing., gen. pl. ὠνων, masc., (μῦς, mus-culus), mass of muscle, muscles, Π 315, 324.

μῶλος, ον, masc., tumult of battle, P 397; freq. with Ἀρηος, moil of war, H 147.

μῶλυ, τό, moly, a magic herb, given by Hermes to Odysseus, to shield him against the spells of Circe, κ 305†. Identified by the ancients as a kind of garlic (allium nigrum Guan.).

μωμεύη, subj. prs. from -εύω, ζ 274†, and μωμήσονται, fut. from -έομαι, Γ 412†, vituperet, -abunt, blame, reproach (μῶμος).

μῶμον, τόν, μ. ἀνάψαι, set a brand of shame upon us, β 86†.

μῶνυχες, ας, explained by ancient commentators as μον-όνυχες, single-, uncloven-hoofed, solidis ungulis, E 236, opp. cattle and sheep; a derivation from μέμια, eager-, quick-footed, has been proposed by modern scholars.

N.

νῦ ἐφελευστικόν, affixed to follg. forms: pl. σι; εἰκοσι; suff. φι and νόσφι; the particle κε; and to forms of the verb ending in ε and ι of 3d person.

ναί (νή, nae, ne), verily, A 286; also with μά, q. v.

ναιετᾶω, part. ἄων, ὄωσα, (α 404, B 648). ἄοντα, prs. and ipf., iter. ναιετᾶσκον, (ναίω), habitare, versari,

inhabited, exist, Λακεδαιμόνι, Γ 387; of localities, are situated, inhabited, sita est, dwells, where the island is conceived as a thing endowed with life = exiſts, α 404; also transitive, Β 539; part. εὖ ναιετάων, etc., habitable.

ναίω, prs., (inf. ναιέμεν), and ipf. (iter. ναιέσκει, ον), mid. ἐν ναιόμενον, η, etc., *inhabited, peopled*, of cities, (νασῶ), (1) *dwell, κατά, περί, πρὸς τι; ἐν, παρά τινι; αἰθέρι*, locat. *enthroned in the aether; νῆσοι, lie, Β 626; trans., inhabited, οἰκία, Η 221, υ 288.*—(2) 1 aor. *νάσσα οἱ πόλιν, δ 174, would have assigned him a town to dwell in; also 1 aor. pass. 3 sing. νάσθη "Αργεῖ, sedes posuit, settled in—, Ξ 119.*

νάκην, τήν, αἰγός, hairy skin, ξ 530†.

νάπαι, αἱ, (γναμπτός), forest glens or dells, Θ 558 and Π 300.

νάρκησε, aor. from ναρκάω, was palsied, Θ 328†.

νάσθη, νάσσα, see ναίω.

νάσσω, aor. ἔναξε, stamped down, γαῖαν, φ 122†.

Νάσσης, son of Nomion, leader of Karians, slain by Achilles, Β 867 sqq.

Ναυβολίδης, son of Naubolos, (1) Iphitos, Β 518.—(2) a Phaiakian, θ 116.

ναύ-λοχον, οἱ, (λεχ, λέκτο), ship-sheltering, of harbors, δ 846 and κ 141.

ναύ-μάχα, pl. ntr., navalia, for naval combat, of ship-pikes, Ο 389†.

ναῦς, see νηῦς.

Ναυσί-θοος, son of Poseidon, father of Alkinoos, colonizes the Phaiakians in Scheria, η 56 sqq.

Ναυσι-κάα, daughter of Alkinoos, ζ 17 sqq., η 12, θ 457, 464.

ναυσι-κλειτοῖο, navibus clari, renowned for ships, intrepid seaman, ζ 22†, = ναυσι-κλύτοί, epithet of Phaiakians and Phoenicians, ο 415.

ναῦται, ἄων, ἑων, γσι(ν), masc., nautae, sailors, Δ 76, θ 162.

Ναυτεύς, a Phaiakian, θ 112†.

ναυτίλῆ, τῇ, navigatione, seaman-ship, θ 253†.

ναυτίλλεται, subj., εσθαι, inf., (ναυ-τιλίη), navigat, sail, δ 672 and ξ 246.

ναῦφι(ν), see νηῦς.

νάει, ονσι, ipf. (νᾶον, v. 1. and better), ναῖον, flow; ὀρῶ, ran over with whey, ι 222.

Νέαῖρα (possibly personification of new moon), name of nymph, mother by Helios of Lampetie and Phaethusa, μ 133†.

νεᾶροι (νέος), tenēri, youthful, Β 289†.

νεᾶτη, αἱ, elsewh. νεάτος, ον, α, (νέος), properly novissimus, always local, extremus, last, Β 824; infimum, lowest; νεάτος ἄλλων, imum e ceteris; Ξ 466, topmost (?).

νεβρῶ, ὅρ, οἱ, οὐς, masc., (νέος), fawn, Θ 248; ἐλάφοιο, Χ 189; symbol of timorousness, Δ 243.

νέες, εσσι, see νηῦς.

νέηαι, see νέομαι.

νη-γενέας, τοὺς, (-γενής), new-born, δ 336 and ρ 127.

νε-ήκεσι (ἀκή), freshly whetted, Ν 391 and Π 484.

νε-ήλυδες (ἤλυθον), newly come, Κ 434 and 558.

νηνῆ, ἱαι, adolescenti, youth; masc. ἀνδρῖ, ξ 524; fem. νηῆνιδι, ισι, maiden, η 20, Σ 418.

νεῖαι, see νέομαι.

νειαίρη, αἱραν, (see νεάτη, from νέος), inferior, lower; γαστήρ, lower part of belly, abdomen, Ε 539. (Il.)

νεάτος, see νεάτη.

νεικέω, subj. εἴησι, εἶρ, inf. εἶν, part. ων, ipf. 3 pl. νείκειον, and iter. νεικέεσκε, ον, other forms from νεικέω. 3 pl. νεικεύσ(ω), imp. νείκεε, ει, inf. εἶν, ipf. νείκεε, (ἐ)νείκεον, iter. νεικέεσκε, fut. νεικέσω, aor. ἐνείκεσας, (ἐ)νείκε(σ)σεν, (νεῖκος), (1) quarrel, τινὶ εἰνεκά τινος; ἐριδας καὶ νείκεια ἀλλήλοισι, contend with railing and strife, Υ 252.—(2) upbraid, reprove, opp. αἰνεῖν, Κ 249, Ω 29; freq. with ἐπέεσσιν and with adj., Γ 38, ρ 374; μάλα, angrily; ἀντην, face to face, outright, ρ 239.

νεῖκος, εος, ει, εα, ntr., (νίκη?), heat of combat, Μ 348; πολέμοιο, Ν 271; in general, strife, Γ 87; of Trojan war, ἐριδος νεῖκος, Ρ 384; φυλόπιδος, Υ 140; iurgia, dissensions, Ξ 205; with ἐρις, υ 267, quarrel, Ψ 483; dispute, θ 75, Δ 37; lites, strife at law, μ 440; reproach, ι 448; taunt, Η 95.

νεῖμα = ἐννεμα, aor. from νέμω.

νειόθεν (νέος), from below, ἐκ κραδῆς, from the depths of his heart. Κ 10†, and νειόθι λίμνης, fur below in the depths of the sea, Φ 317†.

νειού, ῥ̄, ὄν, fem., (νέος), *new land, fallow land*, land newly ploughed after having lain fallow; thrice ploughed, after such rest, in Σ 541, ε 127.

νεῖται, from νέομαι. *νειφόμεν*, v. l. for *νιφόμεν*.

νεκάδεσσιν, ταῖς, (νεκρός), *heaps of slain*, E 886†.

νεκρός, οἶο, οὐ, οἷσ(ιν), etc., (necare), mortuus, *dead*, τεθνηῶτα, μ 10; *corpse*, Ψ 197, Δ 467; also with (κατα) τεθνηῶτες, Z 71, Σ 540.

νεκτάρ, ἀρος, (νη-κτείνω), *nectar*, reddish, fragrant drink of the gods, Δ 3; preserves from decay, T 38; ἀπόρρωξ̄, lit. "fragment," sample of nectar, i. e. wine of the choicest sort, ι 359.

νεκτάρεου, φ, (νέκταρ), Γ 385, Σ 25, *fragrant, perfumed with nectar*.

νέκῡς, ὅς, υἱ, ὕν, ὅς, ὕων, ὕεσι(ν), ὕσιν, ὕας, ὕς, (necare), = νεκρός, mortuus, *dead*, as subst., Ψ 160, 168, 190, N 509; κατατεθνηῶτες, H 409, λ 37, κ 530; *corpse*, Ω 108.

νεμέδοντο, ipf., pascabantur, *were feeding*, Δ 635†.

νεμεσῶ, subj. ᾗσι, imp. α, ᾄτων, aor. *νεμέσησαν*, subj. σήσῃ, fut. mid. σήσεται, σήσεται(αι), verbal adj. σητός, also **νεμεσσωμαι**, σσάται, ipf. ἐνεμέσσα, aor. mid. σήσασαιτο, aor. pass. *νεμεσσήθη*, θητε, θεν, B 223; θωμεν, θείς, θεῖσα, verbal adj. σσητόν, (νέμισις), *take it ill, be vexed with*, τινί (τι), ζ 286, Ψ 494; indignari, *be angry with*, with part. φ 169, with οὐνεκα; mid., indignari (esp. aor. pass.), *become angry*, τί, τινι; with relative, α 158, or infin. clause, irasci; verbal adj., *causing indignation, reprehensible, iniquum*; only A 649, magni faciendus, reverendus, *to be dreaded*.

νεμερίζομαι, only sing. prs. (imp. -ζέσθω), and ipf. *νεμεσίζετο*, (νέμεσις), magni facere, revereri, *dread, fear*, θεούς; *be wroth with* for, τινί τι, E 757; followed by acc. and inf., B 296; *be ashamed*, P 254, β 138.

νέμεσις, ἐσσι Z 335, ιν, fem., ignominia, *disgrace*, N 122, Z 351; (ἐξ) ἀνθρώπων, *censure* of men; οὐ νέμεσις, non vituperandum, 'tis no cause for anger.

νεμεσάω, σσητόν, see *νεμεσῶ*, **νέμεσ(ε)ι**, see *νέμεσις*.

νέμεϊ, τῷ, ntr., (νέμεσθαι), *wood-pasture, glade*, Δ 480.

νέμει, prs., ipf. *νέμε*, ἐνεμον, aor. ἐνειμε, *νείμεν*, αν, imp. *νείμον*, (1) distribuere, *dispense*, τινί τι, ζ 188.—(2) pascere, *drive to or from pasture*, ι 233; pass. *νέμοιτο*, consumere-tur, *was consumed*, only B 780; mid. (1) pasci. *feed*, browse, *graze*, *νέμεαι*, ονται, εσθαι, E 777, υ 164; (2) *frui*, *feed one's self upon*, possess., *νέμεται*, ὁμσθ(α), subj. ηται, opt. οιτο, Z 195, Ψ 177.—(3) incolere. *inhabit*, *νέμονται*, ἐνέμοντο, Υ 8, B 496, 751.

νένιπται, see *νίζω*.

νεο-αρδέ(α), acc. (ἄρδω), *freshly watered*, Φ 346†.

νεο-γίλης, *new-born*, σκύλακος, μ 86†.

νεό-δαρτον (δεῖρω), *newly flayed*, χ 363.

νεο-θηλέα, acc. (θάλλω), *fresh-sprouting*, Ξ 347†.

νεοίη (νέος), adolescentia, *youth*, *youthful thoughtlessness*, Ψ 604†.

νέομαι and *νεῦμαι*, *νέται*, *νέται*, *νέ-ονται*, subj. *νέηται*, ηται, ὠμεθ(α), opt. *νεοίμην*, μεθα, οίατο, imp. *νέεσθω*, σθων, inf. *νέομην*, *νέοντο*, (νεσομαι, νισσομαι), often with fut. signif., (1) *redire, return*, οἰκόνδε, λ 176, ο 72, σ 241, ω 460, M 32, *καρ ρόον*.—(2) *ire, go*, Υ 6, Ξ 335, δ 8, ζ 261; *venire, come*, χ 484; ὑπὸ ζόφον, Ψ 51.—(3) *abire, go away*, φ 374.

νέον, see *νέος*.

νεο-πενθέα (πένθος), *fresh-mourning*, θυμόν, λ 39†.

νέο-πλύτα (πλύνω), *newly washed*, ζ 64†.

νεο-πρίστου (πρίω), *fresh-sawn*, θ 404†.

Νεο-πόλεμος, son of Achilleus, educated in Skyros, T 327; conducts the Myrmidons home from Troja, weds Hermione, daughter of Menelaos, γ 189, δ 5; slays Eurypylos, λ 520.

νέος, οἶο, ου, etc., no dat. pl., *νήνη*, αι, *νέον*, α; comp. **νέωτερος**, ου, φ, ου, ω, οι; sup. **νέωτατος**, η, (novus, new), novus, recens, *new, fresh*, opp. *παλαιός*, δ 720, θ 58; adolescens, *young* (ἐταῖροι), A 463; also substantively, τ 433, I 36, θ 202; *νέον*, nuper, *just now*, lately, π 181, 199.

νέος, see *νηῦς*.

νεο-σμήκτων (σμάω), *freshly polished*, N 342†.

νεοσσοί, οἷσι, (νέος), pulli, *young* (birds), B 311, I 323.

νέο-στροφον (στρέφω), *newly twisted*, νευρήν, O 469†.

νεο-τεύκτου (τεύχω), *newly wrought*, κασσιτέροιο, Φ 592†.

νεο-τευχές, pl. from -τευχής, (τεύχω), *new'y made*, E 194†.

νεότητος, της, (νέος), *adolescentia, youth*, Ξ 86, Ψ 445.

νε-ουτάτου, ον, (οὐτάω), *lately wounded*, Σ 536, N 539.

νέ-ποδες (νέω), *web-footed*, lit. "swim-footed;" or better, with Curtius, *off-spring*, cf. Lat. nepos, δ 404†.

νέρθε(ν), adv., (ἐνερως), *below*, H 212, A 535; with gen., *under*, γῆς, λ 302.

Νεστόρεος, adj. from Νέστωρ, Θ 192, 113, B 54.

Νεστορίδης, son of Nestor, (1) Antilochos, O 589.—(2) Peisistratos, δ 71, ο 6, 44, 202; pl. Antilochos and Thrasymedes, II 317.

Νέστωρ, ορος, son of Neleus and Chloris, king in Pylos, Γερήνιος ἱππότης, B 336; ὁ γέρων, A 637; triseclisenex, survivor of three generations of men, A 247 sqq.; λιγύς Πυλίων ἀγορητής, A 248, Δ 293; his youthful exploits, Δ 319, A 669 sqq., A 262 sqq., Ψ 630 sqq.; after the Trojan war, again in Pylos, γ 17, cf. 412 sqq.

νεύμαι = νέομαι.

νευρή, ἥς, ἡφι(ν), ῆ, ἦν, fem., (σνευρή, Schnur), *bow-string*, Δ 118, Θ 300.

νεῦρον, α, ntr., (νερφόν, nervus), *sineu, tendon*, of body, II 316; *bow-string*, Δ 122; *cord*, with which the arrow-head was bound to the shaft, Δ 151.

νευστάζων, part. prs., (νεύω), *nodding*, Υ 162; κεφαλῇ, *letting the head droop*; ἐφρύσι, *giving a sign by nodding* with the eyebrows, innuens, μ 194.

νεύοιεν, οντα, ὄντων, ipf. ἐνευε and νεύον, aor. νεύσεν, from νεύω, nuō, nod; capite, π 283, I 223, N 133; annuit, promisit, assent or promise by a nod, Θ 246; but κεφαλᾶς, demittere, *let their heads hang down*; often also of helmet, of plume, nod, Γ 337, χ 124.

νεφέλη, η, ην, αι, ἄων, ησι(ν), ας, fem., (κνέφ., nebula), *nubes, cloud*;

ἄχεος, grief's *dark cloud* enshrouded him, P 591.

νεφελ-ηγερέτα, nom., (ἀγείρω), Ζεύς, Zeus, the *cloud-compeller, cloud-gatherer*, A 511, α 63.

νέφος, εἶ, εα, ἔων, (ἐ)εσσι(ν), ntr., (κνέφας, δνοφερός, nebula), *nubes, cloud*, Δ 275; θυύεν, fragrant, O 153; ἀχλύος, dark mist; θανάτου μέλαν ν., death's gloomy cloud, II 350, δ 180; the gods have at control red, blue, black, and golden clouds. *Thick cloud, company*, Ψ 133, P 755.

I. νέων, ipf. ἐννεον, (σνεφω), *nare, swim*, Φ 11, ε 344.

II. νέω, aor. mid. νήσαντο, (nere), *have spun to him with the thread*, η 198†.

νη-, negative prefix, as in Lat. neuter, nemo, noenum (nenum), nullus.

νήα, νηάδε, see νῆς.

νη-γάτεον, φ, (νέον, γέγαα), *new-made*, B 43 and Ξ 185.

νήγρετος, ον, (νη, ἐγείρω), *without waking, εὐδειν; ὕπνος, deep*, ν 80.

νηδυίοισι, τοῖς, ntr., (νηδύς), *intestines, bowels*, P 524†.

νή-δυμος, ον, ὕπνος, *fast, deep sleep*, B 2, ν 79; derivation doubtful, possibly from δύνη, "pain," i. e. *painless, refreshing without pain*; yet see Curtius. νηδύος, νηδύν, fem., belly, stomach, N 290, ι 296; womb, Ω 496.

νῆες, νήεσσι, see νῆς.

νηέω, ipf. νῆει, νήεον, aor. νήσαν, ἦσαι, ἦσας, (νέω), *heap or pile up*, Ψ 139; upon wagon or car, ἐπ' ἀπήνῃς; *fill with cargo*, I 358, and mid. νηησάσθω, σασθαι νῆα, *fill one's ship with cargo*.

Νηιάς, ἀδεις, κοῦραι, Διός, ν 104, 356, *Naiads*; also sing. Νῆις, Υ 384, Z 22.

Νῆιον, spur of Mount Neriton in Ithaka, α 186†.

νήϊον (νηῦς), with and without δόρυ, *ship-timber*, Γ 62, ι 384.

νηῖς, see Νηιάς.

νηῖς, ἴδα, (νη-ἴδμεναι), ignarus, *unpracticed in, ἀέθλων*, θ 179; absol., *inexperienced*, H 198.

νη-κερδέα, δές, (κέρδος), *useless*, P 469, ξ 509.

νηκούσθησε, aor. from νηκουστέω, (νη-ἀκουστός), οὐδ' — θεᾶς, nor did he disob. y the goddess, Υ 14.

νηλεής, sync. νηλής, νηλεΐ, έα; ές, (νη-έλεος), *pitiless, ruthless*, often *relentless*, fig. of θυμός, ήτορ, δεσμῷ, χαλκῷ, ήμαρ, day of death, ὑπνω, *irresistible*, μ 372.

Νηλείδης, Nestor, Ψ 652 = Νηληϊάδης.

νηλείτιδες, fem. from νη-άλειτης, *guiltless, innocent*, π 317; v. l. νη-λίτις.

Νηλεύς, ήος, son of Poseidon and of Tyro, husband of Chloris, λ 254, 281; father of Pero, ο 233, and of Nestor; driven by his brother Pelias from Iolkos in Thessaly, he wanders to Messenia and founds Pylos, γ 4; in war with Herakles, all his twelve children were slain except Nestor, Α 692; who is called Νηληιάδης, Θ 100, Ο 378, Α 618; Νηληϊος, *Neleian*, Ψ 514, Α 597, Β 20. νηλής, see word before Νηλείδης.

νηλιτεΐς, see νηλείτιδες.

νήμα, νήματος, τα, ntr., (II. νέω), *that which is spun, yarn*, β 98. (Od.)

νημερτής, έ(α), ές, adv. έως, (άμαρ-τάνω), *unerring, infallible, verax*; νόος, candidus; ntr. with είπειν, etc., verum (a) dicere, *speaking the truth*, γ 101.

Νημερτής, ή, a Nereid, Σ 46†.

νηνεμία, ης, fem. from νήνεμος, Θ 556, (νη-άνεμος), *windless, breezeless*; also as subst., *calm*, Ε 523, ε 392.

νής, ώ, όν, ούς, masc., (ναΐω), *dwelling of a god, temple*, Α 39, ζ 10; for an idea of the interior of the cella, cf. cut under βωμός, with statue of Aphrodite and altar.

νήός, gen. from νηϋς.

νη-πενθές (πένθος), *soothing sorrow*, epith. of Egyptian magic drug which lulled sorrow for a day (Opium?), δ 221†.

νηπιόας, see νηπιήχ.

νηπιόχεύων (νηπιόχος), *playing childishty*, X 502†.

νηπιόχων, οι, οίς, (νήπιος), *childish*, Β 338.

νηπιήχ, έρσι(ν), άας, (νήπιος), *infancy*, I 491; *childish follies*, α 297.

νήπιος, ον, ε, οι; η; α, (νη-πυ, im-pu-bes, puer?), *young; offspring*, Ρ 134; common phrase, ν. τέκνα, also of animals; *foolish, blind*, Β 873; with αὐτως, so young! Ζ 400; *infantile, feeble, βίη*, (comm. deriv. νή-επος, cf. in-fans).

νή-ποιοι (ποιή), *inulti, unavenged*, α 380, β 145; νήποινον, *impune, with impunity*, α 160.

νη-πύτιον, ι(ε), ιοι, ίοισιν, *children*, Υ 244; *foolish*, Υ 211.

Νηρηίδες, *Nereids*, Σ 38, 49, 52, the daughters of Nereus, the old man of the sea, who is never mentioned in Homer by name, but only as ὤλιος γέρων, Α 538.

Νήρικον, orig. a promontory on the coast of Akarnania; later, by cutting through an isthmus, the island of Leukas; subjugated by Laertes, ω 377†.

Νήρῖτον, mountain in northern part of Ithaka, ν 351, Β 632, ι 22.

Νήρῖτος, an Ithakan, ρ 207†.

νήριτος, see είκοσιν-ήριτ'.

Νησαίη, a Nereid, Σ 40†.

νήσος, ον, φ, ον, οι, ων, οισι(ν), ονς, fem., (νέω, nare), *island*, α 85, Β 108.

νήστις, ίας, (νη-έδω), *not eating, fasting*, σ 370. (Od.)

νητός, adj., (νέω, νηέω), *piled up*, β 338†.

νήυς, νηός, ί (dat. of accompaniment, λ 161), α, ες, ών, εσσι, and νηυσί, ας, and νηάδε; also την νέα, pl. νέες, ών, εσσι, and ναῦφιν, νέας (νέω, nare), *navis, ship*; its parts, as named in Homer (see cut under έδάφος), are as follows: of the hull, τρόπις, πρύμνη, έπηγκενίδεσσι, πηδάλιον, οήλια, ιστός, ιστοπέδη, ιστοδόκη, ζυγά, κληίδες, κώπη, έρεσμά, τροπός; of the rigging, ιστία, πείσματα, πόδες, έπι- and πρότο-νος, πρυμνήσια; see these words separately. When the word stands alone, *ship of war* is commonly implied; ν. φορτίδος, *ship of burden*, ε 250, ι 323; pl. νήες, freq. signifies in Iliad *camp*, including νηες and κλισίαι, Β 688. (See also plate IV., at end of volume.)

νηχέμεναι, inf. prs., ipf. νήχε, ον, and νηχόμενος, οι, οισι, fut. νήξομ(αι), (σνήχω), *natare, swim*, ε 375. (Od.)

νίξαι, imp. νίξε(ε), ipf. νίξε, ον, and mid. νίξετο, fut. νίξω, ει, aor. νίψ(εν), imp. νίψον, mid. aor. νίψατο, ασθαι, άμενος, οι, (νίγγω, νίβ), *lavare, wash*, τινά πόδας, the hands and feet for some one, τι άπό τινος, *ablucere, wash off*; mid. *wash one's self*; χείρας, *wash one's hands*; with dat. of place (locative), II 229; άλός, with water from the

sea; *χρόα ἄλμην*, washed off from his body the salt sea-spray, ζ 224; pass. *νένιπται αἷμα*, the blood is washed off.

νικᾶς, ᾶ, etc., prs., ipf. (ἐ)νίκα, (ἐ)νίκων, iter. νικάσκομεν, fut. νικήσει, ουσι, ἔμεν, aor. ἐνίκησα, ας, ε, and νίκησα, etc., pass. aor. νικηθείς, θέντι, (νίκη), *vincere, conquer*, with dat. of manner; *surpass, excel*, with dat. of means; *vanguish, be superior to*, τινά τινί, e. g. ἀγορῶ, κάλλει, μάχῃ, πόδεσσι, πύξ; phrases: Ψ 604, youth got the better of judgment; λ 545, gain a victory; σ 319, shall not outwatch me.

νίκη, only in sing., *victory*, in battle and before the tribunal, λ 544; *νίκης πείσματα*, H 102, cords of victory.

Νϊόβη, daughter of Tantalos, wife of Amphion, king of Thebes. She exultingly compared her twelve children with the two (Apollo and Artemis) of Leto, and was punished by the death of all her children: the six sons by the arrows of Apollo; the daughters by the arrows of Artemis, while she herself, in grief at their death, was changed to stone. The legend arose from a natural rock-figure in Mount Sipylus, which resembles a woman in sitting posture, Ω 602, 606.

νίπτω, see νίζω.

Νϊρεύς, ἦος, son of Charopos and Aglaia of Syme, the most beautiful of the Greeks next to Achilles, B 671 sqq.

Νῖσα, village on Mount Helikon in Boiotia, B 508†.

Νῖσος, son of Aretos, father of Amphinomos of Dulichion, π 395, σ 127, 413.

νίσσεται, νίσσεται, ὄμεθα, ὄμενον, ipf. νίσσονται, (νέσσομαι), ire, go, πόλεμόνδε, into the combat; abire, M 119; redire, οἶκαδε.

Νῖσυρος, small island, one of the Sporades, B 676†.

νίφας, ἄδες, ἄδεσσι, fem., (σνιφ., nives, snow), *snow*, O 170; *flakes*, χιόνος, M 278. (II.)

νίφερός, ὄν, (νιφάς), *snow-storm, snows, nives*, K 7 and δ 566.

νιφόεντος, τι, τα, (νιφάς), nivosi, *snow-clad, snow-capped*, N 754, τ 338, Kreta, Olympos, Tmolos, Thracian mountains.

νίφμεν, inf., (νιφάς), *ningere, snow*, M 280†. (v. l. νείφμεν.)

νίψ, νιψάμενος, etc., see νίζω.

νοέω, εις, imp. νόει, part. νοέοντι, ούσῃ, ipf. νόι, fut. νοήσω, εις, ει, aor. ἐνόησα, σας, σ(εν), and νόησα, εν, subj. σῃ, imp. νόησον, inf. νοῆσαι, part. σας, mid. aor. νοήσατο, (γι-γνώ-σκω?), (1) *sentire, perceive, observe, become aware of*, X 136, O 453, Γ 396, π 5; freq. with part., ν 367 and B 391, Γ 21, 30, Δ 200, X 463, δ 653; ὅξυ ν., *sharply or quickly see, discern*, Γ 374; (ἐν) ὀφθαλμοῖς (Ω 294), O 422; coupled with θυμῷ and οἶδα, σ 228; φρεσίν, α 322; *see with mind, discern*, A 343; ἐπεφράσατο, θ 94; ἀθρεῖν, τ 478.—(2) *think*, K 247; ἄλλα, of something else, Ψ 140, 193, β 393; πεπνυμένα πάντα, *think always prudent thoughts*, σ 230; ἐναισιμον, η 299.—(3) *imagine, devise*, ρ 576; μῦθον, H 358; νόον, I 104, τεχνήσομαι ἥδ' ἐν., Ψ 415.—(4) *ponder, reflect* (ἐν and μετά, γ 26, Υ 310), φρεσί, O 81; μετά φρ. καὶ κατὰ θυμόν, τ 264; with ὀππῶς, ο 170, K 224; νοέων, π 136, ρ 193, *prudent, discreet*, A 577, Ψ 305.—(5) *be minded, intend*, φρεσί, with inf., X 235, Ω 560; τί, A 543.—(6) *think of, remember to*, with inf., E 665, cf. ι 442; οὐ ν., with inf. (mid. only K 501), I 537, λ 62, with subst. clause, Υ 264, X 445, *nor did she think*.

νόημα, ατος, τι, τα, σι, (νοέω), *that which is thought, thought*, β 363; *idea*, H 456; *abstract*, η 36; *plan*, P 409; *wish*, K 104, Σ 328; *schemes*, β 121; *reason*, ν 346, T 218; *disposition, character*, ζ 183, Ω 40, η 292, σ 215; *sense, heart*, ν 82.

νοήμονες (νοεῖν), *discreet*, β 282, ν 209. (Od.)

Νοήμων, ονος, (1) a Lykian, slain by Odysseus, E 678.—(2) son of Phronios in Ithaka, δ 630, β 386.—(3) a Pylian, Ψ 612.

νόθος, ον, ην, *illegitimate son, or, N 173, daughter*.

νομέυς, ἥες, ἥας, masc., (νέμω), *pastor, shepherd*, O 632; ἄνδρες, P 65.

νομέων, part., ipf. ἐνόμει, (νομέυς), *pascere, pasture*, ι 217, 336. (Od.)

Νομῖων, father of Nastes and Amphimachos of Karia, B 871†.

νομός, οὔ, ῶ, ὄν, (νέμομαι), *pascua, pasture*, E 587; ἐπέων, fig. wide is the

field of words, on this side, and on that, i. e. varied is their range of meaning, Υ 249; ὕλης, woodland pasture.

νόος, οιο, ου, φ, ον, (γινώσκω), (1) *consciousness*, κ 240, 494; *power of thought, understanding, prudence*, μετὰ φρεσὶ, Σ 419; ἐν στηθεσιν, ν 366; *νόψ*, *cunningly*, Α 132; *wisely*, ζ 320; Ο 643, πέπυσσαι; *νόψ*, Ω 377; with βουλή, μ 211, π 374, δ 267.—(2) *thought, thoughts*, Ο 80, τ 479.—(3) *desire or aim*; here follow a variety of shades of meaning, all covered by the single English word *mind*, e. g. ὄρνυται, α 347; μενοινᾷ, β 92, Χ 382, β 124; with θυμός, *thought and wish*, Δ 309; *disposition*, σ 136, Π 35, γ 147, ζ 121, ν 229, α 3; *thought*, Ι 104; *design*, *counsel*, Διός, Ο 242, Π 103, Ρ 176, ξ 490, Ο 699, 52, δ 493, ε 23; *interior of one's soul, heart*, κεῦθε νόψ, Α 363, ω 474; ἴσχανε, τ 42. Cf. Γ 63, θ 78; *thought (intention, plan)*, Ψ 149, δ 256, χ 215; νόος καὶ μήτις, *reason and reflection*, Κ 226, Ψ 590, τ 326.

νόσος, see νούσος.

νοστήω, only fut. **νοστήσω**, inf. σέμεν and σειν, and aor. *νοστήσῃ*, etc., (νόστος), *redire, return*, in various signif., but esp. φίλην ἐς πατρίδα γαίαν, οἰκάδε, ὄνδε δύμονδε, ἐκ —, *out of dangers*, Τροίης, πυρός, Κ 247; πολέμοιο; κείσέ με νοστήσαντα, while I tarried there on my return home.

νόστιμος (νόστος), *rediturus, destined to return*, ν 333, δ 806; *νόστιμον ἡμαρ*, *day of one's return*.

νόστος, οιο, ου, φ, ον, masc., (νέομαι), *reditus, return home*; Ἀχαιῖδος, to Achaia; ν 379, *his delayed return*; ε 344, *νόστων, return*, namely to the land of the Phaiakians.

νόσφ(ιν), (1) *seorsum, apart, away*; ἀπό, from.—(2) *aloof from, except*, with gen. = sine, θῶν, Ἀχαιῶν, Β 346, *form their plans at variance with those of the Achaeans*.

νοσφίζεαι, οίμεθα, pres., aor. *νοσφίσαιο*. (σ)σάμηνη, ην, aor. pass. *νοσφίσθεις*, (νόσφι), *discedere, depart from, rinós; τινά* (Od.), *derelinquere, abandon; negligere, disregard*, Ω 222.

νοτίησι, ταῖς, (νότιος), *imbribus, rains, showers*, Θ 307†.

νότιος, φ, (νότος), *humidus, ntr., harbor water, roadstead*, δ 785.

Νότος, οιο, ου, (Ger. netzen, nass), *south wind, bringing rain*, Β 145, γ 295; ἀργεσῶ, Α 306, Φ 334.

νοῦς, see νόος.

νούσος, φ, ον, fem., *morbus, pestilentia, sickness, disease*, Α 10.

νῦ(ν), enclitic, *now*; νῦ περ, *of course, just now*; Γ 164, *doubtless, methinks*; οὐ νν, *surely not*; τί νν, *quid tandem, why pray!*

νυκτερίς, ἰδέε, fem., (νύξ), *vesperilio, bat*, μ 433 and ω 6.

νύμφη, ἡς, η, ην, ᾧ, αἰ, ἁών, ης, ας, (nubo), *bride*, Σ 492; also of married woman still comparatively young, Γ 130.

Νύμφη, *goddess of subordinate rank, Nymph*, e. g. Kalypso, ε 153; Kirke, κ 543; Naiads, ν 107; mountain-nymphs, Ζ 420, ζ 123; offerings made to them, ρ 211, μ 318; Phaethusa and Lampetie, μ 132; κοῦραι Διός, ζ 105.

νυμφίου, ἰόν, masc., (νύμφη), *newly married*, η 65 and Ψ 223.

νῦν (nunc), *now*, of present time, more or less protracted; νῦν δὴ, *nunc iam, nunc tandem, now at this moment, just now*, Β 435; νῦν αὖ, but *now*, ν 149; ν. αὐτε, *now on the contrary, now once more*, Α 237, Ε 117; used with preterit tenses, where an unexpected result discloses a truth at variance with one's previous supposition, νῦν δέ, *nunc autem, but now*, Α 417.

νύξ, *nyctós, τί, τ(α) and νύχθ', νύκτες, ὤν, ας* = nox, *night*, acc. with φυλάσσειν, *iaúein*, *watch, sleep the live-long night*; νύκτας τε καὶ ἡμαρ, *noctu diuque*; διὰ νύκτα, *of space and time*, Β 57; ἀνὰ νύκτα, *nyctós, ἐπὶ νυκτρί, noctu, by night*, ο 34; also fig. *the night of death*, Ε 310. As goddess, *Night*, Ξ 259.

νῦόν, οἱ, ούς, fem., (νυνυσον, nurum, Schenaur), *nurus, sister-in-law*, Γ 49.

Νῦσῆλιον, τό, *region about Nysa*, where Dionysos grew up, Ζ 133†.

νύσσα, ης, η, fem., *meta, turning post, or pillar*, round which the chariots turned, and returned to the starting-point, Ψ 332; elsewh. *starting-point or line*.

νύσσω, οντες, pass. ομένων, aor. νύξ(εν), ας, *prick, pierce*, ΙΙ 704; esp.

with weapons, M 395; *τινά τι*, Υ 487, A 563.

νῶ, see νῶι.

νωθής (νη- ὀθεσθαι?), iners, *lazy*, A 559†.

νῶι, nom., (νῶι(ν) gen. dat., νῶι, νῶ acc. du., (nos), *we* (two); II 99, νῶιν, dat.

νωτέρων, ην, *of us both*, O 39 and μ 185.

νωλεμές (derivation doubtful), *without pause*, Ξ 58; freq. with αἰεὶ at the close of verse, χ 228; adv. *νωλεμέως*, *unceasingly*; *firmly*, Δ 428.

νωμάω, νωμάς, ᾤ, ὦν, prs., ipf. ἐνώμων, ας, α, νώμα, aor. νώμησεν, σαν, σαι, (νέμω), *distribuere*, *dispen-*

sare, *deal out*, *distribute*, food and drink, A 471; *πλύ, πόδας καὶ γούνατα*; *huc illuc versare*, *handle*, *wield* (weapons); *hold*, *control*, πόδα, the sheet; οἷμα, the fudder; esp. νόον, ν 255, *revolve*; κέρδεα, *shrewd plans*.

νώνυμος, ον, νωνύμους, (νη-ὄνομα), *inglorious*, *nameless*, α 222, M 70.

νώροπι, α, (nero, ἀνήρ), only of χαλκός, *manly*, as man's defense, B 578, H 206, ω 467; others, *shining*.

νῶτον, ον, φ, α, οισι(ν), (nates) *tergum*, *back*, also pl., cf. terga; *back pieces*, as best portions of meat at feast, H 321; θαλάσσης, B 159.

νωχελίη, τῇ, (νη-ώκός), *inertiae*, *tarditati*, *sloth*, T 411†.

Ξ.

ξαίνειν (ξέω), *comb* or *card* wool, χ 423†.

ξανθός, ῶ, ὄν, ῆ, ῆς, ἦν, ἄς, ἅ, (1) *flavus*, *blond*, *fair*; κάρη, *fair countenanced*, ο 133; κόμης, A 197; τρίχες, ν 399; of mortals and of Demeter.—(2) *sorrel*, of horses, A 680.

Ξάνθος, (1) son of Phainops, a Trojan, E 152, slain by Diomedes.—(2) *Sorrel*, name of one of the horses of Achilles, II 149; of Hektor, Θ 185.—(3) (a) river in Lykia, flowing from Mount Tauros into the Mediterranean, B 877; (b) another name for the Trojan Skamandros, Φ 15, Ξ 434, Z 4. Personified as god of this stream, Υ 40, 74, Φ 146.

Ξεινήϊον, α, (Ξείνος), *gift given by host to his guest on his departure*, K 269; *between host and guest*, Z 218; *hospitium*, *entertainment*, Σ 408; ironically: *hospitable return*, ι 370; *recompense*, χ 290; as adj. joined with δῶρα, ω 273.

Ξεινίζειν (Ξείνος), *hospitio excipere*, *receive as guest*, γ 355; fut. Ξεινίσσομεν, aor. (ἐ)Ξεινίσσα, ε, and Ξεινίσαι, σας, *entertain*.

Ξείνιος, ον, ον, and Ξένιον, *hospitalis*, *Zeus*, *protector of guests* (strangers), N 625, ι 271; τράπεζα, *hospitable*

table, ξ 158; as subst. (sc. δῶρον, α), *gift bestowed upon the guest*, Ξείνιον, ια, Ξενίων, ν 296, ξ 404, ο 514; παραθεῖναι, *δοῦναι*.

Ξεινο-δόκος, ου, φ, ον, οι, (δέκομαι), *hospitable*, ἀνὴρ, ο 55; *host*, σ 64.

Ξείνος, οιο, ου, φ, ον, οι, ων, οισι(ν), ους, *strange*, ἀνθρωποι, πάτερ; elsewhere as subst., *hospes*, *stranger*, *guest*, under the protection of Ζεὺς Ξείνιος; *guest-friend*, which relation existed from the time when Ξενίη, as pignora, were exchanged; hence hereditary, πατρώϊος, Z 215.

Ξεινοσύνης, τῆς, *hospitality*, φ 35.

Ξενίη, τῇ, *hospitio*, *entertainment*, ω 286; μιξεσθαι, *hospitio mutuo usuros*, *enjoy each the hospitality of the other*, ω 314.

Ξένιος, see Ξείνιος.

Ξερόν, τό, *dry land*, ε 402†.

Ξέσσε, aor. from ξέω.

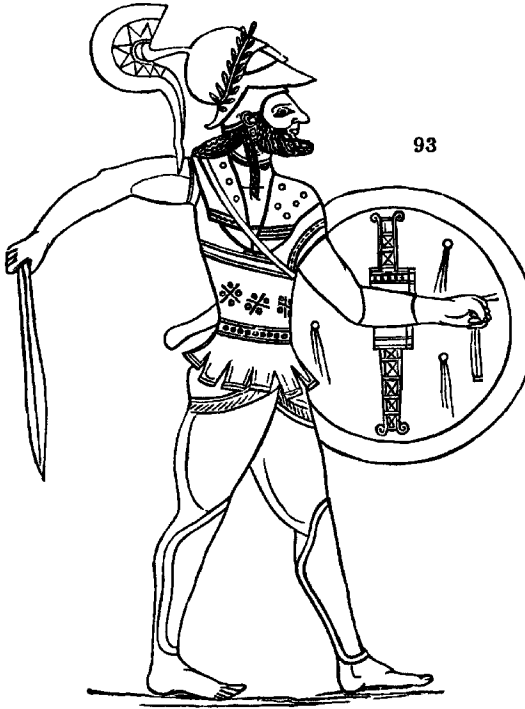
Ξεστού, οιο, ὦν, οῖσι, ὄν, (ξέω), *heaven*, *polished*, of cut stone, αἰθουσαι, *polished*, τ 566.

Ξέω, ipf. Ξέων, aor. Ξέσσε(ν), *smooth*, *heav*, *polish*, ψ 199, ε 245. (Od.)

ξηραίνω, only aor. pass. Ξηράνθη, *was dried up*, Φ 345.

ξίφος, εος, εἶ, εἰ, ἔσσε(ι), (ξύω), *sword*,

Δ 530, λ 97; a *two-edged sword*, united by bands of dark metal (μελάνδερον) to the hilt (κώπη, ἀργυροήλη), worn in a sheath (κουλεύς); sword and sheath were suspended by a strap (τελαμών) passing over the shoulder. (See adjacent cut.) [i]



ξῶλον, α, Ψ 327, truncus, *trunk of a tree*; pl. ligna, *wood*.

ξυλόχοιο, φ, ον, *thicket, jungle*, Δ 415, δ 335.

ξυμ-, form used in compounds of βάλλω, πᾶς, and ξυν-, in composition with ἀγείρω, ἄγνυμι, ἄγω, δέω, ἐλαύνω, ἐσεσθαι, ἔχω, ἰέναι, ἰέναι, — ξύνεσις and ξυνοχή, see under συμ-, συν-.

ξυν-εἰκοσι, *twenty together*, ξ 98†.

ξυν-έηκε, ἐηχ', ες, see συν-ιημι.

ξυνήϊα (ξυνός), *communia, common property*, Α 124, Ψ 809.

ξυνίει, ιον, see συν-ιημι.

ξυνιδόντος, ξύνισαν, see σύν-ειμι.

ξυνός, ή, όν = κοινός, *communis, common*, Ο 193; 'Ευνάλιος, *even-handed, changing*.

ξύρου, ntr., (ξύω), ἐπὶ — ἀκμῆς, is poised upon a razor's edge, hangs by a hair, in ipso discriminate, K 173†.

ξύστόν, ῶ, οῖσι, (ξύω), *hastile, (polished) shaft of a spear; ναύμαχον, ship-pike*.

ξύω, ipf. ξύον, aor. ἔξυσσε, (ξύω), *scrape, χ 456; make smooth, Ξ 179*.

Ο.

ὁ, protheticum (= α copulat.), see ὀτρυνάς, ὀπατρος, οἰετίας.

ὁ, ή, τό, (Goth. sa, sô, thata); peculiar forms: τοῖο, τοῖν, τοί, τοῖσι, ταί, τάων, τῶς(ι), I. demonstr., (α) simply pointing out, (1) substantively, Α 9, 12, 29, 43, 55, 57, 58, Ο 539; τοῖσι μετέφη, spoke among *them*; ἐκ τοῦ, exinde, since then, ever since; ὁ δέ,

emphatic, accompanying not change of subj., but fresh act of same subject, nearly = αὐτός δέ, Α 191; anticipatively, *it* indeed (the spear) no one thought of, to draw out = no one thought of drawing it out, Ε 665, Ο 599, Ρ 406; repeated in simile, Β 459. — (2) before an appositional subst. nearly = hic ille, indicating something as

present, before one, known, etc., A 20, these things, as ransom, *v* 215, A 33, ὁ γέρον, *he*, the old man, A 637, A 11, *p* 10, A 207, 167; A 69. the handfuls (as every one knows) fall; denoting opposition, Δ 399, λ 4, K 498, ι 375; with second of two substantives, χ 104, *v* 310; with the first of several appositives. A 660; in arsis of first foot for emphasis, θ 388, τ 483, α 351; in classification with μέν—δέ, ξ 435, E 145, *μ* 73; in antithesis often only in second clause member, B 217, N 616.—(b) referring back to what has already been mentioned, *μ* 201, A 33, γ 306; ὁ δε, after hypothetical relative sentence, λ 148; emphasizing the subject, Δ 491; with partitive division of numbers, E 272.—(c) calling attention to something which follows, before relative clause, K 322, ψ 28, φ 42; after substantive, especially in arsis of first foot, Δ 41, E 320, I 631, κ 74.—II. individualizing, fulfilling the proper function of the article, (a) rendering adj. substantive, *p* 218, II 53, ξ 12, A 576, Ψ 702, 325, 663, φ 262, θ 430, Ψ 572; here belong also, A 613, τὸ πρίν, τὸ πάρος, τὰ πρόωτα; never, in this use, before inf., which is to be construed as appositive of τό, e. g. harmful is *this*, to watch (cf. *v* 52, α 370); (b) preceding the attribute, e. g. ὁ καλὸς παῖς, K 536, Ξ 376, Δ 42, λ 515, Ξ 503, O 37, K 408, Ξ 274; inversion of usual position of attribute, owing often to requirements of metre, e. g. ὁ παῖς καλός, Φ 317, A 340, λ 492; (c) preceding the appositive (but only once expressed), λ 298, A 288, Ξ 213; with pron., η 223, θ 211 (rarely after demonstr., σ 114, τ 372, β 351); with gen. of poss. pron. only I 342; with πᾶς, *v* 262, ω 79, etc.; ὁ αὐτός, rarely, η 55, 326, cf. θ 107; (d) expressing possession or propriety, *own*, *proper*, A 142, λ 492, θ 195, A 763, o 218, λ 339.

ῥ, ῥ, τό, esp. freq. forms beginning with *r*, pr. relat., α 300, β 262; οἱ τοί, ζ 153; ταί τε, *μ* 63; ὅτε, *quicunque*, *whoever*, *μ* 40; *since he*, A 412; ὁ τις, α 47, *p* 53; τῇ περ, *in which very way*, θ 510; τὸ μὲν, A 234.

ῥῥων, ὥρεσσιν, fem., (ο-σαρ-, cf. ὥρουσ, *sermo*), *uxorum*, *ibus*, *wives*, I 327, E 486.

ῥῥίζετον, ζέμεναι, ipf. ὀρίζε, (*δαρ*, *sermo*), *chat*, *τινί*; *converse familiarly*, Z 516, X 127 sq.

ῥῥιστής, ὁ, (ὀρίζω), *bosom friend*, τ 179†.

ῥῥιστός, ὅν, fem., (ὀρίζω), *familiar converse*, πάροιας, *fond discourse*, beguiling the mind, etc., Ξ 216; *iron*, *intercourse*, *combat*, πολέμον, *προμήχων*.

ῥῥελοῖς(ι), οὗς, masc., *veru*, *spū*, A 465. (See cuts under πεμπύβολα.)

ῥῥίμο-εργός, ὅν, (ῥίγον), *immania exsequens*, *worker of monstrous deeds*, *impious*, E 403 and X 418.

ῥῥίμο-πάτρη, ῥς, *daughter of the mighty father*, E 747, γ 135.

ῥῥιμος, ὅν (ε), incorrectly written ῥῥο. Γ 357, (βρίθω), *mighty*, of Ares, O 112, N 444; of heroes, θ 473, T 408; of things, *ponderous*, *heavy*, Γ 357, Δ 453, ἀχθος, ι 233; θυρεόν, ι 241.

ῥῥδοάτω, τῇν, γ 306, T 246, and ῥῥδοος, ὅν, *octavus*, *eighth*; ῥῥδῶκοντα, *octoginta*, *eighty*, B 568.

ῥγε, ῥγε, τόγε, (see γε), freq. with slight force which can not be given in translation, A 65, 93, 68, 97.—(1) as outward sign, indicating an antithesis, P 122; αὐτάρ, A 226, M 40, Ψ 35.—(2) in second member of antithesis, (a) referring to what has gone before, M 239, δ 789, A 190; in first member of antithesis, recapitulating, β 132, γ 90, δ 821; δ' ὅγε, A 226, P 130; special cases: N 8, 395, O 392, 479, 710; after ἄρα, H 169, I 511, χ 329, 379; after recapitulating pron. or adv., N 88, 94, 538; ὥς, A 136, M 171; idem, A 478, II 455; (b) pointing forward, κ 91; in simple anticipation, A 120, ζ 182, ξ 119; in opposition to what has gone before, τ 283, π 470.

ῥῥκιον, τό, (ῥγκος), *iron-basket*, basket or chest for containing iron, φ 61†.

ῥῥκοι, οὗς, masc., (uncus), *barbs of arrow*, Δ 151. (II.)

ῥῥμου, ὅν, οὗς, masc., (ἄγω), *lira*, *furrow*; Σ 552, 557, *swath* made by mower or reaper.

ῥῥησιτός, town on Lake Kopais in Boiotia, with grove of Poseidon, B 506.

ῥῥνη, ῥ, ῥν, αι, ας, fem., *pirus*, *pear-tree*; but also *pirum*, *pear*, η 120. (Od.)

ῥῥαίων, ntr. pl. gen., (ὀδός), *freight*, *cargo*, θ 163 and o 445.

ὀδᾶξ, adv., (δάκνω), *with the teeth*, λάζεσθαι, ἔλον γαῖαν, οὐδας, *bite the ground, of slain in combat*, X 17; ἐν χεῖλεσι φύντο, *bit their lips in wrath*.

ᾧδε, ἥδε, τόδε, dat. pl. **τοῖσδε** and **τοῖσδεσ(σ)ι**, pron. dem., hic, *this*, points out what lies before one, Γ 192, θ 403; yet not yet named or known, Γ 166, 226; cf. **οὗτος**, Γ 178, 200, 229, T 8.—(1) referring to the speaker, π 205, α 76, T 140; and to what falls within his familiar horizon, e. g. house, α 232; city, η 26; land, ο 484; people, cf. French *céans*, English, *these* here, β 317, τ 372, ο 388, 429; in widest, most general sense, χ 154, Z 326, Θ 237, A 257, Ξ 3, ρ 158, θ 197, B 324, ω 444.—(2) referring to that which is present in widest sense, ν 116, Θ 541, Φ 155, Ω 765 (usually following its subst.); yet **ἥδε ὁδός, τόδε κακόν**, μ 216; that in which the speaker feels a lively interest, γ 56, δ 94, β 280, A 127, 134; emphatically to that which is absent, α 185; **τόδε (δεῦρο), here, ἰκάνω**, ρ 444; explanatory, **τῷδ' ἐτι θυμῷ**.—(3) pointing out what is to follow, δ 486, K 111; esp. **τόδε**, referring to: inf., O 509, α 376; indirect question, H 393; substantive clause introduced by that, ν 333, χ 350, A 41; hypothetical sentence, O 208; **μή**, π 291; **ὥς**, ρ 242; relative clause, θ 564, σ 221, A 110, B 274; freq. where there is an asyndeton, ρ 93, ρ 274, B 301, O 36: **γάρ**, β 162, Π 238.—(4) special phrases: **ἥδε δέ μοι κατὰ θυμόν ἀρίστη φαίνεται βουλή**, ι 318, 424, B 5, K 17; **εὐ γάρ ἐγὼ τόδε οἶδα**, with asyndeton, ο 211; **ἀλλ' ἄγε μοι τόδε εἰπεί**, with following question, α 169, K 384, α 206, Ω 380.

ὁδεύειν, inf., (ὁδός), i re, go, ἐπὶ νῆας,
A 569†.

Ὀδῖος, (1) leader of the Halizones, slain by Agamemnon, B 856, E 39.—(2) herald of the Greeks, I 170.

ὁδ-ίτης, αι, ἄων, masc., (ὁδός, εἰμι),
wayfarer, λ 127; also ἀνθρωπος, wend-
ing his way, Π 263, ν 123.

ὀδμή, ἡν, fem., odor, smell, fragrance, Ξ 415, ι 210.

ὁδοί-πορον, masc., (περᾶν), *wayfurer*,
(fellow) *traveler*, Ω 375†, hence ὁδοί-
πόριον, ntr., *reward for the journey*
(*feast*), ο 506†.

ὁδός, *oĩo*, *oũ*, *ῶ*, *όν*, *ούς*, fem., (1) *way*,

journey, Lat. iter, A 151, as envoy; expeditio, γ 288, ξ 235; also by sea, β 273; ἡγοξε δ' ὁδοῖο, she began the way, took the lead; πρήσσοντο ὁδοῖο, accomplish the way, leave it behind.—(2) *path, road*, via, δ 389, cf. π 138; ἱκπηλασίη, carriage-road; λαοφόρον, highway; πρὸ ὁδοῦ ἐγένοντο, progressed on their way.

ὀδούς, ὀδόντι, α, τες, ων, οὔσι, ὄντας,
 masc., dens, tooth, τ 450; λευκῷ, τ
 393.

δδύνη, γ, α, άων, γσι, ας, (δύη?),
dolor, pain, A 398, E 417; animi=
sorrow, α 242, β 79; O 25, Ἡρακλήος,
grief for Herakles.

ὁδὴν-φατον, α, (φένω), *pain-assuag-*
ing, E 401. (Π.)

ᾄδύρομαι, εαι, εται, εο, and part., ipf. ᾄδύρετο, οντο, (ᾄδύνη ?), lamentari, grieve, *mourn*, X 79, α 55, θ 577, *συναχῇ* τε γούψ τε; *τινός*, for any one, *Ψ* 224, ζ 40; *τινί*, conqueri apud, *lament before*, δ 740; B 290, *lamenting to each other*, they desire to return home; *mourn for*, deplore, commiserari, T 345, δ 100, ν 379.

Ὀδυσῆος, σ 353, adj. from Ὀδυσ- (σ)εύς, (σ)σηός, σέος, σείς; σῆι, σεί; σσηά, σσεά, σῆ, *Odyssseus*, son of Laertes and Ktimene, king of Kephallene, inhabiting Ithaka, Same, Zakynthos, Aigilops, Krokyleia, and a strip of opposite mainland, husband of Penelope, father of Telemachos; for Homeric explication of his name, see τ 407; the shrewd, much-tried hero of the Odyssey, *πολύτροπος*, *πολύμητις*, always able to evade danger by stratagem, and esp. conspicuous for his self-control.

ὀδύσσομαι, aor. ὤδισθαι, at(ο), aor. ὤδυσαντο, part. σάμενος, οιο, pf. ὀδῶ-
δυσται, irasci, odisse, *be angry with,*
hate, rivē; pf. pass., ε 423, mihi ira-
tus sit.

ὀδῶδιαι, see ὄζω; **ὀδῶδυσται**, see
ὀδύσσομαι; **ὄεστα**, see ὄις.

ἄλσος, *φ, ov, oi, οισιν, ους*, shoot, twig, Z 39, K 467, II 768; "Ἀρηος, scion of Ares, epithet of daring heroes, B 540, 745.

ὀζω, only plupf. ὀδῶδαι, *give out a smell*, transl. *was exhaled*; fragrabat, ε 60 and ι 210.

ὅθεν (ὅς), unde, whence, B 307, Δ 58,

γ 131; also with personal antecedent, γ 319.

ὅθ(Υ) (ὅς), ubi, *where*, B 572, 722; also further defined by follg. preposition, λ 191, ξ 533; — *τε*, introductory to a general description, *where also*, α 50, μ 3; — *περ*, ξ 532, even where; *καί* —, only ι 50. [ὅθι, Δ 516.]

ὅδομαι, εται, ipf. ὅθερ(ο), always with negation, non respicio, *heed*, A 181; *τινός*, *trouble one's self about*, usually with inf., with part., E 403.

ὀθονέων, ησιν, ac, fem., *fine linen*, Γ 141, Σ 595, of women's garments; *a web*, or *piece of fine linen*, η 107.

Ὀθρυονεύς, ἦος, Trojan ally from Kabesos, N 363, 370, 374, 772.

οἱ, sibi, ei, see οὐ.

οἶα, see οἶος.

οἶγνυμι, aor. ὤξε, and ὤξε, *αν, οἶξασα*, pass. ipf. ὠίγνυντο, *aperire, open*, θύρας, πύλας; but γ 392, οἶνον, *broach the wine*.

οἶδα, ac, ε, see ΕΙΔ, IV.

οἶδάνει (οἶδέω), *swells*, (enrages), I 554, νόον; pass. οἶδάνεται κραδίη χόλω, *swells with wrath*, I 646.

οἶδέω, ipf. ὤδεε, *had all his body swollen*, χροά, ε 455†.

Οἰδιπόδης, Οἰδιπόδῃο, Οἰδίπους, λ 271, Ψ 679, son of Laos and Epikaste, father of Eteokles, Polyneikes, and Antigone.

οἰδματι, τῷ, ntr., (οἶδέω), *swell of the sea*, βίλλω, Φ 234 and Ψ 230.

οἰτέας, acc. pl., (οἰέτης, ὁ-ῖότης), *of equal age*, B 765†.

οἰζυρός, οὐ, οἶο, ὄν, οἶσι, αἱ, comp. -ώτερον, P 446; sup. -ώτατον, ε 105; (οἰζός), *miser, wretched*, A 417, γ 95.

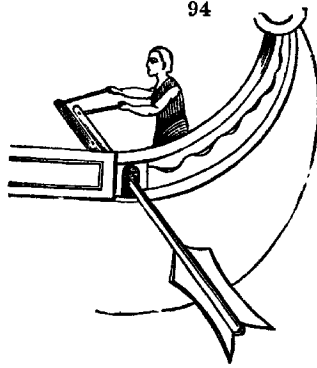
οἰζύς, ὄος, νῖ η 270, νν, fem., (οἶ, vae), *miseria, aerumna, woe, suffering, misery*, Z 285, Ξ 480, O 365, δ 35.

οἰζύς, imp., ipf. οἰζύομεν, aor. part. οἰζύσας, (οἰζύς), *endure hardship, lament, suffer, περί τινα, circa; ἀμφί τινα, propter; κακά, perpeti*, Ξ 89.

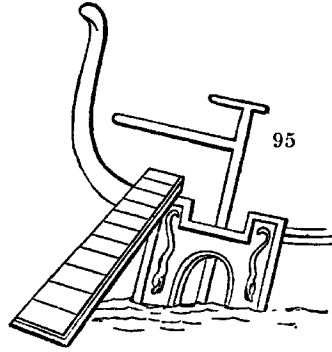
οἰήτων, α, ntr., (οἶσω, Φοῖβιον), *tiller*, then in wider signif. *rudder*, ι 483; usually pl. because the Homeric ships had two rudders, μ 218. (Cf. following cuts and No. 64.)

οἰήκεσσι, dat. pl., (οἶσω), *rings in the*

94



95



yoke through which the reins passed, Ω 269†. (Cf. cuts Nos. 49 h, 10, 84 f.

οἰκάδε (old acc. form with δε), *domicium, homeward, home*, hence freq. = *to one's house, tent*; with verbs of motion, A 19, 170, B 154, 236, Γ 72, Δ 103, H 79, I 418, β 176, δ 701, ε 108, η 326, κ 484, λ 132, ν 169, ο 431.

οἰκεύς, οἰκήϊ, pl. οἰκήεις, ων, ac, (οἰκος), *inmates of house*, Z 366; *servants*, E 413.

οἰκέομεν (οἰκος), *habitamus, inhabit, dwell*, ζ 204; ipf. ὠκει, ι 200; ὠκειον, Υ 218; pass. οἰκέοιτο, Δ 18, *be inhabited*; aor. ὠκηθεν, *settled*.

οἰκί(α), τά, (οἰκος), *domicilium, abode; ναίων, habitans, dwelling*, Z 15, H 221; Ἑλλάδι, II 595; *nidus, nest*, M 168, II 261, M 221; *dwelling of Aides*, Υ 64.

Ὀικλῆης, ο 244, son of Antiphates, father of Amphiaraios.

οἰκόθεν (οἰκος), *from home*, A 632; *de suo (de re familiari)*, H 364.

οἶκος (οἶκος), domi, *at home*, Θ 513, φ 398; of like signif. οἶκοι (locative from οἶκος), A 113, θ 324.

οἶκόνδε (οἶκος), domum, *home*; ἀγεσθαι, the bride, ζ 159; *to women's apartment*, α 360, φ 354; *homeward*, B 158.

οἶκος, οἶο, ου, φ, ον, οἶ, ων, ους, masc., (Foikos, vicus), *house*, domus and domicilium, O 498; *roof*, *abode*, ι 478, ω 208; *tent*, O 471; *room*, υ 105; *hall*, τ 598; *household*, β 45, η 68, ο 375; *res familiaris*, *substance*, β 48, ρ 455, τ 161, β 238.

οἰκτεῖρων, aor. ὠκτεῖρε, (οἶκος), *misereri*, πύγ, Ψ 548, Ω 516.

οἰκτιστός, see οἶκτός.

οἶκτος, masc., (οἶ), ἔλε (τινάς), *misericordia tetigit (eos)*, πύγ, β 81, ω 438.

οἶκτός, comp. -ότερ(α), sup. -οτάτην and οἰκτιστή, ον, (οἶκος), *miserabilis*, πύγ, Α 242, λ 381, 421, X 76, μ 258; οἶκτρο(ᾶ) ὀλοφύρεσθαι, *miserabiliter lamentari*, κ 409; οἶκτιστα θάνοιεν, *miserrime morerentur*, χ 472.

οἶκ-ωφελή (οἶκος, ὀφέλλω), *bettering one's estate*, θρίψτ, ξ 223†.

Ὀϊλεύς, ἦος, (1) king in Lokris, father of the lesser Aias and of Medon, N 697, O 333, B 727, see Aias.—(2) charioteer of Bienen, slain by Agamemnon, A 93. Hence Ὀϊλιάδης, Aias, M 365, N 712, Ξ 446, Π 330, Ψ 759.

οἶμα, ματ(α), ntr., (οἶσω), *impetus*, spring, swoop, Π 752, Φ 252.

οἶμάω, aor. οἶμῃσε(ν), *irruit*, δαρτ ὑρον, X 308, ω 538; μετὰ πέλειαν, *in columbam*, swoop after a dove, X 140.

οἶμης, gen., pl. ας, (εἶμε), *song*, λυγ, θ 481, χ 347; θ 74, cuius cantici gloria.

οἶμοι, pl. masc., (εἶμι), *stripes*, *bands*, A 24†.

οἶμωγή, ἥς, ᾗ, fem., (οἶμώζω), *lamentatio*, cry of grief, X 409; δίδηε, *resounds*, υ 353.

οἶμώζω, aor. ᾤμωξε, opt. οἶμώξειε, part. οἶμώζας, (οἶμοι, vae mihi), *lamentari*, aloud, with loud voice (μέγα), wail, lament; σμερδαλέον, *bitterly*; ἐλεεινά, *pitiably*, M 162, K 522, X 33, Ψ 12, ι 506.

Οἶνειδος, son of Oineus, Tydeus,

E 813, K 497; Οἶνεύς, ἦος, son of Portheus, king of Kalydon in Aitolia, husband of Althaea, father of Tydeus and of Meleagros, guest friend of Belerophon; Artemis, in anger, sends upon his territory the Kalydonian boar, B 641, Z 216, I 535, Ξ 117.

οἶνίξασθε, imp. prs., ipf. οἶνίζοντο, (οἶνος), *supply one's self with wine*, Θ 506, H 472, Θ 546.

οἶνο-βαρείων, part., (βαρύς), *heavy or drunk with wine*, ι 374, κ 555, φ 304.

οἶνο-βαρές, voc., (βαρύς), = *foregoing*, A 225†.

Οἶνόμδος, (1) an Aitolian, slain by Hektor, E 706.—(2) a Trojan, M 140, N 506.

οἶνο-πέδοιο (πέδον), adj., *with soil fit to produce wine*, *wine-producing*; ἀλωῆς, *wine-yielding soil*, *earth*, α 193; subst., *vineyard*, I 579.

Οἶνοπίδης, son of Oinops, Helenos, E 707†.

οἶνο-πλήθης (πλήθος), *abounding in wine*, ο 406†.

οἶνο-ποτάζει, ζων, (ποτόν), *quaff wine*, ζ 309, Υ 84.

οἶνο-ποτήρας, τούς, (ποτόν), *wine-drinkers*, θ 456†.

οἶνος, οἶο, ου, φ, ον. (Foīnos, vinum), *wine*, always mixed with water before drinking (see κρητήρ, ἀμφιφορεύς, ἀσκός, πίθος, πρόχοος, νέμειν), αἶθοπα, *sparkling*, A 462; see ἐρυθρόν, μελιηδέα, μελίφρονα, ἡδύν, ἡδυνότοιο, ἐήνορα; γερούσιον, *reserved in honor of the elders*; places famed for quality of wine: Epidaurus, Phrygia. Pedasos, Arne, Histiaia, Lemnos, Thrake, Pramne, land of the Kikones.

οἶνο-χοίω, ipf. οἶνο-χόει (see A 598, ο 141), ἐφνοχοίει, part. οἶνοχοεῖντες? γ 472; aor. -χοῆσαι (-χοή), and οἶνο-χοεῖν, εν, ων, (χοεύς), *pour out wine*, τινί (in φ 142, sc. οἶνοχόος); *nectar*, Δ 3.

οἶνοχόος, οἶο, ον, masc., (χέω), *wine-pourer*, cup-bearer, B 128, ι 10.

οἶνοψ, οἶνοπος, ι, α, ε, (οἶνος?), *glimmering*, *gleaming*, epithet of the sea and of cattle, *dark red*, ε 132.

Οἶνοψ, an Ithakan, father of Leoides, φ 144†.

οἶνόω, only aor. pass. part. οἶνωθέντες, vino ebrii, *drunken with wine*, π 292 and τ 11.

δίξασα, see οἶγνυμι.

οἶο = οὐ, gen. from ὅς, s u u s.

οἶόθεν (οἶος) οἶος, *all alone*, H 39. (Il.)

οἶομαι, see οἶω.

οἶο-πόλῳ, οἶσιν, (πέλομαι), *desertus, lonely*, N 473, λ 574.

οἶος, ου, φ, ου, ω, οι, οισι(ν), ους, η, ης, ην, αι, γς, *solus, alone*; οὐκ οἶη, ἅμα τῇγε, etc., Γ 143; with εἰς, μία, δύ(ο); with νόσφι, ἀνευθέ τινος, ἐν, μετὰ τισι; καὶ οἶος, *etiam, even alone, unassisted*, Ω 456; *unicus eximius, alone of its kind, best*, Ω 499; with ἀπό, *isolated*, ι 192; οἶον, sc. με, *met me in single combat*, I 355.

οἶος, οἶη, οἶον, rel. pron. like ὅς, orig. demonstrative like talis, B 320, that *such a thing* had happened; apparently often = ὅτι τοῖος, *because such*, δ 611, ε 183, 303, ξ 392, π 93, Z 166; cf. ρ 160 and ω 512; then rel. *qualis, as*; οἶον ὅτε, *as when*, ν 388; οἶος, with inf., ξ 491; οἶός τε, τ 160, *such as to, able to, capable of*; οἶον, οἶα (τε), *as (often)*, ι 128; οἶον δῆ, *causal, since now*, σ 221; exclam., *how*, α 32; [ὅιος, N 275, Σ 105, η 312, υ 89.]

οἶός and οἶος, see οἶς.

οἶο-χίτων(α), τόν, *with tunic on'y, lightly clad*, ξ 489†.

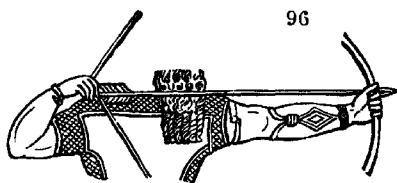
οἶω, aor. pass. οἶώθη, *leave alone, abandon, derelicta est (a diis)*, Z 1; *desertus est a suis*, A 401.

δίς, οἶος and οἶός, δῖν, pl. οἶες (οἶες ι 425, οἶεσι), δῖων, οἶεσι and οἶεσι, δίς, *ovis, sheep, masc. and fem., with ἀρ-νείως, ἀρσην or θήλεια.*

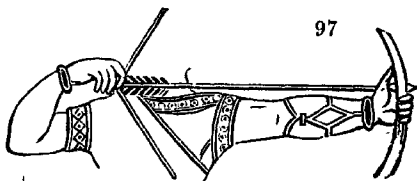
δίσατο, see οἶω. οἷστετε, σέμεν(αι), see φέρω. οἷσθα, see ΕΙΔ, IV.

δίσθεις, see οἶω.

δίστεύοντα, aor. imp. δίστευσον, part. σας, (οἷστός), *shoot arrows, τῷξω, μ 84; τινός, at any one.* The following cuts, from Assyrian reliefs, give a good idea of the way in which the arrow was held in the fingers and placed upon the bow; see also cut under πῶμα.



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διστός, οὐ, ῥ, ὄν, οἶ, ὦν, οὐς, (οἷστός, φέρω, *qui fertur*), sagitta, *arrow*, of wood or reed, with barbed metal point, the lower end feathered and notched (γλυφίδες), or with projections, enabling the fingers to clasp firmly the arrow to draw it back; poisoned arrows are mentioned only α 261, Δ 213; πικρός, *poisoned*, Ψ 867.

οἷστρος, ὁ, *gadfly*, χ 300†.

οἷσῦνῃσι (οἷσῶ, vitex), ῥίπτεσι, *willow (withes)*, ε 256†.

οἷτον, τόν, (οἷσω, fors?), *fortuna, fate*, always in bad sense, I 563; usually joined with κακόν, *miserâ fortunâ perire, perish by a wretched fate*, Γ 417, Θ 34, α 350.

Οἷτύλος, town on coast of Lakonike, B 585†.

Οἷχᾶλή, town on river Peneios, home of Eurytos, B 730; Οἷχαλήθεν, from Oichalia, B 596; Οἷχαλιεύς, Eurytos, B 596, θ 224.

οἷχνέω, 3 pl. οἷχνεύσιν, ipf. iter. οἷχνεσκον, ε, (οἷχομαι), *meare, go, come*, E 790, γ 322.

οἷχεται, etc., prs., φῆχο, etc. ipf., (properly perf. with present signif. from *φυκ*, Ger. *weiche*), (1) *skip away, escape*, N 672, E 472, X 213, ι 47, α 242; part. also = *absens, a 281; begone, be away*, also *profectus sum, set out for*, A 366; c. term. in quo, δ 821; c. term. in quem, ες, ἐπί, μετὰ, κατά, (πάντη), παρά, πρὸς, with acc., κείσε, Πύλονδε; *abire, depart*, κ 571, E 511; ferri, fly, speed, haste, run, A 53; κατὰ γαίης, χθονός, *under the earth*, μετὰ δονρός ἐρωήν; ὀδόν, *profectus, since thou hast set out (on thy long and weary journey)*, δ 393.

δίω (~ - | - E 894), οἶω, mid. ὀίμαι, εαι, ται, etc., opt. οἷοιτο, ipf. ὠίετο, aor. ὀίσαιο, pass. ὠίσθη, θη, ὠισθείς (ὀφίω, opinor?), *suspicor, suspect, τί, τᾶδε, γόον (θυμός)*; often parenthetical, like Lat. opinor, π 309; *think, intend, mean*, A 170, 296. Construed with, (1)

acc. and inf., A 59, 170, 204, 289, 427, 558, Ω 727, γ 27, χ 215, A 78, T 334, α 173, χ 210; subject to be supplied from context, α 201, 323, ζ 173, ο 173, 278, π 372, M 66, 217, O 292, Υ 195, κ 193.—(2) with inf. where subj. remains unchanged, A 296, Z 341, Φ 92, θ 180, τ 215, Δ 12, O 728, τ 581, φ 91.—(3) acc., χ 159, β 351, χ 165; with attraction, γ 255, ν 224.—(4) οἶσατο κατὰ θυμὸν μὴ . . . ἀμφράσσαιτο, ne . . . agnosceret, there rose in his mind the apprehension lest, etc., τ 390.—(5) impers., τ 312, ἀλλὰ μοι ὦδ' ἀνὰ θυμὸν δίδεται ὡς ἔσεται περ.

οἰωνιστής, ἡν, masc., (οἰωνός), *understanding the flight of birds*, N 70; elsewhere as subst.

οἰωνο-πόλων, gen. pl., (πολίω), augurum, *occupied with flight of birds, seers*, A 69 and Z 76.

οἰωνός, ῥ, ὄν, οἱ, ὦν, οἴσι(ν), ούς, (avis), *bird of prey*, γ 271; coupled with κύνες, γ 259; *bird of omen*, δεξιός, seen in the east, auspicious quarter, ο 531; omen, the one best omen is, etc., M 243.

ὀκνεῖω, prs., ipf. ῥκνεον, (ὀκνος), with inf. dubitare, *shrink*, E 255 and Υ 155.

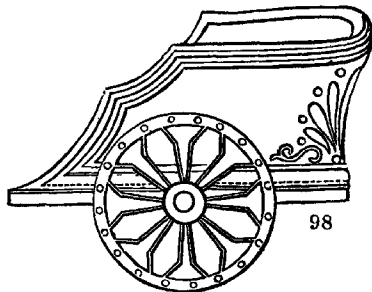
ὀκνός, φ, masc., (cunctari), inertia, *sluggishness*, E 817. (II.)

ὀκρίδωντο, ipf., (ὀκριάω, from ὀκρίω), — πανθυμαδόν, exasperabantur, *were hot with furious passion*, σ 33†.

ὀκρίδεντι, τα (θ'), (ἄκρος), *having sharp corners or points, jagged, rugged*, Θ 327, II 735, ι 499.

ὀκρυόεντος, οἴσεως, (κρύος), horrendi, ac, *chilling, horrible*, I 64 and Z 344.

ὀκτά-κνημα, adj. ntr. pl., (κνήμη), *eight-spoked*, E 723†, of wheels, as in adjoining cut, from a painting on a



Panathenaic amphora found at Volsci.

ὀκτώ, octo, *eight*, B 313, χ 110; ὀκτω-καιδεκάτη, duodevicesima die, ε 279, η 268, ω 65.

ὀλβιό-δαιμον, voc., (ὀλβιος), *blessed by the deity*, Γ 182.

ὀλβιος, ου, ον, ε, οι, (ὀλβος), beatus, *blessed*, λ 450, ρ 354; *rich*, σ 138; pl. ὀλβια, *blessings* (in their lives), η 148; ποιήσιν, may they bless! ν 42.

ὀλβος, φ, ον, masc., *wealth*; γ 208, *good fortune*.

ὀλέεσθαι, ὀλέεσκε, see ἄλλυμι.

ὀλέθριον (ὀλεθρος) ἡμαρ, day of destruction, T 294 and 409.

ὀλεθρος, ου, φ, ον, (ὄλλυμι), perniciēs; αἰπύς, sheer, utter ruin; ψυχῆς, vitae discrimen, most *perilous spot* to life, X 325; πείρατα ὀλέθρου, *destruction's net*; Ω 735, a wretched fate.

ὀλεῖται, see ἄλλυμι.

ὀλέκουσι, prs. with part., ipf. ὀλεκον, iter. ὀλέκεσκον, pass. prs. ὀλέκονται, ipf. ὀλέκοντο, (ὄλλυμι), perdere, presumdare, *destroy*, Θ 279, χ 305, II 17, A 10.

ὀλέσαι, ας, σσαι, σσας, ὀλέσθαι, see ἄλλυμι.

ὀλετήρα, τόν, (ὄλλυμι), *destroyer*, Σ 114†.

ὀλιγ-πελέων, ἰουσα, swooning, O 245; infirma, τ 356.

ὀλιγ-πελής, τῆς, (πέλομαι), *weakness, faintness*, ε 468†.

ὀλίγιστος, see ὀλίγος.

ὀλίγο-δραῆνών, part., (δραῖν), *able to do but little, feeble*, O 246. (II.)

ὀλίγος, ου, φ, ον, οἰσι, η, ης, η, ην, ον, sup. ὀλίγιστος, T 223, paullus, brevis, exiguus, *little, small*; πῖδαξ, *feeble flowing*; ὀπι, *feeble*; ntr. ὀλίγον, paullum, *a little*, P 538, θ 547; with comp. paullo, *by little*, T 217; ὀλίγον, *paene, almost*, ξ 37; super., T 223, scanty shall be the reaping.

Ὀλιζών, town in Magnesia in Thesaly, B 717†; **ὀλίζονες**, see ὅπ' ὀλίζονες. ὀλισθάνω, aor. ὄλισθε, (for ὀγλισθά-νω, Ger. glitschen), *slipped and fell*, Ψ 774; with ἐκ, Υ 470, *fell from him*.

ἄλλυμι, part. ὄλλύς, ὄντων, τας, ὄλλῦσαι, fut. ὀλέσω, σσεις, σσει, aor. ὤλεσα, ας, (εν), σσαν and ὄλεσε(ν), σσαν, subj. σσῃς, η, σωσιν, opt. σσει,

imp. σσον, inf. σσαι, part. σσας, σαντ(α), τεσ, σασα, perdere, pessum dare, delere, interimere, *destroy, kill*, amittere, *lose*, θυμὸν, μένος, A 83, Θ 449; pass. mid. prs. δαλλόμενοι, ων, ους, άων, ipf. ὄλλυντ(ο), fut. ὀλείται, ὀλείσθαι, σθαι, aor. ὀλόμην, ὄλεθ' = τ(ο), οντο and ὤλεο, ὤλετο, subj. ὄλωμαι, ὄλλαι, ται, ωνται, opt. οίσθε, inf. ἐσθαι, see οὐλόμενος, perire, *perish*, ὑπό τινι; with acc. of manner of death, etc., μόρον, οἶτον, ὀλέθρῳ; with dat. of means, δόλῳ; also pf. ὀλώλας, εν, η, and plupf. ὀλώλει, periit, etc., Ω 729, K 187.

ὄλμον, τὸν, (Φολμ., volvo), *smooth round stone*, *quasi*, Δ 147†.

ὄλοιή, ἡσι, dat. pl. (ὀλοός), perniciousa, *destructive, deadly*, X 5, A 342.

ὄλολυγή, γῆ, (ὀλολύζω, ululare), *with a loud cry*, Z 301†.

ὀλολύζω, aor. δολόλυξε, αν, αι, always of female voices, ululare, *lament aloud*, δ 767; eiulare, *rejoice aloud*, χ 408, 411.

ὀλόμην, see ὄλλυμι.

ὄλοιοί-τροχος, masc., (Φολφοι-, volvo-), *rolling stone, round rock*, N 137†.

ὄλοός, οἶο, ῥι, ὄν, οἷς; ἡ, ἡς, ἦν, ῥς, ἄς; ἄ, comp. ὥτερος, sup. ὥτατος, τε, (ὄλλυμι), perniciosus, *destroying*, of gods, Μοῖρα, Κῆρ; of men and things, Γ 133, Ω 39, X 5, II 849; κῆρ, saevum; but κῆρ' = Κῆρα, saevam.

Ὀλοοσσών, ὄνος, town on river Eurotas in Thessaly, situated on white cliffs, B 739†.

ὀλοό-φρων, ὄνος, (φρήν), *baleful, savage, stern*, saevus, B 723, α 52.

ὀλοφυνδόν (ὀλοφύρομαι?), *pitiiful, doleful, miserabile*, ἔπος, E 683, τ 362.

ὀλοφύρομαι, εαι, etc., prs. aor. ὀλοφύρασ, ατο, lamentari, miserari, *wail, lament, pity*, πολλά, much, οἰκτρ(ά), piteously, αἰνά, dreadfully, pitiably, ν 221, τ 543; freq. with προσήδα, Δ 815, λ 472, κ 265, cf. O 114; with inf., χ 232 (cf. ἐκνεῖν), *bewail* that thou must be brave before the suitors; τινός (II.), misereri, *feel pity*, II 17, X 170; τινά, miserari, *show pity*, Ω 328, κ 157, τ 522.

ὀλο-φώια, perniciousa, *destructive, ὄνηα*; subst. *wiles*, δ 410.

Ὀλυμπιάδες, B 491†, Muscs, cf. Ὀλύμπιος, οι, α, A 583, 399, 18, *Olym-*

pius, inhabiting Ὀλύμπιος or Ὀλυμπος, *Olympus*, the mighty mountain, dwelling of gods, on left bank of river Peneios in Thessaly, penetrating with its snow-capped peaks into the upper αἰθήρ; ἀγάννιφος, αἰγλήεντος, αἰπύν, θεῶν ἕδος, μακρός, πολυπτύχον.

ὀλύρας, τάς, (ἀλίω?), a kind of grain not unlike *barley*, E 196 and Θ 564.

ὄλωλε, see ὄλλυμι.

ὀμάδησαν, aor. from ὀμαδέω, (ὀμαδος), *made a din*, α 365. (Od.)

ὀμάδος, φ, ον, masc., (ὀμός), *noise, din*, strictly of many voices, also of battle-cry, κ 556. (II.) [σομάδῃ, P 380?]

ὀμάλδον ποίησαν, levigabant, *made smooth*, ι 327†.

ὀμ-αρτέων, part. prs., aor. ἦσειεν, ἴσανθ = ἴσαντε, τεσ, (ὀμοῦ, ἀρτιος), *meet, keep pace with*, ν 87; comitari, *attend*, Ω 438; *encounter*, M 400.

ὀμαρτῇ, see ἀμαρτῇ.

ὀμβριμος, -πάτρη, false reading for ὕβριμος, ὕβριμοπάτρη.

ὀμβρος, φ, ον, masc., (imber, μύρεσθαι?), imber, *rain*, also of heavy snow-fall, M 286.

ὀμείται, fut. from ὀμνυμι.

ὀμ-ηγερέες, έεσσι, (ὀμοῦ, ἀγείρω), *assembled together*, O 84.

ὀμ-ηγουρίσασθαι, aor. from -ηγουρίζομαι, (ἀγυρις), congregare, *convoke*, π 376†.

ὀμήγῳριν, τήν, concionem, *assembly*, Υ 142†.

ὀμ-ηλικίη, ης, η, ην, (ὀμοῦ, ἡλιξ), *sameness of age*, Υ 465; aequales, (collective), *those of like age*, Γ 175, N 485; also aequalis, *companion*, ζ 23, χ 209.

ὀμ-ήλικα, ες, ας, (ὀμοῦ, ἡλιξ), aequalis, τινός, *of like age with*, τ 358.

ὀμ-ηρέω, aor. ὀμήρησε, (ἀραρεῖν), *moi, me*, π 468†.

ὀμίλᾶδόν, adv., (ὀμιλος), *catervatum, in crowds*, M 3. (II.)

ὀμίλειν, prs., ipf. ὀμίλει, έομεν, εον, aor. ὀμίλησα, ἴσωσι, ἴσειεν, ἴσαντες, (ὀμιλος), *introduce one's self among, associate with* (ἐνί, μετά, παρά), τισιν, π 271; *versari inter, cum*, σ 167; *manus conserere, meet in battle*, N 779 (μετά), τισίν; *throng about, περιτινα*, II 641, ω 19.

ὁμίλος, ου, φ, ον, masc., (ὁμοῦ, εἰλέω), *crowd, throng*, ἵππων τε καὶ ἀνδρῶν, etc.; *tumult of battle*, ὁμίλῳ, Φ 606; *army, host*, K 231 (in camp or otherwise), λ 514; then *acervus, coetus, mass, company*, ο 328, π 29.

ὁμίχλη, ην, (μυχ), *nebula, cloud*, A 359, Γ 10; *coning, dust-cloud*. (II.)

ὁμμα, τ(α), σι, ntr., (ὠμμαί, perf. from ὀράω), oc-ulus, *eye*, A 225, A 614; Θ 349, better οἶματ'.

ὁμνῦθι, from ὁμνυμι; also from ὁμνύω, ὁμνύετω, imp. prs., and ipf. ὠμνυε; fut. ὁμοῦμαι, εἴται, aor. ὠμοσα, ε, σαμεν, elsewh. ὁμ-, also with σσ, iurare, *swear*; alicui, τινί (πρός τινα), ὅρκον; *affirm by oath, swear, iure iurando affirmare, τί*; or with inf. as object, ἡ μέν, A 76, μή, I 132, Ψ 585, β 373; acc. with inf. μή-ποτ', T 127, cf. ξ 332; with inf. fut. aor. and perf. according to the sense; *swear by* a thing, τινά, O 40.

ὁμο-γάστριος, ον, (γαστήρ), germanus, *brother by the same mother, own brother*, Φ 95; *κασίγνητος*, Ω 47.

ὁμόθεν, ἐξ—, = ἐξ ὁμοῦ, *from the same* (root or spot), ε 477†.

ὁμοίος, ον, οι, η, ης, η, ην, αι, ας, (ῥμα, similis, Ger. samt, Eng. same), idem, *same*, π 182; with οὐ, A 278; M 270, similis, *like, similar*, τινί, in something, τί or ἐν πολέμῳ, or θέειν, also with other infs.; in abbreviated comparisons, β 121, P 51; Ψ 632, *equal*, distinguish from follg.

ὁμοίου and ὁμοῖον, *making like, breaking down distinctions, shared by all alike*, Γ 315, ω 543.

ὁμοιῶω, only aor. pass. ὁμοιωθήμεναι ἄντην, A 187, *match himself face to face*; μῆτιν, in shrewdness, γ 120.

ὁμόκλᾶ, ipf. from ὁμοκλάω = κλέω, ipf. ὁμοκλέομεν, εον, aor. ὁμοκλήσειε, etc., and iter. κλήσασκε, (καλεῖν, κελεύω), *call out to, exclaim*, Σ 156; Υ 448, E 439, δεινά; Ω 248, iubere, *command*, τ 155; with inf., ω 173; acc. with inf., II 714.

ὁμο-κληή, ην, αἰ, fem., (ὁμοκλᾶν), *loud call*, M 413; *commands*, ρ 189.

ὁμο-κλη-ήρος, τοῦ, (ὁμοκλή), *one who calls out aloud; ἀκούσας, hearing the call, cry*, M 273 and Ψ 452.

ὁμόργνυμι, ipf. ὁμόργνυ, mid. ὠμόρ-

γνυντο, aor. ὁμορξάμενος, ον, ην, (μετ- gere), *wipe off*; δάκρυα, his tears; παρειάων, de genis, from her cheeks, Σ 124.

ὁμός, οὔ, ὄν, ή, η, ην, (ῥμα, simul, similis, Ger. sam, samt, Eng. same), idem, *same*, Δ 437, κ 41; communis, *common*, N 333.

ὁμόσας, etc., see ὁμνυμι, iurare.

ὁμόσε (ὁμός), eodem, *together*, M 24 and N 337.

ὁμο-στιχᾶει (στείχω) βόεσσιν, una cum bobus incedit, *keeps pace with*, O 635†.

ὁμό-τίμον, masc., (τιμή), *equally honored, entitled to equal honor*, O 186†.

ὁμοῦ (ὁμός), *together*, Δ 122, λ 573; simul, *alike, at once*, A 61, A 245, μ 67; una cum, *neφέεσσιν*.

ὁμο-φρονέοις, έοντε, du. part., (φρο- νέω), *be of one mind*, ι 456; *νόημασι*, in unity of purposes, ζ 183.

ὁμο-φροσύνην, ην, fem., (ὁμόφρων), concordia, ζ 181; familiaritas, *intimacy*, ο 198.

ὁμό-φρονα (φρήν) θυμὸν, *having like desire, harmonious*, X 263†.

ὁμωθῆναι, aor. pass. from ὁμώω— φιλότῃ, *to be united in love*, Ξ 209†.

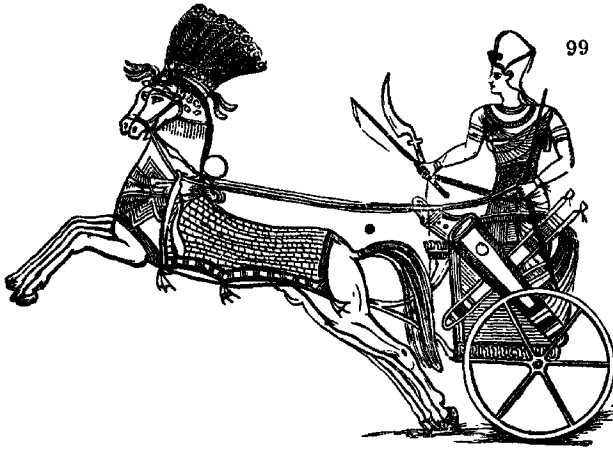
ὁμφαλῶν, Ω 269, *with a knob or cap* (see cut No. 5); ὁμφαλόεσσης, αν, αι, ας, (ὁμφαλός), *ornamented with studs*, τ 32, or *with a single great boss*, with corresponding deep concavity in interior (see cuts Nos. 17, 121). (II.)

ὁμφαλός, οὔ, ὄν, οί, (1) umbilicus, *navel*, Δ 525, Φ 180.—(2) Lat. umbō, *boss or projection* on centre of shield, ending in a button or point; pl., *studs* upon shield serving as ornament, A 34.—(3) a *knob or pin* on the centre of the yoke (see cut No. 49, σ), also among the Assyrians (see cut No. 55), while the Egyptians ornamented each end of the yoke with a ball of brass (see cut on next page), Ω 273.—(4) in wider signif., *middle point, centre*, θαλάσσης, α 50. (II.)

ὁμφάκες, αἰ, (ἀν-, φαγεῖν?), *unripe grapes*, η 125†.

ὁμφή, ης, η, ην, fem., (Φέπος, vox), *voice*, θεῶν, Υ 129; θεοῦ, γ 215; also of dream, B 41 (see πανομφαίος); always of *divine prophetic voices*.

ὁμ-ώνυμοι, pl., (ὄνομα), cognomi- nes, *having the same name*, P 720†.



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ὁμῶς (ὁμός), (1) *together*, πάντες, δ 775.—(2) *alike, at once, also*, P 644, κ 28, ν 405; with dat. = *pariter ac, equally as, just as*, E 535.

ὁμῶς (ὁμός), *tamen, yet*, M 393†.

ὄναρ, τό, *somnium, dream, vision*, K 496; opp. ὕπαρ, *reality*, τ 547, ν 90.

ὀνειῶρ, ὀνειᾶθ' = ὀνειᾶτα, ntr., (ὀνινημι), *protector, defense*, X 433; *refreshment*, δ 444; pl., *rich presents*, Ω 367; elsewh. *food, victuals*.

ὀνειδεῖον, οἰδ(ν), (ὀνειδος), *reproachful*, μῦθον, ἐπέειπον, Φ 393; without επ., *reproaches*, X 497.

ὀνειδίζων, aor. 2 sing. ὀνειδισας, imp. -ισον, (ὀνειδος), *reproach*, ἐπεισιν; τινί τι, I 34, or ὅτι, B 255, *censure: exprobrare, cast in one's teeth*, σ 380.

ὀνειδος, εἰ, εἰς, ntr., (Goth. naiteins, neith. Ger. Neid), *probrum, reproach*, pl. κατ' χεῦαν μητέρι, χ 463, *have covered (overwhelmed) my mother with reproach*; Π 498, *matter of reproach, disgrace*.

ὀνειράτα, see ὄνειρος.

ὀνειρεῖσσι, fem. adj., (ὄνειρος), ἐν — πόλῳσι, *at the portals of dreams*, δ 809.

ὀνειρο-πόλοιο, ον = (ὀνειροπολούμενος), A 63, *interpreter of dreams*.

ὄνειρος, ὁ, (τῷ ὄνειρον, δ 841), φ, ον, ε, οι, ων, ους, and τὰ ὄνειρα(α), ν 87, (ὄναρ), *somnium, dream*, B 6, 8, 16; in simile, of disembodied spirits, λ 207, 222; represented as a people located

on the way to Aides, ω 12; they come to mortals through two gates, τ 562 sqq., cf. δ 809.

ὀνήμενος, ὄνησα, see ὀνίνημι.

ὀνήσιος, τῆς, (ὄνησις, ὀνίνημι), ἀντιάσειεν, *would that he might have such a portion of prosperity*, i. e. none whatever, φ 402†.

Ὀνητορίδης, γ 282, Phrontis.

Ὀνήτωρ, priest of Idaean Zeus; his son Laogonos, Π 604.

ὄνθος, ον, ον, masc., *fimus, dung*, Ψ 775. [Ψ]

ὀνίνησι, fut. ἦσει, εἰν, aor. ὄνησαι, εἰν, αν, and ὄνησα; mid. fut. ὀνήσεται, εται, ὀμεθ(α), 2 aor. imp. ὄνησο, part. ὀνήμενος, (cf. ὠνος), *iuvare, help, aid, cheer*, Θ 467; τινά, A 395, 503, ξ 67; by what means, τινί, A 503; multum, Ω 45; τοῦτο, in this; mid. *iuvare, ὄνθυμόν, have profit in his own soul*, H 173; *frui, enjoy*, τινός, Π 31, τ 68; part. ὀνήμενος, sc. ἔστω, *may he be blessed*, β 33.

ὀνομα(α) and οὔνομα, οὔνομα(α), ntr., (ὀ-γνομα, nomen), *name*; και τ' οὔνομα, vel nomen, Γ 235; = *memoria*, δ 710, ω 93; μοί ἔστιν, with nom., τ 183, 247, σ 5. ι 366 (η 54, τ 409, with ἐπώνυμον); τίθεσθαι, *indere, give a name to* —; ὅ. τι σε κἄλειον, θ 550; fama, gloria, ν 248.

ὀνομάζου, ε, εἰν, ων, ipf. ὀνόμαζες, ον, aor. ὀνόμασας, (ὄνομα), *name, mention*, I 515; address by name, ἐξονομακλήδην, X 415; πατρώθεν ἐκ γενεῆς,

according to his descent on the father's side, K 68.

ὄνοσαι, *ονται*, *οιτο*, fut. *ὀνόσεται*, *σθαι*, aor. *ὀνόσάμην*, *ὀνόσασθ(ε)* Ω 241, *ὀνόσαντ(ο)*, *οσόσάμενος*, and 2 aor. *ὠνατο* P 25, *vitupero*, *censure*, *scorn*, (exc. P 173, φ 427), always in rhetorical question or with negation, Δ 539, P 399; *κακότητος*, ε 379, fore ut te poeniteat miseriae, that thou wilt disparage, esteem lightly.

ὀνομαίνω, only aor. *ὀνόμηνας*, *εν*, *ω*, *ης*, (*ὀνομα*), *declare*, λ 251; *recount*, *name*, B 488, δ 240; *name as witnesses*, Ξ 278; *call by name*, K 522; *name as*, *constitute*, Ψ 90.

ὀνομακλήδην, see *ἔξονομ*.

ὀνομά-κλυτος (*κλύω*), *of famous name*, *renowned*, X 51†.

ὀνομαστήν (*ὀνομάζω*), *οὐκ* —, not to be uttered (because ill-omened Ilios, malum omen), τ 260. (Od.)

ὄνος, masc., *asinus*, *ass*, Δ 558†.

ὀνόσασθε, *-αιτο*, *ὀνόσσάμενος*, see *ὄνοσαι*.

ὄνοστά, verbal adj. from *ὀνομαι*, *οὐκέτι* —, non vituperanda, no contemptible, I 164†.

ὄνυξ, **ὄνυχεςσι**, masc., *unguibus*, *claws*, *talons* of eagle, M 202.

ὄξύ-βελής (*βέλος*), *sharp-pointed*, Δ 126†.

ὄξύονεντι, *τα*, (*ὄξύ*), *piercing*, *δύρν*, Ξ 443; *ἔχχαι*, τ 33, υ 306. (Il.)

ὄξύς, *εί*, *ύν*, *ές*, *έσι(ν)*; *εἷ(α)* O 313, *είρ*, *εἷ(αι)* Δ 272, *ης*, *ας*; *εία*, *εία*, sup. *έξύτατον*, (*acer*, *acus*), *sharp* (penetrating), *pointed*, of weapons and utensils, P 520; *cliffs*, ε 411; *κρη*, *φάσγανον*, *ἀορ*; of light, P 372, and sound, *clear*, *shrill*, *piercing*, especially ntr. sing. and ntr. pl.; with verbs of perceiving and of calling, *sharply*, *keenly*, *quickly*, Γ 374; and of pains, Δ 268; of grief, etc., *bitter*, τ 517; *the wildly charging* Ares, Δ 836.

δο and **δου** for **οὔ**, see *ὅς*, *ῆ*, *ὅ*.

ὀπάζειν, prs., ipf. *ὀπάζειν*, *ῶπαζε*, *ζον*, fut. *ὀπάσσω*, *ομεν*, aor. *ῶπασα*, *ε*, *αν*, and *ὀπασσα*, *ε(ν)*, opt. *σαιμι*, *σιαν*, imp. *σσον*, inf. *σσαι*, part. *σσας*, fut. mid. *ὀπάσσεαι*, aor. *σσατο*, *σσάμενος*, (*ἔπω*, *sequor*), *make to follow*, *τινί τινα* (*ἔμα*, Σ 452, ο 310), as escort, also *μετ' ἀμφοτέροισι*; also of things, θ 430, *κῦδος τινα*, *ἐργους*; of dowry of

bride, X 51; *bestow*, *confer*, θ 498; often with inanimates subj., *γήρας*, *follow hard upon*, *beset*, Δ 321; mid., *take to one's self as escort*, T 238; κ 59, *take with one*.

ὀπαῖα, ntr. pl., (*ὀπή*), *ἀν' ὀπαῖα*, through the *loop-holes*, i.e. between the rafters, under the eaves. These open spaces were afterward filled up, and a specific name, *μετόπαι*, given to them. This seems the simplest interpretation of α 320†, for that swallows and other birds often flew through these apertures, and into the apertures, can not be doubted. (See cut No. 90.)

ὀ-πατρος, *ον*, (*πατήρ*), *eiusdem patris*, *of the same father*, Δ 257 and M 371.

ὀπάων, *ονα*, masc., (*ἔπω*), *comes*, *armor-bearer*, *esquire*, K 58. (Il.)

ὅ περ, see *ὅς περ*.

ὀπ(π)η, adv., *quâ*, (1) *where*, κ 190 sq.; *whither* (soever), M 48.—(2) *as*, θ 45.

ὀπηδεῖ, prs., ipf. *ὀπῆδει*, (*ὀπηδός*, *ὀπάζεσθαι*), (*ἔμα*, η 165, ι 271), *τινί*, *comitari*, *attend*, *follow*, *ἀρετή*, etc., θ 237, P 251, *ἐκ Διός*, a Jove; *μοί*, E 216, I carry it with me in vain.

ὀπιζομαι, *εο*, prs., ipf. *ὀπιζερ(ο)*, (*ὀπις*), *reveri*, *reverence*, *τί*, Σ 216; Od. always joined with *Διός*, *θεῶν μῆνιν*; *τινά*, only X 332.

ὀπιθε(ν), see *ὀπισθεν*.

ὀπιτ(τ)εύεις, and part. aor. *εύσας*, (*ὀπις*), Δ 371, *circumspicere*, *gaze at*, *τι*; *stare at*, *γυναῖκας*; *watch*, H 243.

ὀπις, *ιδος*, *ιδα*, and *ιν*, fem., (*ὀπωπα*), *eye*, *θεῶν*; in sense of *avenging eye*, ultio, ξ 88; elsewh. *divine punishment*. Π 388; only ξ 82 without *θεῶν*.

ὀπι(σ)θε(ν), adv., (*ἀπό*?), *τὰ ὀπ.*, a tergo; *στη*, *accessit*, *approached from behind*, A 197; *behind*, ρ 201; *οἱ ὀ.*, *relict*; (*from*) *behind*, Σ 548, Φ 256; *postea*, *afterward*, χ 55; in posterum, *hereafter*, Δ 362; = prep. with gen., N 536.

ὀπίσ(σ)ω (*ἀπό*?), *backward*, M 272, Γ 218; *behind him*, X 137; *postmodo*, *hereafter*, Γ 160, 411; *πρόσω καὶ ὀπ.*, before and behind, forward and backward, describing foresight, A 343, Γ 109; *λείπειν*, leave behind.

ὀπίστατον, *τον*, *hindmost*, only θ 342, A 178.

Ὀπίτης, slain by Hektor, A 301†.

ὄπλεον, ipf., (ὄπλον), *were getting ready*, ζ 73†.

ὄπλεων, gen. pl. from ὀπλή, ungularum, *hoofs*, Δ 536 and Υ 501.

ὀπλιζω, aor. **ὄπλισσε**, imp. ὀπλίσσον, inf. *ἵσαι*, pass. and mid. prs. ὀπλίζονται, ὤμεθα, ipf. ὀπλίζετο, *οντο*, aor. ὤπλισαθ' = ὀπλίσσατο, ἄμεσθ(α), subj. ὀμεσθα, aor. pass. 3 pl. ὀπλίσθεν, *make ready*, chariot, *prepare*, food, Ω 190; *get ship ready for sailing*; mid. pass., *make one's self ready*, ψ 143, Η 417; *equip*, *arm one's self*, Θ 55; mid. sibi parare (cenam), π 453 = **ὄπλεσθαι**, Τ 172, Ψ 159; equos suos adiungere, *harness one's horses*, Ψ 301.

ὄπλον, φ, ων, οἰσιν, (α), *utensil, implement*, (1) *tools*, Σ 409, γ 433.—(2) *rope*, *cable*, rudens, φ 390, ξ 346; pl. *cordage*, *rigging*, β 390.—(3) *armatura*, *weapons*, *armor*, Κ 254, Σ 614.

ὀπλότερος, οἱ, ων, ἁών, comp.; sup. -οτάτη, ην, (ὄπλον), *stronger*, *fresher*, *younger*; γενεῷ, γενεῇφιν, in age, Β 707, Ι 58; cf. Δ 325, γ 465.

Ὀπόεις, ὀέντος, masc., city in Lokris, home of Menoitios, Ψ 85, Σ 326, Β 531.

ὀπός, masc., (sucus), coagulum, *sap of wild fig-tree*, used, like rennet, to curdle milk, Ε 902†.

ὀπός, τῆς, see ὄψ.

ὀππόθεν (ὀκφό-), interrogative adv., unde, *whence*, α 406, ξ 47. (Od.)

ὀπποθ(ι), rel. adv., ubi, *where*, Ι 577, γ 89.

ὀπποιος, ρ 421, τ 77, and ὀπποῖον, οἷς, οἷ(α), (ὀκφοῖος), qualis, *of what sort*, (1) interrogative, α 171; ὀπποῖ' ἄσσα, *about what sort of garments*, τ 218.—(2) rel., ρ 421, Υ 250.

ὀπου, ubi, *where*, γ 16. (Od.)

ὀππόσ', see follg.

ὀπόσσον, ὀπ(π)ό(σ)σ(α), ntr., *how many*, ξ 47; ὀπόσά, quantum, Ω 7; quatenus, Ψ 238; ἐπέλθω, quantum permeavero, however far I may seek, ξ 139.

ὀπ(π)ότε, adv., (ὀκφότε), quando, *when*, with indic. after principal tenses, δ 633, ν 386; with opt. after historical tenses, Ι 191.—Conjunction = quom., I. temporal with ind., *when*, σ 409, Γ 173; fut. κέν [π 282].—II. conditional, *when that is spoken of which has not yet taken place*, (α) with subj., (1) *if*,

in case that, where something is anticipated before the action of the principal verb follows, Α 163, Φ 112.—(2) in general propositions, Ο 210, Π 53, Ρ 98, δ 651, ρ 470; esp. in similes, Ο 382, ρ 128.—(3) designating repeated action in present, (b) with opt., (1) in cases of indefinite frequency in past, Τ 317, the verb in the principal sentence is ipf. or aor. (iter.), Γ 233, Ο 284, Σ 544, ξ 217.—(2) through assimilation with mode of principal verb, Υ 148, σ 148; (c) with subj. with κέν, in principal sentence: imp., κ 293 (ζ 303, ἄν); fut., Χ 366, Ι 703, Ξ 505, β 358, ν 394, χ 216 (ἄν, α 40. Π 62, Υ 317); prs. indic., γ 238, ν 83 (ἄν, λ 17); subj., θ 445, with ἄν.

ὀππότερος, φ, οἱ, οἰσι, η, αἱ, uter, *which* (of two), Γ 71, μ 57; **ὀπποτέρω**ζεν, ex utra parte, Ξ 59†.

ὀπτᾶλέα, ἑών, (ὀπτός), assata, *roasted*, Δ 345, μ 396.

ὀπτᾶω, only 3 pl. ipf. ὀπτων = ὀπτων, aor. ὀπτησε, σαν, ὀπτησαν, ἦσαι, ἦσας, *σαντες*, pass. aor. ὀπτηθῆναι, (ὀπτός), assare, *roast* (on the spit), γ 33, Α 466; κρεῶν, partitive gen., ο 98.

ὀπτήρας, τοῦς, (ὀπωπα), speculatores, *scouts*, *spies*, ξ 261 and ρ 430.

ὀπτόν, α, (ποπ-, popina, πεπ. coccum), *roasted*, *broiled*, π 443. (Od.)

ὀπυῖοι, ἐμειν(αι), *οντες*, ipf. ὀπυιε, ὕπυιε, (pubes), *wed*, *take to wife*, uxorem ducere, Ν 429, Π 178; ὀπυιοντες, *married*; ὀπυιομένη, nupta.

ὀπωπα, see ὀράω.

ὀπωπῆς, τῆς, (ὀπωπα), visus, *sight* (vision), ι 512; adspectus, ὀπως ἤντησας, as thou hast met the view, as thine eyes have seen, γ 97.

ὀπώρη, ης, γ, ην, (ὀπτός, ὥρη), *time of ripening*, extending from the rising of Seiros (end of July) to the setting of the Pleiades, and corresponding nearly to our dog-days; τεθαλυῖα, *luxuriant*, *exuberant fruit-time*, λ 192.

ὀπωρινός, ῶ, (ὀπώρη), belonging to ὀπώρη, *midsummer*; ἀστήρ, Seiros, Ε 5.

ὄπ(π)ως, adv., (ὀκφως), ut, I. interrogative, in indirect question, quomodo, *how*, Κ 545, Β 252; with fut. indic., often involving an intention, Ρ 635, Δ 14, α 57; with subj., ξ 329, and κέν, δ 545, Ι 681, α 296; it passes into final ut, *in order that*, γ 19, α 77, ν

365, ξ 181; joined with opt. after historical tenses, ζ 160, ν 319, ζ 319. The transition from the use of ὅπως as indirect interrogative to that of a final conjunction can not be traced.—II. relative, *as*, corresponding to ὥς, ο 111; τοῖον, π 208, δ 109, *as he is now so long away*; conditional, with subj., ζ 189, with *κεν*, Υ 243; temporal, with preterit tense, E 27, A 459, γ 373, yet in all these passages there exists a v. l. ἐπεὶ.

δράω, δρώω, ὦ, ἄας, ἄς, ᾗ, ὤμεν; ὄψτε; ὄρα; ἄν; ὄων, ὄωντες, ὄωσα, ὦν, ὦντες, ὦσα; mid. δρώμαι, ἄται; ὀρηαι, ηται; ὤτο, ἄσθαι, ἄσθαι, ὤμενος, αι; ipf. ὀράτο, ὦντο; pf. ὤωπα, ας, plupf. ὀπώπει, aor. εἶδον and -όμην, see E1A, V.; fut. mid. ὤψεται, ει, εται, εσθ(αι), ὀμενος, η, αι; but ὤψεσθ(ε) (Ω 704, θ 313) is aor. imp., (*For.*, vereor, Ger. gewar, Eng. wary), videre, *be aware of, behold*, τινά, τί (ἐν, before, θ 459) ὀφθαλμοῖσιν; mid. (e. g. δ 47, X 166) ὀφθαλμοῖσιν *with interest, gaze*; φάος ἡλείοιο = ζῆν; also intelligere, *notice*, ρ 545; *look at, over, down upon*, εἰς, ἐπὶ, κατὰ τινα, τι; *κατ' ὅσσε*, into the eyes, P 167; also with follg. ὅτι, H 448; οἷος, Φ 108; part., I 360.

δρῦν(αι), αν, fem., (δρέγω), *fathom, distance spanned by the outstretched arms*, Ψ 327. (Od.)

δρεγνύς, part., parallel form τὸ δρέγων, οντας, fut. δρέξω, ομεν, ειν, aor. ὠρέξε, ὠρέξῃς, γ, ειαν, αι, ας; mid. ὠρέγεσθαι, pf. 3 pl. ὠρωρέχεται, II 834; plupf. ὠρωρέχατο, A 26; aor. ὠρέξατο (ο) and ὠρέξατο (ο), ἄσθω, ἀσθαι, ἄμενος, η, (por-rigo, reach), (1) *stretch out, the hands toward heaven, or toward some person*.—(2) *extend to, and give*, mid., *stretch themselves* (with the neck), A 26; *grasp after any thing, with the hand; stretch themselves, go at full speed*, of horses; *stride*, N 20; ἔγχει, *lunge out, with the spear*; τινός, at any thing; *aim at or hit*, δουρί; with ἔφθη, φθῆσι, and part., *hit first*, any one τινά, something τι; Ω 506, *reach out the hands to the mouth* (chin) of the murderer of my son; a general expression for the act of supplication, described in word γουνοῦσθαι, and not entirely consistent with Ω 478. Hence δρεκτῆ-

σιν, porrectis (hastis), *by thrusting with their spears*, B 543.

δρέοντο, ipf., parallel form to ὀρνυμι, coorti sunt, *rushed forth*, B 398 and Ψ 212.

Ὀρέσ-βιος, a Boiotian from Hyle, slain by Hektor, E 707†.

δρεσί-τροφος, *mountain-bred*, M 299, ζ 130.

δρεσ-κφοῖσι, ους, (κεῖμαι), *having mountain-lairs*, A 268 and ι 155.

δρέστερος, ροι, (δρος, cf. ἀγρότερος), *of the mountains, mountain-dragon*, X 93; wolves, κ 212.

Ὀρέστης, (1) a Trojan, slain by Leonteus, M 139, 193.—(2) a Greek, slain by Hektor, E 705.—(3) son of Agamemnon, returns to Mykenai in the eighth year of the reign of Aigisthos, γ 306, whom, with his own mother, Klytaimnestra, he slays (see cut under ἔδρη, from painting on ancient Greek vase), and assumes his hereditary throne, λ 461, α 30, 40, 298, δ 546, I 142, 284.

δρεστιάδες (δρος) νύμφαι, *mountain-nymphs*, Z 420†.

δρεσφι, see δρος.

δρέχθειν, ipf., (ροχθίω), *rattled in the throat, bellow d in last agonies*, Ψ 30†.

δρθαι, see ὀρνυμι.

Ὀρθαῖος, a Trojan, N 791†.

Ὀρῆη, town in Thessaly, B 739†.

δρ'ι(αι), ntr. pl., (δρθός), *with high, shrill voice*, A 11†.

δρῖο-κραιράων, gen. pl. fem., (κίραα), (1) βῶων, *with straight, upright horns*, opp. the horns of sheep and goats, μ 348, θ 231.—(2) νεῶν, Σ 3, T 344, also applied to ships, with reference to pointed bow and stern, yet possibly from κίραα, *with straight or extended yards, antennae porrectis instructarum*.

δρθός, ὄν, (ἀ), ὦν, (ardues), erectus, *upright*, usually with στῆ; ἀναΐξας, starting up from his seat.

δρθώω (δρθός), aor. ὠρθωσε, *raise up*, H 272; δρθωθείς, *raised up, upright*; K 21, *rising up*.

δρῖνω, ει, ετον, ων, ipf. ὀρνε(ν), aor. ὠρνας, ει(ν), ὀρνα, ας, ε, γς, η, αις, pass. pr. ὀρνούνται, ὀρνομένη, ον, οι, ους, η, ipf. ὠρίνετο, aor. ὠρίνθη, ὀρίνθη, εἶη, εντες, (ὀρνυμι), *stir, raise*; γόνον, Ω 760, *aroused*; *shock*, Δ 208; *dispersed*,

affrighted, χ 23; *θυμόν*, stir the heart with anger, θ 178, and other passions, B 142, Γ 395, Δ 208, Α 804, ρ 47, 150, 216. φ 87; fear, σ 75, χ 23; *move to pity*, *touch*, Δ 792, Ο 403, ξ 361, ο 486; κῆρ, ἦτορ, Π 509; pass. also grassari, *rage wildly through*, χ 360; conturbari, *troubled, confused*, B 294, Ο 7, Π 377.

ῥοκίον, Δ 158; ῥοκί(α), pl., (ῥοκος), *pledge, pignora foederis*, (1) *oath*, Δ 158, τ 302.—(2) *victims for sacrifice*, Γ 245, 269; *ταμεῖν*, slaughter, hence foedus ferire, conclude a treaty, B 124; *πιστά*, worthy of confidence, because under the protection esp. of Zeus, Γ 105, 107; Δ 155, as death for thee, fatal to thee; cf. also φυλάσσω, τελέω, δηλέομαι, συγχέω, ψεύδομαι, *κατά πάτησαν*.

ῥοκος, ου, φ, ου, ους, masc., (ῥοκος), (1) *object by which one swears*, the power called upon as witness and avenger in taking an oath, B 755, Ο 38.—(2) *oath*, ἐλίσθαι τινός or τινί, take an oath from one, X 119, δ 746; *καρτερόν, μέγαν*, by the three realms, of the universe, of the gods, T 108; also in general, *μέγας*, mighty; *θεῶν*, oath by the gods, cf. Υ 313; *γερούσιον*, oath of the princes binding the entire people, X 119; ῥοκφ πιστωθῆναι, bind yourselves by oath, ο 436.

ῥομαθοῦ, τοῦ, (ῥομος), *chain*, of bats hanging together, ω 8†.

ῥομαίνων, ουσ(α), etc., part. pres., ipf. ῥομαινε, aor. ῥομηνε, αν, (ῥομάω), animo volvere, *turn over in the mind*, Ξ 20; *debate, ponder*, χαλεπὰ ἀλλήλοις; (ἐν) φρεσίν, *κατὰ φρένα* (καὶ κατὰ-θυμόν), *ἀνά θυμόν*; also with ὅπως, or a double question.

ῥομάω, only aor. ῥομήσαμεν, σαν; ῥομήσθ, σιει, (ῥομή), excitare, *set in motion*, τινὰ ἐς πόλεμον, πόλεμον; pass. ῥομηθεῖς θεοῦ, a numine divi, *inspired by the gods*; surgere, with στήναι ἐναντίβιον, ad resistendum, *make an effort to resist*; τινός, contra aliquem; mid. ipf. ῥομάτ(ο), ὦντ(ο), aor. ῥομήσατ(ο), ἦσωνται, and pass. ῥομήθη, ἦτην, ἦσαν, and ῥομηθήτην, ἦναι, θείς, θέντος, ι, α, ε, ες, surgere, *rush out*, *rush on*, with inf., K 359; ἐκ-, currere; μετὰ τινα, cursu persequi, *pursue*; ἦτόρ οἱ, animus

eius gestiebat, his heart *desired*; irruere, *charge upon*, τινός (ἐπὶ τινι) ἐγχεῖ, etc.; σὺν τεύχεσι, rise up in armor.

Ῥορμενίδης, αο, son of Ormenos, Amyntor, I 448; Ktesios, ο 414.

Ῥορμένιον, τό, town in Magnesia, B 734†.

Ῥορμενος, (1) a Trojan, slain by Teukros, θ 274.—(2) a Trojan, slain by Polypoites, M 187.—(3) and (4) see Ῥορμενίδης.

ῥορμενον, see ὀρνημι.

ῥορμή, ἧς, ῥ, ἦν, (ruo, ῥέω), impetus, ἐς ὃ. ἐγχεος ἐλθεῖν, come within the cast of a spear; Δ 466, curtus eius erat impetus, short was his *effort*; ε 416, irritus mihi erit, vain was my *effort*; β 403, profectionem, *departure*.

ῥορμήματα, τὰ, (ῥορμάσθαι), *longings and sorrows* of Helene B 356; others construe as obj. gen., *struggles and sorrows* for Helene, i. e. for her recovery.

ῥορμίζω, only aor. ῥορμίσαμεν, σαν, subj. ῥορμίσσομεν, (ῥορματα), *make fast, moor*, by means of stones cast from the ship, ἐπ' εὐνάων, Ξ 77, δ 785.

1. **ῥορμον**, ου, (ῥορμή?), *landing*, the running of the flat-bottomed ship upon the shore, Α 435; *μέτρον*, anchorage, ν 101.

2. **ῥορμον**, ους, masc., (σειρά, series), *necklace*, ο 460, Σ 401. (See adjoining cut, also Nos. 43, 44.)

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Ῥορνεαί, town in Argolis, B 571†.

ὄρνειον, τό, (ὄρνις), *avicular, bird*, N 64†.

ὄρνις, ἴθος, ι, ες, ὠν, εσσι(ν) and ὄρνις, *avis, ales, bird*, in widest signif. small and large, also of birds of prey (freq. with name of the species added, *λάρως, αἰγυπιῶσιν*), hence also *birds of omen*, K 277, ω 311, β 155; *omen praesagium*, evil omen, Ω 219.

ὄρνυμι, imp. **ὄρνυθι**, τε, inf. ὄρνυ(αι), ipf. ὄρνυε, ον, fut. ὄρσομεν, ὄρσουσα, aor. ὠρσε, σαν, ὠρση, ὠμειν, (and ὠμεν), ητε, ὠρσας, ὠρσας(α), aor. iter. ὠρσασκε, 2 aor. ὠρσσει(ν), subj. ὠρῶρη, (orior, ruo), *rouse, ἐξ εὐνῆς*, also, *awake*, K 518; *excitare, impellere, excite, impel*, Δ 439; *τινὰ (ἐπὶ) τιμὴν ἢ ἀντία τινός, instigare; of mental states and emotions, αἰεῖται*, Ψ 14; ν 346, *excite*. Distinguish pf. ὄρρωρε, γ, plupf. ὄρρωρε (Ψ 112, ἐπὶ, ad eos surrexerāt, *arose as their chief, ὠρῶρει* and mid. ὄρνυθ(αι), ὄρνυσθ(ε), μένοιο, etc., ipf. ὠρνυθ' = ὠρνυτ(ο), ὄρνυτο, νυτο, pf. ὠρρεται, ηται, fut. ὠρεῖται, aor. ὠρετο, ὠρτ(ο), ὠροντο, ὠρηται, ὠροιο, ὠρσ(ο) and ὠρσει, σευ, inf. ὠρθαι, part. ὠρμενον, α, orior, *rise, arise*, of wind, dust, Α 151; *battle, tumult* K 523, fire; often like *ordior*, with inf. η 14. *begin*; of persons, from the seat or the bed, or (for battle) against some one, χαλκῷ; *ruere, πρὸς, flying onward*; *φίλα γούνατα*, have strength; *spring up*, H 162, χ 364.

ὄροθύνει, prs., aor. ὀρέθυνε, imp. νον, (ὄρνυμι), *excitare, urge on*; Φ 312, *cause all the river-beds to swell*.

ὄρονται, το, (For-, ὀρᾶν, Goth. *warren*, Eng. *be-ware*), ἐπὶ δ' —, *keep ward over them*, γ 471. (Od.)

ὄρος, εος, εἰ, εα, ἔων, εσ(σ)ι, for gen. and dat. usually *εσφι*, and *οὔρεος*, εἰ, εα, εσι(ν), mons, *mountain*; *Νήπιον*, ι 21; *Παρνησοῦ*, τ 431, etc.

ὄρψ, ὄν, masc., (ῥέω), *serum lactis, whey*, the watery portion of curdled milk, ι 222 and ρ 225.

ὄρουσιν, σαν, aor. from ὀρούω, part. σας, (ὄρνυμι), *ruit, irruit, rush forth, dart forward*, of persons and things, of missiles, Δ 359, N 505.

ὀροφῆς, τῆς, (ἐρέφω), *tecti, roof or ceiling*, χ 298†.

ὀροφον, τόν, (ῥέφω), *reeds used for thatching houses*, Ω 451†.

ὀρόω, see ὀράω.

ὄρπηκας, τοῦς, *surculos, saplings, shoots*, Φ 38†.

ὄρσ, ὄρσει, ὄρσειν, ὄρσας, ὄρσασκε, see ὄρνυμι.

Ὀρσίλοχος, (1) son of Alpheios, E 547 = Ὀρτίλοχος, father of Diokles, γ 489, ο 187. cf. φ 16.—(2) son of Diokles from Pherai, grandson of fore-going, E 549.—(3) a Trojan, slain by Teukros, Θ 274.—(4) fabled son of Idomeneus, ν 260.

ὄρσο-θύρη, ην, fem., (ὄρρος), *back door*, in the side wall of the men's hall (μέγαρον) of house of Odysseus, leading into the passage (λαίρη), χ 126, 132, 333. (See cut No. 90, and plate III., h, at end of vol.)

Ὀρτίλοχος, v. l. for Ὀρσίλοχος.

Ὀρτυγίη (ὄρτυξ), a fabled land, ο 404, ε 123.

ὄρυκτή, ῆ, ἡν, (ὄρυσσω), *fossa, dug*, adj. joined with *τάφρος*, M 72. (Il.)

ὄρῡμαγδός, only sing., (rugire), *any loud inarticulate noise, crash, roar, rattling*; esp. the *din of battle*, P 424, B 810, K 185.

ὄρύσσειν, aor. ὄρυξα, αν, subj. ομεν, inf. αι, part. ας, fodere, *dig*, κ 517; but κ 305, *et fodere, dig up*.

ὀρφανικόν, οἰ, (ὀρφανός), *orphaned, fatherless*; ἡμαρ, X 490, the day that makes one an orphan, orphanhood.

ὀρφαναί, orbae, *orphan daughters*, ν 68†.

ὀρφναῖην, acc., (ὀρφνη, ἔρεβος), *tenebriosam, murky, νύκτα*, ι 143. (Il.)

ὄρχαμος, ον, ε, (ἄρχομαι), *the first of a row, leader, chief, ἀνδρῶν*, acc.; of Eumaios (at close of verse), ξ 22, 121, ο 351, 389, π 36, ρ 184; of Peisistratos, γ 454, 482; Philoitios, ν 185, 254; Asios, B 837, M 110; Polites, κ 224; Achilles, Z 99; Peisistratos, γ 400; voc. with λαῶν, of Menelaos (seven times); Agamemnon, Ξ 102; Patroklos, as dead, T 289; Achilles, Φ 221; Odysseus, κ 538.

ὄρχατος, ον, ον, οἰ, masc., (ὄρχος), *trees planted in rows, orchard*, η 112; *φυτῶν*, Ξ 123.

ὀρχέομαι, ipf. ὀρχέισθην, ὀρχεῖντ(ο), aor. inf. ὀρχήσασθαι, (ὄρχος), *dance*, properly in a ring or row, Σ 594, θ 371.

ὀρχηθμοῖο, τοῦ, *choral dance*, θ 263, N 637.

ὀρχηστήν, ὀρχησται = ὀρχηστήρες, Σ 494†, *dancers*, II 617. (II.)

ὀρχηστὺς, νῆ. ὕν, fem., *saltatio, dance*, α 152, 421.

Ὀρχομενός, (1) Μινυήω, λ 284; Μινυεῖον, B 511; very ancient city on Lake Kopais, in Boiotia, seat of the treasure-house of Minyas.—(2) city in Arkadia, B 605.

ὄρχον, ους, masc., *row of vines*, η 127 and ω 341.

ὄρωρε, ει, ηται, see ὄρυνμι.

ὄρωρέχεται, το, see ὀρέγω.

I. ὄς, ῆ, ὄ, ὅου (ὅο? B 325, α 70), ῆς, also οὔ, ῆς, etc., dat. pl. ῆσ(ω) E 54; orig. demonstr.; then correlative as in Z 59, μηδ' ὅν τινα—μηδ' ὄς; then apparently also interrogative.

(I.) demonstr. pr., *this, that*; *he, she*, ἱ, ῆ, only ω 286, B 872, δ 367, ο 254, ρ 221, 425, υ 289, 291, Z 132, 316, 399, H 356, Φ 198, X 201; doubled, like hi—illi, Φ 353 sq.; in first member of correlative period, τὰ, A 125, δ 349; ὄ, Σ 460.

(II.) relat. pron., *who, which*.—(A) position in sentence: after monosyllabic preps., but before those of more than one syllable; before, or following at an interval, a gen. part., ε 448. The relative sentence is sometimes thrown in parenthetically, χ 51; often precedes demonstrative, δ 349; specifying clauses in this case added by a dem. pron., the place of which, in apod. of conditional clauses, is sometimes supplied by ὅέ; two or more relative sentences succeed each other, either without connective, ψ 229, or the second relative falls away, β 54, δ 737, ξ 86; or may be replaced by a dem. or pers. pron., A 95.—(B) Construction (a) with respect to antecedent, (1) ad sensum, genere, K 278; numerus plur. after collectives, ι 96, 332; vice versâ = οἱα, μ 97, Z 228.—(2) the antecedent must sometimes be supplied, σ 286; τῶν, δ 177.—(3) antecedent assimilates to itself the case of the relative, Ψ 649, ω 30; more often the reverse, K 416.—(4) antecedent drawn into the rel. clause (attraction), B 38.—(b) as regards mode, (1) with ind. of existing

circumstances, A 37; so especially in descriptions, also with κέ.—(2) with subj. of possibility (the realization of which is expected), esp. in general statements or in comparisons, δ 165.—(3) with opt., of desire, H 342; after principal verb in the preterit tense, to denote an action repeated indefinitely often, ι 94; with κέ, as in principal sentences, A 64.—(C) relative clauses may be classified, (a) simply descriptive or explanatory, H 349, I 110, K 323.—(b) hypothetical, ο 72.—(c) final, δ 389, mittit qui dicat, ὅς (κιν) ἐρεῖ, (κιν) εἰπῇ, κιν εἰποι; so also after principal verb in preterit tense, also ὅς εἰπεν.—(d) causal, B 239, 275, σ 222.—(e) apparently interrogative (in indirect question), δ 740, ρ 363, B 365, Φ 609.—(D) joined with particles, ὅς δῆ, *who plainly*; ὅς καί, *who also, who too*; ὅς ῥά (τε, B 522); τῇ γάρ, Z 393.—(E) ὄ ntr. sq. acc. cf. quod, *that*, Σ 197.

II. ὄς, ῆ, ὄν (properly σφογ, Lat. svos, saus, then Φός, Φοῖο, etc.; *σ* afterward replaced in all forms by rough breathing), also the form ῆφι, *one's own*, α 402, ι 28 [ν 320]; tuus, T 174; eius, [δ 192]; usually reflexive, saus, e. g. α 269; ὅνδε δόμονδε, *to his own house*; freq. with pron., τό, τὰ, etc., Φ 305, M 280, ξ 153, Σ 451, ι 250. It often precedes its noun, π 411, σ 8 (precedes the preposition, Z 500); and often follows it, E 71, Ω 36, γ 39 (follows preposition, ο 251). The noun to which it refers is often not the subject, though in the same sentence, II 753, α 218, ι 369, λ 282, Ψ 153, ω 365; sometimes in another sentence, K 256, δ 618, 643.

ὄσίη, οὐχ —, non fas (est), it is against *divine law* to—; with inf., π 423. (Od.)

ὄσος, οἱ, η, ην, αι, ὅσον, α, and ὄσσος, οἱ, οἰσιν. ους, η, γ, ας, ον, (α), quantus, pl. quot. Quantitative adj. with varying meaning according to its antecedent, e. g. *as much as, how much; as great as, how great; as far as, how far*; its proper antecedent is ῥόσος, after which it is translated *as*; with τις or τί = quidam, fere, hence ὅσον τε = fere; agrees in gender with the noun to which it refers, B 845; ὅσον ἐπι, *as far as*, B 616; elsewh. ὅσσον

τ' ἐπι, Ψ 251, ν 114 = per quantum spatium; ἐπὶ θ' ὅσον, P 368; ὅσσοι νῦν βορροί, θ 222; ntr. ὅσ(σ)ον, (1) as far as (a certain distance), I 354.—(2) quantopere, by as much as, by how much, before comparatives and superlatives, A 186, 516.

ὅς περ, B 318; ὁ περ, H 114; ἡ περ, Ψ 79, etc.; τοὶ περ, τῶν περ = pr. rel. with πέρ (q. v.), (1) the very one who (which), B 318.—(2) which however, B 286.

ὅσσα, γ, αν, (Fóρja, vox), fama divinitus excita, rumor, α 282; ἐκ Διός, personified as messenger of Zeus, Fama, B 93, ω 413.

*Ὄσσα, mountain in Thessaly, λ 315.

ὅσσα, see ὅσος.

ὅσσοι, quoties, as often as, Φ 265; relative to τοσσοί, λ 585.

ὅσσοιον, masc., quantum, how great, E 758†.

ὅσσε, τῶ, (ὄκζε, oculi), eyes; its adj. often pl., N 435; its verb occurs in all three nos., M 466, O 608, N 617.

ὀσσομένους, ον, η, part. prs., ipf. ὀσσετο, οντο, (ὀσσε), see forebode, κ 374, Σ 224; give to forebode, threaten, β 152, Ξ 17; ἐνὶ φρεσὶ, α 115; v 81, see in spirit, picture to one's self.

ὀσσος, see ὅσος.

ὅς τε, ἡ τε, τό τε, (masc. also ὅτε, quicunque, μ 40, ξ 221, II 54, O 468); τὰς τε, Δ 554; τὰ τε, B 262, E 52, ε 438 = οἷα, ν 60; differing from ὅς only in binding more closely together, and emphasizing the mutual relation between the chief and dependent clause, that which, Δ 361, E 332, I 117, O 130, δ 207, η 312, ξ 466; then, without general sense, like quippe qui, (ἄτε), which in fact, either causal, or of what is permanent or usual, ν 60: e. g. custom, A 779; manner, γ 73, X 127; occupation, A 238; ὅς ῥά τε, who, in fact.

ὀστέον, ον, ω, ον (α), ὀφυν, for gen. and dat. pl., (ossa), bone, A 97, M 384; λευκά, the bleached bones of the dead, λ 221, Ψ 83.

ὀστις, ἡτις, ὅτι, οὔτινος, ἡστινος, οὔτινα, οὔτινες, αἰτινες, οὔστινας, ἄστινας; also from ὅτις, ὅττι(ι), ὅττεο = ὅτ(τευ, ὀτέψ, pronounce ὀτψ, M 428; ὀτινά, ὀτεων, ὀτέοισι, ὀτινά, and ἄσσα (q. v.), quicunque, whosoever, which-

soever, also distributive before (ι 96) or after pl., γ 355; also indirectly interrogative, Γ 167; οὐκ οἶδ' ὅστις, mihi ignotus.

ὅτ', (1) = ὅτε. — (2) = ὅ τε, i. e. ὅτι τε. — (3) doubtful whether ε or ι is elided, the meaning is because, A 244.

ὅταν, better ὅτ' ἂν, see ὅτε.

ὅ τε, see ὅς τε.

ὅτε, (see ὅ), quom.—I. temporal, correlative with τότε, ἐνθα, ἔπειτα.—(A) with indic., (1) pres., when, ὡν τε, since, B 743; -ὄη, β 314; ὅτε τε, when usually, B 471; with fut. and κέν, Γ 335.—(2) with preterit tenses, when, how, memini cum, A 396, Φ 396, P 627; with pf., Φ 156; plupf., E 392; ὅτε τε, with aor., E 803; ipf., η 324; ὅτε δὴ ῥά, Γ 221; with aor., ὡς ὅτε, as, then, when, Γ 33, Δ 319.—(3) iterative, ὅτε περ, E 802; introducing a simile, ὡς δ' ὅτε, with aor., Γ 33; with fut., A 518.—(B) with subj., when, (1) of possibility with expected realization, Φ 323, ψ 258, π 267; with ἂν, Z 448, Δ 164, Θ 373, H 459, Θ 406, (πρίν—πρίν γ' ὅτ' ἂν, δ 478); with κέν, Z 225, I 138, ν 180, ο 446, A 567, θ 243, Γ 130; εἰς ὅτε κεν, against the time when, β 99.—(2) iterative (a) in general, κ 486, Δ 263, η 72, π 72, φ 132, τ 567, Ω 417; after past tense, Ξ 522; with κέν, K 180, I 501; ἂν, Δ 53, ν 100, B 397, λ 17; (b) in maxims or conventional phrases, ι 6, σ 134, O 207, ξ 59; κέν, λ 218, Γ 168; (c) in similes, B 782, P 756, esp. ὡς δ' ὅτε preceding the principal sentence (with τοῖοι, Δ 141; elsewh. follg. with ὡς), B 147, X 189, ε 328, ψ 158; follg. the principal sentence, A 325, Δ 130; ὡς δ' ὅτ' ἂν—ὡς, κ 217, K 5, Ω 480, ε 394, ψ 233; ὡς ὅτε, without verb, tanquam, just like, λ 368; ἕως ὅτε, only ο 358.—(C) with opt., when, (1) conditional, N 319, μ 114, Σ 465, ν 390, π 197, Ξ 248, ψ 185, N 319, ε 189.—(2) iterative, the principal sentence being iterative (a) in sense, A 610, K 78, Σ 566, P 733, θ 220, λ 510, 513, ι 208, Γ 233, ξ 220; with κέν, I 525; (b) in form, its verb being iterative, θ 87, Γ 217.—II. causal, quom, quando, whereas, since, A 244.

ὀτὲ μὲν before ἄλλοτε or ὀτὲ δέ, Γ 49, A 566 = modo—modo, now—now. ὀτέοισι, ὀτεν, ὀτέψ, see ὀστις.

δ-τ, **δ-ττ** (ntr. from *ὑτις*, never suffers elision), (1) as adv. = *quam*, with superlatives, Δ 193.—(2) as conj. = *quod*, *that*, *ὑτι ῥα*, φ 415; and *because*, B 255, ξ 52, 441.

δ, τ, *δ*, *τ*, see *ὑστις*.

δτινα, *δτινας*, *ὑτις*, see *ὑστις*.

δτραλῶς, adv., (*δτρηρός*), *nimbly*, *quickly*, Γ 260, τ 100.

Ὀτρεὺς, ἦος, son of Dymas, king in Phrygia, Γ 186†.

δτρηρός, *ώ, οί, ούς, ή*, (*δτρύνω*, *τρέω*), *nimble*, *busy*, *ready*, A 321, δ 23; adv. *ώς*, δ 735.

δ-τριχας, acc. pl., (*θριξ*), *with like hair*, *like-colored*, B 765†.

Ὀτρυντείδης, Iphition, Υ 383. 389, son of Ὀτρυντεύς, king of Hyde, Υ 384.

δτρυντός, *ύν*, fem., (*δτρύνω*), *encouragement*, T 234, 235.

δτρύνω, *εις, ει, έμει*, etc., ipf. *δτρυνον*, *δτρυνον*, (*εν*), iter. *δτρήνεσκον*, fut. *δτρήνέω*, *έει, έων*, etc., aor. *ώτρυνα*, (*εν*), *δτρήνῃσι(ν)*, *ῆναι*, also unaugmented, *impellere*, *urge on*, *τινά εις (επι, προτι) τι*, *έισω*, -*δέ*; also with inf., ξ 374, O 402; rarely *έππους, κύνας, τι*, *hasten*, *maturare*, *οδόν τινι*, *speed one's departure*; *εταίρους*, *send forth*; mid. *δτρήνεθε*, *ώμεθ(α)*, ipf. *ώτρύνο:το*, etc., *make haste*, κ 425.

δττι, see *δ-τ*. **δ, ττι**, see *ὑστις*.

οὐ, *οὐκί, οὐχι*, before vowels *οὐκ*, before rough breathing *οὐχ*, particle of objective or absolute negation, the thing is declared not to be so, while *μή* (subjective negation) declares that one thinks it is not so, *not*, *no*; position, usually, at end of verse, often doubled, e. g., γ 28, θ 280, κ 551, θ 32, A 86, Θ 482.—(1) in independent assertion, also subjective (opt. with *κέ*, A 271; fut. subj., A 262; subj. and *κέ*, H 197; with reference to what is past, ω 61; hypothetical, E 22).—(2) in dependent assertion after *ώς*, *ὑτι*, *ὅθούνεκα* (not in protestation), δ 377; with inf., P 176; after verbs of thinking; in relative sentence, A 234, B 36.—(3) in causal sentence after *επει*, A 119; *ὑτε*, A 244; *οὐνεκα*, A 111, and conclusion.—(4) where subst. or word used substantively replaces subordinate clause, β 50.—(5) joined closely to a verb, changing its meaning into its converse,

esp. with *φάναι*, *έω*, *έθελω*, *τελέω*, *χραίσμῃ*, cf. also Δ 57, ν 143, ω 251, β 274, Γ 289; *οὐτι*, not a whit, by no means, δ 292; *οὐ πάμπαν*, *οὐ πάγχυ*, *nequaquam*, in no wise.—(6) in questions expecting affirmative answer, K 165, η 239; also in question containing a summons, η 22; cf. E 32 and *ήέ και οὐκί*.—(7) *οὐ μά*, see *μά*; *οὐχ ώς*, φ 427; *οὐ μάν οὐδέ*, Δ 512.

οὐ, οί, έ, (orig. form *σφοῖ*, etc., traces of *F* at hand in many forms, *sui*), as reflexive always retains its accent; as simple pron. of 3 pers. enclitic; gen. *έο, έιο, έν, έθεν*, *eius*, and more freq. *sui* (*έν*, only Υ 464, *sui*; elsewh. *eius*, and enclitic); dat. *οί, ει (έοι*, without *F*, before *αὐτῷ*, *sibi*, N 495), and *sibi*; acc. *έ*, and (not enclitic, without *F*) *έέ*, *se*; not *eum*, *eam*, *eos*, but B 196 = *eum*, A 236 = *id.* *έ αὐτόν, ήν*, *se ipsum*, *am*, *herself*, *herself*.

οὐασι, ατα, see *οὐς*.

οὐδας, *εος, ει, ει*, (*οδός, οὐδός*), *soilum*, *surface of the earth*; *άπειρον*, *immensum*; *οὐδάσδε*, and freq. *οὐδέ*, *to the ground, on the earth*, κ 440; *οδάζ έλον οὐδας*, they bit the dust, see *οδάζ*; also *pavimentum*, *pavement*; *κραταιπέδον*, *hard-surfaced*, ψ 46.

οὐδέ (*οὐ δέ*), *neque*, (1) *and not*, *τὸ (τὰ) ἥδε (οἶδεν) ὃ (ὅττι)*, B 38; ι 408, with double meaning *nor*, *and not*; introduces an apodosis, E 789; causal (subordinative), B 873, δ 493, 729; *οὐδέ γάρ οὐδέ*, for *by no means*, E 22; *οὐδέ τε*, (a) continuative, in a negative sentence, *nor*, P 42; (b) in an affirmative sentence. *and not*, *nor*, β 182, A 406; — *τι*, *nor* at all (separated by intervening words, N 521, P 401, X 279), very freq. before *οἶδα*, *χρή*, *χρώ*, with acc., δ 492; and with other verbs, A 468, Ξ 66; *πολύς, λίην*, *πρίν*, T 169; *πάμπαν*, *by no means*, ω 245.—(2) *yet not*, *and also not*, Γ 215, ν 243; *οὐδέ μίν*, *nec vero*, A 154; *non profecto*, B 203; *non enim*, ο 246; — *μίν οὐδέ*, *but also not*, B 703, cf. γ 27.—(3) *ne—quidem*, *not even*, *ήβαίνω*, *ne paullum quidem*, strengthens preceding negation, N 106; — *περ*, λ 452, elsewh. always separated; — *ει*, *not even* if, γ 115; — *ώς*, *ne sic quidem*, *not even* thus,

φ 427.—(4) — οὐδέ (not even), *nor yet*, A 332, β 369, δ 492.—(5) *but not*, after μέν, better separated, οὐ δέ, E 138; *and yet not, nor yet*, A 124, Γ 215; οὐδὲ — δέ, *but not*, — *but*, Γ 348.

οὐδενί, τὸ ὄν μένος, in his courage, οὐδενὶ εἰκων, yielding to no one; elsewh. ntr. οὐδέν, nihil, nequaquam, *nothing, by no means, in no respect*, A 244, X 332, Ω 370, δ 195.

οὐδενόσ-ωρα (ώρα), *worth no notice, commendation*, Θ 178†.

οὐδέ πη, neque usquam, *nor anywhere*, μ 433 = οὐδέ ποθι, ν 114; οὐδέ ποτε, neque unquam, *nor ever, never*, E 789, β 26; οὐδέ πω, — τί πω, nondum, *not yet*, A 108; neque ulla ratione, *nor in any way*.

οὐδετέρωσσε, in neutram partem, Ξ 18†.

οὐδός, οἶο, οὐ, ὄν, masc., (ὀδός), limen, δ 680, *threshold of women's apartment*; λάινος, lapideum, but ν 258, χ 127 = κρηπίδωμα, fundamentum, *stone foundation walls*.

οὐδός, ᾤ, ὄν, fem., (ὀδός), way, ρ 196; γήραος, the path of old age; ἰκέσθαι, arrive at, tread upon the path of old age, commonly interpreted as *threshold* of old age (see foregoing), which does not suit all passages.

οὐθαρ, ατα, ntr., uber, udder, metaphorically. *fertile fat land*, I 141.

οὐκ, see οὐ.

Οὐκ-αλέγων, οντα, Trojan counselor, Γ 148†.

οὐκ-εἶτι, non iam, non amplius, *no longer*, H 357; — πάμπαν, or — πάγχυ, *no more at all*.

οὐκ-ι = οὐκ, at close of verse, δ 80.

οὐλάς, τάς, (ὄλος? Curtius, *Feil*, ἀλεω), *barley-corns*, roasted, mixed with salt, and sprinkled between the horns of victim, mola salsa, γ 441†.

οὐλαμόν, τόν, (2. οὐλος, εἰλέω), ἀνδρῶν, *throng, crowd* (of men), Δ 251. (II.)

οὐλε (1. οὐλος), imp. pres., salve, — καὶ μάλα χαῖρε, *hail and a hearty welcome to thee*, ω 402†.

οὐλής, ἦν, fem., (ἔλκος, vulnus?), scar, cicatrix, τ 391, φ 219. (Od.)

οὐλιος (ὀλός, οὐλος), perniciosus, *baneful, deadly*, A 62†.

οὐλο-κάρηνος (2. οὐλος), *with thick, curly hair*, τ 246†.

οὐλόμενον, (ε), η, ης, ς, ην, ων, prs. part. from οὐλομαι = ὀλλυμι, *accursed*, δ 92. Acc. to others, 2 aor. ptc.

1. οὐλω, ον, (σολφος, salvus, solus), solidus, *whole*, ρ 343 and ω 118.

2. οὐλος, ων; η, ην, ας; ον, (Φολφ-είρος, vellus, Ger. wolle, Eng. wool), woolen, Π 224, ταπήτων and χλαῖναν, ας, τ 225, Ω 646, δ 50, ρ 89; *bushy, thick, crisp*, κόμας, ζ 231, ψ 158; ntr., *confusedly, incessantly*, P 756.

3. οὐλος, ον, ε, (ὀλφός, δλοός), perniciosus, *destructive, murderous*, Ares, E 461; Achilleus, Φ 536, E 717; of dream, *baneful*, B 6, 8.

οὐλο-χύτας, τάς, (οὐλάς, χίω), *sprinkled-barley*, poured or scattered from baskets, δ 761, between the horns of the victim, A 458, as initiatory sacrificial rite; *κατάρχεσθαι*, = begin the solemn rites.

Οὐλυμπος, see Ὀλυμπος.

οὐμός = ὁ ἑμός, Θ 360†.

οὐν, particle, never standing alone, igitur, *then, therefore*, (1) resumptive, Γ 340, N 1; ἐπεὶ οὐν, ξ 467.—(2) continuing or further developing a thought, α 414, *hence*; μὲν οὐν, δ 780.—(3) carrying the thoughts backward, ἐπεὶ οὐν, since *once for all*; ὥς οὐν, *so when, when then*, A 57 and Γ 4, O 363, ρ 226.—(4) used in appending an attendant circumstance in harmony with what precedes, neither *certainly* nor; neither, *nor yet*; according as it occurs in the first or second of correlative clauses: μήτ' οὐν—μήτε, ρ 401; οὐτ' οὐν—οὔτε, α 414; οὐδέ τις οὐν, ξ 254; γὰρ οὐν, for *certainly*, B 350; εἰ γ' οὐν, if *in any case*, E 258.

οὐνεκα = οὐ ἔνεκα, (1) *quamobrem, therefore*, corresponding to τοῦνεκα, Γ 403.—(2) quod, quia, *because*, A 11, δ 569.—(3) *that*, ε 216.

οὐνεσθε, see ὄνομαι.

οὐνομα, see ὄνομα.

οὐ περ, *not at all*, Ξ 416. οὐ πη, (1) nequaquam, *in no way*, ε 410.—(2) = οὐ ποθι, A 278, N 309, nusquam, *nowhere*. οὐ ποτε, nunquam, Z 124. οὐ πω, (1) nondum, *not yet*, A 224, β 118.—(2) = οὐ πως, *in no wise*, Γ 306. οὐ πώ ποτ(ε), φ 123, μ 98, *never yet at any time*. οὐ πως, nulla ratione, nequaquam, *nohow, on no*

terms; ἔστι, with inf., ε 103, ι 411; absolutely, χ 136.

οὔρα, see οὔρον.

οὔραιαι, fem. pl., (οὔρα), τρίχες, hairs of the tail, Ψ 520†.

Οὐρανῶνες, ων, (οὔρανός), caelites, heavenly, celestial, Ω 547; θεοί, A 570, ι 15; also as subst., E 373, 898.

οὐρανόθεν (οὔρανός), caelitus, from heaven, also with ἐξ —, Θ 19; ἀπό —, Φ 199. οὐρανόθι πρό, before, i. e. not yet having passed through and beyond the vault of the heavens, under the sky, Γ 3†.

οὐρανο-μήκης (μῆκος), high as heaven, ε 239†.

οὔρανός, οὔ, ῥ, ὄν, masc., heaven, (1) conceived of as fortress of brass or iron; above the αἰθήρ, B 458; hence οὔρανόν ἵκει, makes its way up to heaven, ι 20, ο 329.—(2) as home of gods; ἔχουσιν, inhabit; Olympus towers aloft and its summit penetrates into heaven, A 497; invoked as witness to oath, εὔρύς, O 36. ε 184.

οὔρα, see ὄρος, mons, mountain.

οὔρεϋς, only pl. οὔρηες, εὔσι, ἥας, mulus, mule, A 50; but in interpolated verse, K 84 = οὔρον, guard, sentry.

οὔρη, dat. οὔρη, pl. -ῆσιν, cauda, tail, of wild beasts, H 215; of the hound Argos, ρ 302.

οὔραχος, ον, (οὔρα), ἔγχος, the thicker, butt end of spear, N 443, Π 612. (II.) (See cut under ἀμφι-γύδοισιν.)

1. οὔρον, α, (ὄρνυμι). ἡμιόνουν, ων, mules' range, θ 124, K 351, as much as a pair of mules can plough, for which the later word was πλέθρον, i. e. πέλεθρον, point at which the team, having finished the furrow, turns, furrow's length; δίσκου, Ψ 431, discus-throw; as measure of distance, θ 124.

2. οὔρος, ον, οι, masc., (aura), fair wind, ε 268; proleptically ἵκμενον, following, favoring, β 420.

3. οὔρον, τόν, pl. οἰσι, (ὄρος), landmark, boundary, Φ 405, M 421.

4. οὔρος, ον, masc., (φόρος, ὄρᾶν), guardian, ο 89; Ἀχαιῶν, bulwark of the Achaeans, γ 411.

5. οὔρος, εος, dat. pl. οὔρεσι, see ὄρος, mons.

6. οὔρος, οὔρους, τοῦς, (ὀρύσσω), ditches or channels, serving as ways for

the ships, leading from the camp down to the sea, B 153†.

οὓς, acc. sing., ὅσιν, dat. pl., and οὔατος, τ(α), ασι, auris; ἀπ' οὔατος, far from the ear, = unheard, Σ 272; from resemblance to an ear, handles, A 633.

οὔτάζων, prs. part., ipf. οὔ-αζων, pass. -ζοντο, aor. οὔτασε(ν), η, αι, pf. pass. οὔτασται, μένος; also from οὔτάω, aor. οὔτησε, iter. οὔτησασκε, aor. pass. οὔτηθεις; from οὔτημι, imp. οὔτᾱε, aor. 3 sing. οὔτα, iter. οὔτασκε, inf. οὔτάμεν(αι), and pf. pass. οὔτάμενην, οι, icere, hit, wound by cut or thrust, αὐτοσχεδῖν and αὐτοσχεδόν, τινά, also with acc. of part hit; with double acc., Δ 467, N 438, χ 294; with κατά, A 338, Ξ 446; ἔλκος, vulnus infligere.

οὔτε, neque, neither, nor; usually corresponding to οὔτε or οὐ; also to οὐδέ, or to τε, καί, δε; οὔτε τι, δ 264, A 108.

οὔτησασκε, see οὔτάζων.

οὔτι, see οὔτις.

οὔτιδᾶνός, οἶο, οἷσιν, worthless, A 231.

οὔτις, τινι, τιν(α), τινες, τι, parts often written separately, nullus, no one, οὔτι, as adv., nequaquam, not at all, by no means, with verbs, β 411, B 338, β 235, A 241; — γε, H 142, I 108, Ψ 515; with adjs., Θ 81, A 153; with advs., A 416; οὐ μέ τι, Y 361.

Οὔτις, τιν, fabled name, No-man, ι 366, 369.

οὔτοι, certainly not, α 203, ι 27, 211.

οὔτος, αὔτη, τοῦτο, hic, this, referring to what is in the mind, or to what is mentioned or known, Γ 178, 200, 229, T 8; in reference to second person, K 82; in contrast to ἐγώ, γ 359, σ 57, Θ 141; used antithetically, ν 230, Z 352, χ 254, 70, 78; καί μοι τοῦτ' ἀγόρευσον, α 174, δ 645, ν 232; used correlative, Γ 177; referring back to something already mentioned, π 373, A 126, β 256; freq. with γέ; where apparently referring to what follows, κ 431, α 267, ε 23, ν 314, η 299, φ 200, to be, however, explained as epexegetical (offering additional explanation), or οὗτος refers to what is known or has preceded; it is never used like ὅδε in wider signif., nor in reference to time.

οὕτως, before consonants οὕτω, (οὐ-
τος), sic, *thus, so*, in reference to what
is present in sight or thought, ε 377, Φ
184; with verb in 2 pers., κ 378, Δ 243,
Κ 37, Ε 249; in 3 pers., Γ 42, 169, Ε
717; referring back (1) to a single
thought, γ 358, φ 257, Α 131, Η 198,
Τ 155 (closing a sentence, δ 485, ε 146,
λ 348).—(2) to a hypothetical sen-
tence, β 334, τ 128, Κ 129.—(3) —
δή, sic igitur, *thus then*, Β 158, ε 204,
θ 167, *so true* is it that; interrogative,
Ξ 88, Ο 201, 553; — θην, Ν 620; re-
ferring apparently to what follows, Ν
225, Ξ 69, Ω 373, δ 148, θ 465; tanto-
pere, Β 120; — ὥς, ξ 440, σ 341 cf.
ita—ut, σ 236; *so certainly as*, Ν
825. (Ety. old abl οὕτω.)

οὐχ, before rough breathing, see οὐ.

οὐχί, non, *no, not*, Ο 716, π 279.

ὀφείλον, ipf. indic. pl., and pass. ipf.
ὀφείλετο, *owe*, with χρεῖος, a debt, Α
688, 686, 698.

Ὀφελίστης, αο, (1) a Trojan, slain
by Teukros, Θ 274.—(2) a Paionian,
slain by Achilles, Φ 210.

1. ὀφέλλω (ὀφείλω), **ὀφέλλεις**, ει, ετε,
ipf. ὀφέλλον, ὠφέλλον, ες, ε, aor. ὀφελον,
ες, (εν), and ὠφελε, ετ(ε), pass. prs. ὀφέλ-
λεται, debere, *owe, χρεῖος*, a debt; in
aor., debebam, of impossible wish,
ought to have, etc., freq. with αἰθε, εἶθε,
ὥς, also with μή, utinam, would that,
Α 380, Φ 279, Ω 764, β 184, Ι 698, Ρ
686.

2. ὀφέλλεις, ει, ωσι, ειεν, ειιν, ουσσ,
ipf. ὠφέλλον, ες, (ε), ὠφέλλε(ν), pass.
ὀφέλλετο, augere, *increase, augment*, Γ
62, Υ 242, π 174; Β 420, laborem
auxit ingentem, prolepsis, *increase
so as to be dreadful*; Ψ 524, *stand in
stead*; μυθον, *multiply words*.

ὀφελος, τό, commodum, *advan-
tage*; with εἶναι, γενέσθαι, prodesse,
profit, Ν 236, Χ 513.

Ὀφέλιος, (1) a Greek, slain by
Hektor, Α 302.—(2) a Trojan, slain
by Euryalos, Ζ 20.

ὀφθαλμός, οἶο, οὔ, ῶ, ὄν; ὠ, οῖν;
οί, ὠν, οἶσιν, οὐς, (ὀπωπα), oculus,
eye, Α 587; βολαί, δ 150, glances; ἐς
ὀφθαλμούς, in conspectum, before
one's eyes; cf. ἐν ὀφθαλμοῖσιν, θ 459;
cf. also δ 47.

ὄφιν, masc., [ὄ], anguem, *snake*,
Μ 208†.

ὀφρᾶ, I. temporal: (1) aliquam-
diu, *sometime*, Ο 547.—(2) dum, *as
long as, while*, (a) with indic. of actua-
lity, Β 769.—(b) with subj. of proba-
bility, (a) *so long, as long as*, Ψ 47, Α
477, σ 132; κεν, θ 147, Ω 553; ἄν,
Χ 388; κέν and ἄν—τόφρα, β 124, ε
361, ζ 259, Α 202; (b) *until*, with κέν,
τ 17; with ἄν, Σ 409, Ρ 186.—II.
final: *in order that* (freq. of the in-
tention of destiny, Β 359); ὄφρα τά-
χιστα, Δ 269; ὄφρ' εἴπω, φ 276; εἰ
εἰδῆς, Α 185, (a) with indic. fut., δ
163, ρ 6.—(b) with subj. 140 times
(κέν 9, ἄν 7 times), the verb of prin-
cipal sentence being (a) imp. or imp.
inf., θ 27, χ 391, Ρ 685 (κέν, σ 182, Ω
636; ἄν, ρ 10), Ι 370, Χ 343 (κέν, κ
298); (β) subj., Ψ 83, ψ 255 (κέν, Β
440); (γ) opt., Ω 75, σ 431; (δ) indic.
fut., Ζ 365, Π 423 (κέν, τ 45, γ 359);
pres., π 195, 31, Μ 281 (μή, Α 578; ἄν,
σ 363); pret., π 234, γ 15, Δ 486 (ἄν, κ
65, Ο 23).—(c) with opt., Η 340, 349;
assimilated through influence of prin-
cipal verb, ν 80.—III. special cases,
referrible to I. or II. with subj., Ζ 258
(ἄν, Υ 24; κέν, Ω 431).

ὀφρῦόεσσα, from ὀφρύς, cf. su-
percilium, on the brow or edge of
a steep rock, *beelling, high-throned*, Χ
411†.

ὀφρύς, ὀφρῦος, ὄσι, ὄσας = ὄς, fem.,
brow, Ι 620; Υ 151, *brow of a hill*.

ὄχ(ᾱ) (cf. ἐξοχα), always before ἄρι-
στος, α, etc., *eminent, by far*, Α
69, ω 429, γ 129.

ὄχεσφι, see ὄχος.

ὄχετ-ηγός (ὄχετός, ἄγω), *laying out
a ditch*, Φ 257†.

ὄχεύς, ἦα, ἦες, ας, masc., (έχω), *hold-
er*, (1) *chin-strap of helmet*, Γ 372.—(2)
clasp on belt, Δ 132.—(3) *bolt* (as in
cut No. 32), Μ 121.

ὄχέειν, έοντας, pass. έεσθαι, ipf. 3
sing. ὀχέιτο, ipf. iter. ὀχέεσκον, fut. mid.
ὀχήσονται, aor. ὀχήσατο, *vehere, bear*;
play, υπιτιάς; elsewh. *endure*; pass.
and mid., *veh i, be borne, drive, sail*, Ρ
77, ε 54.

Ὀχήσιος, an Aitolian, father of Pe-
riphas, Ε 843†.

ὀχθέω, ὠχθησαν, ὀχθήσας, (ἄχθος),
*aegre ferre, indignari, bear with
indignation, take ill*, Α 570; μέγ', in
great wrath, δ 30; ε 407, *heavy at heart*.

ὄχθης, gen., *η, ην, ας, ησιν, ας, fem.*, (ἐχω), ripa, litus, bank, shore, Φ 17, 171, 172, ι 132.

ὄχλεῦνται = *έονται*, from ὀχλέω, (ὀχλός), *are swept away*, Φ 261†.

ὀχλίσσειαν, 3 pl. opt. aor. from ὀχλίζω, (ὀχλός), *would heave from its place*, raise, M 448, ι 242.

1. ὄχος, ὄχα, *έων, έεσσι, εσφι, εα*, ntr. pl., (Φεχ, veho), chariot, A 160, Δ 297.

2. ὄχος, ὄχοι, pl., (έχω), *νηών, places of shelter* for ships, ε 404†.

ὄψ, ὀπός, ι, ὀπ(α), usually with *Φ*, Φοπός, Φόπα but ὀπί, fem., (Φεπ-, vocis), vox, (1) *voice*; ὀλίγγ, with faint, feeble voice; also of insects and animals, Γ 152, Δ 435.—(2) *speech, words*, H 53.

ὀψέ (ὕπισθε), *postea, afterwarl*,

P 466, Δ 161; sero, *late*, I 247, ε 272, Φ 232.

ὀψείοντες, desiderative part. from ὀψομαι, *desiring to see*, with gen., Ξ 37†.

ὀψι-γονος, *ων, (ὀψέ, γόνος), late-born, posterity*, posteri, postumus, Π 31, Γ 353.

ὀψῖμον (ὀψέ), *late (coming)*, B 325†. ὀψις, ὀψει, fem., (ὀψομαι), *power of sight*; ἰδεῖν, *see with one's eyes*, Υ 205, ψ 94; conspectus, species, *appearance, exterior*, Z 468, Ω 632.

ὀψι-τέλεστον (τελέω), *late of fulfillment*, B 325†.

ὀψόμενος, etc., see ὀράω.

ὀψον, *ον*, ntr., (έψω), *that which is cooked and eaten with bread*; ὀνιον, A 630, ποτῶ, *as relish with wine*; γ 480, *flesh*.

II.

πάγεν = *πάγησαν, πάγη*, see πήγνυμι. πάγοι, masc., (πήγνυμι), scopuli, cliffs, ε 405 and 411.

πάγ-χαλκος, and -χάλκεος, *ον, (χαλκός), all of bronze*, θ 403; fig., a man with sinews of brass, Υ 102.

παγ-χρῦσοι (χρυσός), *all of gold*, B 448†.

πάγχϋ (χέφω, instead of παγχύδην, cf. ρύδην, lit. "pouring out, heaping up every thing" ?), prorsus, *altogether, wholly, absolutely*, ρ 217.

πάθε, *έειν, ησθα*, see πάσχω.

παιδνός (παίς), *puer, lad, mere child*, φ 21 and ω 338.

παιδο-φόνιο (φόνος), *murderer of one's children*, Ω 506†.

παίζουσι, part. ὄντων, *ούσας*, aor. imp. *παίσατε*, (παίς), ludere, *play*, also of dance, θ 251; σφαίρην, *game at ball*, ζ 100.

Παιήων, *ονος*, physician of the gods, E 401, 899; from him the Egyptian physicians traced their descent, δ 232.

παίηνα, *song of triumph or thanksgiving* (addressed to Apollon), A 473, X 391.

Παίων, *ονες*, tribe in Makedonia and Thrake, on river Axios, allies of Trojans, Π 291; ἀγκυλότοξοι, K 428; δολιχεγχείας, Φ 155; ἱπποκορυστάς, Π 287.

Παιονίδης, Agastrophos, son of Παίων, A 339, 368.

Παιονίη, fertile territory of the Παίονες, P 350, Φ 154.

παιπαλόντος, *έσσης, η, αν, (πάλλω ?), rugged, rough*, N 17, 33, P 743, κ 97. (A word of uncertain meaning.)

παῖς, in thesis of first foot, *παῖς π* 337, *δός, δί, (α), πᾶϊ; (ε); ες, ων, σί and δεσσι(ν), (πάφ-ις, pover=puer), child*, σ 216, δ 688; *maiden*, δ 13; *daughter*, η 313, α 278; *son*, Δ 512, I 37; *young*, Φ 282; with νέος, δ 665.

Παισός, town on the Propontis, E 612, see Ἀπαισός.

παιφάσσουσα, intensive form from stem of φά-ος, *exsplendescens, dazzling*, B 450†.

πάλαι (πάρος), olim, *long ago*, opp. νέον, I 527, νύν, I 105; iamdiu, *pridem, long, all along*, ρ 366, υ 293, ψ 29.

πάλαι-γενεῖ, ἐς, dat. and voc. sing., (γένος), grandaevus, *full of years*, Γ 386, χ 395.

παλαιός, οὔ, ᾧ, οἱ, ἡ, αἱ, ὧν, ἀ, (πάλαι), senex, *old, aged, ancient*, Ξ 108, α 395; φωτῖ, Ξ 136; vetustus, β 293, 340; comp. παλαιότερους, seniores, Ψ 788.

πάλαισμοςύνη, ης, (παλαίω), luctatio, *wrestling-match*, Ψ 701, θ 126.

πάλαιστοί, masc., (παλαίω), luctatores, *wrestlers*, θ 246†.

πάλαι-φάτων, α, (φημί), pridem edita, *uttered long ago*; θέσφατα, vaticinia; δρυός, *famed in fable, mythical*, τ 163.

παλαίω, ipf. ἐπάλαιον, fut. παλαίσεις, aor. ἐπάλαισεν, (πάλη), luctari, *wrestle*, Ψ 621, δ 343.

πάλᾱμη, ἄων, γσ(ν), ἥφιν, palma, *palm of the hand*, Γ 338, β 10; *hand*, jst, Γ 128, θ 111.

1. **πᾱλάσσω**, fut. **πᾱλαξέμεν**, pass. ipf. (ἐ)παλάσσετο, pf. πεπαλαγμένον, ai, plupf. πεπάλακτο, (πάλλω), conspergere, *inquinare, besprinkle, stain, defile*, ν 395, Α 169; χεῖρας, Α 98.

2. **πᾱλάσσω**, mid. pf. **πεπάλασθε**, ἴσθαι, (πάλλω), — κληρω, of men, *select among themselves by lot*, which was shaken in helmet, Η 171 and ι 331.

πᾱλη, ἡ, (πάλλω), luctatio, *wrestling*, Ψ 635 and θ 206.

πᾱλῖλ-λογα (πάλιν, λέγω), rursus colligenda, *recollecta*, Α 126†.

πᾱλιμ-πετές, ntr., as adv., (πέτομαι), strictly retro volando, recidendo, = retrorsum, *back, back again*, ΙΙ 395, ε 27.

πᾱλιμ-πλάζω, only pass. aor. part. **-πλαγχθέντα**, ας, strictly retro repulsum, *repulsed*, ν 5; δ *iven back* (in disgrace), = male mulcatus, Α 59.

πᾱλῖν (πάρος), retro, *back, back again*, Α 59; ποίησε, transform; also with gen., *back from*, τρέπειν, Υ 439; with αὐτίς, *back again*; ὀπίσσω, with strengthening force; λάζετο, retracavit, *take back, unsay*; ῥέει, Ι 56, contradicet, *gainsay*.

πᾱλιν-ἀγρετον (ἄγρα), recipientum, *revocable*, Α 526†.

πᾱλιν ὀρμένω, du. part. aor. mid. from ὀρυνμι, retro ruentes, *rushing back*, Α 326†.

πᾱλίν-ορσος (ὀρυνμι), resiliens, *springing back*, Γ 33†.

πᾱλίν-τίτα (τίνω), ntr., retributa, — ἔργα = *vengeance*, α 379 and β 144.

πᾱλίν-τονον, α, (τείνω), *bent back*, having impulse to bend backward, *elastic, quivering*, Θ 266, φ 11.

πᾱλι-ρ-ρόθιον (ρόθος), *foaming back, refluxent*, ε 430 and ι 485.

παλτ-(ι)ωξίς, εν, (ιωξίς, διώκω), *pur-suit back again, rally*, Μ 71.

παλλᾱκίς, ἱδος, ἰδι, fem., concubine, Ι 449, ξ 203.

Παλλᾱς, ἄδος, epithet of Athena, according to the explanation of the ancients, from πάλλω, as brandishing the Aegis and the spear, Κ 275, δ 828, Α 200, 400, Ε 1, α 125, Ε 510.

πάλλειν, ων, prs., ipf. πάλλοι, ε(ν), ομεν, and mid. prs. πάλλεται, ὄμενος, η, ων; act. aor. πῆλε, πῆλαι, mid. 2 aor. πάλο, swing, brandish, χερσίν; shake, κλήρους; mid., *cast lot for one's self* or (of several) *among each other*; iaculari, *hurl* weapons; Ο 645, ἐν ἄντυγι, hit himself on the shield-rim = *stumbled over the shield*; Χ 461, quivering at heart, with palpitating heart; Χ 452, my heart leaps up to my mouth.

Πᾱλμυς, υος, a Trojan chief, Ν 792.

πάλο = ἔπαλο, from πάλλω.

πᾱλύνειν, ipf. ἐπᾱλυνε, πᾱλυνε, ον, aor. part. παλύνας, (πάλλω, pul-vis), *strew or sprinkle upon*, barley meal upon meat (Σ 560, for repast), ἀλφίτου ἀκτῆ; inspergere, ἄλφιστα.

παμ-μέλαν(α), μέλανας, *entirely, jet black*, κ 525. (Od.)

Πᾱμμων, son of Priamos, Ω 250†.

πάμ-πᾱν, prorsus, *altogether*, joined with verb, Τ 334; with adj., γ 348; usually with neg. οὐ, οὔτι, οὐκέτι, οὐδέ = *not at all, by no means*; μή —, let no man whatever, σ 141.

παμ-ποικίλοι, pl., *all variegated, embroidered all over*, πίπλοι, Ζ 289 and ο 105.

πάμ-πρωτος, *very first*, Η 324, Ι 93; -πρωτον, δ 780 (Od.), and -πρωτα, Δ 97, Ρ 568, *first of all*.

παμφαίνῃσι, subj., and -ων, ονθ' = οντα, οντας, αἶνον, part. prs., ipf. 3 pl. πᾱμφαῖνον, (redup. from φαίνω), *gleam, shine*, with dat., in or with, Ζ 513,

Ξ 11; στήθεσι, with white-shining, i. e. naked breasts.

παμφανώντος, α, ὥσα, ὥσαν, (as if from -φανάω, φανός), *bright-shining, beaming, glistening*, E 619, δ 42, B 458.

πᾶν-ἄγρου, γεν., (ἄγρα), *all-catching*, of fisher's net, E 487†.

πᾶν-αἰθρσι, dat. pl., (αἶθω), *all glowing, burnished*, Ξ 372†.

πᾶν-αίολος, ον, (αίολος), *all gleaming, glancing*, Δ 186, K 77.

πᾶν-ἄπᾱλω, dat., (ἀπαλός), *very tender, youthful*, ν 223†.

πᾶν-ἄποτος (πότης), *all hapless*, Ω 255 and 493.

πᾶν-ἀργυρον, *all of silver*, ι 203 and ω 275.

πᾶν-ἄφ-ήλικά (ἡλιξ) *τιθέναι*, *deprived of all playmates*, X 490†.

Πᾶν-αχαιοί, ὧν, *collective Achaeans*, host of the Achaeans, B 404. α 239, etc.

πᾶν-ἄωρον (ἄ-, ὥρη), *all-immature*, having left home I 440, as νήπιος, Ω 540†.

παν-δᾶμᾱτωρ (δαμᾶν), *all-subduing*, Ω 5 and ι 373.

Πανδάρους, ον, friend of Tantalos; his daughter Aëdon, τ 518; the latter carried off by the Harpies, ν 66.

Πάνδαρος, son of Lykaon, leader of Lykians, faithless archer, Δ 88, E 168, 171, 795, B 827; slain by Diomedes, E 294.

πᾶν-δήμιος (δήμιος), *belonging to all the people, public*, σ 1†.

Πανδίων, a Greek, M 372†.

Πάνδοκος, ον, a Trojan, wounded by Aias, Λ 490†.

Πᾶν-ἔλληνες, *united Greeks*, i. e. inhabitants of Hellas or northern Greece, B 530†.

πᾶν-ἡμαρ, adv., *all day long*, ν 31†.

πᾶν-ἡμέριος, ον, οι, οισ, ἡς, ἡ, (ἡμαρ), *all day long*, i. e. (1) *from morn to eve*, δ 356, λ 11.—(2) *what remains of a day*, A 472, cf. A 592.

Πανθοίδης, son of Panthoos, (1) Euphorbos, P 70.—(2) Polydamas, Ξ 454.

Πᾶν-θεος, ον, φ, son of Othrys, father of Euphorbos and Polydamas, priest of Apollon, at Delphi, then at Troja, a counsellor, Γ 146, P 9, 23, 40, 59, O 522.

παν-βῦμαδόν, adv., *in full wrath*, σ 33†.

παν-νύχιος, ον, οι, η, and -νύχος, ον, οι, (νύξ), *the whole night long, the rest of the night*, β 434.

πᾶν-ομφαίω, dat., (ὀμφή), *author of all omens, all-disclosing*, ὀμφαί, Θ 250†.

Πᾶν-οπέις, (1) father of Epeios, Ψ 665.—(2) city in Phokis on the Kephisos, B 520, P 307, λ 581.

Πᾶν-όπη, a Nereid, Σ 45†.

πᾶν-ορμοι, *offering moorage at all points, convenient for landing*, ν 195†.

πᾶν-όψιος (ὄψις), *in every body's eyes, openly*, palam, Φ 397†.

παν-σῦδιῃ (σῦω; v. l. πασσυδιῃ), *summo impetu, with all haste*, Λ 709.

πάντη, also -η, (πᾶς), *on all sides, in all directions*, μ 233, P 354.

πάντοθεν (πᾶς), *from every quarter*, Π 110.

παντοίου, οι, ων, οισ(ι), ους; η, ης, ην, αι, ρς, ας, (πᾶς), *various, of every kind, manifold*, B 397; *in various guise*, ρ 486.

πάντοσε (πᾶς), *in first or fifth foot, on every side*, E 508; *in other feet, πάντοσ'*; (πάντοσ' ἔισην, round, Γ 347).

πάντως, adv., *omnino, by all means*; with οὐ, *by no means*, τ 91, Θ 450.

πᾶν-ὑπερτάτη, *extrema, farthest off, last*, ι 25†.

πᾶν-ύστατος, *the very last*, ι 452, Ψ 547.

παππάζουσι (πάππας) *τινά*, say *papa, call one father*, E 408†.

πάππᾱ, voc., *papa, father*, ζ 57†.

παπταίνετον, indic. 3 du., part. -ων, οντι, ες, ε, aor. *πάπτηνε*, part. -ας, *αντα*, ασ(α), *look narrowly, cautiously about one*, ἀμφι ἔ; at, or over *ανά, κατά τι, κατά δόμον*; *look in quest of*, *desiderare*, *τινά*, Δ 200; *δεινόν*, *torva tueri, glare fiercely*.

πάρ, (1) = *παρά*, q. v., in anastrophe, *ὄχθας* *πάρ* Δ 499.—(2) = *πάρ-εστι*, I 43; = *πάρεισι*, A 174; γ 325, *praesto sunt, are at hand*.

πάρᾱ, ᾱ κ 242; an old case-form (cf. *πάρος*) appears as locative *πάραι*, B 711: with gen., O 175; acc., B 711, Γ 359; dat., O 280; apoc. *πάρ*, orig. as adv., *alongside, by, near*, A 611, usually preposition.—I. with gen., *from beside, from, τινός*, from some one; *ναῦφι*, from the ships; esp. with verbs

of receiving to denote the source, *παρ Ζηνός*.—II. with dat., *beside, with, by*, A 329; *ὄχεσφιν*, E 28; *ναῦσιν*, II 281; usually with verbs implying rest, but also as locative with verbs of placing, o 488 (*θεῖναι, εἶσε*, etc.), *πεσιῖν, κυλινδεσθαι*; *penes*, λ 175.—III. with acc., (1) *to* (a place), *beside, unto, along by*, esp. with verbs of motion, yet also with verbs with which, in English, no idea of motion is associated, φ 64, Z 34.—(2) *secundum, close to, by*, B 522, A 34, M 352.—(3) *praeter, beyond*, A 167; *in excess of, δύναμιν; μοῖραν, contrary to right*.—IV. by anastrophe, *πᾶρα*, Σ 400, Q 429; *παρ'* (for greater clearness, *παρ'*, Σ 191) and *παρ*, q. v.; also = *παρεστί*, π 45, E 603; T 148, *penes te est, it rests with thee*; or = *παρεῖσι*, δ 559.—V. in composition, the word appears in the significations already mentioned, but notice with *βάλλω, τίθημι*, the meaning *before*, E 369, I 90; and the idea of beguiling or cunningly diverting which may sometimes be expressed by *amiss, aside*, A 555, π 287.

παρ-βαίνω, παρ . . . βαίνετω, let him mount by (thy) side (on the chariot), A 512; pf. part. *παρβεβῶς, ὦτε, standing by one (τινί) upon the chariot*, A 522. (II.)

πᾶρᾱ βάλλετε, imp. prs., and aor. (ἐ)βάλλειν, *ἐβαλον, throw down (fodder) before*, Θ 504, E 369, δ 41; mid. *βαλλόμενος, staking*, I 322.

πᾶρ-έβασκε, was standing by his side as combatant, A 104†.

πᾶρα-βλήδην, adv., (*βάλλω*), *covertly, maliciously*, Δ 6†.

παρ-βλώσκω, pf. *παρμέμβλωκε*, go with help to the side of, Δ 11 and Ω 73.

πᾶρα - βλώπες (*βλέπω*), *looking askance* (from shame, with acc. of respect), I 503†.

πᾶρ - ἐγίνετο, intererat, was present at; *δαίτι, cenae*, ρ 173†.

παρ-δραθάνω, only 2 aor. *ἐδράθην*, slept beside me (v 88), and *δραθῆεν* φιλότῃ, share the pleasures of love with—, Ξ 163.

παρ-δέχομαι, aor. *-εδέξατο*, perceptorat, receive at hands of—, Z 178†.

παρδραθέειν, see *παρδραθάνω*.

παρδραμέτην, see *παρτρέχω*.

πᾶρα-δράω, only *δρώωσι, τινί, perform in the service of*, o 324†.

πᾶρᾱ-δύμεναι, aor. inf., (*δύω*), *steal past*, Ψ 416†.

πᾶρ-αείδειν, σοί, sing before; χ 348†. *πᾶρ-αείρω*, aor. pass. *-ηέρθη, hung down*, II 341†.

παραι-βάται (*βαίνω*), *warriors, who stand beside the charioteer, and fight*, Ψ 132†.

παραιπεπίθησι, πιθών, see *παρ-πιέθω*.

πᾶρ-αῖσια (*αἶσα*), *adverse*, Δ 381†.

πᾶρ-αἰσσοντος, part. prs., aor. *-ήξειεν αν, (αἰσσω), charge by*; *τινά*, A 615.

παραιφάμενος, see *παράφημι*.

παραι-φᾶσις (*φημί*), *persuasion, encouragement*, A 793 and O 404.

παρακάββαλε, see follg.

πᾶρᾱ-κατα-βάλλω, aor. *κάβ-βαλεν, on, lay about*, Ψ 127 and 683.

παρα-κατα-λέχω, aor. mid. *έλεκτο, (λέχος), τῇ, he had laid himself down by her*, I 565†.

πᾶρᾱ-κεῖται, ipf. *έκειτο*, iter. *έκέσκετο*, freq. in tmesis, κ 9, ν 424, K 75, 77; *lay near him (οἱ)*, φ 416; *before him stood*, Ω 476; *licet*, χ 65.

παρὰ κίων, *passing by*, II 263†.

πᾶρα-κλιδόν, adv., (*κλίνω*), *evasively*, δ 348 and ρ 139.

πᾶρα-κλινας, aor. part., (*κλίνω*), *inclining to one side*, ν 301; *turning aside*, Ψ 424.

πᾶρα-κοίτης, ας, acc. pl., (*κοίτη*), *bed-fellow, husband, maritus*, Z 430 and O 156.

πᾶρᾱ-κοιτις, ἱ, ιν, (κοίτη), wife, ηχορ, Γ 53, Φ 479.

πᾶρα-κρεμάσας, aor. part., (*κρεμάννυμι*), *letting hang down*, N 597†.

πᾶρ-ελέξατο, aor., subj. *λίξομαι, (λέχος), sleep by the side of*; *τινί φιλότῃ, have intercourse with*, Ξ 237, λ 242.

πᾶρ-ἄμειψάμενος, aor. part., (*ἄμειβω*), *driving past*, *τινά*, ζ 310†.

πᾶρᾱ μένη, subj., *-μένετε, μενόντων*, imp., *μενέμεν*, inf. prs., ipf. *μένον*, aor. *μείνα, -έμεινεν, (μένω)*, and *μῖμνων*, ipf. *-έμμνεν, remain with, τινί*, γ 115, Δ 402, O 400; *tarry, hold out*, π 74, β 297.

πᾶρᾱ-μῦθησαίμην, opt., *σασθαι*, inf. aor., (*μυθεομαι, μῦθος*), *encourage, exhort*, with inf., I 684, O 45.

παρα-νηέω, see παρ-εἰναιον.
πᾶρ-νήξομαι, fut., (νήχω), swim
a'ong near (the shore), ε 417†.

πᾶρ-αντᾶ (ἄντα), sideways, Ψ 116†.

παρ-απαφίσκω, aor. ἤπαφε, cajo'e,
Ξ 360; with inf. in tmesis, ξ 488.

πᾶραι-πείθω, aor. ἔπεισεν, 2 aor. red.
subj. πεπῖθῃσι, part. πεπῖθούσα, παρ-
πεπῖθών, ὄντες, win over, wheedle, H
120; with inf., χ 213.

πᾶρᾶ-πέμπω, aor. ἔπεμψε, guided
past, μ 72†.

πᾶρα-πλάζω, aor. ἐπλάγξε, drive
away from, τινος, ι 81, τ 187; confuse,
perplex, υ 346; part. aor. -επλάγχθη,
went aside, O 464.

πᾶρα-πλήγας, acc. pl. from -πλήξ,
(πλάζω), beaten on the side by waves,
i. e. shelving, sloping, ε 418.

πᾶρα-πλώω, 3 sing. aor. -ἐπλω,
(πλέω), praetervecta est, sailed by,
μ 69†.

πᾶρα-πνεύση, subj. aor. from πνέω,
blow out by the side, escape, κ 24†.

πᾶρα-ρρητοί, οἷσι, (ῥρητοί, ver-
bum), (1) to be influenced by words,
ἐπέεσσι, placable, I 526.—(2) ntr., per-
suasion, N 726.

πᾶρα-σταδόν, adv., (παρίστημι), go-
ing up to, O 22. (Od.)

πᾶρα-σφάλλω, aor. ἐσφήλεν, caused
to glance away, Θ 311†.

παρα-σχέμεν, aor. inf. from παρέχω.

παρᾶ ἐπάνυσσεν, aor. from τανύω,
(τείνω), spread out before, α 138. (Od.)

πᾶρᾶ-τεκταίνομαι, aor. opt. τεκτί-
ναιο, αὐτο, (τέκτων), transform, alter,
Ξ 54, with ἄλλως; ἔπος, fashion the
matter differently than the truth, in-
vent a new story, ξ 131.

παρα-τίθημι, 3 sing. παρτιθεῖ α 192,
ipf. παρ(ᾶ) τίθει, ἐτίθει πάρα ε 196,
fut. παραθήσομεν, aor. παρέθηχ' = παρ-
έθηκεν, πᾶρ ἔθηκεν, θῆκεν, παρ' ἔθη-
καν ε 199, aor. 2 πάρθεσαν, πᾶρ and
παρᾶ θέσαν, πᾶρ ἔθεσαν, subj. -θείω,
opt. -θείην, imp. -θεε, mid. aor. πᾶρ
θείτο, opt. παραθείμην, -θείτο, part.
παρθέμηναι, place or spread before one,
food or drink, δ 57, α 192; bestow, give,
ε 91; mid., set before one's self, have set
before one; κεφαλᾶς, ψυχᾶς, stake one's
life, β 237.

πᾶρα-τρέπω, aor. τρέψας, turning
sideways; ἔχε, he held or guided, Ψ
398; παρὰ δὲ οἱ ἐτράπετ', his spear

was turned to one side, i. e. the stroke
was baffled.

πᾶρα-τρέχω, aor. ἔδραμον, εν, ἐτην,
run by, K 350; outrun, overtake, Ψ 636.

πᾶρ-έτρεσσαν, aor. from τρέω, sprang
to one side, shied, E 295†.

πᾶρα-τροπέων, part. pres., (τροπή),
misleading, δ 465†.

πᾶρα-τροπῶσι, from -τροπᾶω, (τρέ-
πω), change purpose, = placant, I 500†.

πᾶρ-ετύγχανε, ipf. from τυγχάνω,
chanced to be at hand, Δ 74†.

πᾶρ-αὔδα, imp., ὦν part. pres., aor.
αὐδήσας, (αὐδάω, αὐδή), address with
intent to persuade, μῦθοις; ταῦτα, per-
suade; θανάτων τινι, extenuate, make
light of, λ 488. (Od.)

πᾶρ-αυτόθι, eo ipso loco, in that
very place, M 302†.

πᾶρᾶ-φημι, suadeo, advise, A 577;
aor. mid. παρφάσθαι, φάμενος, ἐπέεσσιν,
delude, mislead; παραιφάμενος, Ω 771,
appeasing.

πᾶρα-φθάνω, aor. opt. φθαίησι, part.
φθᾶς, aor. mid. φθάμενος, overtake, pass
by, K 346, X 197, Ψ 515.

παρ-βεβαώς, see παραβαίνω.

παρδᾶληρ, ην, leopard-skin, Γ 17 and
K 29.

πᾶρδᾶλις, see πόρδαλις.

πᾶρ-έζω, aor. εἶσαν, iuxta siste-
bant or collocabant, place or make
sit near, γ 416; mid. pres. παρίζεο,
imp. part. ἐζόμενος, ipf. ἐζέτο, tmesis,
ξ 448; adsidebat, iuxta consi-
debat, sit or take one's place near, A
407, δ 738.

πᾶρειαί, ὦν, ἄς, genae, cheeks,
A 393, υ 353; of eagles, β 153.

παρείθη, aor. pass. from παρ-ίημι.

1. πᾶρ-εἰμι, εστι, εστε, εἰσιν, opt.
εἴη, inf. ἔμμεναι and εἶναι, part. ἔών,
etc., ipf. 2 ἦσθα, 3 ἦεν, παρῆεν, παρῆν,
3 pl. εἰσαν, fut. ἔσομαι, ἔσεται, ἔσται,
(εἰμί), be present, at hand, ready, τινι,
versari cum, adesse; praesto
esse, ρ 457; τινι, belong to, ξ 80; δύ-
ναμις, be at command, ψ 128; παρεόν-
των, of her store.

2. πᾶρ-εἰμι, ἰών, praeteriens,
passing by, δ 527; accedens, draw-
ing near, ρ 233, tmesis, A 558; ἴσαν,
ἦσαν, ω 11, 13, praeterire.

πᾶρ-εἶπον, subj. εἶπῃ, part. εἰπών,
οὔσ(α), hortari, persuadere, per-
suade, win over, A 555, Z 337.

παρ-έκ, before vowels πᾶρ-έξ, I. adv., *along past*, ε 439; *close by*, Δ 486; *away from the point, evasively*, εἰπεῖν, ἀγορεύειν; *except this*, ξ 168. — II. prep., (1) with gen., extra, *outside of*. — (2) with acc., praetereundo, ultra, *beyond, away from*, νόον, contrary to prudence, ἀτησιν, by beguiling speeches, K 391; *along beyond*, μ 276; Ἀχιλλῆα, in scio Achilles, without the knowledge of Achilles, Ω 434.

παρεκέσκειτο, ipf. iter. from παρ-α-κειμαι.

πᾶρ-εκ-προ-φύγησιν, subj. aor. (φεύγω), effugiat, *elude the grasp*, Ψ 314†.

πᾶρ-ελαύνω, fut. -ελάσσεις, aor. ἐλασσ(ε) = ἤλασε, ἤλασαν, praetervehi, *drive or pass by*; currū, Ψ 382; nave, μ 197; τινά, aliquem.

πᾶρ-έλκετε, imp. pres., *put off*, φ 111; mid. ἐλκετο, *draw aside to one's self, get hold of*, σ 282.

παρέμμεναι, see I. πάρεμι.

πᾶρ-εγήνεον, on, intensive ipf., (νηέω, νέω), *hear up*, α 147 and π 51.

παρέξ, see παρ-έκ.

πᾶρ-εξ-ελάαν, inf. pres., (ελαύνω), praetervehi, *drive or be borne past*; aor. tmesis, ἐλασαν, with acc., Ω 349; subj. -ελάσθη, Ψ 344.

πᾶρ-εξ-έρχομαι, aor. ἐλθεῖν, part. ἐλθούσα, *slip by*, κ 573, K 344; elsewh. eludere, *deceive*.

παρέπλω, see παρα-πλώω.

παρ-έρχεται, ερχομένην, fut. ἐλεύσεαι, aor. ἦλθεν, subj. ἐλθῃ, opt. ἐλθοι, inf. ἐλθέμεν, *pass by*; τινά, *outstrip*, θ 230; *surpass*, ν 291; *evade*, Α 132.

πάρεσαν; see I. πάρεμι.

πᾶρ-ευνάζεσσε, ipf., (ευνάζομαι, ευνή), *lie beside*, χ 37†.

πᾶρ-έχει, ουσιν, subj. έχωσι, opt. έχοιμι, part. έχουσαι, ipf. είχαν, 3 pl. εχον, fut. ἐξω, ε, aor. subj. σχῃ, inf. σχέμεν, σχεῖν, tmesis Ψ 50, praebere, *hold ready*, Σ 556; *supply*, food and the like, σ 133, 360; *furnish, provide*, τ 113, Ψ 835; with inf., δ 89. [πᾶρσεχρ, in arsi, τ 113.]

παρηέρθη, see παρ-αιρω.

πᾶρ-ῆϊον, α, ntr., (παριά), *cheek, jaw*, χ 404, Ψ 690; *cheek-piece of a bridle*, Δ 142.

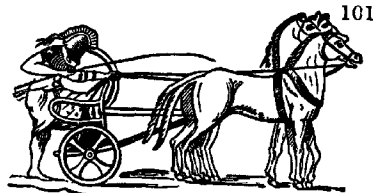
παρήλασε, see παρ-ελαύνω.

πᾶρ-ήμενος, on, ω, οι, part. from ἤμαι, — τινί, adsidere, *sit down at*

or *near*, δαυτί; also versari apud, circa, *dwell with or among*, ν 407; of nearness that annoys, I 311.

πᾶρ-ηορήσι, ας, pl. fem., (παρ-ηορος), *head-gear, bridle and reins of third or running horse*, Θ 87, II 152, represented in plate I. as hanging from the ζυγόν.

πᾶρ-ήορος, on, masc., (ἀείρω), *floating or hanging beside*, (1) *flighty, foolish*, Ψ 603. — (2) a horse *harnessed by the side of the pair*, ready to take the place of either of them in case of need, totum iuxta currens, II 471, 474. Plate I. represents the παρ-ήορος in the background as he is led to his place. See also the adjacent cut, the first horse. — (3) *stretched out, sprawling*, H 156.



πᾶρ-ήπαφε, see παρ-απαφίσκω.

πᾶρ θέλω, θέμενοι, see παρα-τίθημι.

παρθενικῇ, αἱ, (παρθένος), *maidenly, youthful* (νεήνις, maiden, η 20); *maiden*, λ 39.

παρθένιος, son of an unmarried girl, II 180; παρθενίην ζώνην, *virgin's girdle*.

Παρθένιος, river in Paphlagonia, B 854†.

παρθεν-οπίπα, voc. from -οπίπης, (όπιπτεύω), *one who stares at maidens, seducer*, Α 385†.

παρθένος, οι, fem., virgo, X 127, Σ 593, ζ 33; *young wife*, B 514.

πάρθεσαν, aor. from παρατίθημι.

παρ-ιαύνω, part. and ipf. 3 pl. ἱανον, iuxta cubans, *sleeping by or with*, I 336, 470, ξ 21.

πᾶρ-ίζεν, ipf., (ίζω), τινί, adsidere, *sat down by*, δ 311†.

πᾶρ-είθη, aor. pass. from ἵημι, deponere, *hung down*, Ψ 868†.

παρὰ ἰδύνετε, subj. pres., *would be able to steer by*, μ 82†.

Πάρις, Γ 437, Z 280, 503, 512. son of Priamos, seducer of Helene; see Ἀλέξανδρος.

πᾶρ-ίστημι, inf. -ιστάμεναι, aor. ἔστης and ἴστης, η, subj. παρστήητον, opt. παρασταίης, παρασταίη, pl. παρασταίην, imp. πᾶρ-σθητε, part. παραστάς, παρστάς, ἄσα, pf. παρέστηκιν, inf. παρεστάμεναι, plupf. 3 pl. παρέσταν, mid. pres. παρίσταμαι, σαι, ται, σο, μενος, οι, η, ipf. ἵστατο, mid. accedere, approach, τινί, ad aliquem, B 244, E 570; opitulari, bring aid, K 290, ν 301; act. aor. pf. plupf. adstare, stand by or near, σ 344, α 335; plupf. aderant, H 467; aor. accessi, draw near, Γ 405, E 116; hostiliter, with hostile intent, X 371, ι 52, with friendly intent, O 442; part. drawing near, φ 87, A 261.

πᾶρ-ίσχομεν (ἴσχω), offer, I 638; inf. παρισχέμεν, hold in readiness, Δ 229.

παρ-κατ-έλεκτο, see παρα-κατα-λέγω.

παρ-μέμβλωκε, pf. from -βλώσκω.

παρμένω, see παρα-μένω.

Παρνησός, οὔ, ὄνδε, Parnassus, a double-peaked mountain range in Phokis; in a ravine on its southern side lay Delphi, τ 394, φ 220, ω 332.

πᾶροι(εν), (loc. παροι, cf. παραι from πάρος), in front, Υ 437; antea, heretofore, beforehand, Ψ 20, also τὸ π.; with gen., coram, pro, in presence of, before, A 360, O 154.

πᾶροίτεροι, αι, (πάρος), anteriores, (those) in front, Ψ 459, 480.

πᾶρ-οίχομαι, ipf. ὄχητο, pf. ὄχηκε, praeteriti, K 252, v. l. οἴχωκε, two thirds of the night have passed by.

πᾶρος (παρά), τὸ π. 28 times, N 228, θ 31; also with πέρ, γέ (μέν), ὡς τὸ π. περ 11 times; relative with τὸ π. περ 12 times, M 346, antea, otherwise, formerly, with pres., A 553, ε 88, η 201; neg. with follg. πρὶν γε, E 218; with inf. = priusquam, before, α 21; π. σχέμεν, hold onward, drive forward, the gen. depends upon πρότερος, θ 254.

παρ-πεπιθών, aor. from παρα-πείθω. **Παρρᾶσίη**, ης, town in Arkadia, B 608†.

παρ-σταίην, στάς, στήητον, see παρ-ίστημι.

παρ-τιθεῖ, see παρα-τίθημι.

παρ-φάμενος, φάσθαι, see παράφημι.

πάρ-φῶσις (φημι), persuasion, allure-ment, Ξ 217†.

παρ-φύγειν, aor. inf., (φεύγω), slip by, flee past, μ 99†.

παρ-φύχηκα, pf. from παρ-οίχομαι.

πᾶς, πᾶσα, πᾶν, (παντ-ς, ja, orig. from παFαντ), declined throughout as in Attic dialect, yet dat. pl. πᾶσι and πάντεσσι, gen. pl. fem. πασέων, πασάων, sing. omnis, omnes, all; ἅμα π., together; π. ὁμῶς, alike; μᾶλα π., entirely; ἐν π., quite; with numbers, in all, ε 244, θ 258, ξ 103; with superlatives, none but, the very, π 251.—(2) totus, whole, B 809; ἀληθείην, the entire truth; ρ 549, νημερτέα.—(3) pl., all sorts or kinds, A 5, 15, E 52, 60, δ 279, ε 196, δ 417; all over, πάντα, τ 475.—(4) πάντα, ntr. pl. adv., B 643, in all respects, in Iliad almost always in comparisons; in Odyssey only so in ω 446; with adj. only, θ 214, ν 209; all over, π 21, ρ 480.

Πᾶσι-θέη, one of the Graces, Ξ 276.

πᾶσι μέλουσα (μέλει), object of interest to all, famous, μ 70†.

πασσάλοφιν = πασσάλου, dat. φ. nom. πάσσᾶλος, (πήγνυμι), nail or pin in wall; καὶ δ' ἐκ π. κρέμασεν, he hung it upon the peg, suspendit ex clavo, θ 67.

πάσασθαι, see πατέομαι.

πάσσειν, ων, ipf. ἐπάσσει(ν), πάσσει, with ἐπί, strew or sprinkle upon, E 401, 900; also with gen. part., I 214.

πάσσονα = παχίονα, from παχύς.

πασσυνδῖη, see πανσυνδῖη.

πάσχω, etc., pres., ipf. ἐπασχον, ipf. mid. πασχόμεν, fut. πείσομαι, εταί, εσθαι, aor. ἐπᾶθον, ες and πᾶθον, ες, εν, etc., inf. εἶναι, pf. πέπονθα, ας, 2 pl. πέποσθε (πέπᾶσθε?), Γ 99, κ 465, ψ 53; part. πεπᾶσθην, plupf. ἐπεπόνθει, (πάθος), pati, suffer ill; τ 464, with respect to the scar, how he had come by it; ἐκ τινος, suffer at hands of; μή τι πάθω, ης, lest something should befall me (thee), = lest I should die, cf. δ 820; τί παθών, with finite verb, by what mischance, ω 106; κακῶς, while I am maltreated, π 275.

πᾶτάγος, φ, dashing of waves, chattering of teeth, crash of falling trees, roar of combat, N 283. (II.)

πᾶτάσσει, ipf. ε(ν), (πάταγος), beat, θυμός; κραδίη, H 216. (II.)

πατέομαι, aor. (ἐ)πᾶσάμην, (ἐ)πασ-

σάμεθ(α), ἐπάσαντο, πάσασθαι, σάμενος, ω, plurf. πεπάσμεν, (pa-sci, pabulum), comedo, eat, σπλάγχνα, ἀκτήν; elsewh. τινός, frui, partake of, enjoy, δ 61.

πατίω, see κατὰ πάτησαν, concu-caverunt, tread under foot.

πάτηρ, ἔρος, ἐρι, ἐρ(α), ἐρ (ε lengthened, θ 408, σ 122, υ 199), ἔρων, ἔρας, and sync. πατρός, Z 479; i, ὦν (πατρός-θεν, on the father's side, K 68†), pater, father, ἀνδρῶν τε θεῶν τε, freq. title of Zeus; in invocation, Ζεῦ πάτερ (Dios-piter); pl., maiores, ancestors, Δ 405.

πάτος, ου, ον, masc., παθ, trodden way, Υ 137; ἀνθρώπων, Z 202 = intercourse with men, as if it were πατῶν πάτον θηρῶν.

πάτρι, ης, γ, fem., (πατήρ), patria, native country, fatherland; N 354, home.

πατρίς, ἴδος, ἴδι, ἴδ(α), fem., (πατήρ), native, of one's fathers, B 140, α 407; patria, ψ 315, ω 266.

πατρο-κάσινγῆτοιο, ψ, ον, father's brother, patruī, Φ 469. (Od.)

Πάτροκλος, οιο, ον, φ, ον, (ε), and κλῆος, ῆ(α), (before ἵππευ), εἰς, son of Menoitios, Π 760, from Opus, elder comrade of Achilles, fled as a youth to Peleus, on account of involuntary homicide, Δ 765 sqq. When the Trojans had burst into the camp of the Greeks, he put on Achilles's armor, and drove them back, but was slain by the united efforts of Apollon, Euphorbos and Hektor, Π; funeral games in his honor, Ψ.

πατρο-φονῆα, τόν, (φονεύς), murderer of a father, α 299. (Od.)

πατρο-φόνος, masc., (φόνος), murderer of a father, parricide, I 461†.

πατρώϊος, ιον, ιοι, ια, (πατήρ), paternus, from one's father, hereditary; patrius, paternal, Υ 391, Φ 44; hereditary, β 286; ntr. pl. as subst., patri-mony, π 388, χ 61.

παῦρος, οι, οισι, ους, α, and comp. παυρότερον, οι, οισι(ν), ους, parvus, exiguus, little, feeble, B 675; pauci, few, I 545, Θ 56.

παυρωλή, fem., (παύω), rest, B 386†. παύω, prs., inf. εἰν and ἔμειναι, ipf. iter. παύεσκον, fut. παύσομεν, aor. ἔπαυσαι, ε, elsewh. unaugmented, I.

check, restrain, ε 451; κ 22, calm, τι, T 67, A 282; τινά τινος, arcere a, keep back from, O 15, Φ 137; privare re, deprive of, B 595; exsolvere re, make leave off, δ 659, 801; also with inf., Δ 442; with part., Δ 506. — II. mid. prs. παύομαι, ipf. iter. πανέσκειτο, fut. παύσεσθ(αι), aor. ἐπαύσατο, σάμεθα, elsewh. unaugmented, 1 pl. subj. ὀμείσθα, pf. ἐπείπαι, ται, μένοι, cease, take rest from, leave off, Θ 295, υ 110, Ψ 228, μ 168; τινός, τ 268, A 467, Σ 241; with part., X 502; exsolvi re, θ 540.

Παφλαγών, όνος, ες, inhabitant of the district of Asia Minor lying south of the Pontos Euxeiños, and bounded by the rivers Halys and Parthenios, and by Phrygia, B 851, E 577, N 656, 661.

παφλάζοντα, pres. part., foaming, N 798†.

Πάφος, fem., city in Kypros, Θ 363†.

πάχκετος, ον, (παχύς), thick, ψ 191, θ 187.

πάχιστος, sup. from παχύς.

πάχνη, fem., (πήγνυμι), pruina, hoar frost, ξ 476†.

παχυνῶνται, pass. prs., (παχύνω), congelatur, horret, is chilled with dread, P 112†.

πάχος, ntr., (παχύς), thickness, ι 324†.

παχύς, εος, ύν, ύ, εἶη, comp. πάσσονα, sup. πάχιστος, (pinguis), thick, in various senses, e. g. clotted, stout, mighty, of blood, body, and members, μηροῦ, Π 473; neck, ι 372; hand, fist, E 309, ζ 128; stone, staff, M 446, Σ 416.

πεδάω, πεδάω, ipf. iter. πεδάασκον; aor. ἐπέδησ(ι), πέδησε, ἦσαι, (πέδη), fetter, ψ 17; bind fast, ν 168; delay, Ψ 585, δ 380; ἀπο, arcere, ω 353; Μοῖρα, entangle in fetters, Δ 517; with inf., X 5, γ 269, constrained her to yield.

πέδας, τὰς, (πούς), compedes, fetters, N 36†.

πέδιλα, πέδιλ' ν 225, (πούς), sandals, for men or women, B 44, Ξ 186; of ox-hide, ξ 23; the gods wear golden sandals, which bear them over land and sea, Ω 340.

πεδίον, οιο, ου, φ, ον, ία, (πέδον), plain, campus; πεδίονδ(ε), toward

the plain, earthward, Ψ 189, Θ 21; πεδίοις, on or over or through the plain, διώκειν, φέβεσθαι, θέειν, ἔρχεσθαι, E 222, K 344.

πεδόθεν, from the ground, from the beginning, from childhood, a pueritia, ν 295†.

πέδονδε (πέδον), to the ground, to the plain, earthward, N 796, λ 598.

πέζη, τῇ, (πέζα, from πείζα, πούς), metal head or cap at end of pole (see cut No. 45), Ω 272†.

πέζος, ὄν, οἱ, οὐς, masc., (πέζα), pedester, A 341; on foot, pedibus, E 204; on land, I 329.

πείθω, etc., ipf. ἐπειθον, (εν), elsewh. unaugmented, fut. πείσεις, σεις, σειν, σέμεν, aor. πείσῃ, σεις, red. aor. πεπίθου-μεν, οίεν, εἴν, οὔσα, (fides), persuade, win over, talk over, τινά, A 132; τινός φρένας, τινὶ φρένας, θυμὸν, mollify, A 100.—pf. πέποιθα, ε, ασι, ὡς, ὅτις, ὅτας, subj. πεποιθῶ, ᾤς, ομεν, plupf. πεποίηθα, 1 pl. ἐπέπιθμεν, confidere, trust in, τινί, with inf., Ξ 55.—mid. πείθομαι, πείθεθ' = θεται, etc., 3 pl. opt. πειθοίαιτο, ipf. ἐπείθετο, πείθοντο, fut. πείσομαι, πείσει, εται, ονται, εσθαι; 2 aor. ἐπίθοντο, elsewh. unaugmented πιδόμην, etc., opt. πεπίθοιθ = θοιτο, obey, obey, τινί, μύθῳ; δαυρί, heed (the call to) the feast; πάντα, in all things; τι, partially; ἢ τιν' οὐ πείσεσθαι δῖω, quae multos non secuturos opinor; credere, confide in, τεράσσει, τινί, ν 45.

πέικετε, see 3. πέκω.

πεινῶν, οντα, οντε. inf. ἡμεναι, (πείνη), esurio, suffer hunger, hunger after, τινός, ν 137.

πείνη, fem., (πενία, penuria), hunger, famine, ο 407†.

πειράζειν, ων, prs., (πειρᾶν), tentare, make trial of, test; τινός, π 319.

Πειραιδης, ao, son of Peiraios, Ptolemaios, Δ 228†.

Πείραιος, comrade of Telemachos, son of Klytios, ο 544, ρ 55.

1. πειραίνω, only aor. part. πειρήναντες, (see πείραρ), bind to, χ 175 and 192.

2. πειραίνω, only pf. pass. 3 sing. πεπείρανται (2. πείραρ), is accomplished, μ 37†.

1. πείραρ, ατα, cord, rope, μ 51, also fig. laquei, ὀλέθρου, exitii, snares or

cords of destruction, cf. Psalm xviii. 6, 2 Sam. xxii. 6; δίζυγος, miseriae, net of woes, ε 289; πολέμοιο, νίκης, cords of war, of victory, N 358.

2. πείραρ, ατα, ασι, αθ' = ατα, (πέραν), finis, fines, end, of earth, Okeanos, sea, ψ 248; ἐλίσθαι, obtain a decision, Σ 501; chief points in each matter, Ψ 350; γ 433, that which brings to completion or end, implement, tool.

πειρᾶν, imp. -άτω, (πείρα, ex-terior), tentare, test, τινός; also adoriri, attack; conari, attempt, with inf., Θ 8; ὅπως, δ 545.—mid. πειρᾶται, ipf. ἐπειρᾶτο, ὦντ(ο), fut. πειρήσομαι, etc., aor. ἐπειρήσαντ(ο) = ανθ', elsewh. unaugmented, pf. πεπείρημαι, aor. pass. πειρήθη, etc., conari, with inf., also with μή, εἰ; experiri, tentare, make trial of, put to proof, τινός, B 193, ν 336, K 444, B 73; τί, as to something, θ 23; with εἰ, N 806; decertare cum, contend with (ἀντίβιον, adversus, περί, de); of things, τινός; σθένος, test one's strength, cf. Ψ 432; also τί, make trial of something; explorare, τινί, dat. of instr.; μύθοισιν, try one's self, find out one's skill in words.

πειρητίζων, ipf. πειρήτιζε(ν), ον, (πειρᾶω), tentare, try, test, τόξου; τινός, make trial of, sound, ο 304; decertare cum, contend with; στίχας, adoriri ordines, attack the lines, M 47.

Πειρί-θοος, son of Zeus and of Dia, wife of Ixion, king of the Lapithai in Thessaly, friend of Thescus, husband of Hippodameia; the quarrel with the Centaurs arose out of the wedding banquet, M 129, 182, φ 298, Ξ 318, A 263.

πείρινθα, τήν, (πείρατα), wagon box or body, perh. of wicker-work, ο 131.

Πείρπος, εω, son of Imbrasos, chief of the Thracians, Δ 520; slain by Thoas, Δ 525.

πείρων, οντες, ipf. ἐπειρε(ν), ον, πείρε(ν), aor. ἐπειραν, πείραν, pf. pass., part. πεπαρμένος, η, ον, (περᾶν), transfodere, pierce through, Υ 479; peregit, transfix, Π 405; pierce with spits, spit. γ 33, κ 124; also pass., Φ 577; stuck full of, studded, ἡλοισι; pierced with pains, E 399; pervahi, fig.

cleave the waves, one's way, etc., β 434, Ω 8, θ 183.

πέιση, τῆ, (πιέθωμαι), ἐν—μένει, remained *in obedience, subjection*, ν 23†.

Πείσ-ανδρος, (1) son of Antimachos, slain by Agamemnon, Δ 122, 143.—(2) a Trojan, slain by Menelaos, Ν 601-619.—(3) son of Maimalos, chief of Myrmidons, Π 193.—(4) son of Polyktor, suitor of Penelope, σ 299; slain by Philoitios, χ 268.

Πεισ-ηγορίδης, son of Peisenor, Ops, α 429, β 347, υ 148.

Πεισ-ήνωρ, (1) father of Kleitos, Ο 445.—(2) father of Ops.—(3) herald in Ithaka, β 38.

Πεισί-στράτος, Nestor's youngest son, Telemachos's companion to Sparta and to Pherai, γ 36, δ 155, ο 46, 48, 131, 166.

πέισμα, ἄτος, ατ(α), ntr., *stern-cable*, used to make the ship fast to land, ζ 269, κ 96, ν 77; *cord plaited of willow withes*, κ 167. (Od.)

πέισομαι, see *πάσχω*, and *πίθω*.

(πέκω) **πείκετε**, imp. prs., (pecto), *comb* or *card* (wool), σ 316; aor. mid. *πεξαμένη χαίτας*, combing her hair, ζ 176.

πেলাγος, ει, εσσι(ν), ntr., (πλάζω), *wave, tide*; ε 335, *high* or *open sea*.

Πελάγων, (1) chief of the Pylians, Δ 295.—(2) attendant of Sarpedon, Ε 695.

πελάζειν (πέλας), aor. ἐπέλασσα, ε(ν), αν, and πέλασ(σ)ε(ν), σαν, subj. *πελάσῃς*, (σ)σῃ, σοσμεν, imp. *σσετον*, inf. *πελά(σ)σαι*, (1) *bring near, make to approach*, adigere, τινά (τι) τινι, local dat. *χθονί, οὔδει*, to the earth; *ιστοδόκῃ*, into the mast-crotch; *οὔνυγ-σι, bring into*, so also (Od.) *εἰς τι, ἐν τινι*, κ 404, *οὔδαςδε*; mid. only 3 pl. opt. aor. *νηυσὶ πελάσαιάτο*, Ρ 341.—(2) *approinquare, approach, draw near, νηεσι*.—Pass. pf. *πεπλημένος*, aor. *πελάσθη*, and 3 pl. *πέλασθεν*, also sync. aor. mid. 3 sing. *πλήτο*, pl. *πλήντο*, *ἐπλήντο*, *approinquare*, Δ 449, μ 108; *οὔδει, χθονί*, sink to earth.

πέλας, iuxta, *hard by*, κ 516; with gen. only ο 257. (Od.)

Πελαγονικός, όν, epithet of Zeus in Dodona, Π 233; in Argos, q. v.

Πελασγός, οί, early population of Greece, first mentioned in region about

Dodona; then in Thessaly, Β 840, Boiotia, Attika, also in Peloponnesos, Ρ 288; Homer mentions other Pelasgians from Kyme, on side of Trojans, Κ 429; and still others in Kreta, τ 177.

πέλεθρα, τά, (πέλομαι?), *plethron*, a square each side of which is 100 feet, i. e., as measure of surface, about $\frac{1}{4}$ acre, Φ 407, λ 577; see *οὔρον*.

πέλεια, αν, αι, and *πελειάδες*, ἄσιν, fem., (πέλειος), *uid rigeon*, Φ 493, Λ 634.

πελεκκάω, aor. *πελέκκησεν*, *heo*, *shape with axe*, ε 244†, from

πελέκκω, ntr. dat., (πέλεκυς), *axe-helve*, Ν 612.

πέλεκυς, υν, εις, εων, εσσι, εας, *axe* or *hatchet* for felling trees, Ψ 114, Ρ 520; double-edged, ε 234, see *ήμιπέλεκκα*; serves also, in case of need, as weapon, Ο 711; symbol of firmness and resolution, Γ 60; *sacrificial axe*, γ 449; τ 573, *wedge-shaped blocks of iron*, resembling axes, which were placed in line, and then the attempt was made to shoot an arrow through all the helve-holes.

πελεμιζέμεν, aor. *πελέμιζεν*, *ίζαι*, (πέλω), *brandish, shake*, Π 766; φ 125, *make quiver*.—Pass. ipf. *πελεμιζετ(ο)*, aor. *πελεμίχθη*, *concuti, quake*, Θ 443; *repulsus est, drive back*, Δ 535.

πελέσκετο, πέλεν, see *πέλω*.

Πελίης, αο, *Peíās*, son of Poseidon and Tyro, λ 254; king of Ialokos, exiled his brother Neleus, and forced Jason, the son of his other brother Aíson, into the Argonautic expedition; father of Alkestis, Β 715.

πέλλας, τάς, *milk bowls* or *pails*, Π 642†.

Πελλήνη, fem., town in Achaia, Β 574†.

Πέλοψ, οπος, *Pelops*, son of Tantalos, father of Atreus and of Thyestes, gained with his wife Hippodameia, the daughter of Oinomaos, the throne of Elis, Β 104 sqq.

πέλει, ipf. *πέλει(ν)*, aor. *ἐπλε*; mid. *πέλεται, ονται*; ηται, *ώμεθ(α), ωνται*; οίτο; εν, ipf. *πέλοντο*, iter. *πελέσκεο*, aor. *ἐπλεν* = *εο*, *ἐπλεθ'* = *ἐπλετ(ο)*, (πάλλω), *verti, be hurled*, Λ 392; *be in motion, ἐπί τινι*, ν 60; *versari circa, be busy about*; then, in general, *versari, locum habere*, δ 45, usu-

ally in mid.; πέλει, *project*, E 729; cf. πέλονται, N 632; esse, esp. with adj., e. g. τοὶ φίλον ἐπλετο (factum est) θυμῷ, H 31; πέλει, *rises* (to heaven), Γ 3.

πέλωρ, ntr., *monster*; the Kyklops, ι 428; Skylla, μ 87; Hephaistos, Σ 410; also πέλωρον, ου, α, B 321, κ 168, 219, λ 634.

πελώριος, ου, α, (πέλωρ), immanis, ingens, *monstrous, huge*, Γ 229, γ 290, ι 187, 190, Δ 820, Θ 424, K 439, Σ 83 = πέλωρον, ι 257, ο 161, M 202.

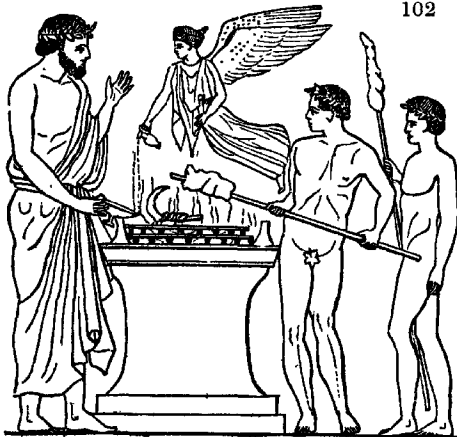
πεμπάζομαι, aor. subj. 3 sing. πεμπάσσεται, (πέντε), *he reckons up for himself* (on his five fingers), δ 412†.

πεμπταῖοι, pl., (πέντε), *on the fifth day*, ξ 257†.

πέμπτος, ψ, ου, ης, quintus, *fifth*, ι 335, II 197.

πέμπω, etc., prs., ipf. ἔπεμπε, ου, and πέμπ(ε), ου, fut. πέμψω, ἔμψαι = ειν, aor. ἔπεμψ(ειν), αν, and πέμψην, αν, etc., mitto, *send*, (ἐπὶ) τινι, εἰς, ἐπὶ, *proti* τινι; also with -δε, ζε; with inf., II 454, ν 206.—(2) dimitto, *dismiss, send home*, ψ 315.—(3) comitari, *escort*, τ 461, θ 556.

πέμπ-ώβολα, ntr. pl., (ὀβολός), *five-tined forks*, on which the flesh or inwards were spitted preparatory to roasting, Δ 463. (Cf. following cut combined from several ancient representations.)



πενθερός, ῶ, masc., *socer, father-in-law*, θ 582 and Z 170.

πενθήμεναι, inf., 3 du. indic. πενθήετον, aor. inf. πενθήσθαι, (πένθος), *desiderare, lugere, lament*, *mourning for*, σ 174; esp. for the dead, Ψ 283, γαστέρι, *by fasting*, T 225.

πένθος, εος, ntr., (πενία), *desiderium, luctus, longing, grief*, Σ 73, Δ 197; τινός, *for any one*, Δ 249; αἰέειν, *cherish grief*.

πενίη, τῇ, (πένεσθαι), *penuriae, poverty*; εἰκων, *cedens*, ξ 157†.

πενιχροῦ, τοῦ, egeni, *needy*, γ 348†. *πενώμεθα*, subj. prs., inf. πένεσθαι, ipf. (ἐ)πένοντο, *be busily engaged* (about), περὶ τι, *prepare*; esp. *feast, meal*, ξ 251.

πεντὰ-ετές, ntr., (Fέτος), *five years long*, γ 115†.

πεντὰ-έτηρον (Fέτος), *five years old*, B 403, ξ 419.

πένταχά (πέντε), *in five divisions*, M 87†.

πέντε, *quinque*, K 317, γ 299.

πεντήκοντ(α), *quingquaginta*, Z 244. B 509. *πεντηκοντό-γυιον*, *of fifty acres*, I 579†. *πεντηκόσιοι*, *five hundred*, γ 7†.

πεπαθῦναι, see πάσχω.

πεπείρανται, pf. pass. from πειραίνω.

πεπαλαγμένος, *πετάλακτο*, see παλάσσω.

πεπαρμένος, see πείρω.

πεπάσμεν, see πατίομαι.

πεπερημένος, see περάω.

πέπηγε, see πήγνυμι.

102 πεπιθεῖν, *πέπιθμεν*, *πεπιθήσω*, see *πείθω*.

πέπληγον, *πεπληγώς*, see *πλήσσω*.

πεπλημένος, see *πελάζω*.

πέπλος, οιο, ου, οι, οισι, ους, masc., *cover for chariot*, E 194; chairs, η 96; funeral urns, Ω 796; esp. *woman's over-garment or robe*, E 315, Z 90, σ 292. (Cf. cut No. 2, and the cut on next page.)

πεπνυμένος, etc., see *πνέω*.

πέποιθα, see *πείθω*.

πέπονθα, *ἔπεσθε*, see *πάσχω*.

πεποτήσεται, see *ποτάομαι*.

πεπρωμένον, *πέπρωται*, see *(ἐ)πορον*.

πεπταμένως, *πέπταται*, *πέπτανται*, see *πετάννυμι*.

πεπτεότ(α), see πί-
πτω.

πεπτηώς, ὤτα, see
πτήσω.

πεπύθουτο, πέπν-
σμαι, see πυνθάνομαι.

πέπον, voc., plur.
ονες, from nom. πέ-
πων, (πέσσω), proper-
ly, *cooked, ripe, mel-
low*, then as term of
endearment, *dear, pet*,
Z 55, P 120, ι 447; in
bad sense, *coward, weakling*, B 235, N
120.

πέρ (περί), post-positive and enclitic,
perquam, (1) to emphasize assertion,
very, A 416, Γ 201, H 204; very first
time, Ξ 295; *by all means, at all events,
at least*, A 211, B 236, ρ 13, Θ 242, υ
7, 181, I 301, A 353; *even*, γ 236.—(2)
concessive after part. (cf. *καίπερ*), *al-
though*, A 241, 588, Z 85 (also preced-
ing part., A 131, 217, 546, 587); with
ἐμπης, ο 361; with *καί*, A 577; *καί-
περ*, *although*, Θ 125, I 247, ε 73.—(3)
with conditional particles, if *besides*, A
81, H 117; if *that is to say*, α 188;
also with *κέ*, e. g. αἶ κέ περ, H 387.—
(4) with temporal conjunctions, *ὅτε*
περ, E 802, K 7; *πρίν*, O 588.—(5)
after relatives (sometimes separated
from the relative) calling attention to
what is known, or familiar, may often
be rendered by *just*, ν 284; or by *yet*,
for that matter, B 286, β 156, ν 249;
coinciding in meaning with (1), Ψ 79.

περᾶν, see περάω 1. 2.

Περαῖβοί, Pelasgian tribe about
Dodona and on the river Titaresios,
B 749†.

περαιῶν, only aor. pass. περαιωθέν-
τες, (πέραν), transvecti, (get the
start in) *crossing over*, ω 437†.

περᾶτη, τῇ, (πέραν), in extrema
parte, *at the farthest or opposite*
border; opp. east = *in the west*, ψ
243†.

1. περάω, 3 pl. περόωσι, inf. περᾶν,
part. περώντα, ipf. 3 pl. περᾶον, iter.
περᾶσσκε, fut. περήσω, ησόμεναι=ήσειν,
aor. ἐπέρησε, πέρησε, σαμεν, (πέραν),
pass through, penetrate, traverse, τι, διά
τινος, permeare, perveni, trai-
cere; also *διά τινος, ἐπὶ πόντον, ἐφ'*
ὕγρην, δ 709.



2. περάω, inf. περᾶν, aor. ἐπέρασσα,
ας, εν, αν, and πέρασαν, ἄσητε, ἄσειε,
pf. pass. part. πεπερημένος, (πέραν,
πράσσω, πιπράσκω), *vendere, exportē*
for sale, sell, (ἐς) Ἀἷμνον, Φ 40; πρὸς
δῶματα, κατ' ἄλλοθρόνους ἀνθρώπους,
ο 453.

Πέργᾱμος, fem., citadel of Ilios, Δ
508, E 446, Z 512, H 21.

Περγᾱσίδης, son of Pergasos, Δηι-
κόων, E 535†.

πέρην (πέραν), adv., ultra, *beyond*,
with gen., B 626; *opposite*, with gen.,
B 535.

περησέμεναι, see περάω 1.

πέρθω, πέρθοντε part. pres., fut. πέρ-
σειν, aor. ἔπερσεν, πέρσα, σε(ν), σειαν,
σας, σαντες, and 2 aor. ἔπράθον (ἐπρά-
θομεν, A 125), (perdo), *delere, sack,*
destroy, Σ 342, nearly always of cities;
pass. pres. περθομένη, ipf. πέρθετο, M
15; fut. πέρσεται, Ω 729; 2 aor. sync.
πέρθαι, Π 708, *deleat, vastat, be*
laid waste.

πέρι, properly locative of orig. com-
parative form para, with signif. *in*
higher degree or measure, I. as adv.,
(1) *more, magis*, hence often with
gen. comp., see below; then valde,
very, exceedingly, Σ 549, Π 186; often
with verbs, e. g. μ 279, θ 63, δοῦναι;
often also like valde, when standing
with the locative forms κῆρι, φρεσί,
θυμῷ, really belonging to the verb or
adjective (*ἄσπετον*, Π 157, γ 112, 95).
—(2) *round about, circa*, Γ 384; esp.
freq. with locatives (*ἀνλῆ*, in the court,
κ 10; *καπνῷ*, in the smoke, A 317;
χειρῇ, in the hole, X 95), in which cases
it belongs to the verb. The transition
to follg. use often can not be traced:

II. as prcp., περί (by anastrophe
πέρι), (1) with gen., (a) super, *over*,
σπείους, over the cave; τρόπιος, a-strad-
dle of the keel; (b) the meaning passes
from the original signif. *round about*,
circa, to that of *about, for, in behalf*
of, de, pro, esp. with verbs of fight-
ing, defending, striving, Π 1; (c) with
verbs of saying, inquiring, etc., = *de*,
concerning, α 135, ρ 563; (d) special
phrases, H 301, πέρι may be construed
with θυμοβόρος as adverbial, *very* *de-*
structive, and ἐριδος as causal genitive,
out of strife; the explanation of the
genitive in phrases like (e) πέρι ἔμμε-

vai, with adjectives, e. g. *καρτερός περί*, *more, in higher measure, better*, is to regard them as genitive after comparative, Δ 257, δ 190, α 66, P 279; also dative of respect in which, θ 102, Ψ 318.—(2) with dative (a) locative, freq. *περί* as adverb really belongs to the verb, *χρoί*, *on the body*; *στήθεσσι*, *on the breast*; yet with verbs of fighting it is to be translated *for, in behalf of*, cf. *de, pro*, P 133; also *circa*, B 383 and λ 424, dying *around* the sword, i. e. pierced by the sword still remaining in wound; (b) of advantage, be anxious *about, for*, one, K 240.—(3) with acc., (a) *round about*, δ 368, Z 256, Ω 16, A 609, A 448; (b) *along*, M 177; *close by, round about*, Γ 408, B 757, γ 107, κ 410; *πορεύειν περί τι*, of object for which one is interested, *circa, about, respecting*; Φ 11, *about, in the eddies*.

περί stands for *περίεστι*, K 244, μ 279.

περί-άγνυται (*Φάγνυμι*), *breaks around, spreads around* (voice of Hector), II 78†; in tmesi, A 559, are broken over.

περί ἄγωσιν, subj., (*ἄγω*), *μίν*, *circa eum ducant, draw about him*, δ 792†.

περί βαίνει, ipf., aor. *περίβη*, ησαν, *ἦναι*, *βάντα*, pf. *βεβαῶτα*, ὦσα, plupf. *βεβήκει*, *βέβασαν*, (*περί*) *τινί*, *go about, surround* (to protect), *defendere, tinós*.

περί-βάλλει, ετον, ipf. *βάλλει*, *περί-βάλλει*, aor. *βαλόντε(ς)*, *throw about or around, a rope around, θόλοιο; throw arms around, flap wings about*, Δ 454; *superare, excel*, Ψ 276, ο 17.—Mid. *βαλλομένους*, ipf. *βάλλετο*, aor. *βᾶλόμην*, *βάλει(ο)*, *throw over one's self, put on, φᾶρος*, B 43; *ζώνην ἱξυί*, κ 544.

Περί-βοια, (1) daughter of Akessamenos, mother of Pelegon, Φ 142.—(2) daughter of Eurymedon, mother of Nausithoos by Poseidon, η 57.

περί-γίγνεται, ὁμειθ(α), εσθαι, *superat, surpass, tinós*, θ 102, Ψ 318.

περί-γαλέεας (*γλάγος*, lac), *filled with milk*, II 642†.

περί-γνάμπτοντα (*γνάμπτω*, *νάπος*), *Μάλειαν*, *doubling Malea*, ι 80†.

περί-δείδια, pf., aor. *περί-δεισαν*, *σασ(α), σαντες*, (*δειδ-*, *δφι*, hence vowel

long by position, where others read *-δδεισαν*), *timere alicui, fear for, τινί; νεκος*, P 240; *ne, lest, μή*, P 242. (II.)

περί-δέξιος, *ambidexter, very skillful, expert*, Φ 163†.

περί-δίδωμι, *περί-δύσσομαι*, ὤμεθον, subj. aor. mid., (*δίδωμι*), *stake upon*, with gen. of thing risked, Ψ 485, ψ 78; *περί δῶκε*, *gave in high degree, abundantly*, α 66, η 110.

περί-δινυθήτην, 3 du. aor. pass., (*δινύω*), *ran round and round, πόλιν*, X 165†.

περί γάρ δε, aor., (*δινύω*). *valde timuit (ei) ne, greatly feared lest*, E 566, P 666.

περί-δράμων, see *περι-τρέχω*.

περί-δρομος, οι, (*δρόμος*), *running round, round, circular*, E 726, B 812; ξ 7, *detached, alone*.

περί-δρύφθη (*δρύπτω*), aor. pass., *he had the skin all torn off from his elbows*, Ψ 395†.

περί ἔδυνεν, II 133; aor. *δόσεται*, χ 113, *induit, put on*; but aor. *περί-δύσε*, *stripped off*, A 100.

περί-δύσσομαι, *δῶμεθον*, see *περι-δίδωμι*.

περί τ' εἰμί, *περίεμι*, εσσι, εστι, εστε, inf. *ἐμμεναι*, *τινός*, *superior sum, be superior, excel, τι*, in respect to, in; *τόσσον*, *tanto*, Θ 27; also with dat. *whereby*, v. l. *βουλῇ*, A 258.

περί-έρχομαι, aor. *ἤλυθεν* and *ἤλθε(ν)*, *come around, encircumpass, τινά*, of a sound, ρ 261; *οἰνός τινα φρένας*, *stole around his senses*, ι 362.

περί-έχω, aor. mid. *σχύμεθα*, imp. *σχεο*, *tueri, protect*, ι 199; *τινός*, A 393.

Περί-ήρης, εος, father of Boros, II 177†.

περί-ήχησεν, aor. from *ήχέω*, *rang all over*, H 267†.

περί-ἰδμεναι, see *περί-οἶδα*.

περί-ίστημι, aor. *ἔστη*, -*στησαν*, 3 pl. subj. -*στήωσι*, mid. ipf. -*ίστατο*, pass. aor. -*στάθη*, *station one's self about, circumstare*, B 410; *cingere*, P 95; pass., λ 243, *rose and stood around*.

περι-καλλής, εος, εἶ, *έ(α)*, εας, *ές*, (*κάλλος*), *pervenustus, very beautiful*.

περί-καλύπτει, ipf. *κάλυπτε*, aor.

ἐκάλυψα, ε, τινί τι, *cover all over with*; κῶμα, *wrap in the cloak of sleep*, Ξ 359, K 201, σ 201.

περί-κειται, μενον, ipf. -κειτο, τινί, *lie around*, as a veil or covering, φ 54; amplecti, T 4; I 321, *naught remains to me, I have won nothing*.

περι-κῆδετο, ipf., (κῆδομαι), τινός, *care for*; οἱ βιότου, *curabat eius rem familiarem, take care of his possessions*.

περί-κῆλα, ntr. pl. (κῆλον), *per-arida, well-seasoned*, ε 240 and σ 309.

Περι-κλῆμενος, son of Neleus and of Pero, λ 286†.

περί-κλύτός, οὔ, ὄν, ἄ, (κλύω), *praeclarus, famous, renowned*, of gods, A 607, θ 287; of men, α 325, Σ 326; of things, δῶρα, I 121; ἔργα, Z 324, ἄστυ, δ 9.

περι-κτινῶμεθα, pres. subj., ipf. κτινόντο, *circa interimi, be killed round about*, Δ 538 and M 245.

περι-κτιόνων, εσσι, ας, nom. -κτιών, (κτιώ), *dwellers around, neighbors*, vicinus, P 220, T 104, β 65.

περι-κτίται, οἱ, (κτιώ), *dwellers about*, vicini, λ 288†.

περί ἐξλεψε (aor. from λέπω), φύλλα, *has peeled off from it round about the leaves*, A 236†.

περί-μαιμώωσα, part. from μαιμάω, *feeling or groping about for*, with acc., μ 95†.

περί μάρναο, imp. pres., (μάρναμαι), ἐμεῦ, *fight for me*, II 497†.

περί-μετρον (μέτρον), *beyond measure, very large*, β 95. (Od.)

Περι-μήδης, (1) companion of Odysseus, λ 23, μ 195.—(2) father of Schedios, O 515.

περι-μήκετον, acc., (μήκος), *very lofty*, Ξ 287, ζ 103.

περί-μήκεος, εἰ, ες, -μηκες, εα, (μῆκος), *permagnus, very long or high*, ε 487, N 63.

περί-μηχάνωνται, pres., ipf. ὄντο, (μηχανή), *cunningly devise*; τινί, *against any one*, ξ 340 and η 200.

Πέρριμος, a Trojan, son of Meges; slain by Patroklos, II 695†.

περί-ναιεθουσιν, pres., (ναιώ), *are inhabited*, i. e. *lie round about*, δ 177; *dwell about*, β 66.

περί-ναιέται, οἱ, *neighbors*, Ω 488†.

περι-ξέστη (ξέω), *polished on every side*, μ 79†.

περί οἶδ' = περί-οιδε, better περί οἶδε, inf. *ιδμεναι*, plupf. ᾔδη, (οἶδα), with inf., *know better, understand something (τι) better than others (ἄλλων)*; τ 285, *be master of*.

περι-πέλομαι, aor. part. περι-πλομένου, ὦν, οὖς, aor. (πέλομαι), Σ 220 (ex, ὑπό), *hostibus versantibus circa urbem*, in consequence of the enemies *having surrounded the city*; elsewh. ἐνιαυτοῦ, ὦν, as the years *had revolved, in the course of the years*.

περί-πενυκές, ntr., (πενυκ-, πικ-, pique), *very sharp*, Δ 845†.

περι-πλέχθη, θείς, aor. part. from πλέκω, *amplexus, embrace*, τινί, ξ 313 and ψ 33.

περι-πληθής (πληθος), *very full* (of people), *populous*, ο 405†.

περι-πλομένων, see περι-πέλομαι.

περι-πρό, *around and before* (him), Δ 180 and II 699.

περι-προ-χυθείς, part. aor. pass. from χέω, *pouring in a flood over*, Ξ 316†.

περί-ρρεε (for ρρεε, ipf. from ρέω), *streamed around*, with acc., ε 388†.

περι-ρρηδής (ρέω, cf. Liv. 2, 20, 3, "moribundus ad terram defluxit;" or perh. better from Φραδινός), *τραπέζῃ, falling down across the table*, χ 84†.

περί-ρρύτος (for ρρυτος, ρέω), *sea-girt*, τ 173†.

περι-σθενένων, part., (σθένομος), *exulting in his might*, χ 368†.

περι-σκέπτω (σκέπω), *covered, shut in on all sides*; others translate, *conspicuous from every side*, α 426. (Od.)

περι-σσαινοντες, and mid. ipf. -σσαινοντο, (σφαινώ, schwänzen), *wag with the tail* (οὐρῇσι) *about one* (τινά), *sway upon*, κ 215. (Od.)

περι-σσεύοντο, ipf. pass., (σειώ, σφι, schwingen), *were tossed about, floated in the air*, T 382 and X 315.

περι-σταδόν, adv., (ίσταμαι), *drawing near from every side*, N 551†.

περι-στάθη, see περι-ίστημι.

περι-στείχω, 2 sing. aor. -στείξας, *circumibas, didst walk about*, δ 277†.

περι-στέλλω, aor. pass. στείλασα, *wrapping up* (in funeral clothes), ω 293†.

περι-στενᾷχίζεται, ipf. -το, *re-echoes*

on every side, ἀλλῇ, (even) in the court, κ 10; ποσσίν, with the tread of feet.

περι-στένεται (στένω), is too small, i. e. stuffed full, II 163†.

περι-στέφει, 3 sing., surrounds on all sides, complet, ε 303; but θ 175, grace is not supplied on every side to his words.

περί-στησαν, see περι-ίστημι.

περι-στρέφω, aor. part. στρέψας, whirling around, T 131, θ 189; pass. στρέφεται (better τρέφεται, curdles, thickens), whirls around, E 903.

περιστρώφα, ipf. from -στρωφάω, whirled about, θ 348†.

περί-σχεο, see περι-έχω.

περι-ταμνόμενον, ους, (τίμνω) cutting off for one's self, intercepting, i. e. driving away, λ 402. (Od.)

περι-τελλομένου, ων, ους, (τίλλω), έτος, ενιαυτών, in the revolution of the year, or years; revolving, θ 404, B 551.

περι-τίθημι, aor. έθηκαν, θήκαν, opt. 3 pl. θείην, place round about, splinters in the fire-pan, σ 308; δύναιμιν τι, bestow, γ 205; mid. aor. θήκατο, χροί, put on one's body, θέτο κρατί, θέτ' ώμω.

περί τρέπω, aor. έτράπον, went round, κ 469†.

περι-τρέφω, ipf. τρέφεται, thickens, i. e. curdles. E 903; ipf. τρέφετο, ice was forming (thickening) on the shield, ξ 477.

περί τρέχω, aor. έδραμε, -δραμον, it rolled about in every direction, ξ 413; ran up with help (from every side), X 369.

περι-τρέω, aor. τρέσαν, fled on every side in fear, A 676†.

περι-τρομέοντο, ipf. (τρομέω), his flesh quivered with fear, μέλεσσιν, on his limbs, σ 77†.

περι-τροπέων, έοντες, part. pres., (τρέπω), revolving, B 295; turning (ourselves) often about, ι 465.

περί-τροχον, ntr., round, Ψ 455†.

περι-φαινομένου, φ, visible from every side, N 179; subst., conspicuous place, ε 476.

Περτ-φᾶς, αντος, (1) son of Oche-sios, an Aitolian, slain by Ares, E 842, 847.—(2) son of Epytos, Trojan herald, P 323.

Περτ-φήτης, (1) a Mysian, slain by Teukros, ξ 515.—(2) son of Kopreus, from Mykenai, slain by Hektor, O 638.

περι-φράδέως, adv., carefully, A 466, ξ 431.

περι-φραζόμεθα, subj., (φράζω), νόστον, let us consider the return, α 76†.

περί-φρων, ονι, masc. and fem., (φρήν), very thoughtful, sagacious, E 412, α 329.

περι-φύναι, φύς, φύσ(α), amplexi, embrace, τ 416; τινά, π 21. (Od.)

περι-χέω, aor. έχευεν, χέυεν, χευεν, subj. χεύη, part. χέυας, — τινί τι, pour or shed over, E 776; χρυσίον τι, gild, γ 426; mid. χέυεται for ηται, subj. aor. άργύρω, silvers; plupf. λεχυτο, was shed over, B 19.

περι-χώσατο (χώμαι), was very wroth; τινός, on account of—, I 449, ξ 266.

περι-ωπή, ήν, (όπωπα), look-out place, ξ 8, Ψ 451, κ 146.

περι-ώσιον, ntr. adv., (ΐσιος), beyond measure, Δ 359, π 203.

περκνόν, with acc., dappled, Ω 316†.

Περκώσιος, inhabitant of Περκώτη, a town in Troas, A 228, O 548, B 835.

πέρνημι, part. περνάς, ipf. iter. πέρ-νασχ' = πέρνασκε, pass. prs. περνά-μενα, (πέραν), vendere, sell, Σ 292, X 45. (Il.)

περονάω, aor. περόνησε, (περάαν), transfixit, pierce, H 145; mid. ipf. περονᾶτο, aor. ήσατο, fastened, made fast about him, K 133.

περόνη, η, ην, fem., (πείρω), clasp, brooch, buckle, E 425, σ 293; of modern form, as the cut from ancient original shows.

περώσι, 3 pl. for περάουσι, from περάω.

πέρσα = έπερσα, aor. from πέρθω.

Περσεύς, (1) son of Danae, ξ 320.

—(2) son of Nestor, γ 414, 444.

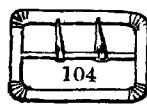
Περσε-φόνεια, ης, η, daughter of Zeus, λ 217, and of Demeter, wife of Aides, κ 494, 509, λ 213; έπαινή, I 457.

Πέρση, daughter of Okeanos, wife of Helios, mother of Aietes and of Kirke, κ 139†.

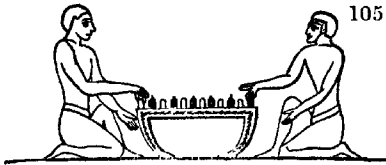
Περσηίδης, descendant of Perseus, Sthenelos, T 116†.

πεσείν, έσθαι, see πίπτω.

πεσσοίσιν, dat. pl. masc., at draughts



or *checkers*, α 107†. (Similar Egyptian game illustrated in the following cut.)



πέσσω, only prs., (coquo), *ripens*, η 119; *χόλον, κήδεα, conceal, brood over*; *γέρα, digest = enjoy*, B 237; Θ 513, *carry off the missile in one, and nurse the wound*.

πεσών, see πίπτω.

πετάλοισι, dat. pl. ntr., foliis, *leaves*, B 312, τ 520.

πετάννυμι (see πιτνάω, -ημι), aor. πέτασ(ε), *av*, opt. άσει, part. άσ(σ)ας, (patere), *pandere, spread out*, ζ 94, ε 269; *χειρε, the arms, ι 417*; to swim, ε 374; *elsewh. as suppliant, Ξ 495*; *θυμόν, open the heart*; pass. πέπταται, *ανται, aro, expanditur*; *πεπταμέναι, patentes*; aor. 3 pl. πετάσθησαν, φ 50; part. θείσαι.

πετεηνά, ηνών, οίς, (πέτομαι), *winged*, B 459; *birds, flying things*, O 238, P 675; *fledged*, π 218.

Πετεών, ώνος, fem., village in Boiotia, B 500†.

Πετεώς, ώο, son of Orneus, father of Menestheus, Δ 338, M 355.

πέτομαι, πέτεται, *ονται, εσθαι*, ipf. πέτετ(ο), *εσθην, οντο, έπείοντο*, aor. έπτατ(ο), subj. πτήται, part. πτάμένη, *volare, fly (strictly and fig., currere, run, ποτι πρόλιος, X 198)*; of steeds, *οκ άκοντε πετέσθην*, E 366, Θ 45; with *εκ, fall from, escape from*, μ 203.

πετραίνην, acc. fem., (πέτρη), *inhabiting a rock*, μ 231†.

πέτρη, ης, η, ην, αι, άων, ησ(ιν), *ας, saxum, rock*, N 137, ι 243; symbol of firmness, O 618; of hard-heartedness, II 35; *cliff, reef, γ 293, κ 4*; *rocky mountain, ν 196, δ 501*; *cave*, B 88; X 126, *stone seat*.

πετήρῃσσα, η, *av*, (πέτρη), *saxosus, rocky*, B 496, δ 844.

πέτρω, *ον*, masc., *saxum, piece of rock, stone*, H 270.

πέυθομαι, see πυνθάνομαι.

πενκάλιμησι(ν), *prudent, sagacious*; *φρεσίν, Ξ 165*. (Il.)

πενκεδάνοιο, *destructive*, K 8†.

πεύκης, *ας, fem., pinus, pine, fir*, Δ 494. (Il.)

πεύσομαι, see πυνθάνομαι.

πέφανται, see (1) φαίνω.—(2) φένω.

πεφάσθαι, see φένω.

πεφασμένος, see φαίνω.

πεφήσεται, fut. pf., (1) from φαίνω.—(2) from φένω.

πεφιδέσθαι, *δήσομαι, see φείδομαι*.

πέφνον, see φένω.

πέφραδον, *δέειν, see φράζω*.

πέφρικε, see φρίσσω.

πεφύαστ, see φύω.

πεφυγμένον, *πεφυζότες, see φεύγω*.

πεφύλαγμένον, see φυλάσσω.

πεφυυία, see φύω.

πεφυρμένη, *ον, see φύρω*.

πη; (v. l. πῃ), *qua? (1) whither? E 472, Θ 94.—(2) how? N 307*.

πή (v. l. πῃ), enclitic, aliquā, (1) *anywhere, λ 25; somewhere, Γ 400.—(2) in any way, Z 267, Ω 373*.

πηγεσι-μάλλω (πήγνυμι), *thick-fleeced*, Γ 197†.

πηγαί, *έων, ης, άς, fontes, sources*, Φ 312, ζ 124.

πήγνυμι, fut. πήξεις, aor. έπηξε = πῆξε, *αμεν, η, αι, ας, αντ(α)*, (pango, pax), *fix, plant firmly in any thing, εν, with local dat. χ 83, επι τύμβω, λ 87*; without prep., λ 129; *impale, ανά σκολόπεσσιν, Σ 177*; pass. prs. πήγνυται, ipf. πήγνυτο, aor. 3 pl. πῆχθεν, and 2 aor. (έ)πάγη, 3 pl. πάγεν, 2 pf. πέπηγε, plupf. έπεπήγει, *haerere, stick fast, pf. remain fast, εν καιριω, in a mortal part, Δ 185, Γ 135, N 442, Θ 298; X 453, rigescunt, stiffen*. In ε 163, πῆξαι may be construed as imp. 1 aor. mid., or inf. 1 aor. act. used imperatively.

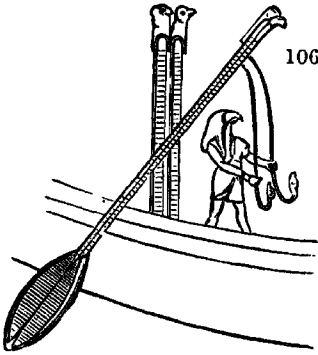
πηγῆ, *ούς, (πήγνυμι), firm, stout, tough*, I 124; *κύματι, mighty wave*, ε 388.

πηγυλῖς (πάγος), *frosty, ice-cold*, ξ 476†.

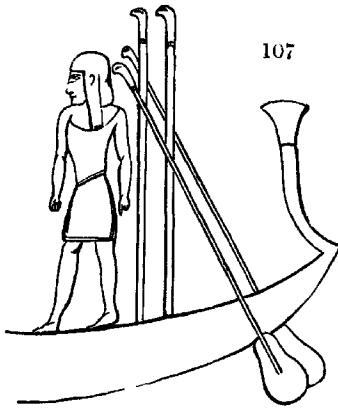
Πήδαιον, place in Troja, N 172†.

Πήδαιος, son of Antenor and of Theano, slain by Mege, E 69†.

πηδάλιον, *ω, (α), (πηδόν), rudder*, γ 281, ε 255. Strictly the word seems to denote the *handle* or *bar* connecting the two rudders (for two were used even in historical times), and serving to move them. See cuts Nos. 94, 95;



cf. Nos. 21, 40, 41, 48, 64, and adjoining cuts representing rudder of an Egyptian ship; in the first cut both rudders are portrayed, regardless of perspective, as on the same side of the vessel.



Πήδασος, (1) town of the Leleges in Troas, on the Satnioeis, destroyed by Achilles, Z 35, Y 92, Φ 87.—(2) subject town of Agamemnon, I 152, 294.—(3) son of Abarbaree, slain by Euryalos, Z 21.—(4) steed of Achilles, II 152, 467.

πηδάω, ipf. **ἐπήδα**, aor. **πηδήσαι**, salire, leap, *ὑψόσει*, in the air, Φ 302; speed, escape, Ξ 455. (II.)

πηδῶ, τῶ, ntr., *with the oar-blade*, used collectively, η 328. (Od.)

πηκτόν, ntr., (*πήγνυμι*), *well joined together, firm*, K 353, ν 32.

πηλαί, λε, see *πάλλω*.

Πηλεγών, son of Axios, father of Asteropaios, Φ 141, 152, 159.

Πηλείδης, αο, εω, and **Πηληϊάδης**, αο, εω [synizesis, also in *Πηλείδew*, A 1, O 64, θ 75], and **Πηλείων**, ωνος, ι, α, *son of Peleus*, Achilles, A 223, O 74, X 58, Ψ 41, A 322, Ω 431, Y 80, A 197, ω 18, Ψ 249, Y 27, 88. **Πηλειωνάδε**, *to Peleus's son*, Ω 338†.

Πηλεύς, ἦος, (*ἕος*, when joined with *νίος*, *όν*), *Peleus*, son of Aiaikos, fugitive from Aigina to the Myrmidon Eurytion in Phthia, whose daughter Antigone he marries, but afterward the Nereid Thetis: his daughter by the former Polydora, II 175 sqq.; his son by the latter Achilles, I 147, 252, 289, Σ 87, Ω 61, Φ 188; hence **Πηλῆϊος**, adj., Σ 60.

Πηληϊάδης, see *Πηλείδης*.

πήληξ, ηκι, α, fem., *galea, helmet*, II 105, O 608, α 256. (II.)

Πηλιάς, ᾶδα, μέλη, ην. *Pelias spear* (from Mount Pelion), gift of Centaur Cheiron to Peleus, Y 277, II 143. (II.)

Πήλιον, mountain in Thessaly, B 757, II 144, λ 316.

πήμ(α), ἄτος, ἄτ(α), ntr., (*πά-θος*), *malum, suffering, woe, harm*, Ω 547, ε 179; *κακοίω*, *perpersio mali, endurance of calamity*; *δύης*, *doloris, depths of wretchedness*; of persons, and pestis, *bane, nuisance*, ρ 446.

πημαίνει, fut. *πημανέιν*, aor. 3 pl. opt. *-ήνειαν*, (*πήμα*), *injure, distress*, O 42; *ὑπὲρ ὄρκια*, *work mischief* by violating the oaths; aor. pass. *πημάνθη*, *ανθῆναι*, *laedi, τί, to suffer* any hurt or harm, θ 563.

Πηνειός, river in Thessaly, flowing through the vale of Tempe into the Thermaic gulf, B 752, 757.

Πηνέ-λεως, εω, leader of Boiotians, B 494, Ξ 496, 487, 489, II 340, P 597.

Πηνε-λόπεια, ης, *Penelope*, the heroine of the Odyssey, *κούρη Ἰκαρίου*, α 329; *Ὀδυσσεύς παράκοιτις*, φ 158; *μήτηρ Τηλεμάχου*, φ 311; *ἐχέφρων*, δ 111; *περίφρων*, δ 787, ε 216.

πηνίον, τό, (*pannus, fano*), *thread of the woof* passed from one side to the other in and out through the upright threads of the warp, before which the weaver stood, Ψ 762†.

πηός, ούς, *affinis, brother-in-law*, Γ 163, θ 581.

Πηρεΐη, ἡ, region in Thessaly = Πιερίη? B 766†.

πήρης, gen., ην, fem., (pera), *knapsack, beggar's wallet*, ρ 357, 411. (Od.)

πηρόν, acc., caecum, *blind*, B 599†. Πηρώ, οὗς, daughter of Neleus and of Chloris, wife of Bias, λ 287†.

πήχει, dat., acc. νν, du. εε, (1) *elbow, lower arm*, φ 166; *brachium*, E 314, ρ 38.—(2) *the cent. e-pi-ce*, which joined the arms of the ancient bow; in shooting, this piece was grasped by the left hand, and the arrow passed between the finger of the hand and the centre-piece of the bow (see cuts Nos. 111, Herakles; 133, Paris; 67, 96, 97, Assyrians), Δ 375, φ 419.

πίαρ, ntr., (πιΨαρ), *fat*, of cattle, Δ 550; *rich, fat soil* under the surface of ground, ι 135.

πίδακος, τῆς, fontis, *spring*, Π 825†.

πιδήεσσης, *rich in springs*, Δ 183†.

Πιδύτης, ην, a Trojan from Perkote, slain by Odysseus, Z 30†.

πίε, εἶν, aor. from πίνω.

πιέειν, ipf. έπιέζε, πίεζον, pass. aor. πιεσθείς, (premo), *comprimo, squeeze, press*, μ 174, Π 510; έν δεσμοίς, vinculis constringere, *load with fetters*.

πίερα, irreg. fem. from πίνω.

Πιερίη, region about Olympos in Makedonia, Ξ 226, ε 50; see Πηρεΐη.

πιθέσθαι, see πιθώ.

πιθέω, apparent coll. form of πιθώ, 2 fut. πεπιθήσω, *persuadebo, persuade*, with inf., X 223; πιθήσεις, *obeys, obey*, φ 369; aor. part. πιθήσας, with dat., fretus, confisus, *relying on*.

πίθοι, ων, *great earthen jars for wine and oil*, ψ 305, β 340, half buried in earth, as in cut No. 68.

πικρόγαμοι, nom. pl., πάντες κ' ώκύμοροι τε γένοιατο—τε for all would be a speedy death and a *bitter marriage*, α 266, δ 346, ρ 137.

πικρός, όν, (fem., δ 406); ήν, άς, όν, ά, *sharp-pointed*, of arrows, missiles, Δ 118; also of taste, Δ 846; and of smell, *pungent*, δ 406; *bitter*, Δ 271; *hateful*, ρ 448.

πιλνᾶται, ipf. πιλνᾶτο, (πέλομαι), *versatur, move about, frequent*, T 93; *vertebantur, were rolling along*, χθονί, on the ground, Ψ 368.

πίλος, masc., pilus, *felt*, K 265†.

πιμπλανεται, (πιμπλημι, plenus), *impletur, is filled with*, μένεις, I 679†.

πιμπλημι, 3 pl. πιμπλᾷσι, aor. 1 πλήσει, σαν, opt. σείαν, part. σασα, impleo, *fill*, τί, Ξ 35, Φ 23; τί τινος, P 573; not with dat. (Π 373 is dat. of accompanying circumstance, *amid*); mid. ipf. πιμπλαντο, 1 aor. opt. 3 pl. πλησάϊατο, σάμινος, οι, like act., ξ 112; usually with reflexive reference to subject (sibi, suum), ξ 87; θυμόν, *satisfy themselves*, τ 198; pass. aor. έπλήσθη, 3 pl. πλήσθεν, also 2 aor. mid. πληθ' = πλήγτο, pl. πλήντο, impleri, *be filled with*, μένεις, irâ, δ 662, υ 349; δακρυόφι, δ 705; φρένας, his breast was filled, P 499. (X 402. πίτναντο.)

πίνᾱκι πτυκτῷ, *folding tablet*, Z 169; *elsewh. πίνακας κρειών*, wooden plates or trenchers with meat, α 141; νεών, μ 67, *ship's timbers*.

έπίνυσσε(ν), ipf. from πινύσσω (πινυτός), *sharpened the wits*, Ξ 249†.

πινύτῃ, ην, *prudence, understanding*, H 289, prop. fem. from

πινυτός, οὗς, ή, ῥ, (πινύσσω, πνώ), *prudens, discreet*, α 229. (Od.)

πίνων, prs., inf. έμεναι, ipf. iter. πινεσκεν, fut. part. πίνμενος, aor. έπιον, πίε, πίων, subj. πίνω, πῆχθα, πιγ, opt. πίοιμι, πίο(εν); πῖμεν, πῖειν, πῖω, bibere, *drink*; οἶνον, ἔδωρ, αἶμα, γάλα, ὀρόν, φάρμακα, Δ 262, *portionem*, each his portion; also with gen. part., λ 96 (Od.); *drain, quaff, κρητήρας, κύπελλα*; also with dat. of place, like the French boire dans une tasse, *drink out of a cup*, ξ 112. [i in aor., but in arsis also πῖμεν.]

πίομαι, see πίνω.

πίοτατον, sup. from πίνω.

πίπτει, ουσι, ωσι, ων, όντων, ipf. έπιπτε, ον, πίπτε(ν), ον. fut. 3 pl. πέσονται, σέσθαι, aor. 2 έπεσε(ν), ον, πέσε(ν), έτην, ον; γ(σι-ν). ητον, ωμεν, ωσι; οι, οιεν; εἰν; ών. έντος, όντ(α), οὔσ(α), όντες, pf. part. πεπετώτα, ας [pronounced with synizesis], (ΠΕΤ), cadere, per aëra ferri, *fall, be borne through the air*, M 278; with locative, χαμαί, *πεδίω* (with έν, N 205; έπί, β 398; υπό, Π 378; μετά, T 110; έραζε, χαμάδις, άλλυδις); *fall over, crash*, Ψ 120, μ 410; *fall in battle*, T

227, A 243; at the hands of, *ὑπό τινος* (τινι), A 158; petere aliquid, *fall upon, attack*, with *ἐν*, N 742; *subside*, of wind, τ 202; *ἐκ*, fall out of, forfeit, *θυμοῦ*, ex favore.

πίσσα, ntr. pl., (πίνω), *meadows*, Y 9, ζ 124.

πίσσα, fem., (πικρός), *pix, pitch*, Δ 277.

πιστός, ὄν, ἄ, sup., *πιστότατος*, *fidus, trusty*, with inf., Π 147; *πιστά γυναιξί*, *mulieribus confidendum*; freq. ὄρκια, *foedus fidum*.

πιστόω, aor. mid. **ἐπιστώσαντ(ο)** = *πιστώσαντο*, aor. pass. 2 du. subj. *ωθήτου*, inf. *ωθῆναι*, part. *ωθείς*, (πιστός), pass. confidere, *trust*, φ 218; bind one's self, *fidem facere*, ὄρκω, by oath; mid. *mutually bind each other*, Z 233.

πίσυνος, οἱ, (πείθω), *confisus, fretus, relying upon*, τινί, E 205, A 9.

πίσυρες, ας, (Aeolic for *τίσσαρες*), *quatuor*, ε 70, O 680.

Πιθεύς, ἦος, king in Troizen, father of Aithra, Γ 144†.

πιννάς, pres. part., ipf. *πίτνα*, *pan-dere, extending*; ipf. mid. *πίτναντο*, *floated, fluttered*, X 402.

Πιτυεία, town in Mysia, B 829†.

πίτυς, *υσσιν*, dat. pl. fem., *pinus, pine or fir*, N 390, ι 186.

πίφανσκεμέν, ὢν, ipf. *πίφανσκε*, ὢν, mid. *πιφαύσκομαι*, εἰ, εἶται, imp. εο, part. ὄμενος, (πι-φαφ-σκω, *φάος*), *let gleam, display*, φλόγα; M 280, *letting loose his missiles, hence manifest, make known, ἔπος πάντεσσι, τί τινι*. [in arsis ι, K 478.]

πίων, **πίονος**, ι, α, ες, fem. **πείρα**, η, αν, ας, sup. *πίότατον*, (οπίμω?), fut. (1) of animals, *plump, fat, μηρία, νῶτα, δημός*, cellular tissue, paunch.—(2) of fields and soil in general, *fertile*, I 577.—(3) of localities and cities, *wealthy, opulentus*, E 512.

πλαγκταί, ἄς *πέτρας*, *clashing rocks*, against which every thing is dashed to pieces, myth suggested by natural phenomena in strait of Messina or the Lipari Isles, μ 61, ψ 327.

πλαγκτέ, voc., (πλάζω), either *mad*, (sc. *φρένας*), or, better, *vagabond*, φ 363†.

πλαγκτοσύνης, τῆς, (πλαγκτός), *roving, roaming*, ο 343†.

πλάγχθη, see *πλάζω*.

1. *πλάζω*, ipf. **πλάζ(ε)**, (πέλαγος, *plash*), *despattered*, Φ 269.

2. *πλάζω*, **πλάζουσι**, ὢν, ipf. *πλάζε*, aor. *πλάγξ(ε)*, (πλήσσω), *drive away* (from object of one's aim), freq. with *ἀπό*, with inf. of result, ω 307; *μέγα*, greatly hinder, B 132; *confuse*, β 396: *turning its course, deflecting*, P 751; pass. mid. *πλάζομαι*, ετ(αι), εσθαι, ὄμενος, ου, οἱ, ipf. *πλάζετ(ο)*, fut. *πλάγξομαι*, aor. *πλάγχθη*, θείς, *θέντα*, ες, *oberrare, vagari, rove, wander*. ν 204; *κατά*, with acc., ο 312, π 151; *ἐπὶ δῆμον*, ξ 43, γ 252; *be cast about, κύματι*, on the wave (collective), ε 389; *be cast away*, α 2; *ἀπό*, from, *aberrare*, ζ 278; *dash back*, Δ 351.

Πλάκος, ἡ, mountain above Thebe, in Mysia, Z 396, 425, X 479.

πλανᾶω, mid. **πλᾶνόνται**, *vagantur, rove*, Ψ 321†.

Πλάταια, town in Boiotia, B 504†.

πλάτάνιστῳ, fem., *plane-tree*, not unlike our maple, B 307.

πλάτῳς, **πλάτῳς**, εἶ, ἐ(α), *broad*, H 86, N 588; *αἰπόλια αἰγῶν*, *wide-roaming herds of goats*.

πλέες, ας, see *πλείων*.

πλείος, ου, οἱ; η, αἱ; ὢν, *πλέον*, *πλείους*, comp. *πλειοτέρω*, *plenus, full*, K 579, Θ 162; with gen., δ 319, ο 446.

πλείστον, οἱ, ους, η, ην, αἱ, ὢν, α, (πολύς), *plurimum, i, most*, O 616; ntr. as adv., *maxime, especially*, Δ 138, T 287.

πλείων, **πλέων**, *πλέονες* (πλείες), ὄνων, ὄνεσσι (πλείοσι), *πλέονας* (πλείους, *πλέας*), ntr. *πλέον*, *πλείον(α)*, comp. from *πολύς*, *plus, plures, maior, more, greater*, with *ὅ, τό*, etc., β 277, K 506, A 165, *greater part*. [σ 247, *synizesis* = *πλείυνες*.]

πλεκτοῖς, ἦν, verbal adj., (πλέκω), *braided, twisted*, χ 175, Σ 568.

πλέκω, aor. **ἐπλεξε**, ρ'ait, *twist*, Ξ 176; aor. mid. *πλεξάμενος*, κ 168.

πλευραί, ὢν, ἄς, *ῥῖς*, Δ 437; *sides* or *flank*, latera, ρ 232, Y 170 = **πλευρά**, acc. pl. ntr., *on the side*, Δ 468†.

Πλευρών, ὄνος, town in Aitolia, B 639, N 217, Ξ 116; inhabitant, *Πλευρώνιος*, Ψ 635.

πλείω, **πλείω** = *πλείτε*, *πλείειν*, *πλέων*, *ουσα*, *σας*, *πλείοντες*, ipf. *ἔπλεον*, *εεν*, *έομεν*, *εον* and *πλέεν*,

ἰομεν, πλέων, fut. πλείσεσθε, (πλέψω), *navigo, sail*; ὑγρά κίλευθα, *sail the watery ways*, γ 71. [πλέων, synizesis, α 183.]

πλέων, ἔον, see πλείων.

πληγή, πληγῆς, ᾗ, ἑών, ᾗσι(ν), fem., (πλήσσω), *blow, verbera, stroke*, from stick, whip, or thong, O 17, δ 244; Διός, Ξ 414, *stroke of lightning*.

πληῖθ' = πληῖτο, see πῖμπλημι.

πληῖθε, see πληῖθω.

πληῖθος, dat. πληῖθε, ε [P 330, Ψ 639], and πληθός, ὅς, ὅι, ὅν, (πλήθω), *multitudo*, esp. opp. chiefs, B 143, 278 (with pl. verb), 488, I 641.

πλήθω, πληῖθει, οὔσι, ὡσι, ipf. πληῖθε, *be or become full*, with gen., of rivers, *swell*, II 389; part. πληθών, ὄντι, ὄσαν, ὄσας, *plenus, full*, ι 8; *swollen*, E 87, Δ 492; σελήνην, *lunam plenam*.

πληΐάδες, *Pleiades* (seven stars in the constellation Taurus), from πλέω, as the opening and close of navigation was marked by their rising and setting; the popular etymology made them doves (πελαιάδες), flying before the hunter Orion, ε 272, μ 62. The Romans called the constellation Vergiliae, from vergo, to turn.

πληκτίζεσθαι (πλήσσω), *depugnare, contend with*, Φ 499.

πλήμνη, αι, fem., (πλήθω), *hub* or *nave* of a wheel, E 726, Ψ 339.

πλη-μῦρις, fem., (πλήμμυρις?), *rise of the sea, flood (tide)*, ι 486†.

πλήν (πλίον), with gen., *except*, Θ 207†.

πληῖντο, (1) from πῖμπλημι, *implebantur*.—(2) from πελάζω.

πληῖξα, ε, see πλήσσω.

πληξ-ίππω, ὄν, (πλήσσω), *striking* or *driving horses*, B 104.

πλησίον, du. ἰώ, pl. ἰοι, ἰαι, (πέλας), *propinquus, vicinus, near*, ἄλλον, *neighbor*, Θ 328; *elsewh. adj.*, with gen. or dat.; ntr. as adv., *prope, hard by*, μ 102.

πλησ-ιστίον (πλήθω, ιστίον), *filling the sail*, λ 7 and μ 149.

πλήσσω, aor. πληῖξα, ε, etc., 2 aor. (ἐ)πέπληγον, inf. πεπληγέμεν, pf. πεπληγώς, *vīa*, (πλαγ-, plango), *strike*, with hand, foot, staff, whip, missile, weapon, II 791, σ 57, υ 17, χ 20; *smite*, μ 412; pass. πληγείς, Θ 12, Ψ 694, O

117; κληῖδι, *thrust open by*, φ 50; Θ 264, χορόν, *trod a measure*; *hit and wound*, K 489, II 332; with double acc. (ον), κ 161, Δ 240; mid. 2 aor. πεπλήγετο, ὄντο, reflex. se or sua, II 125, *having smote his thighs*.

πληῖτο, (1) from πῖμπλημι, *implebatur*.—(2) from πελάζω.

πλίσσονται, ipf., *strode out*, ζ 318†.

πλοκάμους, masc., (πλέκω), *locks, braids*, Ξ 176†.

πλόον, masc., (πλέω), *navigationem, voyage*, γ 169†.

πλούτος, οιο, φ, ὄν, (πλήθω), *divitiae, wealth*, A 171, II 596, ξ 206.

πλοχμοί = πλόκαμοι, *locks*, P 52†.

πλῦνοι, masc., *wash-troughs* or *bassins* in the earth, lined with stone, ζ 40.

πλύνω, πλυνούση, ipf. iter. 3 pl. πλύνεσκον, fut. ἑούσα, αι, aor. 3 pl. πλύναν, part. ασα, (flu o), *wash, clean*, ζ 31, 59, 93.

πλωτή, dat. sing., (πλωτός), *floating*, κ 3†.

πλώουσι, οἰεν, εἰν, ipf. πλῶν, (πλόψω from πλέω), *swim, float*, ε 240, Φ 302.

πνεύμονι, dat. masc., *lung*, Δ 528. (II.)

πνέει, and πνέει, ὄντε, ες, ας, οὔσα, αν, (πνέψω), *spirare, breathe, live*, P 447, σ 131; *smell*, δ 446; *blowing*, η 119; *breathing courage*, μένος, χ 203; μένεα, with souls inspired with courage; mid. pf. πέπνῦσαι, inf. ὕσθαι, plupf. πέπνῦσο, *have discretion*, κ 495; *be prudent*, Ω 377; part. pf. πεπνῦμένος, etc., *prudens, discreet*, Γ 203, α 213, δ 206, θ 388, γ 52, β 38.

πνοή, ᾗς, ᾗ, ἡν, αι, ᾗσι(ν), ἄς, fem., (πνέω), *spiramen, breath*, Υ 439; *raming*, Ψ 380; *hot breath, blast*, Φ 355; *elsewh. of wind*, ζ 20, κ 507.

Ποδᾶ-λείριος, son of Asklepios, brother of Machaon, B 732, Δ 833.

ποδᾶ-νιπτρα, ntr., (νίπτω), *water for washing the feet*, τ 343 and 504.

Ποδ-άργη, a Harpy (storm-wind), mother of Achilleus's horses, II 150, T 400.

Πόδ-αργος, horse of Hektor, Θ 185; of Menelaos, Ψ 295.

ποδ-άρκης (ἀρκέω), *swift-footed*, A 121. (II.)

Ποδ-άρκης, son of Iphiklos, brother

of Protesilaos, chief of the contingent from Phylake and Pyrasos, B 704, N 693.

ποδ-ηνεκέ(α), ἐς, (ήνεκής, stem ἐνεκ, see φέρω), *extending to the feet*, K 24, O 646.

ποδ-ήνεμος (ἄνεμος), *swift as the wind*, B 786, of Iris. (II.)

Ποδῆς, οὗς, ἦν, son of Eetion, slain by Menelaos, P 575, 590.

ποδ-ωκέησι, dat. pl. fem., (ώκύν), *swiftness of foot*, B 792†.

ποδ-ώκης, εος, εἰ, εα, εες, εσι, εας, (ώκύν), *fleet-footed*, K 316, B 860, Ψ 249, 262, λ 471, 538.

ποθέσκε, see ποθέω.

πόθεν, interr. adv., *whence? unde?* γ 71, ο 423; also like Lat. *cujas*, with gen., π. ἀνδρῶν, *unde gentium*, from what quarter of the world? Φ 150, α 170.

ποθέν, indefin. adv., *alicunde, from some quarter*, ω 149; freq. with εἰ.

ποθέω, εἰς, ποθέμεναι, inf. prs., ipf. πόθει, εον, aor. πόθесαν, ἐσαι, desidero, *desire, long for*, β 375; τινά, A 492, λ 196.

ποθή, ῆ, ἦν, (ποθέω), desiderium, *longing for*, τινός, A 240, θ 414; σή, tui; also = *inopia, lack*, κ 505, β 126.

πόθι, interr. adv., *ubi? where?* α 170, ω 298. (Od.)

ποθί, indefin. adv., *alicubi, anywhere*, υ 114; aliqua, *somewhere*, T 273, α 348; esp. *at* κέ ποθι, *if in any case*, *if at all*, to see whether, α 379, β 144, μ 215, χ 252, ρ 51, 60, δ 34.

πόθος, ο, masc., (ποθέω), desiderium, *yearning (after)*, σός, tui, P 439.

Ποιάντιος υἱός, son of Poias, Philoktetes, γ 190†.

ποιέω, prs., ipf. ἐποίει, ποίει, ποίεον, fut. ποιησέμεν, aor. ἐποίησεν, σαν, ποιήσε, σαν, sai, etc., *make, act.*, (1) *create*, εἰδωλον, *φάος τινί*; *build, make*, σάκος ταύρων, *shield of bulls' hides*; ἀθύρματα, *make sport, play*; with acc. and inf., ψ 258, *efficere*; pass. pf. πεποίηται *ἐννή*, η 342; σοὶ ἄριστα, *optima tibi facta sunt per domum?*—(2) with double acc., *cause to become, make so and so*, τινά τι (second acc. either subst. or adjunct.), ἄκοιτιν θνητῷ, *give in marriage to a mortal*; ἄιστον, *cause to be forgotten*; ὄλβια,

bless; ἐνὶ φρεσὶ, *put in one's thoughts*.—mid. ποιεῖται, ipf. ποιεύμεν, fut. ποιήσεται, aor. ποιήσας(ο), σαντο, σασθαι, *sibi facere, comparare, make for one's self, procure*; τινὰ ἄλοχον, *uxorem ducere*; ἀκοιτην, *nubere*; υἱόν, *adoptare*; ῥήτην, *bind one's self by an agreement*.

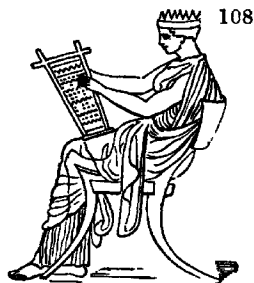
ποίη, ης, η, (ποφῆ), *gramen, grass*, σ 370, Ξ 347.

ποιήεντος, gen., ποιήενθ' = ποιήεντα, ποιήεσαν, (ποφῆφεις, ποίη), *graminosus, grassy*, B 503, δ 337.

ποιητοῖο, οἷσι(ν), ἦν, ῆσι, ἄς, (ποιέω), with and without ἐν, (well) *made*, K 262; πόκα, *firmly built*, α 333.

ποίκιλλε, ipf. from ποικίλλω, (ποικίλος), *skillfully work or make*, Σ 590†.

ποικίλμασιν, τοῖς, ntr., (ποικίλλω), *rich work, broidery*, Z 294 and ο 107; cf. the embroideress in cut.



ποκίλο-μήτην, voc. μήτα, (μήτις), *prop. with changing, versatile mind, versatili ingenio, rich in invention*, χ 115.

ποκίλον, η, ον, (α), (pic-tus), *parti-colored, spotted, mottled*, of skin of animals; *embroidered in various colors*, E 735, σ 293, X 441; *skillfully wrought*, of objects in metal or wood, Δ 226, K 501.

ποιμαίνων, οντ(α), (ποιμήν), *part. prs., ipf. iter. ποιμαίνεσκει, pascere. tend as shepherd* (ἐπ' ὕεσι, Z 25), μῆλιν, ι 188; pass. ipf. ποιμαίνοντο, *pascabantur, were tended*, A 245.

ποιμήν, ἐνος, ἐνι, ἐνα, ἐνεγ, ἐσιν, (πῶν), *pastor, herdsman*, of sheep or oxen; λαῶν, *shepherd (defense)* of the people, epithet of chiefs, B 243.

ποιμνησιν, dat. pl. from ἡ ποίμνη, (ποιμήν), *gregibus (tenetur), (is occupied by) flocks*, ι 122†.

ποιμνήϊον σταθμόν, (ποιμνή), *cattle-stall, sheep-fold*, B 470†.

ποινή, ἤς, ἥν, (ποφινή, poena, purus), *purification, expiation, quit-money* for bloodshed, *penalty*, τινός, for a person, i. e. murder of a person, I 633; for a thing, *satisfaction, price*, Γ 290, E 266, P 207; ἀτιτοι, unpaid; ἀπερίνυτο, exacted satisfaction for himself from many, II 398.

ποίον, οἰ, οῖη, ῥ, interr. adj. pron., qualis? *of what sort?* εἴτ' ἀμυνέμεν, what sort are ye to defend? how would ye be disposed to defend? φ 195; ποῖόν σε ἔπος φύγεν ἕρκος ὀδόντων, in questions expressive of indignation or surprise, α 64, φ 168.

ποιπνύοντα, δύουσαι, ipf. (ἐ)ποιπνύον, aor. part. ποιπνύσαντι, (red. from πνέω), prop. *puff, rant, bestir one's self*, Ξ 155; *make haste*, υ 149; esp. of attendants, servants, Σ 421, A 600.

πόκον, τόν, (πέκω), *shorn wool, fleece*, vellus, M 451†.

πολέες = πολλοί.

πολεμήϊα, ntr., (πόλεμος), ἔργα, *tool of battle*, B 338 (οἶδε, understands); with δοῦναι, bestow *renown in battle, glory*; τεύχεα, *warlike equipment*.

πολεμίζω, prs. and ipf. πολέμιζε, ον, and **ποτολεμίζω**, εἰν, ων, fut. ἵζομεν and **ποτολεμίζομεν**, (πόλεμος), *pugnare, fight, πόλεμον, pugnam; τινί, contra aliquem = ἀντα τινός, ἐναντίβιον*, opp. μετά τισιν, jointly with; *impugnare, to fight with*, Σ 258.

πολεμιστής, ἦν, á, αἱ, and **ποτολεμιστῇ**, (ποτολεμίζω), *bellator, warrior*, K 549.

πόλεμος, οἰο, ου, φ, ον, οἰ, ων, ους, and **πτόλεμος**, οἰο, ου, φ, ον, ους, (ποτολεμίζω), *turn't of combat, fight*, A 492, Δ 15; esp. freq. plur., Ξ 225, χ 152; also in periphrasis, εἰς, νεῖκος, φύλοπις **πολέμοιο**, discord, fury, din of the combat. **π(τ)όλεμόνδε**, *into the combat*, Θ 400.

πολεύειν (πέλεσθαι), *versari, live in*, χ 223†.

πολέων = πολλῶν.

πόληας, ες = πόλεις.

πολιζω, aor. **πολίσσαμεν**, and plupf. pass. **πεπόλιστο**, *condere, build*, H 453 and Υ 217.

πολιήτας, τούς = **πολίτας**, *cives, citizens*, B 806†.

πόλινδ(ε), in urbem, *to the city*, E 224, N 820, α 189.

πολλο-κροτάφους, τούς, *with hoary temples* (κρόταφος), *gray with age*, Θ 518†.

πολιοῖο, ὄν, οἰ, ἤς, ἥν, áς, (πελλός, pullus), canus, *hoary*, of hair (capilli, pili); of iron, sea, áλός, *with hoary foam*, A 350.

πόλις, ιος [and jos, B 811, Φ 567], εἰ, ἱν, ιες, ἱων, ἱέσσι, ιας [pronounce ἱς, jas? Θ 560], εις; **πτόλιος**, Δ 514, etc.; **ιν**, B 130, etc.; also **πόληος**, ἡ, Γ 50; **ης**, **ηας**, urbs, civitas, *city*, with name as appos., e. g. Τροίην, λ 510; or as limiting gen., B 133; opp. ζ 178, ἄστυ, fortified dwelling-place, **πόλις**, inhabited city; P 144, community and city; ἄκρη, acropolis, citadel, upper town.

πολίται, ας, masc., (πόλις), *cives, citizens*, η 131, O 558.

Πολύτης, αο, (1) son of Priamos, B 791, N 533, O 339, Ω 250.—(2) companion of Odysseus, κ 224.

πολλάκι(ς), adv. from πολλός, *saepe, many times*, Γ 232, N 666, τ 76.

πολλός, ὄν, see πολῶς, ὄ.

Πολύ-αιμον δης, αο, *son of Polyaimon*, Amopaeon, Θ 276†.

πολύ-αιν(ε), voc., (αἶνος), *much-praised*, Ὀδυσσεύ, I 673, Δ 430.

πολύ-αἶξ, αἶκος, (αἰσσω), *impetuous; κάματος, weariness caused by impetuousness in fight*, E 811; elsewh. **πολέμοιο**, *furious combat*, A 165.

πολύ-ανθέος (ἄνθος), *much-, luxuriantly blooming*, Ξ 353†.

πολύ-ἄρητος (ἀράομαι), *much-, warmly desired*, ζ 280 and τ 404.

πολύ-αρνι, τῷ, (-ἄρνι, lamb), *rich in lambs, possess r of many flocks*, B 106†.

πολύ-βενθέος, gen., (βένθος), *very deep*, A 432; elsewh. of sea. (Od.)

Πόλυ-βος, (1) son of Antenor, A 59.—(2) an Egyptian, δ 126.—(3) an Ithakan, father of Eurymachos, ο 519.—(4) a Phaiakian, θ 373.—(5) a suitor in Ithaka, χ 243, 284.

πολύ-βοτείρη, αν, (βόσκω), *much- or all-nourishing*, alma, only of the earth, χθονί, α, Z 213, A 619, exc. A 770, Ἀχαΐδα.

πολύ-βουλος (βουλή) Ἀθήνη, *dear in counsel, exceeding wise*, E 260, π 282.

πολύ-βοῦται (βοῦς), *rich in cattle*, I 154 and 296.

πολύ-γηθείς (γηθείω) Ὀραι, *ever gay* (conceived as never ceasing from the choral dance), Φ 450†.

πολύ-δαίδᾶλος, ου, φ, ον, οι, *perquam artificiosus, highly, cunningly wrought*, of objects in metal and wood; of men, solertes, only Ψ 743, *skillful*.

πολύ-δακρυς, υ, and -δακρῶν, P 192, epithet of μάχη, ὑσμίνη, ἄρρα, *occasioning many tears, doleful, deplorable*, Γ 132.

πολύ-δάκρυτος, οιο, *much-lamented*, Ω 620; *tearful*, γίοιο.

Πολύ-δαμνα, wife of the Egyptian Θῶν, δ 228†.

πολύ-δειράδος, gen. from -δειράς, (δειρή), *many-ridged*, Οδλύμποιο, A 499. (II.)

πολύ-δένδρεον, masc., (δένδρον), *thickly planted with trees*, δ 737, ψ 139, 359.

πολύ-δέσμον, gen., (δεσμός), *firmly* (=in many places) *bound together*, epithet of Odysseus's raft, ε 33 and 338.

Πολύ-δέυκης, acc. εα, *Pollux*, son of Zeus and of Leda, brother of Kastor, Γ 237, λ 300. (decus.)

πολύ-δίψων, ntr., (δίψα), *thirsty, dry*, of Argos in valley of Ithachos, Δ 171†.

Πολύ-δώρα, daughter of Peleus, wife of Spercheios, mother of Menestheus, Π 175†.

πολύ-δωρος (δῶρον), *richly dowered*, Z 394.

Πολύ-δωρος, (1) youngest son of Priamos by Laothoe, Υ 419, Φ 91, X 46; slain by Achilleus, Υ 407.—(2) a Greek, Ψ 637.

Πολύ-ειδος, v. l. for Πολύ-ιδος.

πολύ-ζυγφ (ζυγόν), *with many rowers' benches* = *great*, B 293†.

πολύ-ηγερέες (ἀγείρω), *numerously assembled*, reading of Aristarchos in A 564†.

πολύ-ηράτου, φ, ον, (ἐραμαι), *greatly loved or desired, desideratus*; ἥβη, *lovely youthful bloom*; Θήβη, λ 275.

πολύ-ηχεί, έα, *many-toned*, of nightingale, τ 521; *echoing, resounding*, Δ 422.

πολύ-εαρσές, *bold, intrepid, audax*, P 156.

Πολύ-θερσείδης, αο, *son of Polytherse*, Ktesippos, χ 287†.

Πολύ-ιδος (Εἰδος), (1) son of Eurydamas, slain by Diomedes, E 148.—(2) seer in Korinthos, father of Euchenor, N 663, 666.

πολύ-ιδρείησι(ν) (ἰδρις), *consilio. much knowledge, shrewdness*, β 346 and ψ 77.

πολύ-ιδρις, εν, *very shrewd, subtle*, versutus, ο 459 and ψ 82.

πολύ-ἵππου, *rich in horses*, N 171†.

πολύ-καγκέα (κάγκανος), *very dry, parching*, Δ 642†.

πολύ-καρπος, ον, (καρπός), *frugifer, fructuosus, fruitful*, η 122 and ω 221.

Πολύ-κάστη, youngest daughter of Nestor, γ 464†.

πολύ-κερδείησι (κέρδος), *astutiā, great craft*, ω 167†.

πολύ-κερδέα, acc. masc., (κέρδος), *astutum, cunning*, ν 255†.

πολύ-κεστος (κεντέω), *richly embroidered*, Γ 371†.

πολύ-κηδέ(α), acc., (κῆδος), *aerumnosum, woful, wretched*, ι 37 and ψ 351.

πολύ-κληίδι, ἴσι, (κληίς), *with many thole-pins, many-oared*, B 74, H 88.

πολύ-κλήρων, gen. pl., (κλήρος), *locupletium, wealthy*, ξ 211†.

πολύ-κλητοι (καλέω), *called together in large numbers* = *from many a land*, Δ 438 and K 420.

πολύ-κλύστω (κλύζω), *loudly swg-ing*, δ 354. (Od.)

πολύ-κμητος, ου, ον, (κάμνω), *wrought with much labor, well-wrought*, of iron, Z 48; θάλαμος, δ 718, *firmly built*.

πολύ-κνημον (κνήμη), *with many g'ens or ravines*, B 497†.

πολύ-κοιρανίη, fem., (κοίρανος), *rule of many, mob-rule*, B 204†.

πολύ-κτῆμων (κτῆμα), *with many possessions*, E 613†.

Πολύ-κτορίδης, αο, *son of Polyktor*, Peisandros, σ 299†.

Πολύ-κτωρ, ορος, (1) fabled name, Ω 397.—(2) ancient hero in Ithaka, ρ 207.—(3) father of Peisandros.

πολύ-λήϊος (λήϊον), *rich in harvests*, E 613†.

πολύ-λλιστον (λίσσομαι), *object of many (fervent) prayers*, ε 445†.

Πολύ-μήλη, daughter of Phylas, mother of Eudoros, II 180†.

πολύ-μήλου, gen., acc. *ον*, (*μῆλα*), *rich in sheep, rich in flocks*, B 605, 705. (II.)

Πολύ-μηλος, son of Argeas, a Lykian, slain by Patroklos, II 417†.

πολύ-μητις, *ιος*, (*μῆτις*), *rich in devices, crafty, shrewd*, freq. epithet of Odysseus, A 311; of Hephaistos, Φ 355.

πολύ-μηχανήν (*μηχανή*), *manifest cunning*, ψ 321†.

πολύ-μῆχανος, (*ε*), (*μηχανή*), *fertile in devices, full of expedients, ever ready*, epithet of Odysseus, α 205, B 173.

πολυ-μνήστη, *ην*, (*μνάσμαι*), *much-wooed, eagerly sought*, δ 770. (Od.)

πολύ-μῦθος, *ον*, *of many words, fluent*, Γ 214 and β 200.

Πολύ-νείκης, son of Oidipus, brother of Eteokles, mover of the expedition of the Epigoni (descendants) against Thebes, Δ 377†.

Πολύ-νηος, father of Amphialos, a Phaiakian, θ 114†.

Πολύ-ξενος, son of Agasthenes, chief of Epeioi, B 623†.

πολύ-παίπαλοι (*παιπάλη*, *fine meal*), *very artful cunning*, ο 419†.

πολύ-πάμονος, gen., (*πέπαμαι*), *opulent, exceeding wealthy*, Δ 433†.

πολύ-πενθέος, gen., *έα*, *ές*, (*πένθος*), *deeply mournful*, ψ 15, Γ 563.

Πολύ-πημονίδης, fabled name ('Αφειδας, "Spendthrift"), son of the Great Possessor, ω 305†.

πολύ-πίδακος, *α*, gen., also -*πιδάκου*, (*πίδαξ*), *rich in springs*, Υ 59, Ξ 157. (II.)

πολύ-πικρα, as adv., (*πικρός*), *very bitterly*, π 255†.

πολυ-πλάγκτοι, *φ*, *οισι*, *ους*, (*πλάζω*), *buffeting, driving far from one's course*, Δ 308; elsewh. *far-roving, much-wandering*.

Πολύ-ποίτης, *ας*, son of Peirithoos, one of the Lapithai, B 740, Z 29, M 129, 182, Ψ 836, 844.

πολύ-πτύχου, gen., (*πτύσσω*), *with many folds, many-furrowed*, Θ 411. (II.)

πολύ-πῦρος, *ον*, *φ*, *ον*, (*πῦρός*), *abounding in wheat*, ο 406, Δ 756.

πολύ-ρρηνος, λ 257, and pl. -*ρρηνες*, (*Φρην*, *Φάρνα*), *rich in sheep*, Γ 154 and 296.

πολύς, *πολλή*, *πολύ*, besides the regular Attic forms (excluding *πολλοῦ*, which does not occur), are found in Homer also *πολύς*, N 705, *πολύς*, *ύν*, *ύ*; *πολέος* [pronounce *πολός*, v 25], pl. *πολέες*, *είς*, Δ 708; *πολέων* [dissyll., II 655], *άων*, *έων*, dat. *πολέσι*, *έσσ(ι)*, *έσσ(ι)*, P 236, acc. *πολέας*, N 734; *πολύν*, fem., K 27; also *πολλός*; ntr. *πολλόν*; comp. *πλείων*, *ονες*, *οσιν*, *ους*, *ον(α)*, *πλέων*, *πλέον*, *πλέονες*, *όνων*, *όνεσσ(ι)*, *ονας*, sup. *πλείστον*, *οι*, *ους*, *η*, *ην*, *αι*, *α* (plus, Ger. viel, voll), multus, of number, many; of size, strength, much; of time, long; amplus, wide, broad, of space; πολλοί, vulgus, plerique, the multitude, the larger part; also with gen., τὰ πολλά, pleraque, the most; τόσσον πολλόν, so far into the conflict, Υ 178; often coupled with other adjs., with *καί*, *τέ—καί*, *τέ—τέ*, β 188, Z 452, ο 159, B 213; ntr. *πολί*, with comp., increasing comparative force = multo, *fur*, *by far*, much, β 180, A 169, Δ 162, Ξ 467; in like manner with sup., longe, A 581, Δ 51, H 162, Ξ 442; with *βούλομαι*, malo, prefer, A 112; with *φθάνω*, N 815, and other words of distance where a comparative idea is involved; so likewise *πολύν*, Z 479, Ψ 587, A 91, ζ 39; *έπιδευέες*, ω 171; with verbs, E 636, T 218, Ψ 742, T 113; πολλά, multa, multum, much, ο 401; saepe, often, P 430, ι 128; valde, exceedingly, Z 458, Θ 22; impense, intently, earnestly, Δ 229, E 358; fervently, ardently, A 35, γ 267, δ 433.

πολύ-σκάρθμιο (*σκαίρω*), much-, far-springing, agile, fleet, epithet of the Amazon Myrine, B 814†.

πολύ-σπερίων, *έας*, (*σπείρω*), wide-spread, spread over the earth, λ 365.

πολύ-στάφύλον, *rich in grapes*, B 507 and 537.

πολύ-στονος, *α*, (*στόνος*), much-sighing, mournful, miser, τ 118; causing many sighs, grievous, O 451.

πολύτλας = *πολυ-τλήμων*, (*τλήναι*), much-enduring, steadfast, esp. epithet of Odysseus, Θ 97, ε 171, H 152, σ 319.

πολύ-τλητοι (*τλήναι*), aerumnosi, having borne much, wretched, λ 38†.

πολυ-τρήωνα, *abounding in doves*, B 502 and 582.

πολυ-τρήτοισι (τρητός). *pierced with many holes, porous*, α 111. (Od.)

πολύ-τροπος, *ον*, (τρέπω), *versatile, versutus*, α 1 and κ 330.

πολυ-φαρμάκου, *οι*, *skilled in drugs*, Π 28, κ 276.

Πολυ-φείδης, *εος*, son of Mantios, grandson of Melampus, ο 249 and 252.

πολύ-φημος, *ον*, (φήμη), *abounding in songs*, χ 376; *many-voiced, buzzing*, β 150.

Πολύ-φημος, (1) son of Poseidon, Kyklops, α 70, ι 371 sqq.—(2) one of the Lapithai, Α 264.

πολυ-φλοίσβοιο, *γεν.*, (φλοῖστος), *θαλάσσης*, (close of verse), *loud-roaring*, Α 34, ν 85.

Πολύ-φήτης, *αο*, chief of the Trojan allies from Askania, Ν 791†.

Πολύ-φόντης, son of Autophonos, slain before Thebes by Tydeus, Δ 395†.

πολύ-φόρβον, *ην*, (φορβή), *bountiful*, alma, Ι 568, Ξ 200. (Π.)

πολύ-φρονος, *α*, (φοένες), *very sagacious, prudens*, Σ 108, θ 297.

πολύ-χαλκος, *ον, ον*, *abounding in bronze; οὐρανός*, *wrought of bronze, all-brazen*, Ε 504, γ 2.

πολύ-χρῦσος, *οιο, ον*, *rich in gold*, Σ 289, γ 305.

πολύ-ωπῶ (ὀπή) *many-meshed*, χ 386†.

πομπεύς, only pl., **πομπῆς**, *ας*, (πομπός), *comites, conductors, escort*, γ 325, ν 71. (Od.)

πόμενον, *ipf.* from πομπεύω, (πομπεύς), *comitata sum, conduct*, ν 422†.

πομπή, *ἡς, ῆς, ἡν*, (πέμπω), *escort*, η 193, Ζ 171; *sending away, dismissal*, ν 41, ε 233.

πομπός, *όν, οί, οἷσιν*, (πέμπω), *comes, escort*, Ν 416; also fem., δ 826.

πονέομαι, subj. **πονέμεθα**, opt. **έοιτο**, inf. **έεσθαι**, part. **έυμενος, ον**, *ipf.* (έ)πονέοτο, **πονέοντο**, fut. **ήσομαι**, aor. **πονήσατο(ο)**, **σάμενος, οι**, plupf. **πεπόνητο**, (πόνος), *be busy about, τι, περί τι*, Ω 444; *toil in the fight*, Δ 374; generally, *work upon*, with dat. of instrument; *elaborare, make with care*, Σ 380, ι 310.

πόνος, *οιο, ον, ον, ων, οισ(ι)*, (πένο-

μαι), *labor, esp. toil of battle*, Ζ 77; *aerumna, distress, grief*, Β 291, that is indeed a grief, to return unsatisfied.

Ποντεύς, a Phaiakian, θ 113†.

ποντόθεν, *e mari, from the sea*, Ξ 395†. **πόντονδε**, *in mare, into the sea*, ι 495 and κ 48.

Ποντό-νοος, herald of Alkinoos, η 182, θ 65, ν 50, 53.

ποντο-πορούσης (πορέω), and **-πορευέμεναι**, *εύων*, *traversing the high sea*, λ 11, ε 277 sq.

ποντο-πόρος, *οιο, οισι(ν)*, *sailing through the sea*, Η 72, μ 69.

πόντος, *οιο, ον, ψ, ον*, (pons), *high sea*, ι 285, Α 350, Β 145; *deep*, δ 508; with adj. specifying the name, Θρηίκιος, 'Ικάριος.

ὦ πόποι (παπαί), interj. of astonishment, displeasure, wrath, grief, only Β 272, of pleasurable surprise; usually at beginning of verse followed by ἦ μάλα δῆ (ρά), etc., ν 383, 209, Α 254.

πόρδαλις, *ιος, ίων*, also **πάρδαλις**, *panther, leopard*, δ 457, Ν 103.

Πορξεύς, *εί*, father of Oineus, Ξ 115†.

πορτέω, *ipf.* (έ)πόρθεον, (πέρθω), *devastate, lay waste*, ξ 264.

πορθῆες, pl. from -εύς, (πόρος), *ferry-men*, ν 187†.

πορθῶ, *τῶ*, (πόρος), *strait, sound*, δ 671 and ο 29.

πόριες, see πόρτιος.

πόρκης, masc., (πλέκω?), *iron ring*, passing round the spear at meeting of head and shaft, Ζ 320 and Θ 495. (See cut No. 4.)

πόρον, acc., pl. *οι, οις, ους*, masc., (πέρω), *vadium, ford*, Β 592, Ξ 433; pl. *pathos*, μ 259.

(έ)πορον, (έ)πορεν), aor. **πόρησι**, **πόρη**, *ωμεν, ωσι*, **πόροι, όντες**, (portio, impertio), *compare, procure*, Ω 30; *bestow*, Α 353, Τ 21; *provide*, ν 71; *present*, Ζ 218, Η 185; *commit to*, Ζ 168; *give*, κ 394; *grant*, σ 202; with inf., Ι 513; in general, *be the cause of*, τ 512; pass. perf. **πέπρωται**, *it is decreed by fate*, with acc. and inf., Σ 329; **τινί τι**, Ι 309; **πεπρωμένον**, *praebitum, debitum, destined, assigned*, Η 441, Ο 209.

πόρπας, *τάς*, nom. **ή πόρπη**, (πέρω), *buckle, brooch*, Σ 401†. (See cut No. 104.)

πορσάνεουσα, ipf. **πόρσυνε**, from **πορσαίνω**, *σύνω*, (**πορεῖν**), prop. *make ready*; **λέχος καὶ εὐνήν**, *share bed and couch*, γ 403, Γ 411.

πόρτακι, *τῆ*, (**πόρτις**), *vitulo, calf*, P 4†.

πόρτιος, E 162, and **πόριες**, κ 410, fem., *iuvencae, heifer*.

πορφύρεος, φ, ον, οισ(ιν), η, ην, ον, (ι), (*purpura*), *purple*, spoken of non-transparent substance with a reddish gleam, yet without distinct notion of color; of waves, *dark-gleaming*, β 428; of sea near the shore, II 391; **θάνατος**, of death in battle, E 83.

πορφύρη, subj. pres., ipf. **πόρφυρε**, (*φύρω*), *boil up*, of waves, Ξ 16; elsewh. of mental disquiet, *be troubled*, δ 427.

πόσε; quo? *whither?* II 422.

Ποσειδάων, *Poseidon*, *Neptunus*, son of *Kronos*, brother of *Zeus* and *Aides*, husband of *Amphitrite*, lord of the sea, O 190; dwells in *Aígai*. also in *Olympos*; sends storm or favoring wind; enemy of *Trojans* because of faithlessness of *Laomedon*, Φ 443 sqq.; of *Odysseus*, because of *Polyphemos*, α 20; sets in turmoil the sea with his trident, and causes earthquakes, *ἐνοσίχθων*, *ἐννοσίγαιος*; *γαῖοχος*, earth-pholder, θ 322; *κυανοχαῖτα*, dark-haired, with hair the color of the sea; to him, as to the gods of the lower world, were sacrificed black bulls, γ 6; also boars and rams, λ 131.

Ποσιδήιον, *place sacred to Poseidon*, ζ 266; *ἄλσος*, grove, B 506.

1. **πόσις**, ιος, ιν, fem., (**ποτός**), *potio, drink*, A 469, κ 176.

2. **πόσις**, ιος, εἶ, εἰ, ιν, ιας, masc., (*δεσπότης*, *potens*), *husband, spouse*, H 411, δ 137.

ποσσ-ἡμαρ, *quot dies? how many days?* Ω 657†.

πόστον, acc., *quotum, how many a year ago?* ω 288†.

ποταμόν-δε, in *flumen, into, to the river*, Φ 13, κ 159.

ποταμός, οἶο, οὔ, ῶ, ὄν, ὡ, οἱ, ὦν, οὔς, (perh. from root *πο-*, *drink*), *flumen, river*, ε 453; freq. personif. as river-god, E 544, Ξ 245.

ποτάομαι, *ποτώνται*, B 462; but **ποτέονται**, ω 7; pf. **πεπόνηται**, **πεπονηται**, (*πέτομαι*), *volare, fly, flutter*; of souls of departed, λ 222.

πότε, quando? *when?* T 227. **ποτέ**, enclitic, aliquando, *once*, Ξ 45; quondam, *formerly*, B 547, Z 99; olim, *hereafter*, Δ 182.

ποτέομαι, see **ποτάομαι**.

ποτέροισι, *utris, to which (party)*, E 85†.

ποτῆ, (*πέτομαι*), in *flight*, ε 337†.

ποτῆς, **ποτήτος**, τα, fem., (*πότος*), *potionis, drink*, δ 788, T 306.

ποτητά, τά, (*ποτάομαι*), *volucres, birds*, μ 62†.

ποτί and **ποτι-**, see **πρός**, **προσ-**.

ποτί-δέγμενος, etc., part., (*δέχομαι*), *expectans, awaiting*, τινά, τί, εἰ, ψ 91; *ὀππότ' ἂν*, H 415.

ποτι-δὸρπιον, *for (his) supper*, ι 234 and 249.

ποτι-κέκλιται, perf. from *-κλίνω*.

ποτι-νίσσεται, *go in at, enter* (through the gates, spoken of precious possessions), I 381†.

ποτι-πεπτηνῖαι, pf. part. (*-πτήσσω*), *λιμένος, sinking down toward the harbor*, ν 98†.

ποτι-πτυσοίμεθα, see **προσ-πτύσσομαι**.

ποτι-τερπέτω (*τέρπω*), *oblectato, let him care for*, O 401†.

ποτι-φωνήεις (*φωνή*), *capable of addressing, endowed with speech*, ι 456†.

πότμος, ον, masc., (*πίπτω*), the lot which falls from the helmet, sors; *ill fate, ἐπιείναι τινί, (θάνατον καὶ) π. ἐπισπεῖν*, meet death, fulfill one's fate, B 359.

πότνι(α), *πύτνᾱ, (πόσις), mistress, queen, θηρών; august, θεά; revered, bearing sway, μήτηρ*.

ποτόν, οἶο, ῶ, ὄν, ntr., (*πίνω*), *potio, drink*, A 470, α 148.

ποῦ, ubi? *where?* E 171; quo? *whither?* N 219. **πού**, enclitic, aliquando, *somewhere*, λ 458; *methinks, doubtless, perhaps*, A 178, B 116, 136, I 23, θ 491, λ 449.

πουλύ-βοτείρη, αν, Γ 89, 265, *almae, bountiful*, = *πολυβ.*

Πουλύδᾶμας, αντος, son of *Pantheos*, a Trojan, Ξ 449, 453, O 339, 518, 521, II 535; *κεπνυμένος*, Σ 249.

πουλύ-ποδος, τοῦ, *polygus (cuttlefish)*, ε 432†.

πουλύς, θ 109 = *πολύς*.

πούς, **ποδός**, ί, α, οἶν τ 444, ες, ὦν, **ποσ(σ)ι(ν)**, **πόδεσσι(ν)**, ας, *pes, foot, of*

men, animals, also of birds, *talons*, ungulae; coupled with χεῖρες, χ 477; λάξ ποδί, push with the foot, kick; ἐς πόδας ἐκ κεφαλῆς, or ἐκ κ. ἐς π., from head to foot, Σ 353; in foot race, swiftness of foot, N 325; radices montis, *foundations*, Υ 59; rope fastened to lower corners of sail to control it, *sheet* (see plate IV.), ε 260.

Πράκτιος, river in Troas, north of Abydos, B 835†.

Πραμνεῖος οἶνος, *Pramneian wine*, of dark color and fiery taste, κ 235.

πράττων, δεσσι(ν) = φρένες, (1) praecordia, *diaphragm*, *midriff*, Δ 579.—(2) fig. *heart*, X 43; *mind*, *thoughts*, Σ 380, η 92.

πρασιή, αἱ, *garden-bed*, ω 247 and η 127.

πρέπω, *be conspicuous*, ipf. ἔπρεπε, διὰ πάντων, M 104†.

πρέσβᾶ, fem., (πρ'έβνς), prop. *old*, then *august*, *honored*, E 721.

πρεσβήιον, (πρεσβνς), *gift of honor*, Θ 289†.

πρεσβῦ-γενής, *first-born*, Λ 249†.

πρεσβύτερος, οἰσιν, comp., -ύτατος, ον, η, ην, sup. from πρεσβύς, senior, elder, O 204; natu (γενεῇ) *maximus*, *oldest*, Z 24.

πρήθω, aor. (ἔ)πρῆσε,σαι, *blow*, *let stream forth*, Π 350 (with ἐν, A 481); *scatter*, *shower upon*, πυρὶ, fire, Θ 217; also πυρός, B 415, I 242.

πρηκτήρα, τόν, (πράσσω) *ἐργων*, *doer*, I 443; pl. ἦρες, *traders*, θ 162.

πρηγής, εἰς, ἐς, εἰς, ἐς, (πρό), pronus, *forward*, *on the face* (opp. ὑπίτιος, Ω 11); *head foremost*, praiceps, Z 43, Π 310.

πρήξις, ἰν, fem., (περάω), *accomplishment*, *result*; οὐτις τινὶ γίγνεται, *πελετο*, no good comes of; *enterprise*, γ 82.

πρήσσει, etc., prs., ipf. iter. πρήσσεσκον Θ 259, fut. πρήξεις, εἰ, aor. ἔπρηξας, πρήξαι, *αντα*, always after caesura in fourth foot, (πέραν), *accomplish*, *complete*, *pass over*, κέλευθον, Ψ 501; ὁδοῖο, gen. part., Ω 264, γ 476, ο 47, 219; fut. and aor., *further*, *help*, ἔργον, οὔτι.

πρίατο, 3 sing. aor., (πεῖαν), emebat, *κτεάτεσσιν*, *buy* with treasure, α 430. (Od.)

Πρίαμίδης, σο, εω, *son of Priamos*, B 817, Υ 77. (Il.)

Πρίαμος, son of Iasomedon, Υ 237, king of Troja; husband of Hekabe, who bore him 19 out of his 50 sons; already aged at the time of the Trojan war, γέρον, N 368, Ω 217, 777; descendant of Dardanos, Γ 303. His children: Hektor, Γ 314; Helenos, H 44; Echemmon, Chromios, E 160; Lykaon, Φ 35; Paris, Z 512; Polites, B 791; Gorgythion, Θ 303; Demokoon, Δ 499; Deiphobos, M 95; Isos, Antiphos, A 102; Kassandra, N 365, λ 421; Iasodike, Γ 124.

πρίν (comp. from πρό), A. adverb: prius, *before*, B 112; τὸ πρίν γε, E 54; with indic., M 437; fut. or subj., potius, *sooner*, *first*, A 29, Σ 283, ν 427, Ω 551; with opt. and κε, γ 117; πρίν γ' ἢ, E 288, X 266; also οὐ πρίν (γε), or οὐ πάρος, or οὐ πρόσθεν with follg. πρίν γε (or ἀλλ' ὅπότερ' ἂν δῇ, Π 62, Φ 340), E 218, E 288.—B. conjunction, *before*. I. with inf. without temporal or modal limitation, to characterize the subordinate action as unreal or impossible (if the subordinate clause has a subject, it stands in acc., Z 81); tense of inf. usually aor. after affirmative (N 172), and negative principal sentence, A 98, T 423, Φ 225, X 266, ψ 138, δ 747; also after opt. or potential sentence, Z 465, Δ 115, Ω 245, δ 668, χ 64, κ 384; cf. also E 218, 287, M 171, β 127, δ 254.—II. followed by subj. or opt., the principal sentence, as before, being negative: (1) after principal tenses, πρίν with subj. represents subordinate action at once as fut. and as the condition of principal action, Σ 135, κ 175; πρίν γ' ὅπότερ' ἂν, β 374, δ 477; also after inf. used imperatively, Ω 781; even after historical tense, Σ 190.—(2) after historical tenses, πρίν with opt. represents subordinate action as future, viewed from past standpoint of principal verb, Φ 580; πρίν γ' ὅτε, I 489; transition in same sentence from II. 1 to I., β 374. [πρίν (orig. πρῶν for προῖον), yet not infrequently also πρῶν, δ 32, 212, B 344, 354, 413, etc.]

πριστοῦ, adj., (πρίω), *ἐλέφαντος*, *savon ivory*, σ 196 and τ 564.

πρό, pro, I. adv., *before*, *forth*, οὐρανόθι, Ἰλιόθι, *in and under* (before) the sky, *around and before* Troja; also

temporal, ἡῶπι, *in the morning early*. A 50: *πρὸ φώσδε*, Π 188, *forward into the light*.—II. prep. with gen., (1) of space, *pro*, *ante*, *coram*, *in front of*, *in presence of*, τ 435, Ω 734; *πρὸ ὁδοῦ*, *forward in the way, onward*.—(2) temporal, *ante*, *before*, ο 524.—(3) *in behalf of*, *for*, *μαχεσθαι*, *ἀλέσθαι*; *πρὸ ὁ τοῦ* *for ὁ πρὸ τοῦ*, *unus pro altero*, one for the other, K 224; *πρὸ φόβου*, *for (because of) fear*.

προ-ἄλει, dat. sing., (ἄλλομαι?), *descending*, Φ 262†.

προ-βαίνω, pf. *-βέβηκας*, ε, plupf. *βεβηκει*, and part. pres. *-βιβάς*, N 18; and, as if from *βιβάω*, *βιβῶντας*, Π 609; *βιβῶντι* N 807, *βιβῶντα* Γ 22, *procedere, advance*; *τινός*, *antecedere, surpass*; *τινί*, *aliqua re*, Π 54.

προ-βάλλω, only aor. *-βάλλοντες*, iter. *βάλεσκε*, *projicere, cast before*, ε 331; *ἔριδα*, *injicere, inire, begin*; mid. aor. *-βάλοντο*, *cast down before them*, A 458; Ψ 253, *fundamenta iecerunt*; opt. *-βαλοίμην* (*mente te longe*), *antecellam, excel*.

πρό-βῆσιν, *τήν*, *bona moventia, live stock, cattle*, β 75†.

πρό-βατ(α), *τά*, (*προβαίνω*), *pecora, droves or flocks*, Ξ 124 and Ψ 550.

προ-βέβουλα, pf., (*βούλομαι*), *praefero, prefer before*, A 113†.

προ-βιβάς, *-βιβῶν*, see *προ-βαίνω*.

προ-βλήε, dat. *βλήτη*, pl. *βληῆτες*, *ας*, (*προβάλλω*), *projecting*, M 259.

προ-βλώσκειν, *έμειν*, aor. *-μολον*, imp. *μολ(ε)*, part. *μολών*, *οὔσα*, *pro-dire, go or come forward, forth*, τ 25, ο 468, Σ 382, Φ 37.

προ-βοάω, part. *βοῶντε*, (*βοή*), *shouting loudly (above the rest)*, M 277†.

προ-βόλω, τῷ, masc., (*βάλλω*), *jut-tling rock*, μ 251†.

προ-γενέστερος, *οι*, (*γένος*), *senior*, B 555.

προ-γίγνομαι, aor. *γένοντο*, *progressi sunt*, Σ 525; in tmesis, *οδοῦ*, Δ 382, *advanced on their way*.

πρό-γονοι, masc., (*γόνος*), *earlier born, or spring lambs, larger lambs*, ι 221†.

προ-δᾶεις, part. aor., (*ιδάην*), *ante sentiens, know beforehand*, δ 396†.

προ-δοκῆσιν, dat. pl., fem., (*δίχο-μαι*), *ἐν*, *in ambush, lurking-place*, Δ 107†.

προ-δόμω, τῷ, masc., (*δόμος*), *vesti-bule, portico*, with pillars before the house (see plate III., D D, at end of volume), I 473, δ 302, cf. θ 57.

προ-έργε, ipf., *hinder* (by standing before), with inf., A 569†.

προ-έηκα, ε, see *προ-ιημι*.

προ-εἶδον, subj. *ἴδωσι*, part. *ιδών*, *όντες*, *praevidere, look forward, catch sight of*, ε 393, *prospiciens*; *ιδων-ται*, ν 155, *prospicient*.

πρό-ειμι, *πρὸ ἐόντα*, *praeterita*, A 70.

πρὸ εἶπομεν, *praediximus*, α 37†.

προ-έμεν, aor. inf. from *προ-ιημι*.

προ-ερέσσαμεν, *σσαν*, aor. from *-ερέσσω* (*ἐρετμός*), *appellere, drive forward with oars*, A 435, ι 73, ν 279, ο 497.

προ-έρυσσεν, aor., (*ἱρύω*), *had drawn forward*, A 308.

πρό-ες, imp. aor. from *-ιημι*.

προ-έχω, *προὔχουσιν*, part. *οντι*, α, *ουσιν*, *οὔσῃ*, *σας*, ipf. *προέχ(ε)*, *jut forward*, μ 11, ω 82; *lofty*, τ 544; mid. ipf. *προὔχοντο*, *had before them*, γ 8; *πρὸ ἔχοντο*, *were holding before them*, P 355.

προ-ήκεα, ntr. pl., (*ήκης*, *ἀκή*), *praeacuta, pointed at the end, with sharp blades*, μ 205†.

προ-θελύμνη, *ους*, α, (*θελυμνον*), *along with the root*; N 130, *overlapping, of layers of ox-hide forming a shield*.

προ-θέουσι, see *προ-τίθημι*.

προ-θέησι, subj., ipf. iter. *θέεσκε*, *praecurrere, outstrip*, K 362, λ 515.

Προ-θο-ήνωρ, *ορος*, son of Areilykos, chief of Boiotians, B 495, Ξ 450, 471.

Πρό-θοος, son of Tenthredon, leader of Magnesians, B 756, 758.

προ-θορών, see *προ-θρώσκω*.

Πρό-θῶων, *ωνα*, a Trojan, slain by Teukros, Ξ 515†.

προ-θρώσκω, aor. *θορών*, *prosiliens, springing forward*, Ξ 363. (II.)

προ-θυμίησι, *ταῖς*, *zeal, courage*, B 588†.

πρό-θυρον, *ου*, *οιο*, *οισ(ν)*, *pillared porch at entrance of court* (see plate III., A); *gateway*, α 103, γ 493; *porch before the house-door* (see plate III., t), *doorway*, θ 304, σ 10.

προ-τάλλε(ν), ipf., (*ιάλλω*), *send forth*, θ 365.

προ-ιάπτω, fut. **τάψει**, **ειν**, aor. **ίαψεν**, *send (forth)*, usually of what is untimely, premature, A 3.

προ-ίημι, **ίησι**, 3 pl. **ιῆσι**, imp. **ίει**, ipf. **ίειν**, **ίεις**, **ίει**, aor. **ἤκε**, = **ἦκε**, **ἤκα**, **ε(ν)**, 3 pl. **εσαν**, imp. **εσ**, **έτω**, inf. **έμεν**, *emittere, send forth*, **τινά**, with inf. of purpose, κ 25; **θεῖω**, in submission to the god; also of missiles, *shoot, dart, sling*; **ῥέω**, *pour forth*; **έπω**, *let drop*; **κῦδος**, *bestow upon*; **let slip**, ε 316; τ 468, *let go*, so that it fell.

προ-ίκτης, η, masc., (**ικέτης**), *mendicant, beggar*, ρ 352. (Od.)

προῖξ, **προικός**, (*prociis, precor*), *gift, pres nt*, ρ 413; but ν 15, that a single person should win for himself gratitude for a gift.

προ-ίστημι, aor. **στήσας**, in *having put thee forward before* the Achaeans to fight, Δ 156†.

Προῖτος, king of Argives, Z 157, 177; husband of Anteia, Z 160.

προ-κάθ-ίζωντων, gen. pl. part., (**ίζω**), *alighting after having flown forward*, B 463†.

προ-κἀλέσσατο, aor., subj. **έσσεται**, imp. **εσαι**, (**καλέω**), *evocare, challenge*, H 39; to combat, **χάρμη**; **μαχέσασθαι**, H 218.

προ-καλίζεο, imp., ipf. **καλίζετο**, (**καλέω**), *evocare, challenge*, Γ 19; **χερσί**, to boxing contest, σ 20; with inf., Δ 389, θ 228.

προ-κείμενα, part., *lying before* (them), α 149.

πρό-κλυτα, (**κλύω**), *ante audita* = *celebrata*, **έπεια**, *ancient legends*, Υ 204†.

Πρόκρις, **ιδος**, daughter of Erechtheus, king of Athens, λ 321†.

προ-κρόσσας, fem. pl., (**κρόσσαι**), *in rows, in tiers*, Ξ 35†.

προ-κύνιδεται, pass., (**κύνιδω**), *provolvitur, roll forward*, Ξ 18†.

προ-λέγω, pf. pass. part., **λελεγμένοι**, *delecti, chosen, élite*. Ν 689†.

προ-λείπω, aor. **λιπεῖν**, **ών**, **όντες**, pf. **έλοιπεν**, *deserere, leave behind*, γ 314; *deficere, forsake*, β 279.

προ-μάχιζε, imp. pres. and ipf., (**μαχιζω**), *pugnare, τινί, fight in the front rank before others*, Γ 376 and Γ 16 = **προμάχεσθαι τινος**, A 217 and P 358.

πρό-μάχος, **οιο**, **ον**, **οι**, **ων**, **οισ(ιν)**,

ους, (**προ-μάχομαι**), *propugnator, champion, foremost fighter*, σ 379, ω 526. (Il.)

Πρό-μᾶχος, son of Alegenor, Boiotian chief, Ξ 476, 482, 503.

προ-μίγναι, aor. inf. pass., (**μίγνυμι**), *have intercourse with before, τινί*, I 452†.

προ-μνη-στῖνοι, **αι**, (derivation doubtful), *one after another, successively*, φ 230 and λ 233.

προ-μολών, see **προ-βλώσκω**.

πρόμος, **ον**, (sup. from **προ**, cf. **primus**), *foremost fighter*, H 75.

προ-νόησαν, **ἦσαι**, (**νοέω**), *praesenserunt, suspect*, Σ 526; *anticogitare, devise beforehand*, ε 364.

Πρό-νοος, a Trojan, slain by Patroklos, II 399†.

πρόκας, acc. pl. (cf. **περκνός**), *deer*, ρ 295†.

προ-πᾶροιθε(ν), adv., *pro, ante, porro, coram, forward, formerly*, K 476, O 260; usually prep. with gen. (prepos. and postpos.), *ante, before*, O 66, Γ 22; **ἡόνος**, *along the shore*.

προ-πάσας, **πάν**, **totas**, *all (day) long, all (the ships) together*, ι 161.

προ-πέμπω, aor. **έπεμψε** and **προῦπεμψα**, ε, *send forth*, A 442, ρ 54.

προ-πέφανται, see **-φαίνω**.

προ-πεσόντες, aor. part., (**πίπτω**), *incumbentes, bending forward*, ι 490 and μ 194.

προ-ποδίζων, (**πούς**), *striding forward*, N 158 and 806.

προ-πρηνέα, **ές**, (**pronus**), *leaning forward*, Γ 218; **bent**, χ 98 (v.l. **πρηνέι**).

προ-προ-κυνιδόμενος, *wandering from place to place*, ρ 525; **Διός**, *ad pedes Jovis provolutus, rolling as suppliant before*, X 221.

προ-ρέει, **ρέων**, etc., pres., *profluere*, M 19, ε 444.

πρό-ρριζος, **οι**, (**Φριζα, ρίζα**), *radicitus, with the roots*, A 157 and Ξ 415.

πρός, orig. **πρότι**, then **προτί**, and, to avoid the lengthening of a preceding vowel by position (exc. ω 347), **ποτί**, (**πρό**), I. adv., *insuper, moreover, in addition*, **δέ**, E 307, K 108.—II. prep. (a) with gen., *of point from which*, θ 29 (*toward*, K 428, X 198, ν 110, φ 347); *origin, from*, A 160, 239 **Διός**, which

come from Zeus; *in the eyes of, before*, A 339, X 514. II 85, λ 302, σ 162; *in subjection to*, ἄλλης, Z 456; in oaths and entreaties, *by, before*, ν 324, T 188; (b) with dat., praeter, *besides*, κ 68; locat., *on*, ε 434, λ 423; *to, upon*, with βάλλειν, η 279; *ράιειν, τρέπεσθαι*, Ξ 403; (c) with acc. (1) local: *to, toward*, M 332; with verbs of going, moving, I 147; *smiting*, Δ 108, *upon*; of looking, talking, *at, with* (Ξ 331, swear to), Γ 155, Δ 643, 403; of changing, *with*, Z 235; *against*, with verbs of fighting, P 98, 104.—(2) temporal: *toward, sub vesperam*, ρ 191.

προσ-άγω. aor. ἤγαγε, advehere, *τινί, bring upon (us)*, ρ 446†.

προσ-αΐξας, aor. part. from αἰσσω, advolans, adortus, *hurry up to*, χ 337, 342, 365.

προσ-ἀλείφειν, ipf. from ἀλείφω, illinebat, *anoint, τινί, κ 392†.*

προσ-αμύνει, ὁμειν, pres., aor. inf. ὕναι, ward off (sc. αὐτόν), E 139; *τινί, help, aid*, B 238, II 509.

προτι-άπτω (aptus), *attach to, accoord*, Ω 110†.

προσ-ἄρηρота, ntr. pl. pf. part., (ἀραρίσκω), *closely fitted*, E 725†.

προσ-αυδάω, imp. αυδάτω, ipf. ηύδων, α, αυδήτην, ων. κ 418, ν 253, (αυδή), alloqui, *address*, M 353, ψ 208, ω 320; *τινά, Δ 192, X 7, δ 680; ἐπέεσσι, ο 440; μειλιχίοις, P 431; ἔπεια περόνεντα, E 871, Δ 92, β 362; with part., Φ 367, χ 435; φωνήσας, A 201, α 122; with part. as subj., P 33, ξ 79, O 114, Z 163, E 30, φ 192.*

προσ-βαίνω, aor. έβη, έβαν, βάς, aor. mid. εβήστρο, adire, pervenire ad, assequi, *go to, arrive at, τινά, τί, B 48, Ψ 117; step upon*, II 863†.

προσ-βάλλω, έβαλλε, ipf., aor. βαλών, ὄν, in tmesi, prolicere, *dash against, πέτρηαι, ι 284; αρούρας, (sc. ακτίσιν), collustrabat, strike with rays, illumine, H 421; προτι-βάλλεαι, mid., increpas, reprove, E 879.*

προσ-εδέρεκετο, ipf. from ποτι-δέρεκεται, adspicit, *look at, ν 385. II 10.*

ποτι-δέγμενος, etc., part. pres., (δέχομαι), exspectans, *await, τινά, τί, εί, ψ 91, ὁππότ' άν, H 415.*

πρόσ-εμμ, part. ἰόντι, α, accedenti, em, *approach*, E 682. (II.)

προσ-είπε, ον, opt. προτι-είποι, (είπον), alloqui, *address*, Ω 361, ω 350; *τόν δ' αὐτε, A 206, α 178; elsewh. τινά, Δ 441, δ 542; with part. limiting subj., A 105, Γ 386, ζ 56, ρ 405; μύθοι-σι, Γ 437, τ 252, δ 484; πρὸς τινα μῦ-θον, address a speech to, δ 803.*

προσ-ερεύγεται, πέτρηι, *b'neaks foam- ing against the rock*, O 621†.

πρόσθε(ν), adv., (πρό), *in front (of him)*, ε 452; *έχειν, hold. before, P 7; Υ 163, στέροισι; precede, έναι τινί; βάλλειν, incitare, drive, urge; Ψ 639, outstripping me by their superiority in number; antea, heretofore, formerly, N 440; before, N 66, Ω 698; οι π., the men of old forefathers. As prep. with gen. (prepos. and postpos.), ante, before, I 473, M 445; *τινὸς ἵστασθαι, come before one for his protection, hence = ύπέρ, Φ 587, θ 524; local and temporal, B 359; N 66, τοίν is gen. part.**

προσ-έκειτο, ipf., *were attached*, Σ 379†.

προσ-κηδέος, gen. from -κηδής, (κη-δος), diligentis, *loving, affectionate*, φ 35†.

προσ-έκλινε, ipf., pf. pass. ποτι-κέκλιται, acclinare, *lean upon*, with dat., φ 138; apposita est ei, *place near*, ζ 308.

προσ-έλεκτο (λεχ-), accubuit iuxta, *reclined beside (me)*, μ 34†.

προσ-πελάσας, aor. part. from πελάζω, appellere, *drive upon, νήα άκρη, ι 285†.*

προσ-επὶλνᾶτο, ipf., (πίλναμαι, πέλομαι), appropinquavit, *draw near*, ν 95†.

προσ-πλάζον, part. pres., ipf. -έπλαζε (perh. syncopated from πελάζω), *γενείψ, dash against*, λ 583 and M 285.

προσ-πτύσσομαι, opt. ποτι-πτυσσοίμεθα, fut. προσ πτύξεται, aor. -πτύξά-το, subj. -πτύξομαι, *fold to one's self, embrace, τινά, amplecti, λ 451; receive warmly, θ 478; welcome, greet, γ 22; μύθω, adire precibus, entreat.*

πρόσσοθεν, *before him*, Ψ 533†.

πρόσσω, see πρόσω.

προσ-στείχω, aor. έστίχε, ascende, ι 73†.

προσ-τίθημι, aor. έθηκέν, apposue- r at, *place upon (the entrance)* ι 305†.

πρόσ-φασθαι, see πρόσ-φθμι.

πρόσ-φάτος, Ω 757, *that may be addressed*, appearing about to speak, so unchanged = *with countenance undistorted and undisfigured*, cf. ποτιφωνήεις.

πρόσ-φθμι, aor. έφην, ης, η, and pres. φάσθαι, alloqui, *speak to*, address, K 369, ο 9; έπος, ψ 106; τινά, H 405, N 46, ν 49; άπαμειβόμενος, A 560, α 63, A 84, 130, ε 214, ω 406; with other parts., A 148, 517, 364, Θ 38, I 196, ι 446, E 427.

προσ-φύέ(α), with dat., (φύομαι), *grouse upon*, i. e. *fastened to*, εκ κλισίης τ 58†. (See ent No. 112.)

προσ-φύς, φύσα, aor. part., (φύομαι), *clinging*, μ 433 and Ω 213.

προσ-φωνέω, ipf. -εφώνεε, εον, (φωνή), alloqui, *address*, accost, ε 159; τινά, Γ 389, A 346, 464, χ 355, ο 194; with part., Γ 413, σ 25, Θ 292, Γ 389; χ 69, μετεφώνεε is the better reading.

πρό(σ)σω, (porro), *forward*, II 265; in posterm, *in the future*, A 343.

πρόσ-ωπον, α and άτα, dat. άπι, ntr., (όπωπα), *countenance*, Σ 24, 414.

προ-τάμων, aor. part., (τάμνω), *cutting up*, I 489; *cutting before one*, forward, from root toward the top, ψ 196; mid. aor. opt. -τάμοιμην, *cut straight before me*, draw straight before me, σ 375.

πρότερος, οιο, φ, ον, ω, οι, ων, οισι, ους, η, γ, ην, γς, (comp. from πρό), prior, *former*, Γ 140; also, instead of prius, T 183, β 31, Δ 67; senior, γενεή, elder, O 166; maiores, *men of former time*, Δ 308; πύδες, *anterior*, *forefeet*, τ 228.

προτέρω, *forward*, *further*, Γ 400, K 469, ε 417.

προ-τεύχω, pf. pass. inf. τετύχθαι, facta esse, *have happened*, be past, II 60. (II.)

προτί, see πρόσ; προτι-, see προσ-. Προτιάων, ονος, father of Astynoo, in Ilios, O 455†.

προτι-ειλύν (Feil-), *press forward*, ποτι νήας, K 347†.

προ-τίθημι, 3 pl. ipf. -τίθεν, aor. προύθηκεν, *place before*, tables, α 112; cast before dogs, Ω 409; προ-θέουσι in A 291 irregular inflection (cf. διδῃ, διδῶσμεν, φορήναι) for τιθείσι, *place before*, give into hands of, permit.

προτι-μυθήσασθαι, alloqui, λ 143†.

προτι-όσσομαι, imp. εο, ipf. όσσετ(ο), (όσσε), adspicere, *look upon*, η 31, ψ 365; then, with eyes of the mind, *forebode*, X 356 = recognize thee for what I had foreboded.

πρό-τημσιν, τήν, (τέμνω), *parts about the navel*, A 424†.

προ-τόνοισιν, ους, pl. masc., (τείνω), *fore-stay*, rope extending from the mast to the inner portion of bow, A 434, β 425. (See cut under the word Σεφην.)

προ-τρέπω, 3 pl. ipf. mid. τρέποντο, 2 aor. subj. τράπηται, opt. τραπούμην, inf. έσθαι, se convertere ad, *turn in flight to*, *give one's self to*, επί τι, επί τινος, άχεί, Z 336.

προ-τροπάδην, adv., (τρέπω), *in headlong flight*, II 304†.

προ-τύπτω, aor. προύτυψε, αν, *press forward*, ω 319, a prickling, smarting sensation forced itself forward through his nostrils (preceding the tears which he could hardly restrain).

προύθηκε, see προ-τίθημι.

προύπεμψε, see προ-πέμπω.

προύχοντα, το, προυχούσγ, etc., see προίχω.

προ-φαίνω, ipf. προύφαινε, ον, *shine forth from*, ι 145; revealed, μ 394; mid. ipf. προούφαινετο, pf. προπέφανται, be visible, ν 169, Ξ 332; aor. pass. προφανέντα, τε, είσα, *appearing*, Θ 378, P 487, with είς, έν, άνά with acc.

πρό-φάσιν, τήν, *pretense*, ostensibly, T 262 and 302.

προ-φερέστερος, ον, οι, αι, and sup. -φερέστατος, (προφερέης), *preferred*, τινός, above some one; τινί, *superior in*, φ 134; with inf., better in drawing, K 352.

προ-φέρω, φέρησι, ωμεν, οισ, ε, ων, ουσα, αι, bear forth, away, ν 64; proffer, I 323, P 121; τινί έριδα, rivalling one another, ζ 92; όνειδεα, convitiari, revile; μένος, *display courage*; mid. pres. -φέρηται έριδα, *challenge*, θ 210, begin combat, Γ 7.

προ-φεύγω, aor. subj. φύγη, opt. φύγοισθα, inf. φυγείν, part. -ών, όντα, effugere, *flee away*, A 340; with acc., λ 107.

πρό-φρασσ(α) (... φραδέος, φρήν), propensus; seriously, κ 386; *cheerfully*, Φ 500.

πρό-φρων, *ονι, ονec*, adv. -φρονέως, (φρην), joined with verb, cf. *lubens*, or *lubenti animo*, *gladly*, Ξ 357, E 810; *with good cheer*, ξ 54; *zealous, friendly*, π 257; *kindly*, β 230.

προ-χέει, *ειν*, profundit, *pour forth*; pass. -χέοντο, ipf., effusi sunt, Φ 6. (Il.)

πρό-χυν, adv., (γύν), *on her knees*, I 570; ἀπολέσθαι, *be brought low and perish, perish utterly*, Φ 460.

προ-χοῆς(ιν), *άς, fem., (χέω), mouth, stream*, ν 65, P 263.

πρό-χοος, *φ, ον, fem.*, vessel for drawing off wine, *pitcher, vase*, σ 397 (for the form see cuts Nos. 29, 76); used also to pour water over the hands or feet into a kettle below in washing (see cut No. 82).

πρῦλλες, *έων, έσσ(ι), (proelium?) foot-soldiers*, Δ 49, M 77, O 517, E 744, hyperbolically, *fitted to, sufficient to protect the combatants of a hundred cities*.

Προυμενός, *έως*, a Phaiakian, θ 112†. **πρύμνη**, *ης*, puppis, *stern*, A 409, Σ 76, 447. **πρύμνηθεν**, (seize) *by the stern-post*, O 716†.

πρυμνήσι(α), *τά, (sc. πείσματα), stern-(cables)*, by which the ship was made fast to the shore (κατέδησαν, ἀνάψαι), hence έλυσαν *πρυμνήσια* = *naves solverunt*, β 418.

πρυμνός, *οῖο, όν, οῖσι, ής, ή, ήν, όν*, extremus, *extreme end*, either *upper, lower, or hinder part*, II 314, *thigh*; II 124, 286, *stern*, cf. M 446, *below*; E 292, *root of the tongue*; M 149, *wood at the root*; E 339, ntr. *θέναρος, end of the palm*, just below the fingers; -ότατον, sup., ρ 463 = *summum*, where it joins the back.

πρυμν-ωρείη, *τῇ, (όρος), foot of a mountain*, Ξ 307†.

Πρύτανις, *ιός*, a Lykian, slain by Odysseus, E 678†.

πρῶην, adv., (πρό), *nuper, lately*, E 832. (Il.)

πρω-ήβας, *ας, masc., and fem. ην, (ήβη)*, pubes, *in the bloom of youth*, θ 518, α 431.

πρῶι, adv., (πρό), *mane, in the morning*, θ 530; v. l. ω 28, *praemature, untimely*.

πρωίτ' = *πρωιζά, (πρῶι), day before yesterday*, B 303†.

πρώιον, *mane, early in the morning*, O 470†.

πρών, P 747; **πρώονες**, *ας, masc., (πρό), foreland, headland*, M 282. (Il.)

Πρωρεύς, a Phaiakian, θ 113†.

πρώρη, adj., (πρό), *νηϋς, prora, prow*, μ 230†.

Πρωτεστ'-λαος, son of Iphiklos, leader of Thessalians; the first to tread on Trojan soil, and the first to fall, B 698, 706, O 705, N 681, II 286.

Πρωτεύς, father of Eidothea, servant of Poseidon, whose seals he herds in the sea near Egypt, the wise old man of the sea, δ 365, 385.

πρώτιστος, *φ, sup. from πρώτος, (with πολύ, longe), primus, first, ntr. πρώτιστον (before vowel in third foot) (Od.) and πρώτισθ', λ 168 = πρώτιστα (before consonants in third foot), primum, first of all, chiefest of all*, Ξ 295, γ 57, 419, ι 224.

πρωτο-γόνων, *firstling; άρνῶν, Δ 102. (Il.)*

πρωτο-πᾶγέα, acc. sing. masc., *εῖς, pl., (πέπηγα), new-made*, E 194 and Ω 267.

πρωτο-πλόον (πλόος), adj., *going to sea for the first time*, θ 35†.

πρώτος, *φ, ον, ω, οι, οισι(ν), ος, η, ης, γ, ην, αι, ας, (sup. from πρό), primus, first, in position, οι π, propugnatores, θύραι = πρόθυρα; in time and rank (άθλα, Ψ 275); ntr. πρώτον, so also πρώτα (which only occurs before consonants in first, fifth, and esp. in third foot, after έπειδή, ώς, A 276), primum, first of all, as soon as; τὸ πρώτον before vowels, before the feminine caesura, after ώς, Δ 267; έπειδή, δ 13; τὰ πρώτα in third and fourth foot only before consonants; after ώς, θ 268, cf. A 6, Z 489, M 420, θ 553; after relative conjunctions, ubi primum, as soon as. (In ω 28, πρῶι, praemature, is the better reading.)*

πρωτο-τόκος (τίκτω), *about to bear for the first time, of heifer*, P 5†.

Πρωτώ, *ούς*, a Nereid, Σ 43†.

πρώσνες, see πρών.

πταίρω, aor. *έπταρεν, μέγ' —, sneezed a'oud*, ρ 541†.

πτάμενος, *πτάτο*, see πέτομαι.

πτελέην, *αι, ας, έμ, Z 419. (Il.)*

Πτελέος, (1) harbor-town in Thes-

saly, B 697.—(2) colony of Thessalian Pteleos in Elis, B 594.

πτέρνης, τῆς, *heel*, X 397†.

πτερόντες, τ(α), (πτερόν), *winged, flying*, of arrows, as feathered at the lower end, Y 68, Δ 117.—(2) of shields, λαισῖα, because of the fluttering apron attached to them; E 453 (see cuts Nos. 79 and 85).—(3) ἔπεα, A 201.

πτερόν, ἄ, ntr., (πέτομαι), *feather, wing* (torn, ο 527), πυκνὰ βάλλειν, ply rapidly; symbol of lightness, T 386, and swiftness, η 36; compared with oars, λ 125.

πτέρυξ, **πτέρυγος**, εσσι(ν), (πτερόν), *pinion, wing*, B 316.

πτῆσσω, aor. **πτῆξε**, *make bend with fear, terrify*, Ξ 40, interpolated verse; pf. part. **πεπτηώς**, ὤτες, *cowering, crouching* in fear, ξ 354, χ 362.

πτοίεω, only 3 pl. aor. pass. **ἐπτοίη-θεν**, *pavebant, be dismayed*, χ 298†.

Πτολεμαῖος, son of Peiraios, father of Eurymedon, Δ 228†.

πτολεμίζω, ιστής, μορ, etc., see **πολεμίζω**, etc.

πτολίεθρον, α, (πόλις), *city*, always with follg. gen. of proper name, Ἰλίου; Τρώων, A 163, a city of the Trojans, = any whatever, not Ilios.

πτολι-πορθος, φ, ον, and **-πόρθιον** (ι 504, 530), masc. and fem., (πέρθω), *destroyer, sacker of cities*, B 728. E 333, σ 356, ω 116 of Odysseus. (Il.)

πτόλις, see **πόλις**.

πτόρθον, τόν, *surculum, sapling*, ζ 128†.

πτύγμ(α), τό, *fold*, E 315†.

πτυκτώ, dat., (πτύσσω), *folded*, Z 169†.

πτύξ, **πτυχί**, ες, ας, fem., (πτύσσω), (1) *layer of shield*, Σ 481; usually the outermost, smallest layer, e. g. in shield of Achilles (see cut No. 135).—(2) *ravine, mountain valley*, A 77.

πυόφιν=gen. sing. from τὸ πτύον, (πτύω), *winnowing shovel or fan*, used to throw up grain and chaff against the wind, N 588†.

πτύσσω, aor. part. **πτύξασα**, *having folded together*, α 439, ζ 111; pass. ipf. **ἐπτύσσοντο**, *were bent*, N 134, doubtful reading.

πτύοντα, part. pres., (πτύω, σπυο), *spitting forth*, Ψ 697†.

πτώξ, ὤκα, masc., (πτώσσω), *timid*,

timid, X 310; as subst. *hare*, P 676.

πτωσκαζέμεν, inf., (πτώξ), *crouch in fear*, Δ 372†.

πτώσσεις, ουσι, etc., pres., ipf. **πτώσσον** Φ 26, (πτῆσσω, πτώξ), *cower, hide*, Δ 371; ὑπό τινι, before, H 129, *pavere; go crouching, begging about*, κατὰ δῆμον; νέφεα, *forsake in fear* the clouds, sky.

πτωχεύω, η, ει, ipf. iter. **πτωχεύεσκ(ε)**, fut. **εύσω**, (πτωχός), *mendicari; trans. gain by begging*, ρ 11, 17.

πτωχός, φ, ὄν, οί, ὦν, ούς, (πτώσσω), *mendicant, beggar-(man)*, ἀνὴρ, φ 327, ξ 400. (Od.)

Πυγμαῖοι, fabled race of dwarfs, *manikins, thumbkins*, lit. "fist-lings," (πυγμή), Γ 6†.

πυγ-μάχης, τῆς, (πυγμή), *boxing*, Ψ 653 and 665; from

πυγ-μάχοι, masc., (πυγμή, pug-nus), *pugiles, boxers*, θ 246†. (Cf. cut.)

πυγμή, τῇ, (pug-nus, Eng. fight), in the *boxing-match*, Ψ 669†.

πυγούσιον, accus. masc., (πυγών), *a cubit long; ἐνθα καὶ ἐνθα*, in length and breadth, κ 517 and λ 25.

πύελον, τὴν, *feeding-trough*, τ 553†.

πυέσθαι, aor. inf. from **πυνθάνομαι**.

πυθμένι, α, ες, masc., (fundus, bottom), *bottom of a vase*, Δ 635; of trees, *trunk, butt-end*, ν 122, 372.

πύθω, fut. **πύσει**, Δ 174, *putrefaciet, cause to rot*; pass. **πύθεται**, ομένων, *putrescere, rot*, Δ 395, μ 46.

Πυθώ, οὔς, οἱ, ὦ, and **Πυθῶνα** B 519, *Pytho*, oldest name of oracle of Apollo on Parnassos, θ 80, I 405, B 519; **Πυθῶδε**, *to Pytho*, λ 581.

πυκά, *thickly, strongly, crebro*, I 588; **φρονεῖν, τρέφειν**, *wisely, carefully*, E 70.

πυκάζοιεν, opt., ει, inf. pres., aor. **πύκασι(ν)**, αι, ας, **ἀσάσα**, pf. pass. part. **πεπύκασμένος**, α, (πύκα), *cover closely, κάρη; wrap up, cover*, with dat., ἄρματα, *chariots overlaid with gold*; **ράκεσιν ὤμους**, *his shoulders wrapped in*



rags; *τινὰ φρένας*, grief *overshadowed*, *encompassed* his soul; λ 320, before their chins were thickly covered with down.

πυκί-μήδεος, gen., (μήδος), prudentis, *deep-counselled*, α 438†.

πυκίνος, οὐ, ὄν, οἶ, οἶσι(ν), ἦ, ἦς, ᾗ, ἦν, αἶ, ᾗς, ἄς, ὄν, (ά), and πυκνόν, οἶ, οἶσιν, οὐς, ἦ, ἦν, αἶ, ᾗσι, ἄ, (πύκα), prop. spissus, frequens, *firm*, *close*, *compact*; *πτερά*, flap *rapidly* (in closely succeeding motions) the wings, β 151; *close-packed*, *crowded*, *χηλός*, λόχος; *firmly put together*, ἔλχος ψ 117, but in I 621 the adj. is rather to be understood as applying to the several bed-coverings, *closely spread*; *thick-foliaged*, ὄζος, ὄρυμός, θίμνος, ὕλη; *mighty*, *sore*, delusion, Ω 480; grief, Π 599; prudens, *wise*, *sagacious*, B 55, Σ 216, Ξ 294, Ω 282; adv. πυκινόν, ἄ, πυκνόν, ἄ, and πυκινῶς, *close*, *fast*, then frequenter, *often*, *deeply*, τ 95, T 312; prouder, *wisely*, Φ 293, α 279.

Πύλαι-μήνης, εὖς, king of Paphlagonians, ally of Trojans, B 851; slain by Menelaos, E 576, yet appears again N 658; his son, Harpalion, N 643.

Πύλαϊος, son of Lethos, chief of Pelasgians, B 842†.

πύλ-ἀρτᾶο, τοῦ, (-ἀρτης), *door-closer*, *gate-fastener*, epithet of Aides, Θ 367, λ 277.

Πύλ-ἀρτης, a Trojan, (1) wounded by Aias, Δ 491.—(2) by Patroklos, Π 696.

πύλᾱ-ωρούς, τοὺς, (Forᾱν), *gate-keepers*, Φ 530. (Π.)

πύλαι, ἄων, γσ(ι), ας, fem., (πέλομαι?), *gate* (always pl. as in two wings), B 809; of cities, camp, heaven, dreams, τ 562; of the sun, ω 12; 'Αἰδᾶο, of death, I 312.

Πύλη-γενής, see Πύλο-γενής.

Πυλήνη, town in Aitolia, B 639†.

Πύλαιοι, H 134, Ψ 633, Δ 753, ο 216, *inhabitants of Πύλος*.

Πύλο-γενής, *born in Pylos*, Nestor, B 54; horses, Ψ 303.

Πύλόνδε, *to Pylos*, Δ 760, β 317, γ 132, and freq.

Πύλόνθεν, π 323, *from Pylos*†.

Πύλος, *Pylos*, a city in Triphylia, south of Alpheios, Δ 671 sq. In the Odyssey a city in the Messenian Elis, opposite the south end of Sphakteria,

γ 4, ἡγαθέη, ἱερῆς; joined with ἡμαθόεντος, τι, the word seems to designate not the city only, but the entire realm of Pylos.

πύλος, ἐν πύλῳ, E 397†, *in the gateway*, sc. Πυλάρταο, words from some ancient myth describing the combat of Hades and Herakles: the myth having been forgotten, later commentators wrote ἐν Πύλῳ, and thus gave to the combat an earthly arena.

Πύλων, ὠνος, a Trojan, slain by Polypoites, M 187†.

πύματῳ, ον, η, ης, ην, ας, ον, α, extremus, ultimus, *last*, η 138, Δ 759, Ψ 373, ι 369; N 616, *root of the nose*; ntr. used adverbially, X 203, δ 685.

πυνθάνομαι, ipf. πυνθανόμην, and πεύθομαι, οἰαθ' = οἶατο 3 pl. opt., εἶσθαι, εἶσθω, ὁμενος, ipf. (ἐ)πύθετο(ο), ὁμεθ(α), fut. πεύσομαι, σσαι, σται, σόμενος, ον, aor. ἐπύθοντο, and 1 sing. πυνθόμην, 3 du. εἶσθην, ηται, ηται, ησθε, οίμην, οίτο, οἶατο, and aor. red. πεπυθοῖατο(ο), pf. πέπυσμαι, σσαι, σται, ὕσθαι, plupf. (ἐ)πέπυστο, 3 du. πεπύσθην, comperio, exploro, *learn by inquiry*, β 215, *from* some one, τινός, P 408; usually = audio, *ascertain at first hand*, τι, κ 147, π 412, O 379; comperio, *hear tell of*, τινός, de, ν 256, ξ 321, but Z 465, βοῆς = audire; τι τινος, P 408, *from* some one, also ἐκ τινος; the fact heard freq. expressed by τινά, with part. or adj., Z 50, A 135, cf. E 702; τινός, with part., A 257, these things from you wrangling, T 322.

πύξ, possibly for πυξί, adv., (pugnus, πυγμή), *at boxing*, Γ 237, θ 103.

πύξινον, ntr., (πύξος), *of box-wood*, Ω 269†.

πῦρ, πυρός, ι, ἄ, (Ger. Feuer), ignis, *fire*, also in fire-pans for illumination; as symbols of danger, K 246; pl. *watch-fires*; πυρός θιρέω, *warm myself at the fire*, ο 23.

πῦρ-άγρην, τήν, (άγρῳ), *fire-tongs*, γ 434 and Σ 477.

Πῦρ-αίχμης, chief of the Paionians, ally of Trojans, B 848; slain by Patroklos, Π 287.

πυρακτέω, ipf. ἐπυράκτεον, *I brought to a glow*, ι 328†.

Πύρᾱσος, (1) a Trojan, wounded by

Aias, Δ 491.—(2) town in Thessaly, B 695.

πυργηδόν, adv., (πύργος), like a tower, in solid mass: s, M 43. (Il.)

πύργος, ου, ῥ, ον, οι, ων, οισ, ους, masc., tower, turreted wall, ζ 262; bulwark, "strong tower," of Aias, λ 556; compact body, column, Δ 334.

πύργωσαν, 3 pl. aor., (πυργόω), surround with towers. fortify, λ 264†.

πύρετόν, τόν, febrim, fever, X 31†.

πύρῃ, ἥς, ῥ, ἥν, αῖ, rogus, funeral-pyre; ἀλεγεινῆς, grievous, for the friends of the deceased, Ψ 110–177, 192–258, Ω 786–799. (Cf. cut.)



πῦρ-φόρον, see πυρο-φόρος.

πῦρ-ῆκεα, acc., (ἀκή, -ήκης), with blazing point, ι 387†.

πῦρ-καυστος, 2, (καίω), praestus, charred, N 564†.

Πῦρις, εν, a Lykian, slain by Patroklos, II 416†.

Πῦρ-φλεγέθων, river in lower world, κ 513†.

πυρ-καῖῃ, ἥς, ἥν, (καίω), place where fire is kindled, funeral-pyre, bustum, Ψ 158, 228, Ω 791; also H 428, 431, πυρκαϊῇ, they piled the corpses on the funeral-pyre. (Il.)

πῦρνον, α, ntr., (πυρός), wheaten loaf, ο 311. (Od.)

πῦρόν, acc. sing.; pl. πυροί, ὦν, ούς, wheat (grains) used unground, as food for animals rather than for men; yet, υ 109.

πῦρο-φόροιο, οι, and πυρη-φόρον, wheat-bearing, M 314, γ 495.

πυρ-πολέοντας, part., (colere), tending fires, κ 30†.

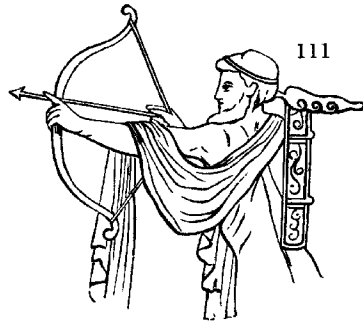
πυρσοί, masc., (πῦρ), torches, signal-lights, Σ 211†.

πῶ, encl. adv., yet, οὐ πω, nondum, not yet, also nequaquam, in no wise; οὐ πῶ ποτε, nunquam, never, of past.

πωλῆομαι, πωλέ(εαι), εῖται, εὔμενος, ipf. πωλεύμην, εἴτ(ο), iter. πωλέσκετο, fut. πωλήσεται, (πέλομαι), versari, frequentare, frequent, consort with, εἰς, ἐπί, μετά, τινος, δεῦρο, ι 189, δ 384, β 55, A 490, χ 352, E 350.

πῶλοι, οισιν, ους, comm., (pullus), foal, Δ 680, Υ 222, ψ 246.

πῶμ(α), dat. pl. ασιν, ntr., cover, of chest, II 221; of vase, β 353; also of quiver, Δ 116. (See Herakles in cut.)



πῶ-ποτε, unquam. ever yet, always after οὐ, referring to the past, μ 98.

πῶς, quomodo? how? in exclamatory question, κ 337; with γάρ, how then? κ 337, A 123; with γάρ δή, δέ, δή, quomodo tandem, how pray? νῦν, σ 223; with ῥ' ἄρα, igitur, therefore.

πῶς, enclit., somehow; αἶ κέν πως, A 66, si qua, if perhaps; οὐ μὲν πως, nequaquam, by no means, Δ 158.

πωτάομαι, ipf. πωτώντο, (πέτομαι), ferebantur, flew, M 287†.

πῶν, εα, εσι, (pa-scor. Germ. Vieh), flock, εἰων, μήλων, Γ 198, ω 112.

P.

P. Many words beginning with *p* began orig. with two consonants, esp. *Fr* and *sp*; what this initial consonant orig. was can not always be determined.

πά, π', see *ἄρα*.

ῥάβδον, *φ.* οἰσι, masc. (*ρέπω?*), *rod*, *staff*, esp. *magic wand* of Hermes, Ω 343; Kirke, κ 238; Athena, ν 429; *fishing-rod*, μ 251; *pins*, M 297.

ῥαδάλον, *v. l.* = *ῥοδανόν*, Σ 576.

Ρῥῶδ-μανθς, *νος*, son of Zeus, brother of Minos, Ξ 322, η 323; ruler in Elvsiion, δ 564.

ῥαδινήν, (*Φραδ-*), *slender*, *pliable*, Ψ 583†.

ῥάθει-γυγες, fem., *guttae*, *drops*, esp. of blood (mingled with dust), Δ 536; *κοινής*, *particles* of dust, Ψ 502. (Il.)

ῥαίνω (from *ῥαδινῶ*), ipf. pass. **ῥαίνοντο**, aor. act. imp. **ῥάσσετε**, pass. pf. **ῥεράδαται**, plupf. **ῥεράδατο**, conspergere, *besprinkle*, τι τινι, Δ 282, ν 150, M 431.

ῥαιστήρα, acc. masc. and fem., *malleum*, *hammer*, Σ 477†.

ῥαίω, subj. **ῥαίησι**, ipf. *ῥραιε*, fut. *ῥαίσιμεναι*, aor. *ῥαίση*, αι, *shatter*, νῆα; *τινά*, *wreck*, ζ 326, ε 221; pass. pres. *ῥαίοιτο*, ομίνου, aor. *ῥεραίσθη*, *be dashed*, ι 459, *πρός οὔδει*, on the ground; *shiver*, Π 339.

Φράκος, εα, *έων*, *εσιν*, *έεσσι*, ntr., (*λάκος*, modern Greek *βρακίον?*), *tattered garment*, *tatters*, ζ 178. (Od.)

ῥαπτόν, *ας*, *sartum*, *patched*, ω 228 and 229, from

ῥάπτειν, ipf. 1 pl. *ῥάπτουμεν*, aor. *ῥάψε*, ψαι, *sarcio*, *rivet together*, M 296; *κακά*, etc., *τινί*, *devise*, γ 118, π 379.

ῥάσσετε, imp. aor. from *ῥαίνω*, conspergite, *sprinkle*.

ῥάφαί, αι, *seams*, χ 186†.

ῥάχιν, fem., *chine*, *piece cut lengthwise along the spine*, I 208†.

Φεία, monosyll. O 187, *Ψείης* Ξ 203, (*είρηνης*, the broad earth?), *Rhea*, daughter of Uranos, daughter and sister of

Kronos, mother of Zeus, Poseidon, Aides; of Hestia, Demeter, Hera.

ῥέα, monosyll., *facile*, *easily*, only Il., *μάλα*, Υ 101. **ῥεία**, *facile*, *easily*, with verbs of moving, E 304; *ζώνοντες*, *lightly living*, i. e. without care or pain, ε 122.

ῥέεθρα, *τά*, (*ρέω*), *undae*, *stream*, *current*, also *bed*, B 461, ζ 317.

ῥέζω, pres. and ipf., ipf. iter. *ῥέζεσκον*, fut. *ῥέξω*, ει, ομειν, ειν, aor. *ῥεξε*, *ῥεξεα*, etc., *ῥέξ(ε)* I 535, pass. aor. part. *ῥεχθέν*, *έντος*, (*Φρεγῶ*, from *Φεργῶ*, Ger. *wirken*, Eng. *work*), *handle*, *deal with*, εὐ *κακῶς τινα*; *attempt*, *avail*, T 90; *bring to pass*, θ 148; *έργον*, usually in bad signif., χ 315; I 647, *treat with contumely*; *ιέρα*, *θαλύσια*, *ικατόμβην*, *perform*, *offer*, *sacra facere*, and generally *sacrificare*, γ 5, I 535.

ῥεθέων, gen. pl. ntr., (*ῥρηνυμι*), *limbs*, II 856, X 68.

ῥεία, see *ῥέα*. **Ρείη**, see *Φεία*.

ῤείθρον, harbor in Ithaka, α 186†.

ῤέπω, ipf. **ῤρέπε**, *sank* (in the scale), *αἵσιμον ἡμαρ*, *fatalis dies*, *destiny*, Θ 72, X 212.

ῥερυπωμένα, see *ῥνπάω*.

ῥεχθέν, *έντα*, see *ῥέζω*.

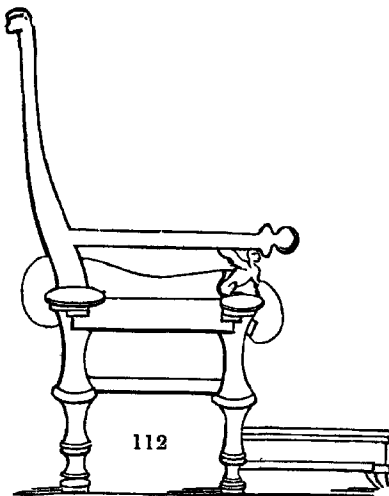
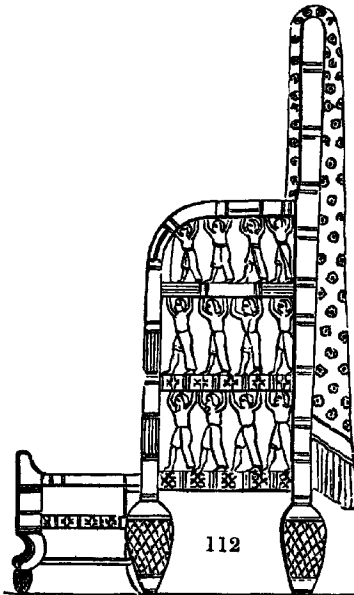
ῥέων, etc., (from *σρεῖω*), pres., ipf. *ῥρεε*, ει, *εον*, and *ῥέε*, *ον*, aor. *ῥήη* γ 455, *fluere*, *flow*, *ῥδατι*, *αίματι*, *trickle*; fig., A 249; *drop off*, κ 393.

Φρηγμίνος, *ίνι*, *ίνα*, masc., (*ῥήγνυμι*), *surf*, *breakers*, Υ 229, not on the shore alone.

Φρήγνυμι, **ῥήγνυσι**, ipf. iter. *ῥήγνυσκε*, fut. *ῥήξω*, *ειν*, aor. (*ῥῥήξ(ειν)*), etc., (*frango*), *break*, *shatter*; *πύλας*, *burst through*; also of hostile ranks, *θάλαγας*, *στίχας*; pass. pres. ipf. *ῥήγνυτο*, *νυτο*, mid. aor. *ῥρήξαντο*, *ῥήξασθαι*, *άμενος*, etc., subj. *ῥηξόμεθα*, *break*, intrans. *κῦμα*, Σ 67; *unchain*, *let loose*, Υ 55; *burst*, *scatter*, M 440.

Φρήγος, ει, εα, *εσσι*, (*ράκος*, Ger. *Laken*), *covering*, *blanket*, γ 349; *woolen rug*, ζ 38, ν 73; *cushion and cover*, *mattress and blanket* for chair and bed,

I 661, η 336. (Cf. the Assyrian and Greek *θρόνος* with *θρήνους* attached.)



Φρηθένρι σ 414, υ 322, part. aor. pass. from *ἐρῶ*, (*εἰπεῖν*), over a just word *clearly spoken*.

ῥηίδει, ιον, ι(α) Υ 265, adv. ἰδίως, E 808, φ 92, comp. ῥηίτεροι, sup. ῥηίτᾱρ(α), ῥηίστη, *facilis, easy*, δ 565, φ

75; *τινί*, also with inf., Σ 258, Ω 243; M 54, *facilis transitu*, easy to pass.

Φρηκτός, verbal adj. from *Φρήγνυμι*, *that can be broken, vulnerable*, N 323†.

Ῥήνη, concubine of Oileus, mother of Medon, B 728†.

ῥήξ-ηνορίην, *τήν*, *might to break through hostile ranks, impetuosity*, ξ 217†, from

ῥήξ-ήνωρ, ἥνορος, ι, α. *bursting hostile ranks, irresistible*, epith. of Achilles, H 228, δ 5.

Ῥήξ-ήνωρ, ορος, son of Nausithoos, brother of Alkinoos, η 63 and 146.

ῥῆσις, gen. ῥήσιος, fem., (*ἱεῖν*), sermo, *speech*, φ 291†.

Ῥήσος, son of Eioneus, K 435, king of the Thrakians, slain by Odysseus and Diomedes, K 474, 519.

ῥήσσαντες, part. pres., (*ῥήγνυμι*?), *treading, stamping*, Σ 571†.

Φρητήρ(α), *τόν*, (*ἱεῖν*), oratorem, *speaker*, I 443†.

Φρητῶ (*ἱεῖν*), *conducta, stipulated*, φ 445†.

Φρητρήν, *τήν*, (*ἱεῖν*), *stipulation, bargain*, ξ 393†.

Φρίγεδάνῃ (*ῥίγῳ*), *hateful, horrible*, T 325†.

ῥίγῳ, fut. ῥίγησεν, aor. ἐπρίγησεν, σεν, and ῥίγησ(ε), pf. ἐπρίγα, (ε), subj. ἐπρίγησι, plupf. ἐπρίγει, (*ῥίγος*, frigus), *horrere, shudder at, start* (with fright) *from*, comm. absol. Δ 148, O 34, ε 116; ἰδών, Δ 279, M 331, 208, II 119; pf. like pres. with inf., Γ 353; with μή, ψ 216, *pertimuit, ne—*.

Φρίγιον, comp., (*ῥίγος*). *frigidius, colder*, ρ 191; *magis horrendum, peius, harsher, worse*, A 325, υ 220; sup. ῥίγιστα, *pessima*, E 873.

Ῥίγμος, son of Peiroos, from Thrake, ally of Trojans, Υ 485†.

ῥίγος, τό, *frigus, cold*, ε 472†.

ῥιγῶ, fut. ῥιγώσμεν, *frigere, be cold*, ξ 481†.

ῥίξης, gen., γ, αν, αι, ὦν, γσι(ν), (*Φριξία*, *radix, root*, cf. *thoroughwort*), ψ 196, *roots of the eye*, ι 390.

ῥιζῶ, aor. ἐπρίξασε, *plant, fix firmly*, ν 163; pf. pass. ἐπρίξωται, *is planted out*, η 122.

ῥίμφᾱ, *swiftly*, Z 511, θ 193.

ῥιν, sec *ῥις*.

Φρίνόν, οὔ, ntr., *corium. hide*, K

155; in ε 281, *shield*, according to the ancient commentators = *cloud*, v. l. *ἐρίνον* interpreted as = *ἐρινεύς*, which suits some passages equally well, but not all.

Φρινός, οὔ, ῥ, ἴν, οί, οῖς, ούς, fem., cutis, corium, *hide, skin*, of animals, K 262, Υ 276; of men, E 308; usually, with and without βοῶν, *ox-hide*, i. e. *ox-hide shield*, N 406, Δ 447; II 636, the thud of bronze, of leather, and of ox-hide shields.

ῥινο-τόπος, (τορέω), *shield-piercing*, Φ 392†.

ῥιον, ntr., *peak, crag*, of Olympos, Θ 25; γ 295, *headland*.

ῥιπή, ἥς, ῥ, fem., (ρίπτω), *impetus, impulse, weight, flight, rush*, θ 192, Θ 355, Φ 12.

ῤίπη, town in Arkadia, B 606†.

Φριπτάζων, part., (ρίπτω), *hurl about*, Ξ 257†.

Φρίπτω, ipf. iter. **ῥίπτασκον**, fut. **ρίψω**, ει, aor. **ἔρριψε(ν)**, and **ῥίψ(ε)**, (Φριπ-, Ger. werfe), *hurl, throw*, τι μετὰ τινα, *toss into the hands of*, Γ 378.

ῥίπεσσι, fem., (scirpus), *οἰσύνησι*, *with willow withes, viminibus*, ε 256†.

ῤίς, **ῥινός**, ῥινες, ὦν, ας, *nasus, nose*, N 616, δ 445; pl., *nares, nostrils*, Ξ 467, ε 456, T 39, *per nares instillavit*.

ῥοδᾶνόν, *waving, swaying*, Σ 576†.

ῤόδιος, see **ῤόδος**.

ῤόδιος, river in Troas, rising in Mount Ida, M 20†.

ῤοδο δάκτυλος, *rosy-fingered*, Ἡώς, epithet originating in an appearance of the eastern sky before sunrise peculiar to southern latitudes, β 1.

ῤοδόνει, dat., (ῤρόδον, rosa), *fragrant with roses*, Ψ 186†.

ῤόδος, fem., *Rhodes*, famous island southwest of Asia Minor, B 654 sq., 667; the inhabitants, **ῤόδιοι**, B 654.

ῤοάων, ῥσ(ι), ἄς, (ῤέω), *fluctus, stream*, B 869, ζ 216, ω 11.

ῤόθιον (ῤόθος), *gurgling, plashing, roaring*, ε 412†.

ῤοιαί, nom. pl., *pomegranate* (of tree and fruit), η 115 and λ 589.

ῤοιβδήσειεν, opt. aor. from **ῤοιβδέω**, (ῤοιβός), *suck in*, μ 106†.

ῤοιζησεν, aor. from **ῤοιζέω**, *whistled*, K 502†.

ῤοιζέω, on, fem., *whistling, whizzing, whirr*, II 361; of shepherd's call, ι 315.

ῤόος, ὄοιο, ὄον, masc., (σρόος, ῤέω), *stream, flow* of water, Σ 402, M 25; **κάρ ῤ.**, along in the current, ε 327.

ῤρόπαλον, φ, (α), οισι, ntr., (ῤέπω), *club, cudgel, fustis*, Δ 559, ι 319, λ 575.

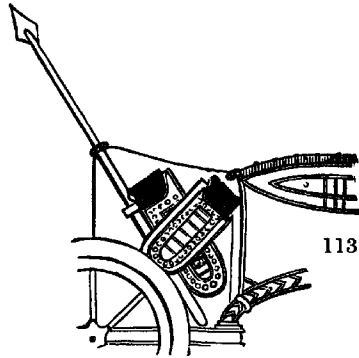
ῤοχθεῖ, prs., ipf. **ῤόχθει**, *roar*, μ 60 and ε 402.

ῤύατο, see **ῤύομαι**.

ῤυδόν, adv., (ῤέω), ἀφνειοῖο, *with floods of gold, enormously rich*, ο 426†.

ῤύη, aor. from **ῤέω**.

ῤύμός, οὔ, ῥ, (ῤρύω), *temo, pole*, Z 40, K 505. (Cf. cut No. 45 for method of attachment of pole to chariot-box; cf. also Nos. 49, 99.)



ῤύομαι (ῤρύεσθαι), **ῤύεται**, etc. prs. (inf. also **ῤύσθαι**), aor. with σσ, σ, and **ῤύατο**, ipf. iter. **ῤύσκειν** Ω 730, (servo), *tueor, protect*, (1) *save, rescue*, ὑπέκ, ὑπό τινος, out of, from, P 645, 224.—(2) *hide*, M 8, ζ 129. [ῤ only in aor., also **ῤύατο**, but **ῤύσάμην**, O 29.]

ῤύπᾶω, **ῤύπώω**, ὄωντα, ntr. pl., *sordere, be filthy*, ψ 115; pf. pass. **ῤε-ῤύπωμένα**, ζ 59 (from **ῤύπώω**, transitive).

ῤύπα, τά, *sordes, filth*, ζ 93†.

ῤύσατ(ο) (ῤρύκω), aor., *retinebat, detain*, ψ 244†; see also **ῤρύομαι** and **ῤρύω**.

ῤύσαι, see **ῤύομαι**.

ῤύσι(α), τά, (ῤρύω), *ελαύνεσθαι, booty dragged away*, of cattle, Δ 674†.

ῤυσί-πτολι, Z 305, v. l. for **ῤρυσί-πτολι**.

ῤύσκειν, see **ῤύομαι**.

ῥῥσαι (ῥῥω, with furrows *drawn* over the face, sulcosae), rugosae, wrinkled, I 503†.

ῥῥσι-πολι, *protectress of the city*, Z 305.

ῥῥσάζοντας, acc. pl. part. pres., ῥῥσάζεσκεν, (ῥῥω), *drag about*, Ω 755; *maltreat*, π 109.

ῥῥστακτός, τῆς, (ῥῥσάζω), *misusage, ill-treatment*, σ 224†.

I. ῥῥτῖρα, masc., (ῥῥω), *one who draws a bow*, φ 173, σ 262.

II. ῥῥτήρα, τόν, (ῥῥ-, Eng. warden), *custodem, guard*, ρ 187 and 223.

III. ῥῥτήρσι, τοῖς, (ῥῥω), II 475. they ran in between the reins, *in taut reins*, which by the fall of the *παρήγορος* had been drawn to one side and entangled. The word is sometimes translated *traces*, but there is no mention of the use of traces in Homer. (Cf. plate I., at end of volume.)

ῥῥτιον, town in Kreta, B 648†.

ῥῥτοῖσι (ῥῥω), *dragged to the spot*, i. e., too large to carry, ζ 267 and ξ 10.

ῥῥγαλέον, ἔην, ἐὰ ξ 343, *pieced, torn, ragged*, B 417.

ῥῥῥας (ῥῥγνυμι), *clefts*, i. e. *loop-holes or windows*, in the rear wall of the μέγαρον, to lighten the stairway behind them, χ 143. (See cut No. 90.)

ῥῥομαι, ipf. (ῥῥ)ῥῥοντο, aor. ῥῥῥσαντο, (ruere), *were in rapid motion, rushed forward*. Α 50; *moved in armor, marched in p. mp around*, ω 69; *danced*, Ω 616; Σ 417, *were running hard by* (of automaton).

ῥῥπήϊα, ntr., (ῥῥψ), *fruticeta, underground*, Φ 559, ξ 473.

ῥῥχμός, masc., (ῥῥξ), *place gullied out, hollow*, Ψ 420†.

ῥῥψ, acc. pl. ῥῥπας, fem., (ῥῥπω), *sarmenta, twigs, brushwood*, κ 166, π 47.

Σ.

σ' = (1) σέ, X 351.—(2) σοί, A 170, Φ 122, cf. κ 19, δῶκε δέ μ'.—(3) σά, α 356.

Σαγγάριος, οἶο, river flowing through Bithynia and Phrygia, and into Pontos Euxeinos, Γ 187, II 719.

σαίνω (from σφαινώ, Ger. sch w ä n zeln), σαίνωσ(ι), οντας, ipf. σαῖνον, *faun upon*, with wagging of tail, π 6.

σακέσ-πᾶλος (πάλλω), *shield-swinging*, E 126†.

σᾶκος, εος, εἰ, εα, εσ(σ)ι(ν), ntr., *the great shield*, H 219, 222. (See cuts Nos. 9, 17, 18.)

Σάλαμῖς, island near Athens, B 557, H 199, home of Aias, the son of Telamon.

Σαλμωνεύς, ἦος, son of Aiolos, father of Tyro, λ 236†.

σάλπιγξ, ἡ, *trumpet*, Σ 219†.

σαλπίζω, aor. σάλπιγξεν, *resounded, quaked*, Φ 388†.

Σάμη, island near Ithaka, ι 24, π 249, Kephallenia, or a part of it.

Σάμος, = (1) Σάμη, B 634.—(2)

Θρηκίη, *Samothrake*, island off the coast of Thrake, N 12.

σανίς, ἴδος, ἴδες, ἴδων, ἰδισσιν, ἴδας, fem., *boards, planks*, esp. *the wings of folding doors*, fores, I 583, Σ 275; *scaffolding, stage*, φ 51.

σᾶος, comp. σᾶώτερος, *more safely*.

σᾶο-φροσύνης, τῆς, dat. pl. ᾠσι, *sound sense, discretion*, ψ 30; ψ 13, *bring into the ways of reason*.

σᾶό-φρων, ονα, *discreet*, δ 158 and Φ 462.

σαύω, imp. σᾶώ, v. l. σῶ ν 230 (full form σᾶοε), and 3 sing. ipf. σᾶον, σᾶώ, σᾶοε, fut. σᾶώσω, aor. ἐσᾶώσα and σᾶώσε, etc., fut. mid. σᾶώσεται; pass. aor. 3 pl. ἐσᾶώθεν, also σᾶώντες, ipf. iter. σᾶέσκον and (from σᾶώω) subj. σᾶώω, σᾶώω, also v. l. σᾶώω, σᾶώω, and finally σᾶώω ε 490, (σᾶός, salus), servare, conservare, *save, preserve*, I 78, ν 230, O 290, χ 372; ἐνθεν, inde nequaquam servaberis, thence in no way shalt thou *deliver thyself*, φ 309.

σαπήη, see σήπω.

σαρδηνιον (σαίρω?), *grim, sarcastic*, 302†.

σαρκός, τῆς, sing. only τ 450; pl. σάρκες, εἰσι, ας, *flesh*, Θ 380, ι 293, λ 219.

Σαρπηδών, ὄνος, etc., also οντος, οντι, voc. Σαρπηδον, son of Zeus, chief of Lykians, ally of Trojans, Ψ 800, B 876, E 658, M 392, Π 464, E 633; slain by Patroklos, Π 480 sqq.; his burial, Π 667.

Σατνίεις, εντος, forest stream in Mysia, Z 34, Ξ 445, Φ 87.

Σάτιος, son of Enops, wounded by Alas, Ξ 443†.

σαυρωτήρος, τοῦ, (σαῦρος), *a spike* at butt-end of spear, by which it was driven into the ground, K 153†. (See cut No. 4.)

σαφῶς, adv., (σαφής), *clearly, plainly*, εἶπον, ἴδμεν, ρ 106, B 192.

σάω, σαῶσαι, etc., see σαώω.

σάωτερος, see σάος.

σβέννυμι, aor. ἔσβασε, σβέσαν, σβέσατ(ε), σβέσ(σ)αι, *extinguere, sedare, quench, calm*, I 678; 2 aor. ἔσβη, extinctus est, *go out*, I 471; cessavit, *cease*, γ 182.

-σε, = -δε, suffix denoting motion *toward*; κυκλο-, ὑψό-, πάντο-, ὁμό-, πό-, κτῖ-σε.

σεβάσαστο τόγε θυμῷ, aor. from σεβάζω, (σέβας), *veritus hoc est in animo, feared*, Z 167 and 417.

σεβᾶς, τό, *reverentia, astonishment, awe*, Σ 178; μ' ἔχει, *miror*.

σέβεσθε, imp. prs., (σέβομαι), *are ye ashamed?* Δ 242†.

σέθεν = σοῦ, see σύ.

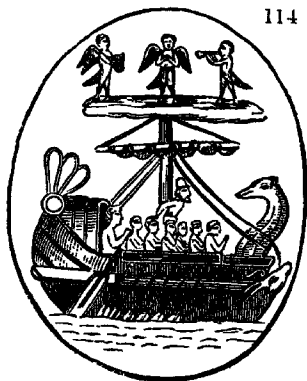
σεῖ(ο) or σεῦ = σοῦ, see σύ.

σειρήν, τήν, pl. ας, fem., (εἶρω, sero), *cord*, Θ 19, Ψ 115, χ 175.

Σειρήνοιν, ἦνες, (συριγῆ, susurrus?), *Sirens, sweetly singing enchantresses, whose allurements Odysseus found means to resist*, μ 39, 42, 44, 52, 158, 167, 198, ψ 326. The cut, from an ancient gem, represents them as bird-footed, an addition of later fable; for Homer, they are beautiful maidens.

σεῖων (σφειω, Ger. schwingen), οντε, ipf. στίον, aor. στίσ(ε), ασα, *vibrare, brandish, spear, agis*, O 321; concutere (pulsare) *fores, shaking* (beat-

20)



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ing) the doors, I 583; iugum, *shake* the yoke, γ 486; pass. mid. prs. σιόμενον, (α), ipf. σιέτο, (ἐ)σσιόντ(ο), aor. σίσαστο, concuti, *be shaken*, Υ 59; vibrata, N 558; commovit corpūs, *moved herself*, Θ 199.

Σέλαγος, ου, father of Amphios from Paisos, E 612†.

σέλας, αι, τό, (σφελ-, σείριος), *brightness, gleam* of fire, Θ 509; *fire*, P 739; *flash of lightning*, Θ 76; incendii, blaze of the burning ship, O 600; of angry look, T 17; *wondrous radiance*, T 379, Σ 214.

σελήνη, ης, ην, fem., (σέλας), *luna, moon, πλήθουσιν, plenam*, Σ 484; symbol of splendor, δ 45.

Σεληπιάδης, αο, Euenos, *son of Selepius*, B 693†.

σελίνον, ου, (celery), ntr., *apium, parsley*, E 776 and ε 72.

Σελλίεις, εντος, masc., *river*, (1) in Elis near Ephyra, B 659, O 531.—(2) in Troas near Arisbe, B 839, M 97.

Σελλοί, priests of Zeus at Dodona, Π 234†.

Σεμέλη, daughter of Kadmos, mother by Zeus of Dionysos, Ξ 323 and 325.

σέο = σεῦ = σοῦ, see σύ.

ΣΕΡ (σφερ, serere, hence σειρά, ἔρμος), pass. perf. ἐρμένον (αι) σ 295, plupf. ἔερωτο ο 460, *was strung with* (beads of amber and gold); E 89, *firmly compacted*.

σεῦα, aor. from σεύω.

σεύω, aor. ἔσσενα, ε, σεῦα, ε(ν), αν, η, ας, pass. pf. ἔσσυμαι, part. ἔσσυμενος, οι, etc. = citus, *quick*, with gen., cu-

pidus, *desirous*; mid. prs. *σεύονται*, ipf. *ἰσσεύετο*, οἶτο, aor. *σεύατ(ο)*, *ἰσσεύαντο*, *σεύωνται*, αἶτο, *ασθαι*, *άμενος*, 2 aor. sync. *ἰσσύμην*, ὕο, ὕτ(ο), *set in violent motion, chase, drive*, Z 132; *drive away*, ζ 89, ξ 35; *hurl, throw*, A 147, Ξ 413; *set on*, A 293; E 208, *I have really by my shot caused the red blood to flow from both*; mid. freq. = act., yet also = pass., *festinare, hasten*, τ 448, Z 518; *appetere, strive for*, δ 416, N 630; *start up* (Il.), O 271; *chase*, Γ 26, Δ 415; *evolare, fly away*, Ξ 519.

σῆκασθεν, 3 pl. aor. pass. from *σηκάζω* (*σηκός*), *inclusi fuissent, pen up*, Θ 131†.

σηκο-κόρον, masc., (*σηκός, κορέω*), *cleanser of cattle-pens or sheep-folds*, ρ 224†.

σηκῶ, οἱ, ὦν, ούς, masc., (*sepes*), *pen, fold*, ι 219, 319, Σ 589.

σήμα, ἄν, ατ(α), also *σήμαθ'* before ᾱ, ntr., *sign, mark* (by which any thing is identified), ψ 188; of recognition for us two, Ψ 326, τ 250; *mark on a lot*, H 189; on a horse, *spot, star*, Ψ 455; *a sign from heaven, thunder, lightning*, φ 413, N 244; *prodigium*, X 30; *funeral mound*, B 814, H 86; *mark to show the length of a throw*, θ 195; *baful characters, not alphabetic writing, but pictorial*, Z 168.

σημαίνει, ουσιν, (ε), ἔτω, εἰν, ὦν, ipf. *σημαινε*, fut. *σημάνεω*, aor. *σήμηνε*, (*σήμα*), *point out, τέρματα*, Ψ 358; *dear sway, command*, A 289; *ducere, τινί*, K 58, P 250; *τινός*, Ξ 85; *ἐπὶ τινι*, over some one, χ 427; mid. aor. *ἰσημήναντο κλήρον, suam sortem insignire, mark*, H 175.

σημάντορος, ι, ες, ας, nom. ὁ *σημάντωρ*, (*σημαίνω*), *commander, leader*, Δ 431; *driver*, Θ 127; *βοῶν*, pastor.

σήμερον (τῇ ἡμέρᾳ, *ho-die*), *hodie, to-day*, Δ 431.

σήπεται, pf. *σέσηπε*, aor. pass. subj. 3 sing. *σάπηη*, *putrescere, rot*, B 135, T 27. (Il.)

Σήσᾱμος, town in Paphlagonia, B 853†.

Σηστός, Thracian city on the Hellespont, opposite Abydos, B 836†.

σθεναρή (*σθένος*), *valida, strong*, I 505†.

Σθενέ-λαος, son of Ithaimenes, slain by Patroklos, II 586†.

Σθένελος, (1) son of Kapaneus, Nestor's attendant, Θ 114; combatant before Thebes and Ilios, E 111, 108, 241, 835, B 564, Δ 367, Θ 114, I 48, Ψ 511.—(2) son of Perseus and of Andromeda, father of Eurystheus, T 116, 123.

σθένος, εος, εἰ, εἰ, (στα-), *robur, vis, strength, fluminis, Oceani; valor*. P 212, 499; in periphrasis, *Ἰδομενῆος, Ὀρίωνος, Ἡερίωνος* = the mighty Idomeneus, etc.; Σ 274, in concione = consultando vin assequemur, seek strength in the council, i. e. in counsel.

σιᾶλοιο, ον, οισιν, ους, etc., with and without *σός*, *fat hog*, I 208, β 300.

σιγᾶλέντι, τα, nitido, a, *shining, glittering*, of garments, X 154; *reins*, E 226; *rugs*, ζ 38; *ὑπερώϊα*, π 449.

σιγᾶ (σ-ιγ-, Ger. *schweige*), *hush!* imp., Ξ 90, τ 42.

σιγῇ, dat. from ἡ *σιγή*, *silentio, silent'y*, Γ 134, H 195, ο 391.

σιδήρεος, ω, ον, α, η, and **σιδήρειος**, ον, η, γ, αι, (*σίδηρος*), *ferreus, literally ὀρυμαγδός, "iron din of war," crash of iron weapons; fig. hard or firm as iron, inflexus*, X 357; *intrepidus*, Ω 205; *indefessus*, μ 280.

σιδήρος, ου, ω, ον, masc., *ferrum, iron; αἰθωνι*, reddish, others glittering; *πολίον, ἰόεντα*, violet blue = dark or steel blue; symbol of firmness, inexorableness, τ 494; *πολύκμητος, well-wrought, wrought with much labor*, of iron tools or weapons.

Σιδών, ὦνος, Phoenician city, ο 425; *inhabitants of Sidon*, *Σιδόνες*, Ψ 743; *πολυδαίδαλοι, sollertes, skillful*, and *Σιδόνιοι*, δ 84, 618, ο 118, Z 290; their country, *Σιδονίην*, ν 285; *Σιδονίηθεν*, Z 291†, from *Sidonia*.

σίξ(ε), ipf. from *σίξω*, *hissed*, ι 394.

Σικάνη, *Sikanía*, earlier form for *Sikelía*, (Sicily), ω 307; *inhabitants, Σίκελοι, ἦ*, ν 383, ω 366, 389, 211.

Σικυών, ὦνος, comm., *Sikyon*, a city on south shore of gulf of Corinth, subject to Agamemnon, B 572, Ψ 299.

Σιμόεις, (1) small river rising in Mount Ida, and flowing across the Trojan plain into the Skamandros, E 774, 777, M 22, Δ 475, Z 4, Y 52.

(See plate V., at end of volume.)—(2) personified, *Simoeis*, the god of the river just described, Φ 307.

Σιμοείσιος, son of Trojan Anthemion, slain by Aias, Δ 474, 477, 488.

σίνεται, ήαι, οιο, ipf. iter. *σινέσκοντο*, rapere, *seize, despoil*, τί τινι, ζ 6 (*nocet, harms*, in ungentine verse, Ω 45).

σίντης, ην, αι, (σίνεσαι), rapax, *ravenous*, Δ 481, Υ 165. (Π.)

Σίντιες (lit. "plunderers"), inhabitants of Lemnos, *ἀγριοφώνους*, θ 294, Α 594.

Σίτυλος, branch of the Tmolos mountain range, near Magnesia, on the borders of Lydia, Ω 615†.

Σισύφος (σοφός), son of Aiolos, father of Glaukos, founder of Ephyra (ancient name for Acropolis of Corinth), Ζ 153 sq.; *κρατέρ' ἄλγεα πάσχει*, in the lower world, λ 593.

σιτέσκοντο, ipf. iter. from *σιτέω*, (σίτος), *cenabant, used to eat*, ω 209†.

σίτος, οιο, ου, φ, ον, masc., frumentum, *grain*, esp. *wheat; wheaten bread*, ι 9, α 139; *cibus, food*, Ω 602, Τ 306.

σίτο-φάγφ, *eating grain or bread*, ι 191†.

σιφλώσειεν, opt., (σιφλώω), male pessumdet, *deform, ruin*, Ξ 142†.

σιώπᾱν, inf. pres., aor. opt. 3 pl. *ήσιαν*, inf. *ήσαι*, *silere, keep silence*, ρ 513 and Ψ 568.

σιώπῃ, dat. fem., *tacite, silently*, Ι 190, ν 309; *clam, secretly*, Ξ 310; *ἀκήν ἐγένοντο σ.*, *were (became) hushed in silence*.

σκάζων, οντε, and mid. *σκάζεσθαι*, *claudicare, limp*, Τ 47, Α 811. (Π.)

Σκαιαι (πύλαι), the only one of the gates of Troy mentioned by name by Homer; it appears to have faced the Greek camp, and to have afforded a view over the Trojan plain, Γ 145, 149, 263, Ζ 237, 307, 393, Ι 354, Α 170, Π 712, Σ 453, Χ 6, 360.

σκαίον, ῥ, ὦν, *scaevus, sinistra, left (hand)*, Α 501; *western*, γ 295.

σκαίρουσι, οντες, *saliant, skip*, κ 412; *tripudiantes, beat the ground with feet in dance*, Σ 572.

(σκαλμοί, that part of the gunwale just under the thole-pin on which the

oar rests as it plays. See cut No. 35, e.)

Σκάμάνδριος, (1) *πεδίων*, plain of the *Skamandros*, also *λειμών*, Β 465, 467.—(2) real name of Astyanax, Ζ 402.—(3) son of Strophios, a Trojan, slain by Menelaos, Ε 49.

Σκάμανδρος, the *Scamander* (called by gods *Ξάνθος* [yellow], now the Menderes Su, = "Scamander water"), river rising on Mount Ida, Μ 21.

Σκάνδεα, harbor of Kythera, Κ 268†.

Σκάρφη, locality in Lokr's, near Thermopylai, Β 532†.

σκάφιδες, fem., *boats*, ι 223†.

σκεδάννυμι, aor. (ἐ)σκέδασ(εν), imp. *σκέδασον*, (scindo), *scatter, disperse*, Υ 341; *shed*, Η 330.

σκεδάσιν, τήν, (σκεδάννυμι), *dispersio, scattering; θείναι*, *scatter*, α 116 and ν 225.

σκέλλω, aor. opt. *σκήλειε*, *exsiccaret, parch*, Ψ 191†.

σκέλος, τό, *πρυμνόν σκέλος*, upper part of *thigh*, Π 314†.

σκέπαρνον, ntr., *adze*, ε 237 and ι 391.

σκέπας, ntr., (σκέπω), *cover, shelter*, against the wind, *ἀνέμοιο*, ζ 210. (Od.) *σκεπάω, σκεπώσιν*, *ward off, κύμα (άνέμων, raised by the winds)*, ν 99†.

σκέπτεο, imp. pres., ipf. *σκέπτε(ο)*, aor. *σκεψάμενος*, (specio, Ger. spähe, Eng. spy), *look about (after)*, *μετά τινα*; *αἶ κεν*, to see whether, with subj., Ρ 652; *cavebat*, Π 361.

σκηπᾱνῶ, ntr., (σκήπτρον), *staff, sceptre*, Ν 59 and Ω 247.

σκηπτ - οὔχος, οι, ὦν, (σκήπτρον), *bearing a staff or sceptre, sceptred*, δ 64.

σκήπτρον, ου, φ, ον, α, (scapus, Ger. Schaft, Eng. shaft), *staff; of wanderer and beggar; sceptre of kings, priests, heralds, judges*. (Cf. cut on next page representing Agamemnon.) He who rose to address the assembly received the sceptre on rising from the herald; symbol of royal power and dignity, Β 46; see also β 37, λ 91.

σκηπτόμενος, ον, *innixus, τινί*, *leaning on one's staff; ironically*, Ξ 457 = *hasta transfixum*.

σκηρίπτεσθ(αι), *όμενος, inniti, lean upon*, ρ 196; *contra nitens, push against*, λ 595.

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σκιᾶση, subj. aor., (σκιᾶ), obumbret, *overshadow*, Φ 232†.

σκιᾶω, ipf. **σκιόωντο**, obumbrabantur, *were darkened*, β 388; A 157, **σκιόωντα**, according to Aristarchos, *shadow-casting*, v. l. **σκιόεντα**.

σκιδᾶται, ασθ(ε), ασθαι, ipf. σκιδναθ' = σκιδναγο, pl. **εσκιδναντ(ο)**, = σκεδάννυμι, *disperse*, ἐπί, κατά, πρὸς τι; with inf., Ω 2; ὑψόσε, *dash on high*; *diffuse its waters*, η 130.

σκιερῶ, ὄν, (σκιᾶ), opacus, *shady*, Λ 480 and ν 278.

σκιῆ, αἰ, umbra, *shadow*, λ 207; of the departed, *shade, ghost*, κ 495.

σκιόεντα, opaca, *affording shade, shadowy*, E 525, α 365. The danger of protracted exposure to the intense rays of a southern sun gives such words as shade and shadowy much more meaning to an inhabitant of Greece or Ionia than they have to us. **σκιόωντα**, see σκιᾶω.

σκιρτάω, opt. **σκιρτῶεν**, (σκαίρω), *bound along*, Υ 226 and 228.

σκολιάς, 3, crooked = *perverted, unjust*, (opp. ἰθύντατα), Π 387†.

σκόλοπες, εσσι(ν), ας, masc., *stake for impaling*, Σ 177; palisades, O 344.

σκοπέλου, ω, ον, οι, υσιν, masc., scopolus, *cliff*, B 396, μ 73.

σκοπιάζω, ων, ipf. **εσκοπίαζον**, (σκοπιή), speculari, *waich*, K 40, *search out*.

σκοπιῆς, ῆ, ἦν, αἰ, ἄς, (σκοπός), specula, *look-out place*, on a rock or mountain, X 145; **ἔχειν**, speculari, θ 202.

σκοπός, οὔ, ὄν, οἱ, masc., (σκέπτομαι), *speculator, watcher, look-out*; χ 156, their (the suitors') look-out was better, = they kept a sharper watch; *overseer, person in charge*, Ψ 359, χ 396; *mark, target*, χ 6; ἀπὸ σκοποῦ, away from the mark, contrary to our idea.

σκότιον, clandestinum, *in secret*, Z 24†.

σκοτο-μήνιος, fem., (σκότος, μήν), illunis, *dark from absence of the moon, dark*, ξ 457†.

σκότος, ον, masc., (Eng. shade), tenebrae, *darkness, gloom*, τ 389; esp. (Il.) *the darkness of death*, μῖν (ὅσσε, as to the eyes), κάλυψε, Δ 461; εἶλε, E 47.

σκυδμαινέμεν (σχύζομαι), *be wroth*, τινί, Ω 592†.

σχύζω, imp., εσθαι, ομένω, η, ης, (σκυδρός), *be angry, wroth*, τινί, ψ 209.

σχύλακος, εσσι, ας, fem., *whelp, puppy*, ι 289. (Od.)

Σκύλλα, and η, ἦν, daughter of Κραταίς, *Scylla*, a monster dwelling in a cave opposite Charybdis, μ 85, 235, 108, 125, 223, ψ 328.

σχύμνους, masc., (lion's) *whelps*, Σ 319†.

Σκύρος, island northwest of Chios, λ 509, T 326. **Σκυρόθεν**, T 332, *from S.*, town of same name on the island, I 668.

σχύτος, ntr., (cutis), corium, *hide*, ξ 34†.

σχύτο-τόμος, *leather-worker*, H 221†.

σχύφον, masc., (drinking) *cup*, ξ 112†.

σκόληξ, masc., *earth-worm*, N 654†.

σκόλος, masc., palus, *pointed stake*, N 564†.

Σκώλος, locality in Boiotia, B 497†.

σκόπες, masc., *horned owl*, ε 66†.

σμάρῳγει, aor. subj. ἤσῃ, *roar, thunder*, B 210, Φ 199; *re-echo*, B 463.

σμερδαλέος, ω, ον, ω, ων, η, ην, ε(α), *fearful, terrible* (to look upon), λ 609, μ 91; ntr. as adv., **έον** (έα only before F and κτυπέων), of a cry or sound, χ 81; of look, X 95.

σμερδνή, *terrible*, E 742; ὄν as adv. with βοᾶν.

σμήχω, ipf. **έσμηχε**, *detersit, wipe off, cleanse*, ζ 226†.

σμικρήσι, parvis, *small*, P 757†.

Σμινθεύ, voc., epith. of Apollo, A 39, explained by ancient commentators as

meaning the destroyer of field-mice (σμήνθοι). (The following cut, repre-



senting a mouse at work, is reproduced from the tetradrachm of Metapontion.)

σμήχιοτο, see κατὰ σμῦλαι.

σμῶδιξ, διγγες, fem., vibex, wale, B 267 and Ψ 716.

σόη, see σαώω.

σόιο, see σός.

σόλον, τόν, rudely formed mass of iron, Ψ 826, 839, 844, the adj. αὐτοχώνον (self-fused) suggests that a meteoric stone may have been meant.

Σόλυμοι, a Lykian tribe, Z 184, 204, ε 283.

σός, ου, οι, οις, η, salvus, integer, safe, sound (acc. σῶν, P 367), A 117, O 497, Ω 382; χ 28, nom. σῶς, certus, certain.

σορός, masc., funeral urn, Ψ 91†.

σός, η, όν, etc., (σύ), tuus; joined with πόθος, ποθήζ, desiderium = tui, for thee; ntr. used substantively = cum patrimonio versans, with thy possessions, β 369.

Σούνιον, ntr., southernmost promontory of Attika, γ 278†.

σοφής, τῆς, (σοφός, sapiens), skill, accomplishment, O 412†.

σώω, ψ, see σαώω.

Σπάρτη, fem., capital of Lakonike, residence of Menelaos and Helena, visited by Telemachos; εὔρειν, λ 460; καλλιγύναικα, ν 412; B 582, Δ 52, α 93, β 214, 359. Σπάρτηθεν, from Sparta, β 327, δ 10. Σπάρτηνδε, to Sparta, α 285.

σπάρτα, τά, (σπείρα), ropes, B 135†.

σπάω, aor. ἐσπάσεν, σπάσεν, mid. aor. (ἐ)σπάσατο, σπασάμεν, imp. σπάσασθε, σπάμενος, pass. aor. part. σπασθέντος, draw forth, Δ 458; with ἐκ, E 859; mid. suum aliquid extra here, one's hand, one's sword, etc.; κ 166, I pulled up for myself.

σπείο, imp. aor. from ἔπομαι.

σπείος = σπέος, specus, cave.

σπείρον, ου, α, ων, ntr., (σπείρω?), cover, garment, shroud, β 102; sail, ε 318, ζ 269.

σπείσαι, σασκε, see σπένδω.

Σπειώ, a Nereid, Σ 40†.

σπένδησθα, subj. pres. 2 sing., γ, ων, οντ(α), ες, ας, ipf. iter. σπένδεσκε, ον, aor. 3 pl. σπείσαν, subj. σγς, σομεν, inf. σαι, pass. σας, σαντες, aor. iter. σπείσασκε, make a libation, i. e. to pour out unmixed wine upon the ground, or on the altar (μ 363), in honor of the divinity, before drinking, οἶνον, τινί; yet also ὕδατι, with water, μ 363, in case of need; δέπαι, from the goblet.

σπέος, σπείους ε 68, σπήϊ Σ 402, σπέος, σπείος ε 194, σπέσσι α 15, σπήεσσι, cave, cavern, grotto.

σπέρμα, ntr., (σπείρω), seed, germ; πυρός, spark, ε 490†.

Σπερχείος, river in Thessaly; as river-god the father of Menestheus, II 174, 176, Ψ 144.

σπέρχουσιν, subj. pres., mid. opt. pres. σπερχοίαι(ο), and όμενος, οιο, ους, η, move rapidly, hasten; ἐρεμωίς, rap rapidly, ν 22; part. = adv. hastily, rapidly.

σπείσθαι, inf. aor. from ἔπομαι.

σπεύδουσιν, imp. επον, ειν = έμεν, ων, όντεσσι, ουσ(α), etc., aor. 3 sing. σπεύσε, subj. σομεν, imp. σατε, mid. fut. σπεύσομαι, hasten, Σ 373, εἰς τι, τινα, with part., = quickly, ι 250; περιτινος, struggle for, P 121; hurry forward, τί, γάμον, τ 137.

σπήϊ, σπήεσσι, see σπέος.

σπιδέος, broad, Δ 754†. (v. l. άσπιδέος.)

σπιλάδες, εσσι(ν), fem., scopuli, reefs, ε 401, 405. (Od.)

σπινθήρες, masc., scintillae, sparks, Δ 77†.

σπλάγχν(α), ων, ntr., viscera, inward parts, entrails, esp. heart, liver, and lungs; these were roasted and eaten while the other parts of the victim were burning on the altar, and served as relish to the sacrificial banquet which followed; the practice described A 464, γ 9.

σπόγγω, οισι, masc., (σφόμ-γος, fungus, sponge, Ger. Schwamm), sponge, as means of cleansing the hands, Σ 414; tables and seats, α 111.

σποδιῇ, τῇ, *ash-heap*, ε 488†.

σποδον, fem., *ashes*, ι 375†.

σπονδαί, αι, (σπένδω), *libationes, drink-offering, libation*, a portion of pure wine poured out before drinking in honor of the gods; *treaty* ratified by libations of unmixed wine, B 341, and Δ 159.

σπουδῆς, ῆ, fem., (studium?), *labor, effort*, φ 409; ἀπὸ σπ., ex animi sententia, *in earnest*; σπουδῇ, *eagerly, quickly*, ν 279, ο 209; *with difficulty, scarcely*, γ 297.

στᾶδιον, ἐν, (ὑσμίνῃ), *in close combat*, N 314, H 241.

στάζω, aor. στάξ(ε), imp. στάξον, *instillare, drop, let fall*, T 39, 348.

στάθμη, ην, fem., (στήσαι), *chalk line*; ἐπὶ — ἰθύνειν, *straighten or make true to the line*, ε 245; phrase used of hewing timber, setting up things in a row, digging a ditch, τάφρον, φ 121.

σταθμοῖο, ῶ, ὄν, οἶν, οἱ, ὦν, οἷσι(ν), οὖς, (σταθῆναι), (1) *stabulum, stall*, shelter for men and beasts, used in general for *shepherd's quarters*, T 377, ρ 20; *sheep-pen*, B 470; σταθμόνδε, *to the stall, homeward*.—(2) *postis, post*, Ξ 167, α 333, η 89.—(3) *weight in balance*, M 434.

στάμεν(αι), inf. aor. = στήναι, see ἴστημι.

σταμίνεσσιν, ταῖς, *braces* serving to enable the ribs to resist the inward pressure of the water (see cut No. 15, b), ε 252†. (Yet see also plate IV., where σταμίνες are taken as synonymous with ribs.)

σταν, 3 pl. 2 aor. from ἴστημι.

στάξ, aor. from στάζω.

στάς, part. 2 aor. from ἴστημι.

στάτος (ἴστημι), ἵππος, *stalled horse*, Z 506, O 263.

σταυρούς, οἷσιν, (ιστάναι), *stake, pale*, Ω 453 and ξ 11.

σταφύλη, ῆ, αἱ, ῆσι, fem., (ἀ-σταφίς), *a bunch of grapes*, η 121.

σταφύλη, τῇ, *plummet*; ἵσαι, *matched to a hair in height*, B 765†.

στάχυνεσσιν, nom. ὁ στάχυς, *aristis, ears of grain*, Ψ 598†.

στίαρ, στέατος [dissyll.], ntr., (σῆναι), *hardened fat, tallow*, φ 178 and 183.

στείβοντες, ipf. στείβον, (στεμφ-, Ger. stampfen, -tapfen), *tread, wash*

clothes *by stamping* on them, ζ 92; *trample upon*, Δ 534.

στεῖλα(ν), aor. from στέλλω.

στείλειθς, τῆς, (στέλλω), *hole in axe*, for helve, φ 422†.

στείλειον, ntr., (στέλλω, Ger. Stiel), *axe-helve*, ε 236†.

στεῖνος, εἰ, ει, ntr., (στενός), *angustiae, confined space*, M 66; ὀδοῦ κοίτης, *narrow entrance*, Ψ 419.

στείνοντο, ὄμενος, ipf. στείνοντο, (στεῖνος), *be crowded*, Ξ 34; ι 219, *be packed full*, with gen.; *dammed, weighed down*, φ 220, ι 445; *be too narrow*, σ 386.

στείνωπες, ῶ, ὄν, adj., (στεῖνος), *narrow*; ὀδός, *faucis, narrow pass*, H 143; (πόντον) *fretum, strait*, μ 234.

στείομεν, subj. 2 aor. = στέωμεν, see ἴστημι.

στεῖραν, adj. fem., (στερεός), *sterile, unfruitful, barren*, κ 522. (Od.)

στεῖρη, fem., (στήναι), *fore part of keel, stem, cut-water*, A 482, β 428. (See cut No. 34, e.)

στείχησι, εἰν, ὦν, οντα, ες, ipf. ἔστειχε, στείχιν, aor. ἔστιχον, (στίχος, στίχης), *go forward, advance*, ι 444, with θύραζε, *also with acc. with πορί, ες, ἀνά, go, march*, B 833; *also standing alone*, I 86; *of the sun, climb*, λ 17.

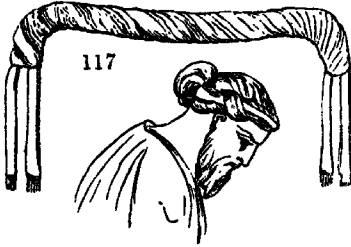
στέλλω, στέλλοιμι, οντα, ας, prs., fut. στελέω, aor. στείλα, αν, (Ger. stellen), *put in order, arrange*, Δ 294; *make ready*, β 287; *send*; ἱστία, *take in sail*; mid. στέλλεσθε, *make yourselves ready*, Ψ 285; ἱστία, *take in their sails*, letting them down from the yards and getting them into the hold, A 433.

στέμμα, ματ(α), ntr., (στέφω), *infula vittae, chaplet or fillet of priest*, which Chryses (A 14) takes off, because he comes as suppliant; the cut on the next page shows the band in two positions—as extended at full length, and as wrapped around the head: in the second representation the ends should hang down by the sides of the head below the ears, A 28.

στενάχεσχ' = στενάχσκε, see στενάχω.

στεναχίζω, ὦν, mid. ipf. στεναχίζετο, *wail, sigh*, ι 13, T 304; *groan*, B 95.

στενᾶχω, ουσι, ὦν, etc., ipf. iter.



στενάχεσκε T 132, mid. ipf. στενάχοντο, (στένω), *wail*, II 489; *groan*, Φ 417; *puff, rant*, II 393; *roar*, II 391; *τινά*, τί, *de wail*, ι 467, T 301; with *βαρέα*, Θ 334; *πικνά μάλα*, Σ 318; *ἀδινά*, Ω 123; *μεγάλα*, δ 516; mid. = act.

Στέντωρ, ορος, a Greek whose voice was as loud as the united cry of fifty men, E 785†.

στένω, στένει Υ 169, ipf. ἔστανε(ν), *groan, sigh*; κῆρ, in heart, K 16; *rage, heave*, Ψ 230.

στερεός, ἦ, ῥσι, comp. -εωτέρη, (Ger. starr), *hard, liθος, ἐπέεσσι, κραδίη; στίψ, βοέη*; adv. στερεῶς, *firmly*, K 263, ξ 346; *obstinately refuse*, Ψ 42.

στερέω, aor. inf. στερέσαι, *deprive*, τινός, ν 262†.

στέρνων, οιο, ων, οισί(ν), ntr., (σῶρνυμι, Ger. Stirn), *breast*, B 479, Δ 842, Ψ 365, 508.

στεροπή, ἦς, ἦν, fem., (ἀστράπτω), *thunderbolt, lightning*, Δ 66, 184; *gleam, radiance*, T 363, δ 72.

στεροπ-ηγερῆτᾰ (ἐγείρω) Ζεύς, *he who wakes the lightning, thunderer*, II 298†. (Equally admissible is the derivation from ἀγείρω, *he who gathers the lightning*.)

στέυται, ipf. στεῦτο, (σῆναι), denotes the expression of a wish by a movement or gesture, and is always followed by inf. (always fut. exc. ρ 525), *have the appearance, make as if*; with part., λ 584, *stand as if thirsty*; *pretend*, ρ 525, *to have heard*; also *engage, threaten, promise*.

στεφάνη, ἦς, ἦν, ας, fem., (στέφανος), that which surrounds or encompasses, (1) *head-band or fillet*, as woman's ornament, Σ 597. (See cuts Nos. 17, 43, 44.)—(2) *brim of helmet projecting over the forehead, visor*, Δ 96; *the helmet itself*, K 30, H 12. (See cuts Nos. 12,

85, 87, 88, 93, 122.)—(3) *edge of a cliff*, N 138.

στέφανος, masc., (στέφω), *crown, ring*, N 736†.

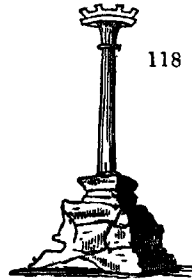
στεφανώω, pass. pf. ἐστεφάνωνται, plupf. -το, (στέφανος), *place all around*; πόντος, *encompasses*; Γοργώ, the Gorgon's head was placed upon it around = at the centre; νέφος, *cingebat*; τὰ τ' οὐρανός, by which the heaven is encircled; E 739, fig. around which panic fear was spreading itself on every side.

στέφει (στεμφ-, stipare, Ger. stopfen), *grants in abundance grace, μορφήν*, Θ 170; ἀμφὶ στέφε, Σ 205, *circumdedit*.

στέωμεν, στή, στήη, aor. subj. from ἵσταμαι.

στήθος, εος, εἶ, εα, εων, εσσι(ν), for gen. also εσφι, ntr., (σῆναι), *breast*, sing. and pl. for both sexes, of men and beasts, B 218, Σ 51; since κῆρ, Ξ 140, κραδίη, K 95, ἥτορ, A 189, are situated in the breast, it is made also the seat of θυμός, I 256, and in general of feelings, passions, and of reason, A 83, Δ 208, E 125, N 732, Ξ 316, Υ 20; so also of voice, Δ 430; of breath, I 610.

στήλη, ἦν, ας, fem., (στέλλω), columna, *pillar*, N 437; esp. *grave-stone*, II 457 (cf. cut), M 259.



στήμεναί, inf. aor. from ἵσταμαι.

στηρίζω, aor. (ἐ)στήριξε, ξαι, mid. ασθαι, plupf. ἐστήρικτο, (στερεός, Ger. starr), *fix firmly*, Δ 28; *support one's self, stand upon*, μ 434, Φ 242, ποσὶν, πόδεσσιν; κακὸν κακῷ, *was piled upon*, II 111; οὐρανῷ κάρη, *rests her head in the heaven*, Δ 443.

στίβᾶρόν, ῶ, οἰ, οἷς, ἦς, ῥσι(ν), ας, comp. -ώτερον, adv. -ῶς, (στείβω), *close-*

pressed, trodden firm, firm, compact, strong, of bodily members and weapons, E 400, 746, M 454.

στῖβη, fem., (στειβω), *rime, hoarfrost*, ε 467 and ρ 25.

στίλβων, οντας, part., (allied to στεροπή), *glittering, gleaming*, τινί, with oil, Σ 596, also with beauty, grace.

στιλπναί (στίλβω), *sparkling* (dew-drops), Ξ 351†.

στιξ στίχος, ες, ας, fem., (στοίχος), *row, rank, or file* of warriors; ἐπὶ στίχας, proleptically, to the ranks (so that they formed ranks), B 687, Γ 113; κατὰ στ., by ranks, Γ 326.

στήχασμαι, ipf. **ἐστιχάωντο**, (στίχες), *advance in rows*, in battle array, agmine incedere or vehi, B 92, 516, Γ 266.

Στίχτος, Athenian leader, slain by Hektor, N 195, O 329, 331.

στόμα(α), ατος, ατι, ατ(α), ων, *mouth, throat*, of man and beast, B 489; διὰ στ. ἄγουντο = utter; ἀνὰ στ. ἔχων, have in one's mouth; ἐπὶ στ., praeceps; mouth of rivers, harbors, ε 441; στόμα ἡύονος, *inlet of the shore*; O 389, at the point.

στομαῖχιον, ον, ονς, masc., (στόμα), *gullet, throat*, Γ 292. (II.)

στοναχίω, aor. inf. **στοναχῆσαι**, *wail*, Σ 124†.

στοναχῆ, ἦς, ῆσι, ἄς, *sighs, groans*, B 356, ε 83.

στοναχίζω, see **στεναχίζω**.

στονέεντα, ες, εσσα, αν, (στόνος), plenum suspiriorum, *mourningful*, ι 12; δαιδῆ, of *funeral dirge*, Ω 721; elsewh. *causing sighs and groans, grievous*, Θ 159.

στόνος, ον, masc., (στένω), *sighing, groaning*, Φ 20, ψ 40, χ 308.

στορέννυμι, aor. **ἐστόρεσεν**, σαν, στόρεσ(ε), σαν, σον, σαι, σας, pass. plupf. **ἐστρωτο**, (sternere), *spread out*, bed, couch, carpet, I 621, Φ 171; scatter, I 213; calm, γ 158.

Στρατή, town in Arkadia, B 606†.

Στρατίος, son of Nestor, γ 413 and 439.

στράτός, όφιν, οὔ, ῶ, όν, οί, masc., (στρώννυμι).—(1) In Iliad *the encamped army* of the Greeks, consisting of 1186 ships; streets throughout this camp, K 66; the tents or huts stood parallel with the ships, and opposite the inter-

vals between them, O 653 sq. At first the camp was surrounded by no wall, Achilles's presence rendering such defense needless; but after his withdrawal, by advice of Nestor, H 436–441, a massive wall with towers and gates, M 118–123, was built. (II.)—(2) *the host, the army* of the Greeks or Trojans, β 30.

στρατόμαι, ipf. **ἐστρατώνωτο**, (στρατός), *be encamped*, Γ 187, Δ 378, πρὸς τείχεα, *assault*.

στρεπτοῖο, οί, οῖσι, ἦ, αί, (σρέφω). (1) *twisted and braided*; χιτών, *ringed coat of mail* (cf. cut No. 36), E 113.—(2) *exorabilis, that may be turned, placable, φρένες, θεοί; γλώσσα, voluble*, Υ 248.

στρέυγεσθαι (σράγγω, Eng. struggle), *grow weary, exhausted*, O 512, μ 351.

στρεφε-δίνηθεν, aor. pass. 3 pl., (σρέφω, δινέω), *vertigine rotati sunt*, lit. his eyes *whirled round and round* = every thing was in a whirl before his eyes, Π 792†.

σρέφω, **στρέφει**, ipf. **ἐστρεφον**, ε, aor. **στρέψ(ε)**, αν, αι, ας, **αντα**, ες, aor. iter. **στρέψασκον**, (τρέπω?), *turn*, also with chariot (ἵππους), in combat and in race, Ψ 323; or with plough, Σ 544, 546; **ὄν εἰς ἔρεβος**, *turn the sheep toward the land of shadow*.—Pass. pres. **στρέφεται**, **όμεσθα**, subj. **εταί** M 42, ipf. **ἐστρέφει(ο)**, fut. **στρέψεσθ(αι)**, aor. **στρέφθεις**, **έντος**, τι, τε, **εἶσα**, *turn one's self; turn; ένθα καὶ ένθα*, huc illuc; *νωλεμέως*, *twisting myself tightly into*, i. e. *twisting his wool tightly around me*, ι 435.

στρέψασκον, see **σρέφω**.

στρομβον, τόν, (σρέφω), *top*, Ξ 413†.

στρουθοῖο, masc., *sparrow*, B 311. (II.)

στροφάλιγγι, τῇ, (σρέφω), *vortici, eddy, whirl*, Π 775, Φ 503, ω 39.

στροφάλιζετε, imp., (στροφάλιγξ), *twirl, ply*, σ 315†.

Στρόφιος, father of Skamandros, E 49†.

στροφής, ό, (σρέφω), *cord, rope, δορτήρ*, as support, ν 438. (Od.)

στροώννυμι, see **στορέννυμι**.

στροφάω, **στροφῶσιν**, ὡς(α) (σρέφω), *turn constantly* (thread, yarn), ἡλάκατα; mid. **ἄσθ(αι)**, ipf. **στροφᾶτ(ο)**,

larry, dwell, I 463; N 557, *engage in combat against*.

στῦγρός, οἶο, οὔ, ᾧ, ὄν, οἶ, ἡ, ἧς, ᾗ, ἦν, ἄς, adv. -ῶς, (ἔστυνον), *hated, hateful*, Ψ 79; λ 201, *wretched*.

στῦγέει, ἔουσι, ἐγ, and ἔησιν, aor. ἔστυνον, and 1 aor. opt. στύξαιμι: this last form, *make hateful*; the other forms, *hate, shudder at, be disgusted with*, Θ 370, ν 400.

Στύμφηλος, fem., town in Arkadia, B 608†.

Στύξ, Στύγος, *Styx*, lit. "Hateful," river in the lower world, by which the gods swore their most sacred oaths; its branches, Titaesios and Kokytos, B 755, κ 514, Θ 369, Ξ 271, Ο 37.

Στύρα, τά, town in Euboeia, B 539†.

στῦφέλλετε, εἰν, aor. (ἐ)στυφέλιξε(ν), γ, αι, part. pres. -ομένους, (στύφω), *smite*, E 437, H 261; *scatter*, Α 305; *thrust out of*, ἐκ(τός), Α 581; *maltreat*, σ 416, π 108.

σῦ (for τῦ, τῦέ), also τόνη, gen. τεοῖο Θ 37, σεί(ο), σίο encl., σεῦ Ζ 454, σέθεν, dat. τοι encl., τοί γε, σοί, τείν Α 201, δ 619, acc. σί, encl. and orthotone, (du. σφω(ι), and pl. ὑμεῖς, q. v.), pers. pron. of second person, tu, thou, often strengthened by γέ or πέρ; also orthotoned when joined with cases of αὐτός.

σῦ-βόστια, ntr., also written -βόσεια, (βόσις), συνων, *herds of swine*, Δ 679, ξ 101.

σῦ-βώτης, εω, γ, ην, βῶτα, masc., (βόσκω), *swine-herd*, δ 640; δῖος, excellent, illustrious. (Od.)

σῦ-γε, tu quidem.

συγ-κᾱλέσας, aor. part., convocans, *summoning*, B 55 and K 302.

συγ-καλύπτω, see σὺν κάλυψε.

συγ-κλονέω, ipf. **συν-εκλόνεον**, perturbant, *confound*, N 722†.

συγ-κύρσειαν, aor. opt. from κυρέω, concurrerent, *strike together*, Ψ 435†.

συγ-χέω, imp. χεῖ, ipf. -χει, aor. ἔχεν, αν, inf. χεῖναι (for χεF-αι), part. χέας, mid. 3 sing. aor. synec. -χῦτο, confundere, *confound, confuse*, θυμόν, νόον; π 471, σύγχῦτο, *were entangled*; ὄρκια, foedus laedere, *violate*, Δ 269; κάματον, ἰοῦς, *make of no effect*; ἀνδρα, *break down*, θ 139.

σῦκή (συκῇ, ω 246), ἔαι, ἑας, all forms pronounced with synizesis, *fig-tree*, η 116. (Od.)

σῦκον, σύκω, ntr., *fig*, η 121†.

σῦλάω (for σκυλάω, spolio), ipf. (ἐ)σῦλάω, συλήην, fut. συλήσετε, σαιν, σων, aor. συλήσω, σωσι, σει, σας, *strip off*, E 164, τεύχεα (ἀπό) τινος, Α 110, and τινά; also τινά τι, N 201; *demere, πῶμα, take the lid off the quiver*, Δ 116; *promere (ἐκ γωρυτοῦ), take out (of its case)*, Δ 105.

σῦλεύειν, ipf. ἐσῦλεον, (σκῦλα), spoliare, *spoil, τινά, E 48; take away any thing from him (Achilleus)*, Ω 436.

συλ-λέγω, aor. -λέξας, colligere, *collect, gather*; mid. fut. -λέξομαι and aor. λέξατο, sibi or sua colligere, Σ 413, β 292.

συμ (more freq. ζυμ), -βάλλω, **βάλλετον**, aor. σὺν ἔβαλον and σύμβᾱλον, imp. ἐτ(ε), aor. synec. 3 du. ζυμβλήτην, inf. -βλήμεναι, mid. fut. συμβλή(σ)ει Υ 335, aor. σὺν ἐβάλοντο, aor. synec. ζύμβλητο, ηντο, subj. ηται η 204, part. ἥμενος, miscere aquas, committere arma, pugnam, *throw, bring, or put together*; of rivers, *unite their waters*; of weapons, *bring in contact*; τινάς, of men, *bring against each other in battle*, Υ 55, Γ 70; τινί (with hostile intent, II 565, Φ 578), *meet*, as also mid.; usually *meet*, also *encounter, concurrere, μάχεσθαι*, M 377.

Σύμη, fem., island off the coast of Karia, north of Rhodos; *Σύμηθεν*, from Syme, B 671†.

συμ (ζυμ) -**μάρψας**, aor., (μάρπτω), *seizing at the same time*, ι 289; but K 467, *break off*.

συμ (ζυμ) -**μητιάσθαι**, consulere, *take counsel*, K 197†.

συμ-μίσγεται, aor. 3 pl. σὺν ἔμιχθεν, *flow into*, B 753; *mingle*, Ψ 687.

συμ-μύω, pf. σὺν μέμυκε, *have closed*, Ω 420†.

σύμ (ξύμ) -**παντες**, ων, ασι, ας and α, cuncti, a, *all (together)*, B 567, η 214.

συμ-πγγνυμι, aor. **συνέπηξεν**, *curdled*, E 902†.

συμ-πίπτω, aor. σὺν ἔπεσε, ον, concurrat, *rush together, meet*, ε 295, H 256.

συμ-πλάτᾱγησεν (πλάταγος) *χερσίν, smote his hands together*, Ψ 102†.

συν-φερτή, N 237†, where ἀρετή is to be repeated in the predicate, the united bravery even of weak men is (real) bravery.

συν-φέρω, ipf. mid. -**φερόμεσθα**, fut. -οισύμεθα, *meet in battle*, μάχῃ, A 736; πτόλεμόνδε, Θ 400.

συν-φράδμονες, pl., (φράζω), *joint counsellors*, B 372†.

συν-φράζομαι, **φράσσομαι**, aor. φράσσατο, secum (θυμῷ) meditari, *take counsel with one's self*, ὅπως, ο 202; τινί (βουλᾶς), cum aliquo consilia inire, *concert plans with*, A 537; *have neither word nor deed in common with*, I 374.

σύν, from **ξύν**, which is used when it is desired to lengthen a preceding vowel by position, (κοινός, cum), as also freely in compounds, *with, along with, together*, K 224, κ 42; *σύν τινι*, cum aliquo; *unā cum, along with*, P 57; *by the aid of*, *σύν Ἀθῆνῃ*; of things, *with*, E 220, *ἔντεσι*, also with νηί; often with weapons, instrumental, *ἔντεσι*, *τεύχεσι*; with ἀπέτισαν, Δ 161, gravi poena, *with a great price*; denoting accompaniment, *along with*, αὐτῇ *σύν πῆλῃ*, Ξ 498, cf. I 194. *Σύν* freq. follows its case, ι 332, ν 303.

συν (ξυν) -**αγείρων**, aor. *ξυνάγερα*, *gather together*, assemble, pass. -*αγειρόμενοι*, and 2 aor. mid. sync. *αγρόμενοι*, assembled; aor. mid. -*αγειράτ(ο)*, *collect for one's self*, ξ 323.

συν (ξυν) -**άγνυμι**, aor. *έ(φ)αξε*, *αν, αι*, tmesis, *confringere*, *dash to pieces*, νήας, ἄρματα, Ψ 467; A 114, crush with his teeth.

σύν (ξυν) -**άγω**, subj. *ξυνάγωμεν*, ουσα, οντες, *σύν άγοιμι*, ipf. *ξύναγον*, *ε*, *lead together*, νηόν, ad templum convocare; ὄρκια, bring together the animals for sacrifice, Γ 269; *collect*, φόρτον; on the other hand, ἀρησ, ἐριδα ἄρηος, etc., *join battle*, *stir up battle*, E 861, Π 764.

συν-αίρω, aor. *ἤειραν*, *joined in raising him*, Ω 590; on the other hand, ipf. *ἤειρεν* K 499, aor. subj. *αἰρείται* O 680, are from ΣΦΕΡ (*είρω*, *σειρά*), *couple together*.

σύν-αίνυτο, ipf., *gathered up*, Φ 502†.

σύν-αιρέω, aor. *ελεν*, Π 740, *tore*

away; -*ελών*, ν 95, *laying hold of at once*.

συν-αντάω, ipf. du. *αντήτην*, mid. aor. subj. *αντήσωνται*, τινί, *meet*, P 134 and π 333.

σύν-αντόμενος, ipf. *ήντετο*, 3 du. *αντέσθην*, *meet*, τινί; Φ 34, *encounter*.

συν-αράσσω, fut. *ἀράξω*, aor. *ἀραιξ(εν)*, pass. *ἀράχθη*, always in tmesis, *dash to pieces*, Ψ 673, ε 426.

συν (ξυν) -**δέω**, ipf. 3 pl. *δέον*, aor. *-έδησα*, *ξυνέδησε*, *δησαι*, *bind together*, *bind fast*, A 399, χ 189; *σφενδύνη*, bind up with a bandage, N 599.

συν-έδραμον, see *συν-τρέχω*.

συν-είργω, ipf. -*έεργον*, (for *Είεργον*), aor. *έεργαθον*, *bind together*; ξ 72, *cinxit*; Ξ 36, *shut in*.

(συν =) **ξυν-εἰκοσι**, *twenty (men) together*, ξ 98†.

1. **σύν-εμι**, fut. *έσεσθαι*, *be together*; *διζυῖ*, *be together with*, *participate in*, η 270†.

2. **συν-**, **ξύν-εμι**, **ιόντες**, *ων, ας*, ipf. *ξύνισαν*, du. *συνίτην*, *come or go together*, esp. in hostile signif. *encounter*, *περι έριδος*; *εριδι*, in a spirit of strife.

σύν (ξυν) -**ελαύνεις**, *έμεν*, aor. *ήλασ(ε)*, *ελάσσαμεν*, subj. *ελάσσομεν*, inf. *σαι*, *cogere*, *drive together*, *booty*; *όδόντας*, *gnash (together)*, σ 98; *τινάς έριδι*, *bring together in combat*; only X 129, intrans. *engage in battle*.

σύν-ελον, see *συν-αιρέω*.

σύν-εοχμῷ, masc., (veh), *junction*, Ξ 465†.

σύν-ερείσαι, aor. from *ερείδω*, *close*, λ 426†.

σύν-έριθος, comm., *fellow-worker*, ζ 32†.

(συν) **ξύν-εις**, fem., (ήμι), *conflua*, κ 515†.

σύν-εχές (-σεχές, *έχω*), also with *αἰεί*, perpetuo, *continuously*, ι 74.

συν (ξυν) -**έχω**, *έχουσι*, *οντες*, ουσαν, (tmesis), ipf. *έχον*, *hold together*, *meet*, Δ 133, Υ 415; pf. *οχώκυτε*, *bent together over*, B 218.

σύν-ημοσύνας, *τάς*, (συνίεμαι), *contacts*, X 261†.

συν-ήσπος (*ασφέρ-*, *σειρά*, *είρω*), *δαιτί*, *linked with*, *accompaniment to the feast*, θ 99†.

συν-θεσῖαι, *άων*, fem., (συντίθημι), *conditiones*, *treaty*, B 339; but E 319, *instructions*.

συν-θεύσεται, fut., (θέω), *go well*, v 245†.

συν (ζυν) -ίημι, imp. prs. ζύνει, 3 pl. ipf. ιον = ιεν, aor. έηκεν, 2 aor. imp. ζύνεις, mid. 2 aor. ζύνετο, subj. συν-ώμιθα, *covenant, agree*, N 381; committere, *εἰσι μάχεσθαι, bring together in thirst for combat, to fight*, A 8; *perceive, hear, attend, όπα, έπος*; also τινός, *some one*, B 63; something, A 273; with part., δ 76; mid. in the same sense, δ 76.

συν-ίστημι, pf. -εσταότος, *having arisen*, Ξ 96†.

συν-οισόμεθα, see συμ-φίρω.

συν-όρινης, subj., *commoveas, move*, Ω 467; -ορινόμεναι, *set in motion*, Δ 332. συν-ορχώμεναι, see συν-εχω.

(συν) ζυν-οχῆσιν, ταῖς, (έχω), *coniunctio, όδοῦ, meeting of out- and home-stretch*, Ψ 330†.

συν-παράσσω, aor. έτάραξε, subj. *τάραξη, confuse, throw into disorder*, Θ 86; *interrupt, spoil*, A 579.

σύν-τιθημι, aor. *θετο, imp. θεο, θεσθ(ε), (θυμι), sentire, perceive, hear*, τι, τ 268, v 92; *take heed to*, ο 318.

σύν-τρεις, *ternos, by threes*, ι 429†.

συν-τρέχω, aor. *εδράμον, concurrent, rushed together*, Π 337 and 335.

συν-ώμεθα, see συν-ίημι.

σῦριξ, σῦριγγος, ων, ζι. fem., *pipe or tube*, hence (1) *spear-case*, T 387.—(2) *shepherd's pipe*, K 13.

Σῦρῆ, fem., *mythical island, beyond Ortygia, far in the West*, ο 403†.

συ-ρρήγνυμι (Φρήγνυμι). pf. pass.

συν-έρρηγκται, *is broken*, θ 137†.

σῦς, σῦός, ι, σύν, σῦες, ων, σί(ν), εσσι(ν), *ας, comm., sus, swine, hog, boar or sow*; *κάπριος, wild boar*, Δ 293, M 146, E 783, δ 457, κ 239.

σῦτο = *έσσυτο*, see σέω.

συνφειού κ 389, *συνφόνδε, εἰσιν, εούς, masc., hog-pen, sty.* (Od.)

σῦ-φορβός, ύν, έ, ών, masc., (φέρβω), *swine-herd*; *παῖδα*, Φ 282. (Od.)

σφ' = σφέ and σφί, see σφείς.

σφάζουσι, ειν, ipf. *έσφαζον, aor. έσφαξαν, σφάζ(ε), pass. prs. σφαζόμενοι, ων, pf. έσφαγμένα, iugulum aperire, only of victims for sacrifice*, γ 454, *cut or slit the throat, so as to catch the blood (also of beast already dead*, γ 449), see *cut under άμνίον*, and A 459.

σφαίρη, σφαῖραν, fem., *ball*, ζ 100. (Od.) σφαιρηδόν, adv., *like a ball*, N 204.

σφάλλω (fallo), aor. σφήλε, *overthrow, make totter*, ρ 464; σφήλαι, Ψ 719.

σφᾶρᾶγυντο, 3 pl. ipf. from σφαραγέομαι, (σφάραγος), *hissed*, ι 390; *were full to bursting*, ι 440.

σφάς, σφέ, see σφείς.

σφεδάνόν, adv., (σφαδάζω), *eager'y, impatiently*, Δ 165. (Il.)

σφείς (σφε-, svo-), used as du. are, dat. σφί(ν), acc. σφέας, σφ(έ), see also σφωέ; much more common are the pl. forms; gen. (ἀπό σφείων) σφέων orthotone and encl., σφών before αὐτῶν; dat. σφίσιν(ν) orthotone and encl., σφ(ιν) encl.; acc. σφέας orthotone and encl., but not σφεῖας, v. l. v 213 [pronounced as monosyll., B 96 and elsewh.]; σφᾶς encl., E 567; also σφ(έ), pron. of 3d pers., (a) reflexive, sui, sibi, se, ἀπό σφείων, μετὰ σφίσιν, A 368; κατὰ σφέας, B 366, and joined with αὐτῶν, οὗς; (b) direct, eorum, eis, etc., esp. common dat. σφί; of things, ι 70, κ 355.

σφέλας, α, ntr., *footstool*, short, thick block of wood placed before the seats of the men at banquet, σ 394 and ρ 231.

σφενδόνη, τῆ, (funda), *sling*, as in the cut in the hands of Assyrian, serves also as bandage for wound, N 600†.

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σφετέρου, φ, ον, γσι, άων, (α), 3d

poss. pron. of 3d pers. pl., *their*, *sui*; cf. *a* 7; ad *sua*, *a* 274.

σφηκῶ, plupf. pass. ἐσφήκωντο, (σφήξ), *were bound together*, P 52†.

Σφήλος, οἰο, son of Bukolos, father of Iasos, O 338†.

σφήλε = ἐσφήλε, see σφάλλω.

σφήξ, σφήκες, εἰσιν, ves pae, *wasps*; also *hornets*, M 167 and II 259.

σφι, σφιν, see σφείζ.

σφοδρῶς, adv., (σφεδανόν), *earnestly*, *eagerly*, μ 124†.

σπονδύλων, τῶν, masc., *vertebra of spine*, pl. *backbone*, Υ 483†.

σφός (σφος, σvos), snus, *their*, σφοῦ, σφούς, σφής, σφῆ, σφῆσι, σφάς, β 237, σφῶ, σφοῖς, Σ 231, always referring to a pl. subst.

σφύραν, τήν, *hammer*, γ 434†.

σφύρόν, α, ntr., *ankle*, Δ 518, Z 117.

σφω(έ), ωίν, pron. of 3d pers. du., *they two*, *both of them*, A 8. (See also σφιν, σφέας, σφέ, under σφείζ.)

σφῶι and σφω, A 336, 574, A 776; gen. σφῶιν, σφῶν, δ 62; pron. of 2d pers. du., *ye*, *you two*.

σφωίτερον, poss. pron. of 2d pers. du., *of you both*, A 216†.

σχεδῆς, η, ην, (σχέδος, *board?*), *float*, *raft*, raft of Odysseus described, ε 234 sqq., the parts of which it is attempted to represent in the cut under ἀρμονιάων: *a*, the beams forming the ἔδαφος; *b*, σταμίνες; *c*, γόμφοι; *d*, ἀρμονίαι; *e*, ἐπηγκενίδες; *f*, ἔκρια; *g*, ιστός.

σχεδῆην, adv., (ἔχω), *in hand-to-hand fight*, E 830†.

Σχεδῖος, (1) son of Iphitos, chief of Phokians, B 517, P 306.—(2) son of Perimedes, a Phokian, slain by Hektor, O 515.

σχεδόθεν (ἔχω), *from close at hand*, then *near at hand*, *near* (τινός, τ 447), β 267, II 807; position in verse always

the same, after caesura of third foot, ν 221.

σχεδόν, adv., (ἔχω), *near*, *hard by*; πηός, *near kinsman*, κ 441; with dat., τινί; with verbs also with gen., τινός; never with prep.; εἶναι, *be at hand*, N 268; M 53, the ditch, i. e. its farther bank, was not near.

σχεθέειν, see ἔχω, aor. ἔσχεθον.

σχεῖν, σχέμεν, σχέο, see ἔχω.

Σχερίη, fem., *Scheri*, the land of Phaiakes, which the ancients located in Kerkyra, whereas it really existed only in the poet's fancy, ε 34, ζ 8–263.

σχετίλος, ε, οι, η [pronounce σχετλῆη or σχετ-λίη, Γ 414], αι, (α), (ἔχω), *strictly*, *holding out*, *enduring*, then *merciless*, *unflinching*, *dreadful*, both in extravagant, K 164, and in seriously meant sense; always in the latter sense where reference is made to presumption or crime; ἔργα, *impious*; ὕπνος, κ 69, *wicked*.

σχετό, aor. mid. from ἔχω.

σχιζής, η, ησ(ιν), fem., (σκιδ-, scidi), *split wood*, *log*, A 462; δρυός, with the oaken billet, ξ 425.

σχοίατ(ο), opt. aor. from ἔχομαι.

σχοίνω, τῶ, masc. coll., *rushes*, ε 463†.

Σχοῖνος, town on river of the same name in Boiotia, B 497†.

σχόμενος, part. aor. mid. from ἔχω.

σώεσκον, σώζων, see σάω.

σῶκος, inasc., (σῶζων), *saviour*, Υ 72†.

Σῶκος, son of Hippasos, a Trojan, A 427, 428, 440, 450, 456; slain by Odysseus, A 447.

σῶμα, τος, τι, τ(α), ntr., *corpse*, *carcass*, H 79, λ 53.

σῶς (σός, τ 300), acc. σόν, σῶν A 117, Θ 246 (from σάος, see σαώω, sa-lus), *safe*, *unharméd*, X 332; *certain*, ε 305.

T.

τ', (1) = τε.—(2) = τοί, σοί, α 60, 347.—(3) = τοι after μέν, see μέν, II. 4.

τᾶγοί, pl. masc., (τάσσω), *arrangers, leaders* (v. l.), Ψ 160†.

ταθείς, τάθη, aor. pass. from τείνω.

τάλᾱ-εργού, όν, οί, (φέρων), *enduring labor, patient, drudging, mules*, δ 636, Ψ 666.

Τάλαι-μένης, chief of Maiones, B 865†.

Τάλαϊονίδης, αο, son of Talaos, Me-kisteus, B 566, Ψ 678.

τάλαντον, τα, ntr., (τλῆναι, tollo), (1) *scales, balance*, M 433, χρύσεια, Διός, ιρά, in which Zeus balances the fates of men. (See cut No. 69, where Hermes occupies the place of Zeus.)—(2) a definite weight, perhaps about a pound, χρυσοῖο, I 122, and elsewh.

τάλᾱ-πείριος, όν, οί, (τλῆναι, πείρα), *enduring trials, much tried*, η 24, ρ 84. (Od.)

τάλᾱ-πενθέα, acc. (πένθος), *bearing griefs, patient in suffering*, ε 222†.

τάλαρον, οισι, masc., (τάλαντον), *basket*, of silver for wool, δ 125; of wicker-work for fruit, etc., Σ 568.

τάλας, only voc. τάλᾱν, (ταλάσση), *foo'hardy, wretch*, σ 327 and τ 68.

τάλασί-φρονος, α, *stout-hearted*, Δ 421, esp. of Odysseus.

ταλάσσης, γ, see τλῆναι.

τάλα-ύρινον, masc. and ntr. from -Φρίνον, (Φρινός), *shield-bearing* (suspended by τελαμών, cut No. 121), in general, *brave, intrepid, valiant*, joined with Ἄρηα; —πολεμοστήν, E 289; ntr. as adv., *bravely*, H 239. (Il.)

τάλά-φρονα = ταλασί-φρονα, *stout-hearted*, N 300†.

Ταλθι-βιος, herald of Agamemnon, H 276, A 320, Γ 118, Δ 192, T 196, 250, 267, Ψ 897, represented in the following cut from very ancient Greek relief.

τάλλα, τᾶλλα, see ἄλλος.

τάμει, ταμείν, see τάμνω.

τάμεσί-χροα, ας, (τάμνω, χρώς), *cut-*

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ting the skin, sharp-cutting, χαλκόν, ἐγγείας, N 340. (Il.)

τάμνῃ, ης, ην, αι, fem., (τάμνω), *housekeeper, stewardess*, γ 392; with and without γυνή, Z 390; ἀμφίπολος, π 152.

τάμνῃς, masc., (τάμνω), *steward, dispenser*, T 44; τ. πολέμοιοι, of Zeus, as controller of the combat, Δ 84; ἀνέμων, of Aiolos, κ 21.

τάμνω, τάμνη, ετε, όν, ipf. ἔταμνον, (ἐ)τάμνε, parallel form τέμνειν and τέμει (also written τεμεῖ), aor. τάμει, όν, ησιν, ωμεν, ητε, οί, ἔειν, όν, ταμόνθ' = όντα, όντες, secare, *cut*; of flesh, *cut up, cut in pieces, μελείσσι*; *furrow, cut with the plough*, N 707; also of ships, *cut through the waves*; χροά, *wound, maim*; ὄρκια, *conclude a treaty with sacrifice, foedus icere*, B 124, Γ 105; Δ 155, I *made a truce* which was death to thee; *slaughter; cut off, τρίζας*; *cut out, the tongues of victims, an arrow from a wound; fell trees; lop off saplings from the wild fig-tree, ἱρινεόν ὄρκηκας*; *heav beams; mark off an enclosure, τέμενος*; mid. pass.

ταμονομένη, ους, ipf. τάμενο, ον(ο), mid. aor. ταμίσθαι, pf. pass. τετμημένον, ρ 195, *ready cut*; mid. contains reflexive idea, sibi, Σ 528, I 580.

τᾶν-ήκεῖ, dat., (ταναός, ἀκή), *with long edge or point*, of spear and sword, H 77, δ 257.

τᾶν-αῖοι, for ταναφοῖο, (tenuis), *long*, II 589†.

τᾶν-αυ-ποδα (ταναφύς), *long*, i. e. *slender-legged*, ε 464†.

τᾶν-ηλεγέος (ταναός, ἄλγος), *continuing long-enduring grief, deeply painful, long-lamented*, always with θανάτοιο, Θ 70, β 100, λ 171.

Τάνταλος, son of Zeus, king in Sipylon, father of Pelops, grandfather of Atreus; revealed the secrets of the gods, and was punished therefor in Hades, λ 582 sqq.

τᾶν—, stem of τᾶνός, (tenuis, Eng. thin), *thin, stretched out*, freq. in compounds, e. g. Γ 228.

τᾶν-γλωσσοι (γλώσσα), *slender, long-tongued*, ε 66†.

τᾶν-γλώχινας (γλωχίν), *with slender, sharp point*, Θ 297†.

τᾶν-ήκεας, -ηκες, -ήκεσιν, (ἀκή), *with thin, fine edge or point; keen, sharp; tapering*, II 768.

τᾶν-πεπλος, φ, ε, *in finely woven garment, richly clad*; others translate, *with long flowing garment*, Γ 228, δ 305.

τᾶν-πτέρυγι, γεσσι, (πτέρυξ), *with wide-extending wings*, M 237 and T 350.

τᾶν-σί-πτεροι (τανύω, πτερόν), *broad-winged*, ε 65 and χ 468.

τᾶν-στυός, τῆς, (τανύω), *stretching or stringing the bow*, φ 112† (illustrated in cut No. 37).

τάνυται, see τανύω.

τᾶν-φλοιον, *with thin*, i. e. *smooth and tender bark*, II 767†.

τᾶν-φυλλος, ου, *with long, slender leaves*, ν 102. (Od.)

τάνυμι, pass. τάνύται, *extenditur, is stretched out*, P 393†.

τάνύω, ουσι, εν, ων, fut. τανύουσι, φ 174, aor. (ἐ)τάνυ(σ)σέ(ν), γάνυσσαν, (σ)σῃ, σεε, σσαι, σσας, pass. pf. τετάνυσται, plupf. τετάνυστο, aor. 3 pl. τάνυσθεν, σθίς, (ταν, τίνω), *tendere, stretch, strain, stretch out, put in place*,

or *arrange* any thing long or broad, e. g. spears, tables, etc.; *string* a bow; *draw* the shuttle *from one side* of the warp *to the other*, κανόνα; ἵππους, *put upon their pace, drove at full speed*; of Zeus and other gods, when the comparison is with a net or noose, *extend, spread over, involve in*, yet the meaning *strain, tighten, make more intense* seems also to suit these passages, ξρίδα πολέμοιο, μάχην, πόνον, ξρίδος και πολέμου πείραρ ἐπ' ἀμφοτέροις, N 359; pass., *be stretched out, extended*; π 175, the cheeks *became full again*; mid. ipf. τανύοντο, aor. τανυσάμενος, and corresponding in formation and meaning, aor. pass., II 475, *ran at full stretch; having strung his bow, Δ 112; ι 298, stretch one's self out*.

τάπης, ητα, ήτων, ησι, ητας, masc., *carpet, rug*, used as cover for seat and bed, κ 12, I 200. (See cuts Nos. 73, 112.)

ταπρῶτα, see πρῶτος.

τάρ from τί and ἄρα, A 8.

τάράσσω (τραχύς), aor. ἐτάραξε, ταραξῇ, pf. τετρηχύναι, plupf. τετρήχει, *stir up, trouble*; pf., *be in confusion*, B 95, H 346.

ταρβέω, ταρβείς, εἶ, imp. εἰ, ipf. τάρβει, aor. τάρβησεν, σαν, σειεν, σας, σαντε, (τάρβος), *be terrified, fear, θυμῷ*; aor. τινά and τί (II.), *dread*, A 831, Z 469.

τάρβος, ntr., (tor-vus), *terror, dread*, Ω 152 and 181.

ταρβοσύνη, τῇ, *terrore*, σ 342†.

Τάρνη, Lydian city on Mount Tmolos, later Sardes, E 44†.

ταρπήμεναι, ἦναι, see τέρπω.

ταρσόν, σοί, masc., (τερσαίνω, torreo), *crate* (properly a surface for drying any thing upon), ι 219; *flat of the foot*, A 377, 388.

Τάρταρος, masc., Tartaros, *dungeon, place of confinement of the lower world, situated as far below the earth as the heaven above it*; here the Titans were shut up, Θ 13, 481.

ταρφέες, ἔσιν, ἕας, εἰαί, ἄς, ἐ(α), (τρέφω), *thick, close together, frequent*; ntr. as adv., *often, thickly*, M 47.

Τάρφη, town in Lokris, B 533†.

τάρφεσιν, nom. τὸ τάρφος, (τρέφω), *thicket*, E 555 and O 606.

ταρχύσουσι, fut., aor. subj. σωσι,

(*τερσαίνω*, *torreo?*), orig. perh. *dry*, *burn*, then *solemnly bury*, *στήλη*, II 456. (II.)

ταυρείη, ην, (ταῦρος), of ox-hide, K 258. (II.)

ταῦρος, οιο, ου, ον, ων, οισι, ους, *taurus*, *bull*, with and without βούς, Λ 728, P 389.

τάφηϊον, ntr. adj., (τάφος), φᾶρος, *winding-sheet*, *shroud*, β 99. (Od.)

Τάφιοι, *inhabitants of the island Taphos*, α 417; this Taphos has been identified with the island Meganisi between Leukas and Akarnania; the *Taphians* were notorious among the neighboring islands and on the opposite mainland for piracy, α 105, 181, 419, ξ 452, ο 427, π 426.

1. **τάφος**, τό, (τέθηπα), *astonishment*, φ 122. (Od.)

2. **τάφος**, ου, φ, ον, masc, (θάπτω), *exsequiae*, *burial*; τελέσαι, perform the rights of burial, Ω 660; *funeral banquet*, δαυύναι, γ 309.

τάφρος, οιο, ου, φ, ον, fem., (θάπτω), *fossa*, *ditch*, *trench*, φ 120; esp. for fortification, e. g. round the encampment of Grecian ships, Θ 179.

τάφών, aor. part., pf. τέθηπα, εν, ώς, ότες, ότας, plupf. έτεθήπεια, *be astonished*, *amazed*, τινά and κείνο, ζ 166, 168.

τάχ(α), adv. from ταχύς, *quickly*, σοον, Α 205, α 251.

τάχέως, *quickly*, Ψ 365†.

τάχισθ' = τάχιστ(α), etc., see ταχύς.

τάχος, ει, ntr., (ταχύς), *speed*, Ψ 406. (II.)

τάχῡ-πωλος, ων, (πῶλος), *with swift horses*, epithet of Δαναοί and Μυρμιδόνες, Ψ 6.

τάχυσ, ύν, ύ, έες, έεσσι, έας, -εία, είης, -εί(α), comp. θάσσων, ονα, θάσσον, sup. τάχιστ(α) τάχισθ' θ 561, *quick*, *swift*, *fleet*; πόδας, pedibus, Σ 2; of messengers, arrows, warriors, πόδες; with inf. θείειν, II 186; οίωνοί, ξ 133; κύνες, Γ 26; έλάφοιο, αίχμή; comp. ntr. cf. ocius, Β 440; η 152, nearly equals ότι τάχιστα, quam celerime, *as quickly as possible*.

τάχῡτήτος, τα, fem., *swiftness*, *speed*, Ψ 740 and ρ 315.

τέ (τίς, τίο, quis, que), enclitic, usually postpositive, corresponding in meaning and use to que, excs. B 136,

Γ 33; I. connects things which by nature belong together, (1) -que, whether single words, A 5, 38, Z 476; or sentences, A 38, 192, 467.—(2) is often repeated, cf. et—et, A 167, 13, 157; may connect principal and subordinate sentence, A 81, Γ 12, K 225, Ψ 845; A 218, only expressed in principal sentence; τέ—δέ, H 418, Γ 366.—(3) τέ—και (π 249, A 417; in caesura, Γ 227), without marked emphasis of second clause; τέ, often repeated (γ 413, Z 239, A 264), or και (ν 365), or (Z 283, A 465) first one, then the other; τε ήδέ, A 400; τε ιδέ, δ 604.—II. affixed to prons. and to particles, it still serves as a connective, but can rarely be translated into English (cf. quisque, undique), (1) it may be affixed to all relatives except έστις, A 86, 238, 279.—(2) to subordinate conjunctions, e. g. ώς, ότε, εί περ, έπίει, Γ 33, B 522.—(3) to co-ordinate conjunctions, e. g. και τε, A 521; μέν τε—δέ τε, B 90 (άλλά τε, ούδέ, δέ τ' ον, in second member, or δέ, δ' αύτε, αύτάρ), or when μέν in the first member is wanting, we find in the second member δέ τε, αλλά τε (after είπερ, T 164), ατάρ τε, Δ 484 (after ή ρά τε); also ούδέ τε, (a) *nor also*, (b) *but not*; ή τε, aut, *either*; doubled, *whether—or*, A 410, P 42, and simple, *quam*, *than*, π 216; γάρ τε, *namque*.—(4) τ' άρα, with interrogative, A 8, cf. B 522.—(5) τίς τε, *any body*, δ 535.—(6) ή τε, E 201, A 362, K 450, μ 138; in ού νύ τ', *τοι* is to be understood.

Τεγέη, city in Arkadia, B 607†.

τέγεις, pl., (τέγος), *roofed over*, Z 248†.

τέγεος, τοῦ, tecti, κ 559, *roof*; *apartment*, *hall*, *chamber*, α 333. (Od.)

τεῖο = σοῦ from σύ.

τεθαλῡια, τέθηλε, see θαλλω.

τέθηπα, ότες, see ταφών.

τέθναθι, άμεν(αι), άσι, εώς, ειώς, ηώς, see θνήσκω. **τεθνωμένος**, see θνώ.

τέιν = σοί, tibi.

τείνω, subj. **τείνη**, aor. έτεινε, τεῖναν, ει, ac, pass. pf. τετάται, plupf. τετάτο, 3 du. τετάσθην, 3 pl. τέταντο, aor. τάθη, θείς, tendo, *stretch*, τόξον; ήνία εξ άντυγος (see cut No. 10), *bind firmly* on the chariot rim; όχεύς, *chin-strap*

was drawn tight; ἐνὶ δεσμῷ, *bind* in chains; φάσανον, *dependebat, hung*; λαίλαπα, *spread* a tempest; πολέμου τέλος ἴσον, *strain* the even tug of war, cf. μάχη ἐπὶ ἴσα; ἐπὶ τινι μάχῃ τέταται (cf. πείραρ), the combat *spreads itself* around; δρόμος ἵπποισι, the horses *ran at full speed, at full stretch*; ταθείς, *stretched out, prostrate, porrectus*.

τέλος, see τέως.

Τειρεσίης, ἄο, Boiotian seer, dead before the Trojan war; his temple and oracle in Orchomenos, κ 537, λ 50, 89, 479, ψ 251, κ 524, λ 32, 139, 151, μ 267, ψ 323. He alone of all the shades retains his consciousness, but, like them, needs the draught of blood in order to converse with Odysseus.

τεῖρεα, τά, sidera, (τέρας, ἀστήρ), *constellations*, Σ 485.

τέρω, prs. ipf., (ἔτειρε, ετο, also un-augmented), act. and pass., *terere, wear away, fatigue*, P 745, E 153; *distress, afflict*, N 251, Z 255, δ 369; *torture*, O 61, Π 510; pass., *be hard pressed*, Z 387.

τειχεσι-πλήτα (pellere), voc., *stormer of walls, cities*, E 31 and 455.

τειχιζώ, ἐτειχίσσαντο, aor. mid., *built themselves*, H 449†.

τειχόδεσσαν (τεῖχος), *well-walled*, B 559, 646.

τειχόν, ntr. dimin. from τεῖχος, *wall of private building*, π 165 and 343.

τείχος, εὖς, εἶ, εἰ, εα, εσσιν, (Ger. Deich), *wall round a city*, Δ 308, P 558; *fortification, rampart* (draw a line of wall, ἐλαύνειν), M 4, ποιήσαντο; H 436, ἐδείμαν.

τείως, see τέως.

τέκε, τεκέειν, see τίκτω.

τεκμαίρομ(αι), εται, aor. τεκμήρατο, ατο, (τέκμωρ), *decrec, appoint*, Z 349; τινί τι, η 317; *intend, predict*, ὕλεθρον, κακά, H 70.

τέκμωρ, τό, goal, end; Ἰλίου, *overthrow*; A 526, *pledge*.

τέκνον, voc. φίλε τέκνον, X 84, α, ων, voc. φίλα τέκνα, K 192, (τίκτω), *child*, Σ 73; in fond, conciliatory address, K 192; *young*, B 311, A 113.

τέκον, see τίκτω.

τέκος, εὖς, εἶ, ἑών, τέκ(ε)σσιν, ntr., (τίκτω), *child*, Φ 229, E 71; as term of

endearment, Γ 162, Θ 39, ψ 5, ζ 68; *young*, Θ 248.

τεκταίνομαι, aor. τεκτῆνατο, αιτο, (τίκτω), μῆτιν, *devise*, K 19; *contrive, build*, E 62.

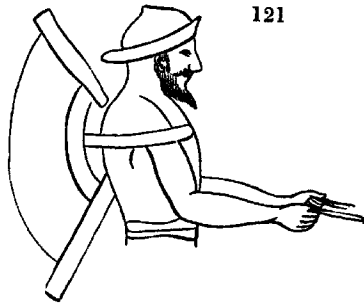
Τεκτονίδης, ἄο, son of Tekton (ship-builder), Polynaos, Θ 114†.

τεκτοσύναν, fem. pl., (τέκτων), *carpenter's art*, ε 250†.

τέκτων, ονος, ονα, ες, masc., (τίκτω, τεύχειν), *maker, builder, carpenter*, δούρων, νηῶν, Z 315; *κεραοζῖος, worker in horn*; ἄνδρει, N 390.

Τέκτων, ονος, father of Phereklos, E 59†.

τελαμών, ὦνος, ι, α, ε, ων, masc., (ταλ-, tul-), (1) *any belt or strap for bearing or supporting*, e. g. strap for sword (see cut No. 93), for dagger (No. 115), for shield (see cut), Ξ 404;



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often cunningly wrought, λ 610.—(2) *thong* bound about or piercing the ankles, to drag dead body away, P 290; cf. cut No. 18, where the ankles of the slain Achilles are already pierced for the thong.

Τελαμών, ὦνος, son of Aiaios, brother of Peleus, king in Salamis, father of Aias and Teukros, Θ 283, N 177, P 284, 293, λ 553.

Τελαμωνίδης, αο, son of Telamon, Aias the greater, N 709.

Τελαμώνιος, son of Telamon, (1) Aias, ὁ μέγας, υἱόν, A 591.—(2) Teukros, N 170, O 462.

τελέθει, οуси, οντες, (τέλλω), *is already here, νύξ*, H 282; generally = *to be*, η 52, I 441.

τελείων, gen. pl., (τέλος), *perfect, unblemished*, of victims, A 66; sup. τελειότατον, *most perfect*, πετεηνῶν, alitum, Θ 247 = *aquilam* (Jovis alitem).

τελείαι, ipf. ἐτέλειον, and prs. pass. εἴεται, (τελέω), *bring to pass, fulfill*, I 456, O 593, ξ 160, τ 305, 561; *execute*, ζ 234, ψ 161.

τελεσ-φόρον εἰς ἐνιαυτὸν, *bringing to perfection or maturity, full (year)*, T 32. (Od.)

τελευτῇ, fut. ἤσω, εις, ει ο 524, ουσι, ειν, aor. τελευτήσεν, σαν, σω, σης,σαι, σας, aor. pass. τελευτηθήναι, and fut. mid. ἥσσεσθαι in pass. signif., (τελέω), *bring to pass, fulfill, νοήματα*, Σ 328; ἐέλωρ, φ 200; in general, λ 80, γ 62; *carry out*, β 275; ἔργα, ὄρκον, *complete*, Ξ 280; κακὸν ἡμῶν τι, *bring misfortune upon*.

τελευτή, ἡν, (τελέω), *end, accomplishment*, α 249; *object*, I 625, κρανέεσθαι, *to be secured*.

τελέω, ἐει, ἔωμεν, ἔοιεν, ἔοντες, ipf. τέλειον, fut. ἔω, ἐει, ἔουσι, aor. ἐτέλεσσα, ας, ε, αν, and τέλεσε(ε), σσαν, fut. (σ)σω, σσης, (σ)ση, σωσι, σαιμι, σειας, σει(εν), σαιμεν, συν, (σ)σαι; pass. prs. εἴται, ipf. ἐτελείετο, pf. τετέλεσται, σμένος, ον, α, plupf. τετέλεστο, aor. (ἐ)τετέλεσθη, fut. εἴται, εἶσθαι, and ἐσθαι, (τέλος), *bring to goal*, (1) *complete*, τί, with part., *quite, altogether*, M 222, ε 409.—(2) *fulfill, accomplish*, ἔπος, μῦθον, T 107; τάδε δὴ νῦν πάντα τελεῖται, β 176; τὸ (δὲ) καὶ τετελεσμένον, *fulfilled*, ἔσται, π 440, in other phrases τετελεσμένον means *practicable*.—(3) *θήμεν-στας, pay tribute*, I 156.

τεληέσσας, τὰς, (τέλος), *rich in fulfillment, effective*, δ 352.

τέλος, τέλοσδε, τελέεσσι(ν), ntr., (τέρμα, Ger. Ziel), *end, sum*, B 122, (1) *sum and substance*, μῦθου; II 630, πολέμοιο, *victory in battle*; ἐπέων, in words, ι 5, ρ 476.—(2) *accomplishment, reality*, γάμοιο, ἀρῆσιν; θανάτοιο, periphrasis for *death*, E 553.—(3) *completion*, Σ 378; μῦθων, *conclusion of the matter*.—(4) *manipulus, division of the army, company* (Il.), Δ 730.

τέλσον, ntr., (τέλος), *marks off the limit of the corn-field, ἀρούρης*, N 707.

τέμενος, ἐνεα, ntr., (τέμνω), *land marked off and set apart as property of king*, λ 185; as *sacred to a god*, θ 363.

Τεμέση, fem., town famous for its copper mines (in Kypros?), α 184†.

τέμνω, τέμει, τεμεί, see τάμνω.

Τένεδος, small island westward of Troas, A 38, Δ 625, N 33, γ 159.

Τενθρηδών, ὄνος, chief of Magnesians from Thessaly, father of Prothoos, B 756†.

τένοντε, du., pl. τες, τας, masc., (τείνω), *muscles; neck-muscles*, K 456; with *αὐχενίους*, γ 450; E 307, *muscles of hip*.

τέξεις, εσθαι, see τίκτω.

τέο, **τεο** = τοῦ, του = *τινος, τινός*. See τίς I. and 2.

τεοῖο—τεοῦ, τui, see σού.

τεός, τεῶ, τεόν, τεώ, τεοῖσιν; τεή, τεῆς, τεῇ, τεήν, τεῆς; τεόν, τεοῖσιν, tuus, thy, Ω 739, γ 122, α 295, γ 94.

τέρᾶς, τέρατα, ἄων, αἰεσι; τέραα, (ἄσστηρ, see τεῖρεα), prodigium, portentum, omen or portent found in some manifestation of nature, e.g. lightning, thunder, rainbow, hence Διός, since Zeus sends it, φαίνει, προφαίνει, ἦσι; but it is sent for the enlightenment or warning of men, hence with gen. ἀνθρώπων; the monster Gorgo is called, E 742, Διὸς τέρας; Δ 4, πολέμοιο τέρας, Eris holds in her hands as *dread sign of war* possibly the Gorgon's head, possibly the snakes, with which she is often represented.

τερέρτω, α, (τεῖρω), terebra, borer, auger, ε 246 and ψ 198.

τέρην, **τέρενα**, ntr. τέρεν, τέρεν(α), (cognate with τεῖρω, teres), perh. *shining, gleaming*, usually explained *tender, soft*, Δ 237, N 180; Ameis translates, π 332, *pearly tear*.

τέρμ(α), pl. τέρμαθ' = τέρματ(α), ntr., (τέλος, terminus), *goal, pillar round which chariots had to turn at races*, Ψ 309; *mark showing how far a quoit was thrown*, θ 193.

τερμύδοντα, ὅεσσα, (τέρμις), *encircled with a fringe or border, χιτῶν*, τ 242; *ἀσπίς*, furnished with tassels or tufts, II 803. (See cut No. 93.)

Τερπιάδης, son of Terpis, Phemios, χ 330†.

τερπῖ-κέραυνος, φ, ον, (τέρπω), *de-lighting in thunder*, also sometimes referred to *τρέπω, whirling the thunder-bolt*, Zeus, A 419, υ 75.

τέρπειν, prs. and ipf., (often unaugmented both in act. and mid.), mid. fut. *τέρψομαι*, aor. *τέρψάμενος*, 2 aor. subj. *ταρπώμεθα* δ 295; aor. red. *τε-*

τάρπετο, subj. τεταρπώμε(σ)θα, ὄμενος, oi, aor. pass. ἐτέρφθητε, ησαν, τερφθείη, 3 sing. τάρφθη, 3 pl. τάρφθεν, 2 aor. 3 du. ἐταρπήτην ψ 300, pl. τάρπημεν, ησαν, subj. τραπέομεν for ταρπώμεν Γ 441, inf. ταρπήμεναι and ταρπήναι, (τρέφω), refresh, delight, rejoice, τινά, θυμόν, with part., cantando, ρ 385. Mid. and pass., satiate one's self with, satisfy, τινός, Ω 513, I 705, γ 70; take pleasure in, enjoy, τινί, Θ 481; with part., α 369, E 760; θυμῷ, π 26; (ἐν)ί, ρ 368, T 19, or θυμόν, φρένα, Υ 23, etc.; τραπέομεν, let us delight ourselves; (ἐν)φιλότῃ, in (the pleasures of) love; ἐνθηθέντες, on the bed; κοιμηθέντες, in sleep, cf. I 337; λέκτρονδε, θ 292, to be joined with δεῦρο, which it explains.

τερπωλήν, τήν, (τέρπω), delight, rare sport, σ 37†.

τερσαίνω, aor. τέρσηνε, ἦναι, etc., (τέρσομαι), detersit, dried up, II 529†.

τέρσεται, ipf. ἐτέρσετο, τέρσοντο, 2 aor. τερσήμεναι, and ἦναι, (torreo, tergo), become or be dry, of wounds, of place for drying grapes; ὅσσε δακρυόφιν, oculi lacrimis, ε 152.

τερψι-μβρότου, τοῦ, (βροτός), delighting mortals, Helios, μ 269 and 274.

τεσσαρά-βοιον (βούς), worth four cattle, Ψ 705†.

τεσσαρά-κοντ(α), quadraginta, forty, B 524, ω 340.

τέσσαρες, ας, quatuor, B 618, ξ 22.

τεταγών, aor. part., (tango), laying hold of, ποδός, by the foot, A 591 and O 23.

τέταται, etc., pf. part. from τείνω.

τετάρπετο, ὤμε(σ)θα, ὄμενος, see τέρπω.

τέταρτος, φ, ον, ων, η, ης, and τέτατος, ον, (τέσσαρες), quartus, Ψ 301, 615; ntr. with and without τό, quartum, for the fourth time, II 786, X 208.

τετάσθην, see τείνω.

τετεύχεται, τετεύχεται, ετον, see τεύχω.

τετευχῆσθαι, inf. pf. pass. from τεύχω, (τεύχεια), to arm ourselves, χ 104†.

τέτηκα, see τήκω.

τετήμαι, 2 du. τετίησθον, ημένος,

η, αι, also pf. part. act. τετιηότι, ὅτες, (τίω), grieve, be troubled, Θ 447, Δ 555; ἦτορ, animo.

τέτλαθι, αἶην, ἄμεν, ἄμεναι, ηώς, etc., see τλήναι.

τετμημένον, see τέμνω.

τέτμεν, 3 pl. ον, subj. ης, defective aor., (τέμνω), find, Z 374; reach, attain, α 218.

τετρά-γῶος (γύης), containing four γῶαι η 113, τὸ -ον, as subst., a piece of land as large as a man can plough in a day, σ 374.

τετρά-θέλυμον (θέλυμον), of four layers of ox-hide, O 479 and χ 122.

τετραίνω, aor. τέτρηνε, (τείρω), perforavit, pierce with holes, ε 247.

τετράκις, quater, four times, ε 306†.

τετρά-κυκλον, οἱ, four-wheeled, ι 242.

τετρ-ἄροροι (ασφέρ-, σειρά), yoked four abreast, ν 81†.

τετρα-πλή, fourfold, A 128†.

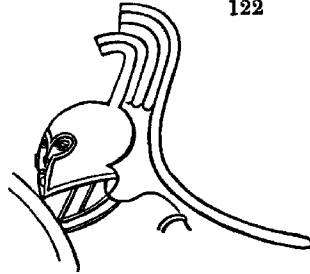
τέτραπτο, see τρέπω.

τέτρατος, ον, see τέτατος.

τετρά-φάληρον, with fourfold crest, E 743 (see cut under αὐλώπις, where c, e, g, f show the four successive crests or combs of helmet).

τετρά-φάλω, ον, with the crest fashioned in four ridges or bands, not essentially different from following, M 384 and X 315, E 743. (See cut No. 122.)

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τετράφατο, see τρέπω.

τετρα-χθά, in four parts, Γ 363, ι 71.

τέτρηνε, see τετραίνω.

τετρήχει, νῖα, see ταράσσω.

τετρίγει, νῖα, etc., see τρίζω.

τέτροφεν, see τρέφω.

τέττᾱ, voc., (Sanskrit, tātā), form of fond address, as of younger friend to elder, Father; Diomedes to Sthenelos, Δ 412†.

τεττίγεσσι, τοῖς, cicada, a kind of grasshopper, probably not unlike the *katydid*; the gossiping elders at the gate of Troja are compared with τεττίγεσσι, Γ 151†.

τετυγμένα, τετυκεῖν, ἔσθαι, οἶμεθα, τέτυξαι, τετύχθαι, see τεύχω.

τετύχηκε, see τυγχάνω.

τεῦ, τευ = τίνος, τινός.

Τευθρανίδης, son of Teuthras, Axylos, Z 13†.

Τεύθρας, αὐτός. (1) father of Axylos.—(2) a Greek from Magnesia, slain by Hektor, E 705†.

Τεύκρος, son of Telamon (N 170) and Hesione, of Salamis, step-brother of Aias, M 371, the best archer before Troja, M 350, 372, Z 31, Θ 322, 273, O 484.

Τευταμίδης, αὐτός, son of Teutamias, Lethos, B 843†.

τεύχε(α), ἔων. ε(σ)σι(ν), ntr., *implement of any kind, tackling*, π 326, 360, ο 218, elsw. arma, *equipment, arms*, Φ 301, Σ 137.

τεύχω, τεύχοιμι, εἰν, ὦν, ούσῃ, οὔσαι, ipf. ἔτευχε(ν), τεύχε, 3 du. ἐτεύχετον (v. l. τετεύχετον, N 346), mid. τεύχον-τ(ο), fut. act. τεύξω, etc., aor. ἔτευξα, (εν), αν, τεύξ(ε), γ, ευν, etc., also red. aor. τετύκειν, mid. τετύκοντο, τετυκοίμεθα, ἔσθαι, (τέχνη), *execute, fabricate, work, of all kinds of handiwork*, Σ 373; *build*, Z 314, Ξ 240; *prepare, food and drink*, A 624, ο 77; then generally, A 110, N 209, K 6; θάνατόν τινι, λ 409; γάμον, etc., κ 18, O 70; *raise, boήν*, κ 118; *render*, (ἐλώρια, A 4), ν 397; mid. only of preparation of meals, *prepare or have prepared for one's self*, δόρπον, δαῖτα, etc.; pass. and fut. mid. τεύξεσθαι, pf. τετευχώς μ 423, pf. pass. τέτυξαι, τέτυκται, 3 pl. τετεύχονται, τετύχθω, τετύχθαι, τετυγμένος, ον, α, plupf. (ἐ)τετύγμην, ξο, κτο, (ἐ)τετεύχαστο, aor. ἐτύχθη, also 3 fut. τετεύξεσθαι, as pass., *be prepared*, δ 392; *be wrought of or in* τινός (τινι, τ 563); *be ready*, Ξ 53, β 356; τετυγμένος, *well-wrought*, Π 225; αἰθούσῃσιν, made (furnished) with polished porticoes; *well-tilled, ἀγρός*; integer, well-balanced, νόος; csp. freq. in signif. *take place, happen*, fieri, θ 544; *be, become*, τέτυκται, ο, O 207, Π 622, Σ 120, Δ 84, X 30; θ 546, ἀντί τινος, takes the place of;

also with πέρι, cf. περιεῖναι, surpass, P 279; δίκη, was the habit, σ 275.

τέφρη, fem., (tepere), Σ 25, Ψ 251, *ashes*.

τεχνάομαι, fut. **τεχνήσομαι**, aor. τεχνήσατο, σαιτο, σάμενος (τέχνη), *contrive, device*, Ψ 415; λ 613, where μὴ prepares the way for μηδ', may not he who contrived it, may he never again contrive a second like it. (Od.)

τέχνης, gen., γ, ην, ας, fem., (τεκεῖν, τεύχω), art, *skill*, Γ 61, λ 614; (cunning) *device*, δ 455, 529, θ 327.

τεχνήντες, adv. -ίντως ε 270, fem. τεχνήσσαι, for -ήσσαι ἱστῶν, *skillful in weaving*, η 110.

τεχνῆσαι, better τεχνῆσσαι, see τεχνήντες.

τέψ, τέων = τινί, τίνων.

τέως [monosyll., κ 348, ο 231, π 370], *τέιος*, v. l., Υ 42; v. l., T 189, αὐθι τ. (τῆος?), so long, Ω 658; after ἔως, Υ 42; ὅφρα, T 189; *meanwhile*, ο 127, σ 190; *some time*, ο 231.

1. **τῇ** (old imper. for τῇθι or τάθι, parallel form to τείνω), *stretch out the hand here*, freq. with follg. imper. when its force may be given by there! Ξ 219, ε 346.

2. **τῇ** (also written τῷ, orig. old dat.), adv., (1) demonstrative, *here*, δ 847; (2) relative, also with περ, ας, θ 510; δ 565 and τῇ ῥα M 118, *where*.

τῇδε, see ὅδε.

τῆθρα, ntr., *oysters*, Π 747†.

Τηθύς, ὕος, daughter of Uranos and of Gaia, wife of Ōkeanos, mother of river-gods, Ξ 302; of all the gods according to Ξ 201†.

τηκεδόνι, τῇ, (τήκω), *decline*, λ 201†. *τήκω*, imp. **τήκε**; *θυμὸν, consume* not thy soul, τ 264; mid. τηκόμενος, ης, ipf. *τήκετο*, pf. act. *τέτηκα, pine away*, Γ 176; *waste one's self away* with longing disease; *melt*, of snow, τ 207.

τῆλε, *far away*, ρ 312; *far*, K 153, Σ 395, Υ 482; with gen., *far from*, ρ 250, X 445; ἀπό, Ψ 880, X 468, γ 313; ἐκ, *from far away from*, B 863.

τηλεθάπτος, ῥ, ὤν, ὦν, (τῆλε), *dis-tant*, Φ 454; *strange, foreign*, X 45.

τηλεθώντας, ὄωσα, αν, αι, ntr. ὀών, ὄωντα, (θάλλω), *luxuriant-growing, blooming*, of plants, forest, hair; παῖδες, X 423.

τῆλε-κλειτοῖο, ὄν, οἱ, ὦν, ἄ, and κλυτός, α 30, (κλύω, κλεΐω), *widened*, esp. as epithet of Trojan allies, I 233, E 491.

Τηλέ-μαχος, οἷον, οὐ, etc., son of Odysseus and of Penelope, δ 112, α 156; visits, in search of his father, attended by Athena (in form of Nestor), Pylos, γ 1; Sparta, δ 1; returns home, ο 1; helps his father in combat with the suitors, χ 92, 267, 284, 294; *ιερή* ἱς Τ-οιο, periphrasis, β 409; *πεπνυμένος*, α 213, ω 510; *ισόθεος* φώς, ν 124. (Od. and B 260, Δ 354.)

Τήλεμος, son of Eurymos, seer among the Kyklopes, ι 509.

Τηλέ-πύλος, town of Laistrygones, κ 82, ψ 318.

τῆλε-φάνης (φαίνομαι), *conspicuous far and wide*, ω 83†.

Τηλεφίδης, αο, son of Telephos, Eurypylos, λ 519.

τηλικός, οὐ, of such an age (as), Ω 487, ρ 20.

τηλόθεν (τηλοῦ), *from far (away)*, ζ 312, E 478, ι 273.

τηλόθεν (τηλοῦ), *far away*, Π 233, α 22; with gen., *far from*, A 30.

τηλόσει (τηλοῦ), *to a distance, far away*, Δ 455 and X 407, ε 59.

τηλοτάτω, adv., *most distant*, η 322†.

τηλοῦ, *afar*, A 712; with gen., *far from*, ν 249, ψ 68.

τηλῦ-γετος, φ, ον, ην, (ἀταλός, τάλως, γέγαα?), of tender age, boy or girl; others explain *born long ago* (τῆλε γεν-), i. e. *full grown*; fem., Γ 175; elsewh. masc., N 470, δ 11.

τήμος, adv., *tum, then, thereupon*, answering to ἦμος, Ψ 228; εὔτε, ν 95.

τήπερ, see τῆ 2.

Τηρείης, ὄρος, mountain in Mysia, B 829†.

Τηῦ-γερον, mountain range in Lakonia, extending to Cape Tainaron, ζ 103†.

τηῦσιν, fern. acc., *vain, useless*, of journey, γ 316 and ο 13.

τίεσκον, see τίω:

τίη, also τί ἦ, (and τί ἦ), *quidnam, why then, why pray?* always in first or third foot follg. fem. caesura (exc. ο 326), Δ 407, π 421, Z 145, ρ 375; it occurs in Od. five times, in Il. twenty times; with δέ, Ξ 264; δῆ, M 310; after ἀλλά, P 97.

τιθαιβώσσουσι, *lay up honey*, ν 106.

τίθημι, τίθησθα, ισι, 3 pl. τιθεῖσι, inf. τιθήμεναι, part. τιθείς, έντες, ipf. τίθισαν, fut. θήσω, εις, ει, etc., inf. σέμεναι, aor. ἔθηκα, ας, (εν), ἔθηχ' = ἔθηκε, καν, and θῆκα, κ(εν), καν, and θῆχ' = θῆκε; ἔθισαν, θέσαν, subj. θέιω, ης, η, ομεν, and θῆης, η, θέωμεν, opt. θείην, ης, η, θέιμεν, θείεν, imp. θές, inf. θεῖναι, θέμεν(αι), part. θέντες, θεῖσα; mid. pres. imp. τίθεσθ(ε), part. τιθήμενον, fut. θήσονται, aor. θήκατο, 2 aor. ἔθην, ἔθετο, θέτο, ἔθεσθε, θέσθ(ε), ἔθεντο, subj. θῆαι, opt. θείτω, imp. θέο, θέσθω, θέσθ(ε), inf. θέσθαι, part. θέμενος, η; also as if from τίθew, pres. τιθεῖ (v. l. τίθει), ipf. (ἐ)τίθει, (condere, Ger. thun, Eng. do).—I. act., (1) ponere, collocare, *set, put, place*, *lay*, θεμεῖλια, M 29, followed by dat., without prep., or with ἐν, ἐπί, μετά, ἀμφί, ἀνύ, ὑπό; by acc. with εἰς, ἀνύ, ὑπό; by gen. with ἐπί; ἐν χείρεσσι, place in the hands or arms, A 45, 441; ἐπί γούνασι.—(2) metaphorical, put (into one's mind), *suggest, bestow*, *put* ἐν θυμῷ, ἐν στήθεσσι, ἐν φρεσὶ, in one's heart (ἔπος, μύθου τέλος, etc.), A 55.—(3) *propose* prizes in games, *deposit* gifts, statues in temple, etc.; *bury*, Ψ 83.—(4) *make, bring to pass, cause*, *κακά*, etc., Π 263, O 721; *εἰν μετά τισι*, γ 136, cf. M 411; *σῆμά τινι*, give a sign, Θ 171; *ἄλγεια*, prepare woes for the Achaians, A 2; Π 96, bring light, i. e. rescue; *σκεδάσιν* = *σκεδανύναι*; put into a certain condition or state, *constitute, make*, *αἰχμητήν*, A 290; *ἱέριαν, ἄλοχον, λίθον*, ν 156; with adj., *tender*, Δ 363, Z 432, Φ 172; *bury* to half its length, X 490, λ 274, ψ 11.—II. mid. (1) *put or place for one's self* something of one's own, ἄορ, one's sword in its sheath; ἐν φρεσὶ, put into one's heart, consider by one's self; *ἐλέγχεα ταῦτα*, hold this as an insult to yourselves, φ 333; *αἰδῶ ἐν στήθεσσι*, N 121, O 561, 661.—(2) *make or prepare for one's self*, *ἐπιγυννίδα*; *δαῖτα, δόρπον*, I 88; *μάχην, ἀγορήν, πόνον*, Ω 402; *θυμὸν ἄγριον*, make one's temper savage, I 629; *τινά γυναῖκα*, take as one's wife.

τιθήνη, ης, ας, fem., (θῆσθαι), *nurse*, Z 389. (Il.)

τίθησθα, see τίθημι.

Τιθωνός, οἶο, son of Laomedon, carried away by Eos, γ 237, Δ 1, ε 1.

τίκτω, τίκτει, ipf. **ἐτικτον**, **ε(ν)**, **τίκτε**, fut. **τέξεις**, aor. **(ἐ)τέκον**, **τέκες**, **(εν)**, **ομεν**; **γ**, **ωνι**; **οι**, **ειεν**; **έειν**; **ών**, **ούσα**, mid. fut. **τέξεσθαι**, aor. **τέκεθ'** = **τέκετ(ο)**, **έσθαι**, **(τέκτων**, **τεχ-**, **τευχ-**), **gignere** and **parēre**, **beget** and **bring forth**, of divinity, man and beast, γ 413, Z 206, II 34, π 119.

τίλλω, ipf. **τίλλε**, **ον**, mid. **τἰλλέσθην**, **οντο**, **pluck out**, hair, mid., **pluck out one's hair**; **τινά**, **tear one's hair in sorrow for**, Ω 711.

τίμαω, τιμᾷ, **ῶσι**, **τίμα**, **ῶν**, **ῶσαι**, ipf. **ἐτίμα**, fut. **τιμήσουσι**, aor. **τιμήσης**, **γ**, **ήσομεν**, **τίμησον**, **ήσαι**, **ήσας**, fut. mid. **τιμήσεσθαι**, aor. **ἐτιμήσασθ(ε)**, **τιμήσαντο**, pf. pass. **τετίμηται**, **ήμισθα**, **ήσθαι**, **(τιμῇ)**, **honor**, **τινά**, **τινι**, with or by any thing; pf. pass. **τιμῆς**, **be deemed worthy of honor**, Ψ 649; I 608, I deem myself to have been (enough) honored by the decree of Zeus.

τίμῃ, **ῆς**, **ῆ**, **ῆν**, fem., **(τίω)**, **valuation**, (1) **penalty**, **(ἀπο)τινείν τινί**, **pay (back)** a penalty to one; **ἀννυσθαι**, **exact satisfaction for some one**, A 159; then **punishment**, ξ 70.—(2) **honor**, **dignity**, **prerogative**, ε 335, λ 338, Δ 410.

τιμήεις, τιμῆς, **ήεντος**, **α**, and **τιμῆντα**, **τιμήεσσα**, comp. **τιμηέστερος**, sup. **τιμηέστατον**, **(τιμῇ)**, (1) **precious**, λ 327, δ 614.—(2) **highly honored**, σ 161.

τίμιος (τιμῇ), **honored**, ε 38†.

τινάσσω, **οντας**, ipf. **τίνασσει**, aor. **ἐτίναξε(ν)**, **τινάξῃ**, pass. prs. **τινάσσεται**, ipf. **τινάσσετο**, aor. 3 pl. **τίναχθεν**, mid. aor. 3 du. **τιναξάσθην**, **swing**, **shake**, **brandish**, weapons, etc.; γ 385, **plucked her garment**; **θρόνον**, **overthrow**; **scatter**, ε 368; **ἐκ**, **elisi sunt**, **were dashed out**, II 348; mid., β 151, **shook their wings**.

τινύται, **υσθον**, **ύμενος**, **(τίω)**, **punish**, **τινά**, **λώβην**, **chastise for insolence**, ω 326.

τίνειν, **ων**, fut. **τίσω**, aor. **ἐτίσ(εν)**, **τίσειαν**, **τίσον**, **τίσαι**, etc., **pay a penalty**, **τιμῇν τινι**; **τί**, **atone for something with one's life**, χ 218; in good signif. **pay a debt**, **discharge obligation**, **ζωάγρια**, ransom; **reward**, ξ 166; mid. fut. **τίσομαι**, aor. **ἐτισάμην**, **τίσαιο**, 3 pl. **τισαιατο**, **indemnify one's self**, ν 15;

exact satisfaction, (1) **τινά**, from a person, γ 28, B 743.—(2) **τί**, for a thing, T 208, ω 470.—(3) **τινά τιος**, of a person for a thing, γ 206; **τινά τι**, σ 236.

τίπτει, also **τίπτ'** (**τίφθ'** before rough breathing), from **τί ποτε**, **quidnam**, **why pray?** at beginning of verse or after voc.; in fifth foot only in phrase **τίπτει δὲ σὲ χρεώ**; with **αὐτε**, A 202, λ 93; **οὕτως**, Δ 243; **(τόσσον)** **ῶδε** (ι 403), A 656; usually with verbs of motion, Z 254, O 90; in salutation, ε 87, λ 474.

Τίρυνς, **υθος**, fem., ancient seat of kings of Argos, of Perseus, with Cyclopean walls, B 559†.

τίς, **τέο**, **τεῦ**, **τίνα**, **τίνες**, **τίων** [monosyll., ζ 119], ntr. **τί**, (quis), **who?** interrogative pron. **τίς δ' οὗτος**, ν 380; **οἶδεν εἰ (κε)**, β 332; **τίς πόθεν εἰς ἀνδρῶν**, **who art thou**, and from where in the world dost thou come? α 170; **ἐς τί**, **how long?** **τί μοι ἀρωγῆς**, **what befalls me in consequence of succor rendered?** used with **ἄν** in expression of a wish, K 303; rarely in indirect question, σ 423. **τί**; like **quid?** **how?** **why?** Δ 371, K 159, α 62; **wherefore?** A 606, γ 87, φ 333.

τίς, **τί**, indef. pron. enclitic, **τεῦ**, **τέο**, **τινί** **τεω** **τη**, **τινά**, **τί**, **τινέ**, **τινάς**, ntr. **ἄσσα**, τ 218 = **some one**, **something**, **quidam**, **quoddam**; **many a one**, **every one**, τ 265, B 388, 355; also to indirectly designate a certain person, A 289; often to be supplied, as suggested by an oblique case, e.g. **τινά**, suggested by **οἷ**, α 392; joined with adjs. it makes them less precise, **a certain kind of**, **a real**, and has often a sarcastic force, σ 382; ntr. **τί**, like **aliquid**, **somewhat**, **in a degree**, hence **οὐ τί**, **nequaquam**, **by no means**; **οὐδέ τί**, **and nothing whatever**, γ 184.

τίσις, **ιν**, fem., **(τίω)**, **recompense**, β 76; **punishment**, **vengeance**, with gen. for **τινός** (**ἐκ** **τινός**, proceeding from, at the hands of).

τιτά (τίω) **έργα**, **vengeance**, Ω 213, better **ἀντιτα**.

τίταινεται, **ων**, ipf. **ἐτίταινε**, aor. **τιτήνας**, **(τανύω**, **τείνω)**, **tendo**, **bend**, **draw**, the bow; **stretch out**, the arms; **τράπεζαν**, **spread the table**; **τάλαντα**, **poise the balances**; elsewh. **draw** chariot, plough; mid. **τιταίνοντο**, **-όμε**

νος, *ἐπιταίμετο*, arcum suum tendere; φ 259, *string for one's self* the bow; *stretch one's self* in running, go at full speed; *περιῤῥέουσιν*, stretching out their wings.

Τῑτάνος, οἰο, place (mountain or town) in Thessaly, B 735†.

Τῑτάρῃσιος, river in Thessaly rising in Olympos, later Europos, a branch of the Peneios, B 751†.

Τῑτῆνες, οἱ, *Titans*, sons of Uranos and Gaia; cast down from heaven, which they recovered by the help of Kronos, who cast them again into Tartaros, and ruled alone until his son Zeus, aided by Gaia, overpowered and shut him up in turn with the Titans, *Ξ* 279, *ὑποταρτάριοι*; *οὐρανῶνες*, E 898.

τιτρώσκω, see *τρώω*.

Τῑτῡός, son of Gaia, covering in Hades nine plethra of space with his prostrate body, while vultures devour his liver, λ 576–580, η 324.

τίτῡσκεται, ὁμενος, οἱ, ὠν, η, αἰ, ipf. *τιτῡσκετο*, (τυκ, τι-τύκ-σκω), *make ready*, πῦρ; ἵππους ὑπ' ὀχεσφι, *couple, put to*; usually *aim*, of weapons (dat.), *ἄντα*, straight before one; *τινός*, at some one; with *φρέσιν*, purpose, design; θ 556, *speeding thither*.

τίφθ' = *τίπτε*.

τίω, prs. and ipf. act. and mid. [pres. *ἰ* exc. I 238, *Ξ* 84, ο 543, θ 540; ipf. *ἰ* exc. N 176, O 551, α 432, τ 247, Ψ 705, so also *τίεσκον*, but *τίεσκειν*, N 461, *τίεσκετο*, Δ 46], fut. *τίσω*, aor. *ἔτισε*, pf. part. *τετιμένος*, ον, etc., *value*, aestimare, *δωδεκάβοιον*, at twelve steers' worth; *ἐν καρὸς αἴσῃ*, at a hair's worth; otherwise always in signif., *honor*, magni aestimare, *θεὸν ὥς*, etc.

τλήμων, μονα, ες, (τλήναι), *enduring*, *patient*, θυμόν; *imprudent*, Φ 430.

τλήναι (ΤΑΑ, ΤΕΑ, tolero), fat. *τλήσομαι* (αι), 1 aor. *ἐτάλασας*, *ταλάσ-σας*, η, aor. sync. *ἔτλην*, ης, η = *τλήῃ*, *τλήμειν*, *ἔτλητε*, *ἔτλαν*; *τλαιήν*, ης, η, *τλαῖεν*, *τλήθι*, *τλήτω*, *τλήτε*; pf. *τέτληκας*, εν, 1 pl. *τέτλαμεν*, *τέτλαθι*, *αἴτω*, *αἴη*, *ἀμεν* (αι), *τετληότι*, ες, *τετληνῖα*, *suffer*, *undergo*, *τί*; *τινά*, *resist*; part. pf., *steadfast*, *enduring*, E 873; 1 aor. *animum inducere*, *venture upon*, *presume*, O 164, N 829; *prevail upon*

one's self, *have the heart*, *courage*, *heartlessness*, P 166.

Τληπόλεμος, ον, (1) son of Herakles and of Astyocheia, fugitive on account of involuntary murder, found safety in Rhodos, where he became king, B 653, 657, 661, E 628, 631, 632, 648, 656, 660, 668.—(2) son of Damastor, slain by Patroklos, II 416.

τλητόν (τλήναι), *enduring*, Ω 49†.

τμήγω, aor. pass. 3 pl. *τμήγεν*, (*τέμνω*), *discesserunt*, *they dispersed*, II 374.

τμήδην, adv., (*τέμνω*), *so as to cut or graze*, H 262†.

Τμῶλος, mountain in Lydia, near Sardes, B 866, γ 385.

τό, *therefore*, Γ 176, M 9, θ 332; H 239, *τό μοι ἐστι*, *therefore can I* —.

τόθι, adv., ibi, *there*, ο 239†.

I. **τοί**, nom. plur. masc. from demonstrat. *ὁ* and from relat. *ὅ*.

II. **τοί** = *σοί*, *tibi*; also as unemphatic ethical dat., τ 599, see *σύ*.

III. **τοί** (from ethical dat. *τοί*, A 419, π 187), enclitic particle serving to strengthen an assertion (also in negative sentences) expressing confidence: *I assure you, verily*, A 419, 426, ο 72, π 187 (A 298); expressing emotion: *let me tell you, yet verily*, B 298, E 873, X 488, σ 230 (B 361, Γ 65); expressing conviction, *you may be sure, certainly, no doubt*, I 654, N 115, O 45 (Δ 29, Z 335, α 203); see also *ἦτοι* and *μέν*. (N 267, *καί* belongs to *ἐμοί*; is not *καίτοι*.)

IV. **τοιγάρ** (*τοί* = *τῷ*), *so then, accordingly*, always at beginning of a clause, with reference to an exhortation, with *ἐγώ*, (a) beginning a speech, A 76, K 413, α 179; (b) preceding an action, δ 612, η 28, θ 402; a second *τοί* is *tibi*, α 214.

τοῖος, ον, ον, οἱ, ονς, *τοίη*, ην, αἰ, *τοῖον*, *τοῖ(α)*, (*το-*), *talīs*, *of such a kind*, *such*, corresponding to rel. *οἷος*, Σ 105, α 257, δ 345, 421, λ 499 (also to *ὁποῖος*, ρ 421; to *ὅς*, β 286; to *ὅπως*, π 208); *τεύχεσι*, *such* in his weapons; *χείρας*, in his hands; with inf., *capable*, *able*; with adjs., *so really*, *so very*, *just*, α 209, cf. λ 135, β 286; ntr. *τοῖον*, *so*, *so very*, γ 321, X 241, Ψ 246 (elsewh. only Od.).

τοιόσδε, οὐδ(ε), ᾗδ(ε), ὄνδε, αἶδε, like

τοῖος, *talis*, *such*, with reference to something near, under one's eyes; corresponds to *οἶος*, followed by acc. of that in respect to which, ρ 313; ntr. *τοιόνδε*, *so good*, *so bad*; with inf., Z 463.

τοιούτος, *οὔτου*, *οὔτον*, *οὔτοι*, *οὔτων*, *τοιαύτη*, *τοιαῦτα* = *τοῖος*, *talis*, with stronger demonstrative sense, *of such a kind*, δ 650; Ἀχαιῶν, P 643; tam praestantes, *so excellent*, B 372, II 847; tam prava, nefaria, *so heinous things*, Ψ 494, χ 315.

τοῖσδεσ(σ), see *οἶε*.

τοῖχος, *τοῖχου*, φ, ον, οι, ων, ους, *murus*, *wall of a house or court*, II 212, β 342, χ 126; *sides of a ship*, μ 420, O 382.

τοκάδες, fem., (τίκτω), *σύες*, (swine), *having just brought forth*, ξ 16†.

τοκῆς, du., pl. *τοκῆες*, ἥων, ἔων, εὐσι(ν), ἥας, (τίκτω), *parents*, α 170; ἐκ—εἶναι, Ω 387; *ancestors*, δ 596, η 54.

τόκος, οιο, ον, masc., (τεκεῖν), (1) *partus*, *bringing forth*, *delivery*, T 119, P 5.—(2) *proles*, *offspring*, O 141; *young*, ο 175.

τολμάω, ipf. ἐτόλμας, α, τόλμων, fut. *τολμήσεις*, aor. *τόλμησεν*, *σειεν*, *σαντα*, (τλῆναι, tolero), *endure*, with part., ω 162; *be bold*, K 232, E 670; *dare*, Θ 424, M 51.

τολμήεις, ἥεντι, (τόλμη), *daring*, K 205; *enduring*, *steadfast*, ρ 284.

τολύπτειν, εἰν, aor. *τολύπευσα*, σε(ν), prop. *wind up as a ball* (τολύπη), hence *contrive*, *δόλους*; *achieve*, *finish*, ω 95, Ω 7.

τομήν, ῖήν, (τέμνω), *end left after cutting*, *stump*, A 235†.

τοξάζει, 2 sing. pra., inf. *εσθαι*, opt. *οίμεθ*(α), 3 pl. *οἶατο*, fut. *άσσειται*, aor. opt. *άσσαιτο*, (τόξον), *shoot with bow at*, *τινός*, θ 218.

τοξεντήσι, τοῖς, (τοξέω), *sagittarii*, *women*, *archers*, Ψ 850†.

τοξέειν (τόξον), *sagittas mittere*, *shoot*, Ψ 855†.

τόξον, ου, φ, (α), ων, οισι(ν), ntr., (τιτύσκομαι, root *τεκ*, *τενχ*, *τεχ*-), *bow*, comm. pl. even of a single bow, either as including entire shooting apparatus, Φ 502, (O 709, sagittarum), or as in its nature pl., consisting of two pieces of horn (of the wild goat, Δ

109) fastened to a middle piece (*πη-χυς*). The string (*νευρή*) was fastened at one end of the bow, and had to have the loop at its other end slipped over the other pointed tip (*κορώνη*) before shooting. Cut No. 37 illustrates the method of stringing the bow ([έν] *τανύειν*); cuts Nos. 67, 96, 97, 111, 133 illustrate the method of shooting (*τισταίνειν*, (άν) *ἐλκειν*). Cuts Nos. 27, 130 represent the case for the bow. Archers were little esteemed (in comparison with *πρόμαχοι*), see *κέραι ἀγλαέ*, Δ 385, *τοξότα*. — *τόξων*, also *artis sagittariae*, *archery*, B 718, cf. 827.

τοξοσύνη, τῇ, (τόξον), *archery*, N 314†.

τοξότᾱ, voc., nom. *ότης*, (τόξον), *archer*, contemptuously, Δ 385†.

τοξοφόρῳ, τῇ, (φέρω), *bow-bearing*, epithet of Artemis, Φ 483†.

τοπρίν, see *πρίν*.

τοπρόσθεν, see *πρόσθεν*.

τοπρώτων, see *πρώτων*.

τορέω ? (τετραίνω), *έτορε*, aor., *pierce*, Δ 236†.

τορνόω, mid. aor. *τορνώσαντο*, subj. *τορνώσεται*, (τόρνος), *round off*, Ψ 255, ε 249.

τός, τοί, see *ό* and *ός*.

τόσ(σ)ος, (σ)ον, *τόσσοι*, ων, ους, η, ης, ην, *γροι*, *τόσσας*, *τόσ(σ)ον*, *τόσ(σ)α*, also *τόσ(σ)ονδε*, *σηνδε*, *σσαδε*, and *τοσ(σ)ούτων*, *τοσαῦτ(α)*, *tantus*, *so great*, *so long*, *so wide*, etc., pl. *tot*, *so many*; cf. *τρις* *τόσοι*; ntr. used alone, *so much*, *so very*, A 64, Θ 421; with *όσσον*, Φ 370; with *άλλά*, ο 405; so also the forms with *-δε*, X 41; and *-ούτων*, Ψ 476.

τοσσάκι, *τοσσάχ'* before rough breathing, (τόσος), *toties*, *so often*, corresponding to *όσσάκι*, *quoties*, as often, Φ 268.

τόσσοις, *τοσσούτων*, see *τόσ(σ)ος*.

τότε, *at that time*, *then*; τῶν *τότε*, of those who *then* lived; freq. in apodosis in phrases, *καὶ τότε δὴ*, *ῥα*, *ἐπει-ρα*; esp. after protasis with *ὅτε*, *όπότε*, *ἤμος*, *ἐπεί*, *εἰ*, etc.; *τότε μοι χάνοι εὐ-ρεῖα χθών*, Δ 182.

τοτέ = *τότε*, *at another time*, *anon*, A 63; usually in answering clauses, *τ. μὲν*—*τ. δέ*, *modo*—*modo*, *nunc*—*then*. (Od.)

τοῦ=gen. (1) of δ.—(2) of ὅς.—(3) = τίνος; τοῦ, encl.=τίνος.

τοῦνεκα=τοῦ ἕνεκα, on this account, therefore, A 291, γ 15.

τοῦνομα=τὸ ὄνομα.

τόφρα, adv., so long, in apodosis following ὅφρα, ἕως, ὅτε, πρίν, εὔτε, with δέ, Δ 221; up to the time (when), Δ 509; meanwhile, N 83, μ 166.

τράγους, τοὺς, goats, ι 239†.

τράπεζα, ἡς, ῥ, αν, αι, ας, (τετραπέζια, four-footed), table, esp. eating-table; ξενίη, hospitable board, ξ 158; guests had, as a rule, each his own table, α 111, e. g. the suitors use their tables as shields against Odysseus's arrows; the tables were four-cornered and low, χ 84.

τράπεζῆς, ἡς, pl. from -εύς, κύνες, dogs fed from their master's table, ψ 173, X 69, ρ 309.

τραπέλομεν, subj. 2 aor. pass. from τέρπω.

τράπουνσι, pres., (τρέπω, torcular), tread, press, η 125†.

τραφέμεν, τράφεν, see τρέφω.

τραφερίην, firm earth, Ξ 308 and ν 98.

τρεῖς, tres, three, I 144, δ 409, see σύντρεις.

τρέμε, ipf., tremebat; ὑπὸ δ' ἔτρεμε, on, he trembled in (all) his limbs, K 390.

τρέπω, imp. τρέπε, ipf. τρέπε(ν), 1 aor. (ἐ)τρέψε(ν), opt. ψεῖε, part. ψας, 2 aor. (ἐ)τράπε(ν), (torqueo), turn, bend, e. g. κεφαλὴν πρὸς τι, ν 29; ὅσσε ἐς τι, N 7; ἀπὸ τίνος, II 645; πάλιν, retro flectere, Y 439, ὅσσε, look away from, avert; ἵππους, turn about, Θ 432; guide, νόον; θυμὸν κατὰ πληθύν, turn his fury against the mass; ὁμόσε, M 24; with inf., M 32; φύγαδε (ἵππους, Θ 157), betake one's self to flight, II 657; τινὰ εἰς εὐνήν, conduct to bed; mid. pass. pres. τρέπεται, 1 aor. τρεψάμενοι, 2 aor. τράπεθ' = (ἐ)τράπετ(ο), τράποντο, ωνται, pf. part. τετραμμένος, on, οι, αι, imp. τετράφθω, plupf. τέτραπτο, 3 pl. τετράφθ' = φατο, aor. pass. τραφθῆναι, turn, direct one's self, ἰθύς, straight forward; πρὸς (ἰθύ) οἱ, right toward him, Ξ 403; ἐπὶ οἱ, toward him, N 542; to something, ἐς τι; πάλιν τινός, away from one, Σ 138, Φ 468; ἐκὰς τίνος, far from;

ἀν' Ἑλλάδα, versari per Graeciam, wander up and down through Greece; change, χρώς; νόος, with inf., δ 260.

τρέφω, τρέφει, ipf. ἔτρεφον, ες, ε(ν), τρέφον, ε, on, 1 aor. ἔθρεψε, θρέψ(εν), 2 aor. ἔτραφ(ε), τράφ(ε), B 661, Φ 279, du. ἔτραφέτην, inf. τραφέμεν, transitive only in Ψ 90; pf. τέτροφε, intr. 1 aor. mid. θρέψαι, aor. pass. τράφη (ἐτράφημεν, Ψ 84, better read τράφομεν περ), 3 pl. τράφεν, A 251, Ψ 348, (τέρπω), feed, nourish, of animals, X 69; of plants, let grow, tend, produce, χαιτήν, ἀλοιφήν, ἄγρια, φάρμακα; curdle, γάλα; of children, educate, rear; πῆμα γενέσθαι, with dat., rear to become a curse to some one, X 421; A 414, θρέψαι, rear for one's self; pass. with pf. and 2 aor. act., thicken, congeal, stick firmly to, ψ 237; wax, grow up, E 555, ξ 201.

τρέχει, aor. iter. θρέξασκον, 2 aor. ἔδραμον, (ε), run, of living beings; of auger, revolve, ι 386.

τρέω, τρεῖ, εἰτ(ε), εἴν, ipf. τρέε, 1 aor. ἔτρισε, σαν, and τρέσσε, σσαν, αι, ἄντων, (τρήρων, Trasimenus, terror), in aor.. flee, ζ 138; E 256, τρεῖν μ' οὐκ ἐᾷ Παλλὰς Ἀθήνη; elsewh. tremble, be afraid, P 332; dread, with acc., Δ 554, P 663. (II.)

τρήρωνα, ες, ωσι, (τρεῖν), pavidam, trembling, only of doves, X 140.

τρητοῖο, οἶσι(ν), from (τιτρώω), perforated, of mooring-stones, pierced with holes for attaching the cable; λεχέεσσι, perforated with holes for the bed-cords, Ω 720.

Τρηχίν, ἵνα, town in Thessaly, B 682†.

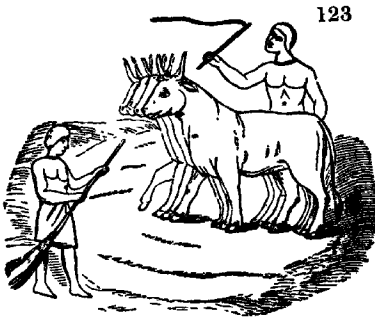
Τρήχος, warrior from Aitolia, slain by Hektor, E 706†.

τρηχύς, ὕν, εἴ(α), εἴης, εἴαν, (τετρήχει), asper, rough, (1) rugged, jagged, λίθος, E 308.—(2) stony, rocky, ἀταρπόν, ἀκτὴν, Ἑλικῶνα, Ἰθάκην, ξ 1.

τρίαιναν, τήν, trident, with which Poseidon stirs up the sea, and agitates the earth by earthquakes, M 27, δ 506.

τριβέμεναι, inf. pres., aor. τρῖψαι, pass. pres. τρίβεισθε, (τέρω, tero), properly rub, hence thresh, which was done after the Egyptian and Oriental manner represented in the following cut; rub around in, or perhaps plunge

into, ι 333; pass., wear one's self out, Ψ 735.



τρί-γληνα (γλήνη),
epith. of ear-rings, with
three drops or pearls (lit.
eyeballs), Ξ 183 and σ
297. (See cut from an-
cient Greek coin.)

τρι-γλώχινι, dat.,
(γλωχίν, γλώσσα), three-
barbed, epith. of arrow, 124
E 393 and A 507.

τρί-ετες, ntr. as adv., (Fέτος, έτος),
three years long, β 106. (Od.)

τρίζουσαι, pf. *τερριγώσας*, νῖα, νῖαι,
plupf. *τερρίγει*, (stridere, strix),
twitter, B 314; *squeak*, of birds and
bats, ω 7; *gibber*, of souls of departed,
ω 5, 9; of wrestlers' backs, *crack*, Ψ
714.

τρήκοντα, trīginta, *thirty*, B 516.
(B.)

τρηκόσιοι, κοσίοισιν, κύσι(α), tre-
centi, *three hundred*, ν 390 and A
696.

Τρίκ(η), city in Thessaly, on river
Peneios, B 729, Δ 202.

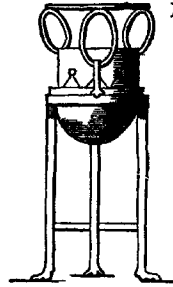
τρί-λλιστος (λίτομαι), *thrice-earnest-
ly prayed for*, Θ 488†.

τρί-πλάκᾱ, τήν, *threefold*, Σ 480†.

τρι-πλή, *thrice over*, A 128†.

τρί-πολον (colere), *thrice ploughed*,
Σ 542, ε 127.

τρί-πος X 164, *τρί-πους*, ποδος, δι,
δα, δες, δων, *tripus, tripod*, a three-
footed kettle for warming water, Ψ
702; also served for mixing wine in,
and, being often beautifully finished,
as prize in gymnastic contests. The
Delphic tripod is a favorite subject of
representation on ancient reliefs, from
one of which the above cut is taken.



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τρί-πτυχος, *triple*, consisting of three
layers; meaning, as applied to τρυφά-
λεια, q. v., not altogether clear, Δ
353†.

τρίς, ter, *thrice*, A 213, γ 245; in
Homer already a sacred number, cf.
τριλλιστος; *τρίς μάκαρες*, *thrice-blessed*,
ζ 154.

τρισ-καί-δεκά, tredecim, *thirteen*,
E 387; -και-δέκατον, τγ, tertium de-
cimum, K 495.

τρι-στοιχί, in three rows, K 473†.

τρί-στοιχοι, in three rows, μ 91†.

τρισ-χίλῃαι, *three thousand*, Ψ 221†.

τρίτάτος, φ, ον, οισι, η, γ, ην, ter-
tius, *third*, B 565, O 195, δ 97.

Τρίτο-γένεια, epith. of Athena, also
as proper name, Θ 39, X 183, Δ 515, γ
378; explained by old commentators
as meaning born at the lake Tritonis,
in Libya.

τρίτος, φ, ον, ων, η, ης, *third*, M 95;
τὸ τρίτον, Γ 225, for the third time,
elsewh. in the third place.

τρί-χᾶ, *threefold*, in three parts; τρ.
νυκτὸς ἔην, a third of the night re-
mained, ἄtwas in the third watch, μ
312. (Od.)

τρίχ-ᾄκες (θριζ, αἰσσω), with wav-
ing, flowing plume, τ 177†.

τρίχες, pl. from θριζ.

τριχθᾶ, in three parts, B 668, ι 71.

Τροϊζήν, ἦνος, fem., town in Argo-
lis, near the shore of Saronic gulf, B
561†.

Τροίλῃνος, son of Keas, father of
Euphemos, B 847†.

Τρόη, fem., (1) country of Trojans,
Trojan plain, Troad, B 162.—(2) its
chief town, otherwise Ἰλῖος, A 129.
[When the word is used to designate
the Troad, its first syllable occurs in ar-
sis of 1st foot five times, in thesis of 1st

foot ten times, in thesis of 2d foot fifty-three times, of 3d nine times, of 4th ten times; when designating the *city*, the 1st syllable stands in thesis of 2d foot ten times, of 3d foot four times.]

Τροίηθε(ν), from *Troja*, Ω 492, γ 257.

Τροίηνδ(ε), to *Troja*, Η 390, Ω 764, γ 268.

τρομέω, **τρομέεις**, έουσι, ipf. έτρόμεον, mid. pres. εοίατο, έεσθαι, ipf. τρομέοντο, tremble, Κ 10, Ο 627, φρένα, animo pavere; τινά, τι, dread, π 446, υ 215; so also mid., also with φρένες, θυμῷ.

τρόμος, masc., (τρέμω), tremor, Γ 34; shudder, sickening, ω 49.

τρόπεον, 3 pl. ipf., (τρέπω), were turning about, Σ 224†.

τροπαί, pl. fem., (τρόπος), ηελίου, ο 404†, turning-places, *tropics* (yet not in our sense of the word), places where the sun at evening turns about his steeds to return during the night to the east, ready to begin with morning a new day.

τρόπις, **τρόπιος**, ιν, fem., (τρόπος), keel, ε 130. (Od.) (See cut under δρῶ-όχους, α.)

τροπός, **τροποίς**, masc., (τρέπω), thongs or straps, by means of which the oars were attached to the tholepins, κληῖδες (see cut No. 35, α), so as to play freely about them, δ 782 and θ 53. A later different arrangement is illustrated in the following cut, and in No. 41.



τροφέω, ipf. mid. **τροφέοντο**, were swelling, γ 290†.

τρόφι, ntr., corresponding to **τρόφης**, (τρέφω), swollen, huge, κύμα, Δ 307†.

τροφέοντα, swelling, v. l. γ 290.

τροφός, οὔ, όν, fem., (τρέφω), nurse, ρ 31, τ 15.

τροχάω, part. pres. **τροχόωντα**, (τρόχος), ἅμα, running about after me, ο 451†.

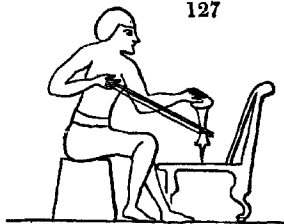
τροχός, **τροχού**, όν, (τρέχω), wheel (also κύκλος, α), Ζ 42; potter's wheel, Σ 600; round cake of wax or tallow, μ 173, φ 178.

τρυγάω, 3 pl. **τρῦγῶσιν**, opt. **τρυγόμεν**, gather, gather the vintage, η 124, Σ 566.

τρύζητε, subj. pres., gossip before me, keep dinning into my ears, ι 311†.

τρῦπᾶνφ, τῷ, ntr., (τρυπάω), auger, drill, used by carpenters in boring wood, and often set in motion by a bow and string, as with us at the present day, ι 385†. (The cut is from an ancient Egyptian representation.)

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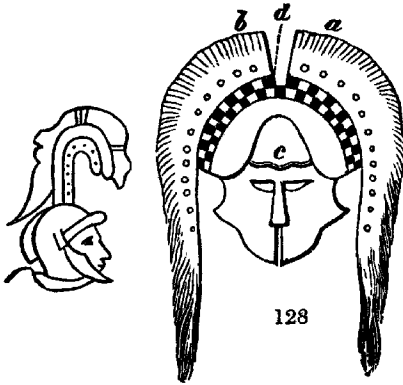
τρῦπῶ, 3 s. opt. pr., **τρυπάω**, bore, ι 384†.

τρυφάλεια, ης, η, αν, αι, όν, (τρύω, φάλος), helmet with crest perforated to conveniently attach the horse-hair

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plumes, Γ 376. (Cf. cut on following page and No. 20.)

τρύφος, τό, (θρύπτω), fragment, cf. rures, from rumpo, δ 508†.



τρήχουσι, fut. τρήξοντα, pass. pres. τρηχόμεθα, όμενος, (τρύω), *improvised* α 288, κ 177; *consume*, οίκον, property.

Τρωαί, Τρωάς, see Τρωός.

τρώγειν, *feed upon*, *browse*, ζ 90†.

Τρώες, ώων, ώσι, and εσσι(ν), *inhabitants of Ilios and of the plain of Troas*, Τρώων πόλις = *Ilios*; but Α 164, *πτολίεθρον*, one of the Trojan cities.

Τρωιάς, άδος, see Τρώιος.

Τρωικός, κόν, esp. πεδίον, the plain of *Troja*, between Ilios and the sea, Ρ 724, Κ 11.

Τρωίλος, son of Priamos and Hekabe, Ω 257†.

τρώκτης, αι, masc., (τρώγω?), *deceiver*, *knave*, ξ 289 and ο 415.

Τρωές, adj., (1) from Τρώς, *belonging to Troas*, son of Erichthonios, Π 393, Ψ 291.—(2) from Τρώες, *belonging to the Trojans*, Trojan, fem. Τρωαί, ῥσιν, Ρ 127, Ε 461; but freq. Τρωαί, Γ 384, Χ 430, 57, Ζ 380, δ 259 = Τρωάδες, *Trojan women*, Ζ 442, Ι 139, Ω 704; gen. also Τρωϊάδων, Σ 122; exc. ν 263, where it is adj. to ληίδος.

τρωπαίω, τρωπώσα, (τρέπω), *φωνήν*, *change* her note, τ 521; mid. τρωπάσθαι and -ώντο, ipf., *turn one's self*, πάλιν, back, about; φέβονδε = *φεύγειν*.

Τρώς, ώός, (1) *Tros*, son of Erichthonios, father of Ilios, Assarakos, Ganymedes, Ε 265 sq., Υ 230 sq.—(2) son of Alastor, slain by Achilleus, Υ 463.

τρώσεσθαι, τρώσῃς, see τρώω.

τρωτός, verbal adjective from τρώω, *vulnerable*, Φ 568†.

τρωχάω, only τρωχάωσι, ipf. τρώχων, (τρέχω), *run*, Χ 163, ζ 318.

τρώω, τρώει, (τορέω), *sting*, *madden*, φ 293; aor. subj. τρώσῃ, *ητε*, *wound*, fut. mid. τρώσεσθαι, *to be wounded*.

τυγχάνω, ipf. τύγγανε, fut. τεύξῃ, εσθαι, aor. έτυχες, τύχε, ωμι, ῥς, ησι, ῥ, οιμι, οis, ών and 1 aor. έτύχησε(ν), *τύχησε*, *ήσας*, pf. τετύχηκε, *κώς*, (τυκ, τόξον, *τεκ*, *τέχνη*), (1) *τινός*, *hit*, (a) with weapon or missile; freq. *τυχών*, *ήσας*, with βάλλειν. ούτα, *νύξε*, where the acc. is in each case to be construed with finite verb; δώκε, φ 13; also κατά with acc.; (b) general sense, *happen*, *chance*, Θ 430; (c) *τινός*, *come upon*, *chance upon* some person or thing, and hence *gata*, *οβταίν*, ο 158.—(2) *happen to be*, *be by chance*, Α 116, μ 106; *τετυχηκώς*, *happening to be*, *lying*, Ρ 748, κ 88; often with part. which in English becomes the principal verb, while the form of *τυγχάνω* is rendered by an adverb, *by chance*, *just*, etc.; *έτύχησε βαλών*, he had *just* hit him, Ο 581; impers., *contingit*, *full to one's share*, Α 684.

Τυδείδης, son of Τυδεύς, ἥος, έος, acc. ἦ, *Tydeus* is son of Oineus, Ε 813; king in Kalydon in Aitolia, father of Diomedes, Ε 163, Ζ 96; fugitive on account of his uncle's murder, he finds asylum in Argos with Adrestos, whose daughter Deipyle he marries; joins Polyneikes in the expedition against Thebes, where he is slain by Melanippos, Α 399.

τυκτόν, ῥ, ήν, ῥσι, (τεύχω), *manu factus*, *well-made*, *well-wrought*; *δάπειδον*, *well-trodden*; *κακόν*, a *born* plague.

τύμβω, ον, masc., (tumulus), *funeral mound*, piled up in conical form over the urn containing the ashes of the deceased, and sometimes of enormous size, e. g. that of Aisyntes, identified with the mound now called Udschek Tepe, and 284 feet high, Α 177, Η 336.

τυμβο-χότης, τῆς, (χέω), *the throwing up of a mound* = *funeral mound*, Φ 323† (better so read than *τυμβοχοῆς* (αι), for there is no analogy for the elision of αι).

Τυνδάρεος, Tyndareos, banished from Sparta, harbored in Aitolia by

Thestios, whose daughter Leda he weds, by Herakles he is reinstated in Sparta. —His children: Klytaimnestra, ω 199; Kastor and Polydeukes, λ 298 sq. (Helena, daughter of Zeus.)

τὴνη = σύ.

τύπησι, ταῖς, (τύπτω), ictibus, blow, stroke, E 887†.

τύπτω, τύπτετε, ουσι, ε, ων, ipf. τύπτου, aor. τύψ(εν), γ, ον, ας, pass. prs. τυπτομένων, pf. τετυμμένω, aor. έτύπη, τυπείης, είς, strike, cut, thrust, wound, τινά, (on any part, τί, λαιμόν, or κατά γαστέρα), σχεδίων, in hand-to-hand encounter; fig. τὸν ἄχος κατὰ φρένα τύψε βαθείαν, sorrow struck deep into his soul, T 125; τύπη, with acc. ὅσα, quot vulnera accepit. Freq. ἄλα τύπτον ἑρετμοῖς, they were beating (in time) the sea with their oars (see cut under ιστίον, and No. 41); Ψ 754, trod in his (Ajax's) footsteps; λαίλαπι, lashing with the tempest.

τυρός, τυροῦ, ῥ, ὄν, du. ὦ, pl. ὦν,

masc., cheese, δ 88; αἰγιος, cheese of goat's milk, Δ 639.

Τυρώ, Tyro, daughter of Salmoneus, wife of Kretheus, β 120, λ 235; mother of Pelias and Neleus by Poseidon.

τυτθός, ὄν, ά, little, small, young, X 480 and α 435, little boy; with διατμήξας and κεύσαιμι, hew or split up small; ntr. as adv. a little, local with ὀπίσω, μετόπισθεν, έδεύησεν, it lacked litt'e, ι 540; modal: έτισεν, φέγγεσθαι, low; temporal only T 335.

τυφλόν, blind, Z 139†.

Τυφθεύς, έος, έι B 782, Typhoeus, a monster under whose form the operations of subterranean fire are symbolized.

τυχήσας, see τυγχάνω.

Τύχλος (τεύχω), from Hylai in Boiotia, H 220†, the maker of Ajax's shield.

τῶ (τῷ), (1) then, α 239, γ 258, θ 467. — (2) therefore, θ 226, 548, ν 248, 331, ξ 67, π 445, σ 141, τ 259, φ 190.

τῶς = οὕτως, thus, B 330, Γ 415, τ 234.

Υ.

Υάδες (ῥω), Hyades, seven stars in the head of the Bull, whose rising marks the beginning of the rainy season, Σ 486†. The popular etymology of the word derived it from ὑς, and the Romans taking up this derivation called them *Suculae*, *Piglings*.

ὑάκινθινω, hyacinthine-colored = dark-colored, black, ζ 231 and ψ 158. [ῥ]

ὑάκινθον, masc., Ξ 348†, hyacinth, not the same as ours, possibly the larkspur.

Υάμ-πολις, town on the river Kephisos in Phokis, B 521†.

ὑβ-βάλλειν, see ὑπο-βάλλω.

ὑβρίζεις, ων, οντες, (ὑβρις), be insolent or arrogant, α 227; trans. τινά, insult, outrage, ν 370, Δ 695; λώβην, perpetrate wantonly, ν 170.

ὑβρις, ιος, ει, ιν, fem., (ὑπέρο), superbia, insolence, arrogance, Δ 203, 214, violence. (Od.)

ὑβρισταί, ἄων, ῥσι, masc., (ὑβρίζω), overbearing, violent, wicked persons, N 633. (Od.)

ὑγιής (vegetus), healthful, salutary, useful, θ 524†.

ὑγρόν, ἦν, ά, moist; also of ὕδωρ, δ 458, liquid; ἔλαιον, limpid, ζ 79; κέλευθα, watery ways = the sea; ὑγρόν, subst. the waters, opp. τραφερίν, Ξ 308, α 97, δ 709, ε 45; ntr. δέντες, humide flantes, blowing moist or rainy, ε 478.

ὑδατο-τρεφών, gen. pl. from -ής, (τρέφω), growing by the water, ρ 208†.

Υδη, town on Mount Tmolos in Lydia, later Sardes? Υ 385†. [ῥ]

ὑδραίνομαι, aor. part. ὑδρηνάμενη, (ὑδωρ), bathe, wash one's self, δ 750. (Od.)

ὑδρεύοντο, ipf., (ὑδωρ), were wont to draw water, ὕθεν, η 131; act. ὑδρευούσῃ, κ 105.

ὕδρηλοι (ὕδωρ), irrigui, moist, well-watered, λειμῶνες, meadows, ι 133†.

ὑδρου, του, (ὕδωρ), hydrae, water-make, B 723†.

ὑδωρ, ατος, ι, τ(α), ntr., (udus, unda), water, ἀλμυρόν, salt water; μέλαν, of water of springs, rivers, and sea, when the surface is rippled, and thus, the reflection of the sun's rays being hindered, it assumes a dark color, δ 359; ὑγρόν, flowing, liquid; αἰέναντα, never failing; ὕ. καὶ γαῖα γένοισθε, H 99, = become dust and ashes. [ὕ, in arsi ὕ.]

ὑετόν, τόν, (ῥω), shower, imbrem, M 133†.

υῖός (Gothic sunus, Ger. sohn), declined from three stems, ΥΙΟ-, οὔ, ῥ, ὄν, ἐ, ὦν, οῖσι; ΥΙ-, gen. υῖος, υῖι, υῖα, du. υῖε; υῖες, υῖάσι, υῖας; ΥΙΕΥ-, gen. υῖεος, εἴ, ἐα, ἐες, ἐας, εἰς E 464, son, in pl. υῖες Ἀχαιῶν = Ἀχαιοί. [υῖός, ὄν, ἐ, in thesi often to be pronounced ὑῖός, ὄν, ἐ, Δ 473; voc. υῖέ with lengthened ε, Δ 338.]

υῖωνός, οῖο, οἱ, masc., (υῖός), grand-son, B 666, ω 514.

ὕλαγμόν, τόν, (ὕλαω), barking, howling, Φ 575†. [ὕ]

ὕλακίδης, Κῶστωρ, name invented for himself by Odysseus, ξ 204†.

ὕλακόμενοι (ὕλαω), loud-barking, ξ 29 and π 4. [ὕ]

ὕλακτει, εον, ipf., (ὕλακτέω, ὕλαω), bark, bay, Σ 586; κραδίη (growled with wrath), υ 13, 16. [ὕ]

ὕλαω, ὕλαει, ουσι, ipf. ὕλαον = ὕλάοντο, (ululare), bark, bay; τινύ, bark at, π 5. (Od.) [ὕ]

ὕλη, ης, γ, ην, (for σύλη, σύληη?), (1) silva, wood, ι 234; felled timber, wood for burning; κληρ of trees, grove, ε 63; forest, freq.; foliage, ξ 353.—(2) stuff of which any thing is made, raw material (willow withes), ε 257. [ὕ]

ὕλη, town in Boiotia, E 708, H 221, B 500.

ὕληεις, εντι, τα = ὕληενθ', ἥεσσα, ης, γ, αν, (ὕλη), wooded, α 186; as comm. gender, α 246.

ὕλλος, branch of the Hermos in Lydia, Υ 392†.

ὕλο-τόμοι, ους, (τομή), cutting or felling wood, axe, Ψ 114; woodmen, Ψ 123. [ὕ]

ὑμεῖς, εἰων, ὑμέων, with synizesis; ὑμῖν, ὑμιν, (ὑμιν), ὑμέας dissyll., parallel forms ὕμεις, ὕμμιν, acc. ὕμμε, vos, vestri, etc. [ὕ]

ὑμέναιος, wedding song, bridal song, πολὺς, varied, Σ 493†. [ὕ]

ὑμέτερος, ου, ου, ων, οἰσι(ν), ους; ης, γ, ρσι, ον, (Ψ 86, ὄνδε, to your house), vester, your, yours, etc., also joined with αὐτῶν, ipsorum, yourselves; ἐκάστου, of each one of you, P 226. [ὕ]

ὕμμε, ες, ι, see ὑμεῖς.

ὕμνον, τόν, (ὑφή, so orig. web), strain, melody, θ 429†.

ὑμός, follg. forms, ὕμή, N 815; ὕμης, ι 284; ὕμήν, E 489; ὕμά, α 375, your.

ὑπ-αγον, ε, ipf., also in tmesi, Ψ 300; as also aor., Ψ 294, ἡγαγεν, bring or lead under; ζυγόν, under the yoke, also with simple verb, yoke, put to; Δ 163, ἐκ—, withdraw.

ὑπ-αειδω, only ipf. ὑπὸ ἀειδεν, and aor. ἀεισεν, accompany with voice, Σ 570; sang under his hand, as he drew and let go of the bow-string, φ 411.

ὑπαί, see ὑπό.

ὑπαιθα, adv., out from under, side-wise, O 520; τινός, sideways away, at one's side, Σ 421. [ὕ]

ὑπ-ἄττει, fut., (from αἰσσω), φρήχ' = φρήκα, shall dart up under the surface-ripple, Φ 126; aor. part. ἄττας βωμοῦ, shooting out from under the altar, B 310.

ὑπ-ἀκούει, aor. ἀκουσεν, σαι, give ear to, ξ 485; reply, κ 83, δ 283; Θ 4, ὑπὸ ἀκουον, auscultant; π 10, ποδῶν ὑπο, (proceeding) from the feet I hear a noise = I hear footsteps.

ὑπ-ἀλευόμενος, aor. part., (ἀλεύω), evitans, avoiding, evading, ο 275†.

ὑπ-ἀλυξίς, εν, fem., (ἀλύσκω), escape, X 270 and ψ 287.

ὑπ-ἀλύσκω, aor. ὑπάλυξε(ν), ἔξα, ας, (ἀλεύω), escape, avoid, Κῆρας; in tmesi, N 395, ψ 332; χρείως, evade (the payment) of his debt, θ 355.

ὑπ-αντίδσας, part. aor., (ἀντιώω), obviam factus, having placed himself (before him) for his defense, Z 17†.

ὑπαρ, ntr., actuality, real appearance, τ 547 and υ 90. [ὕ]

ὑπ-ἄρχω, aor. subj. ὑπάρξῃ, (so right requires), if one have once made a beginning, ω 286†.

ὑπ-ασπίδια (ἀσπίς), ntr. pl., used as

adv. = ὑπ' ἀσπίδι, *under shelter of the shield*, προποδίζω, N 158; προβιβώντος, II 609.

ὑπᾶτος, ον, ε, η, sup., in form from ὑπό, in meaning more nearly allied to ὑπέρ, cf. summus for sup-mus, κρειόντων, *highest, most exalted*, of rulers; μῆστωρα, *sovereign counsellor*; θεῶν, of Zeus; πυρῇ, on the top of the pyre, Ψ 165.

ὑπ-έασι, see ὑπ-ειμι.

ὑπ-ἐ(δ)δεῖσαν, see ὑπο-δεῖδω.

ὑπ-έδεκτο, see ὑπο-δέχομαι.

ὑπ-εθερμάνθη, see ὑπο-θερμαίνω.

ὑπ-εἰκω, ὑπο-φεῖκειν, imp. ὑπόεικε, opt. εἰκοι, in tmesis, ipf. -εἰκον, fut. εἴξω, ομεν in Δ 62 may be aor. subj., aor. -εἴξε, fut. mid. -εἴξομαι, εἰαι; everywhere with F, ὑπο-F, exc. ὑπείζομαι μ 117, (Ger. weichen, Eng. weak), cedere, *retire, withdraw* from—, τινός; τῷ, π 42, for, before him; χείρας, *escape*, elsewh. τινί, *yield*, Δ 62, Υ 266; with part. *make way for*; with dat. of advantage, Ψ 602; O 211, influenced by dread.

ὑπ-ειμι, 3 pl. ὑπ-έασι, ipf. ὑπῆσαν, in tmesis, ὑπὸ ἦεν α 131, (εἰμί), *be under*; ποσίν, a footstool *was below*, for his feet; πολλοῖσι, *many had under them* sucking foals, Δ 681.

ὑπείρ and ὑπερ-, see ὑπέρ and ὑπερ-.

Ῥυπεῖρ-οχος, a Trojan, slain by Odysseus, Δ 335†.

Ῥυπερ-οχίδης, son of Hypereochos, Itymonaeus, Δ 673†.

Ῥυπεῖρων, ονα, a Trojan, slain by Diomedes, E 144†.

ὑπ-έκ, before vowels ὑπέξ, adv., *out from under*, freq. with gen., N 89, P 581, Σ 232.

ὑπ-εκ-προ-θείει, θέων, οντα, (θέω), praecurrere, *run on before*; τυτθόν, paullo, a little; τόσσον, as much; with acc., *outruns*, I 506.

ὑπ-εκ-προ-έλυσαν, aor. from λύω, *loose from under* (the yoke), *put out*, ἀπήνη, ζ 88†.

ὑπ-εκ-προ-ρέει, *flows forth from the depth below*, ζ 87†.

ὑπ-εκ-προ-φύγοιμι, ών, aor., (φεύγω), fuga evadere, *escape by flight*, ν 43; Χάρυβδιν, μ 113.

ὑπεκσαώω, aor. ὑπ-εξ-εσαώσε, (σαόω), *save from under, rescue*, Ψ 292†.

ὑπέκ-φερον γ 496, and ὑπ-εξ-έφερον, ε, *raise slightly*, Θ 268; τινὰ πολέμοιο, *carry out secretly*; γ 496, *bear forward*; tmesis, O 628, φέρονται, pass.

ὑπ-έκ-φύγον, ες, ε(ν), η, οι, οιμεν, έειν, (φεύγω), also ὑπ-εξ-έφυγον, εν (φεύγω), *escape secretly, come safely forth from*, τι, II 687; tmesis, τινός, (II.), N 89.

ὑπ-εμνήμυκε, see ὑπ-ημίω.

ὑπ-ένερθε(ν), opp. καθ-ύπερθεν, adv., *beneath*, Δ 186; *below*, N 30; *in the lower world*, Γ 278; with gen., *underneath*, B 150.

ὑπέξ, see ὑπ-έκ.

ὑπ-εξ-ἀγάγοι, and in tmesis, ἀγάγωμεν, Υ 300; *bring safely forth, rescue*, σ 147.

ὑπ-εξ-ἀλέασθαι, aor. inf., (ἀλέω), *avoid, shun*, χείρας, O 180†.

ὑπ-εξ-ᾤδός, aor. part., (-δύομαι), *emerging from under the sea*, ἀλός, N 352†.

ὑπέρ, ὑπείρ, following its word ὑπερ, super, over, (ὑπό), I. with gen., (1) local: *over, across*, O 382, οὐδοῦ; supra, above; γαίης, κεφαλῆς, *at his head*, B 20; *beyond*, τάφρου.—(2) in derived sense, *for, in defense of*, ῥέζειν, τι, H 449; with verbs of praying, *by, for the sake of*, per, Ω 466; like περί, de, concerning, Z 524.—II. with acc., (1) local: *over, beyond*, E 851; 339, *along the surface of the hand*.—(2) *beyond*, and hence *in opposition to, against*, αἴσαν, μοῖραν, θεόν, invito fato, deo, α 34.

ὑπερ-ᾤει, dat. from -αῖς, (ᾤμι), *loud-roaring*, Δ 297†.

ὑπερ-άλλομαι, aor. -ᾤλτο, ᾤμενον, (salio), *spring over*, αὐλῆς, E 138; στίχας, Υ 327.

ὑπερ-βαίνω, aor. βῆ, 3 pl. βᾶσαν, subj. βῆη, aor. ἐβῆετο, tmesis, ν 63; transcendere, *step over*, ψ 88; I 501, *transgress*.

ὑπερ-βάλλω, aor. βάλε, έειν, Ψ 637; ipf. ὑπερ-έβαλον, *cast beyond*; σήματα, all the marks; ἄκρον, *over the crest of the hill*; gen. only Ψ 847, τινὰ δουρί, *excel in throwing the spear*.

ὑπέρ-βασαν, 3 pl. aor. from -βαίνω.

ὑπερ-βιάσις, η, ην, αι, ας, (βιάω), *transgression, violence*, Γ 107, Π 18.

ὑπερ-βῆη, aor. subj. from -βαίνω.

ὑπέρ-βιος, ον, (βία), superbus,

lawless, wanton, α 368, ὕβριν; θυμός, *abrupt*, ο 212; ntr., *insolently*, π 315.

ὑπερ-δέα for δεέα, from δέης, [synthesis δῆ], (δέομαι), having *very scanty* forces, P 330†.

ὑπέρεια, fem., (1) former abode of Phaiakes, near the island of the Kyklopes, ζ 4.—(2) spring in Pelasgian Argos, Z 457, B 734.

ὑπ-ερείπω, aor. ἤριπε, *sank under* him, Ψ 691†.

ὑπ-έρεπτε, ipf., (ἐρέπτω), *κονίην ποδοῖν, was washing away the sand under* his feet, Φ 271†.

ὑπερ-έσχεθον, aor. from -έχω.

ὑπερ-έχω, ipf., (ὑπείρ-), *εχε(ν), on*, aor. *έσχε(θε), τε, σχη, σχοι, hold up, above, τι; ἡφαιστοιο, over the fire, χεῖρά(ς) τινη and τινος, protect*, Δ 249, I 420; Γ 210, *overtopped* by his broad shoulders those who stood by; *rise, of sun and stars*.

ὑπέρας, τάς, (ὑπέρ), *braces attached to the yards, by which the sails are shifted*, ε 260†. (See cuts Nos. 40, 48.)

ὑπερ-ηγορέων, ηγορέοντος, *τες, των, τας, (ἡγορεῖ), tyrannical, oppressive, esp. of the suitors of Penelope; overbearing*, Δ 176, N 258. (Od.)

Ῥυπερ-ἡνωρ, ορος, son of Panthoos, slain by Menelaos, Ξ 516, P 24. [ῥ]

Ῥυπερησιῇ, fem., town in Achaia, B 573, ο 254. [ῥ]

ὑπερη-φάνεοντες, pl. part., (φαίνω), *superbi, exulting, arrogant*, Δ 694†.

ὑπερθε(ν), adv., (ὑπέρ), *from above*, Υ 62; *above*, B 218, M 55.

ὑπερ-θρώσκω, fut. *θορέονται*, aor. *θορον, spring over*, τι, Θ 179, I 476.

ὑπέρ-θυμός, οιο, ου, ον, οι, οισι, ους, (θυμός), *high-spirited, high-hearted, of heroes, Trojans, giants*, E 376, O 135, Z 111, η 59.

ὑπερ-θύριον, ntr., (θύρη), *lintel of a door, opp. οὐδός, η 30†*.

ὑπερ-ίημι, fut. ἤσει, *will throw beyond* (this mark), Θ 198†.

ὑπερ-ικταίνοντο, ipf., *stumbled from haste*, ψ 3†.

Ῥυπεριονίδης, αο μ 176, and Ῥυπερίων, ονος, epith. of Helios, Θ 480, T 398, α 8, μ 176.

ὑπερ-κάτᾱ-βαίνω, fut. βήσεται, with gen., *leap over, surmount*, O 382; *τεῖχος*, N 50.

ὑπερ-κύδαντας, acc. pl., (κῦδος), *of high renown*, Δ 66, 71.

ὑπερ-μενέοντες (μένος), *haughty*, τ 62†.

ὑπερ-μενής, μενεί, έα, έων, (μένος), *high-spirited, exalted*, Κρονίων, Διί, βασιλήων, B 116, H 315, Θ 236; *επικούρων*, P 362.

ὑπέρ-μορον has often been considered as adj., better separated, ὑπέρ μόρον, *against fate*, more than is appointed by fate; in B 155, really adj. used as adv. = ὑπέρ μόρον.

ὑπερ-οπλήσει, ταίς, (ὑπέροπλος), *presumption, arrogance*, A 205†.

ὑπερ-οπλίσσαιοτο, opt. aor. from -οπλίζομαι, *vanquish by force of arms*, ρ 268†.

ὑπέρ-οπλον, ntr., (ὕπλον?), *arrogantly, επίειν*, O 185 and P 170.

(ὑπερ-) ὑπείρ-οχον, (έχω), *eminent*, Z 208. (Il.)

ὑπερ-πέτομαι, aor. *πτατο, flew over*, N 408; Θ 192, *flew past* (the marks of all).

ὑπ-ερράγη, aor. from ὑπο-ρρήγνυμι. ὑπέρ-σχη, οι, see ὑπερ-έχω.

ὑπερτάτος, sup. from ὑπέρ, *on the top, aloft*, M 381 and Ψ 451.

ὑπερτερή, τῇ, (ὑπέρτερος), *upper part, awning, wagon-cover*, ζ 70† (others interpret as meaning *basket, crate*).

ὑπέρτερος, ου, α, comp. from ὑπέρ, *outer (flesh), i. e. about the bone, opp. σπλάγχνα, γ 65 (Od.); better, higher, more excellent* (Il.), Δ 786.

ὑπερ-φιάλος, ου, οι, ων, οισι(ν), ους, adv. *ως, (ὑπερ-φυής), overgrows, cf. ferox, i. e. mighty, courageous*, E 881; also in bad signif., *arrogant, insolent; adv. exceedingly, excessively*, N 293; *insolenter*, δ 663.

ὑπ-έρχομαι, aor. ἤλυθε, ἤλαθεε, ἔλθῃ, *subire, go under, enter, with acc., ε 476; incessit, steal upon, seize upon, Τρώας (γυνῆα) τρώμος*, H 215.

ὑπ-ερώησαν, *started back*, Θ 122. (Il.)

ὑπερ-ῶνη, τήν, (cf. παρ-εῖη), *oris, palate*, X 495†.

ὑπερ-ῶϊον, ῖω, ῶϊα, and ὑπερ(ω), ntr., *upper chamber over the women's apartment, occupied during day and night by women and daughters of the house (not by servants)*, B 514, ρ 101;

ὑπερίωθεν, *from the upper chamber*, α 328.

ὑπ-έστην, see ὑφ-ίστημι, mid.

ὑπ-έχω, aor. ἔσχεθε, *held out under* (the hand of him who offered the lot), H 188; ὑποσχών, supponens, *putting under*, i. e. *getting with foal*, E 269.

ὑπ-ημιώ, pf. ἐμνήμυκε, *is utterly* (πάντα) *bowed down*, X 491†.

ὑπ-ήνελκαν, aor. from ὑπο-φέρω.

ὑπ-ηγήτη, τῷ. (ὑπήνη, *under part of face*), *getting a beard*, κ 279 and Ω 348.

ὑπ-ηοιοι, οἰη, (ἡώς), *toward morning*, matutini, adj., = adv., Θ 530, δ 656.

ὑπ-ισχνέομαι, see ὑπ-ίσχομαι.

ὑπ-ίσχομαι, εταί, ὀμναι, ipf. ἔσχεο, ετο, ὀσχωμαι, ηται, ωνται, εο, ἔσθαι, ὀμενος, οἰ, (ἔχω), *take upon one's self*, undertake, μέγα ἔργον; *promise*, τινί τι; with inf., Z 93, 274; often also with fut. inf., X 114; θυγατέρα, *betrotth*, vow, with acc. and inf., Θ 347; B 112, I 19, the part. may be read as elided dat.

ὑπνος, οἰο, ου, η, ον, masc., (sopor, somnus), *sleep*, relaxing the limbs, ambrosial, B 19; νήδυμος, fast, deep sleep; ἡδέει, Δ 131; μαλακῶ, K 2; ὑπνον ἄωρεῖς, K 159; poured over the eyes of mortals; lies upon the eyelids, K 187. Personified, Ὕπνος, *Sleep*, the brother of death, Ξ 231; his sway extends over gods and men, Ξ 233.

ὑπνώοντας, part., τοῖς, (ὑπνώω), dormientes, *sleeping*, Ω 344, ε 48.

ὑπό, ancient locative ὑπαί, K 376 and freq., (ὑπαιθα, sub), I. adv. (1) local: *below, beneath*, Υ 37, E 74, Φ 270, H 6, Φ 364, Δ 635, α 131; *down*, A 434, Γ 217, X 491.—(2) causal: *there-under, there-by*, Θ 380, T 362 sq.—II. prep. A. with acc. (1) of motion, *to* (a position) *under*, with verbs of motion, Δ 279, λ 155, 253, X 144, 195, Ω 274, *below*, around the end of the bolt; *under* (without idea of motion), in locating wounds, etc., E 67, N 388, 652 (the gen. in like signif., H 12, A 578, N 412, etc.); *near by, before*, Ἰλιον, B 216; Τροίην, δ 146.—(2) of extension *under*, χ 362, β 181. T 259, η 130, Γ 371, X 307, *down under* his thigh; also of extension in time, *during*, Π 202, X 102.—B. with dat., local: (1) of rest,

under, B 866, 307, ξ 533; sub muris, Φ 277, Ψ 81, Σ 244 (usually with gen. with λύνει, Θ 543, δ 39); of position with reference to parts of body, Ξ 236, Θ 522, Ψ 265, ο 469.—(2) motion (properly locative of aim), esp. with τιθέναι, πελάζω, εἰρίδω, κλίνω, Ξ 240, B 44.—(3) instrumental, causal: *under*, by, B 784, Γ 13; χερσὶ (δαμείς, etc., B 860, Ψ 675), ω 97, O 289, N 816; δουρί, Δ 479, E 653; σκήπτρῳ, Z 159; τινί, N 668, ρ 252, Π 490; *flee before*, E 93; with τικτεῖν, *by* some one; λαίλαπι, etc., Π 384, δ 295, λ 135, δ 402, *under* the breath; χ 445, *under* the sway of the suitors; η 68, *in subjection to* their husbands.—C. with gen., (1) of situation, *under*, Θ 14, Π 375, A 501, ὑπ' ἀνθεῶνος, taking hold *under* the chin; also with verbs of wounding specifying the part, Δ 106, N 412, 671, 177.—(2) *under*, i. e. *forth from under*, out from under, Θ 543, δ 39, η 5, P 224, 235; *flee before*, Φ 22, 553, Θ 149, N 153.—(3) causal: B 465, Ξ 285, Φ 318, B 268; *through*, ε 66, Z 134, κ 78; with verbs of moving, calling, *under* the hands, at the shout, Π 277, Γ 61, Z 73, Υ 498, N 27, Γ 128, N 334; with part., Δ 423, M 74, cf. Π 591; for the attendant circumstance, *under*, amid, Σ 492; *for*, ὑπὸ δέιους, K 376, O 4, β 110, ω 146. [Often with accent thrown back, by anastrophe, when following its word.]

ὑπο-βάλλω, inf. ὑβ-βάλλειν, ipf. ὑπέβαλλε, *lay underneath*, κ 353; *interrupt*, T 80.

ὑπο-βλήδην, adv., (ὑποβύλλω), *intertellando, interrupting*, A 292†.

ὑπό-βρυχά, acc., (βρέχω), *thūke kūma*, the wave buried him *under water*, ε 319†.

ὑπὸ δαίον, ipf., (δαίω, δαίς), *kindle under*, Σ 347.

ὑπο-δύμνημι, mid. 2 sing. prs. δάμνασαι, *thou subjectest thyself*, γ 214 and π 95.

ὑπο-δέγμενος, see ὑπο-δέχομαι.

ὑπο-δεῖδω (from δφείδω), aor. -έδεισαν, imp. δείσατε, part. σας, ασα, αντες, pf. δεῖδια, plupf. ἐδείδισαν, *fear, shrink under*, κ 296; τινά, Σ 199, X 282; τι, Ψ 446, β 66.

ὑπο-δέξτη, fem., (δέχομαι), *hospitable welcome*, I 73†.

ὑπο-δέχομαι, fem. **δέξομαι**, εἰ, aor. **ἐδέξατο**, aor. sync. 2 sing. -**έδεξο**, 3 sing. **έδεκτο**, inf. **δέχθαι**, part. **δέγμενος**, receive, I 480, so freq. with **πρύφρων**, gladly, οἶκῳ; **κόλπῳ**, in her bosom (of Thetis as personifying the sea); **βίας**, receive in silence, endure; promise, β 387.
ὑπὸ δέω, aor. **έδήσατο**, always in times, ποσσι . . . **πέδιλα**, bound the sandals under his feet, B 44.

ὑποδήματα, **τά**, (ὑποδέω), that which is bound underneath (the foot), sandal, of simplest form, o 369, σ 361.

ὑπο-δηθείσα, see -**δάμνημι**.

ὑπο-δμῶς (**δάμνημι**), underling, δ 386†.

ὑπύ-δρα (**δρακῶν**), askance, fiercely, grimly, ιδῶν, B 245, θ 165; **δεινύ**, O 13.

ὑπο-δράω, -**δρώσι**, ministrant, **waît upon**, o 333†.

ὑπο-δρηστήρες, οἱ, (ὑπο-δράω), attendants, o 330†.

ὑπο-δύομαι, fut. **δύσσει**, aor. **εδύσετο** and -**έδυν**, **δύσα**, **δύντε**, tmesis, **έδυσαν**, **εδύσετο**, plunge under, τί, Σ 145; **σ' ὑπ' ἑαυτοῦ**, **θύμῳ**; subire, go under to carry, take on one's shoulders; **πᾶσιν γόος**, grief penetrated all; with gen., emerge sub, emerge from, **θύμῳ**; **κακῶν**, escape from misfortune.

ὑπό-εικε, etc., see **ὑπ-εἶκω**.

ὑπο-ζεύγνυμι, fut. **ζεύξω**, put under the yoke, harness, o 81†.

ὑπο-θερμαίνω, aor. pass. **εθερμάνθη**, was warmed, Π 333 and Υ 476.

ὑπο-θήβαι, town in Boiotia, B 505†.

ὑποθημοσύνησι, **ταῖς**, (**τίθημι**), suggestion, counsels, O 412 and π 233.

ὑπο-θωρήσσω, ipf. mid. -**εθωρήσσαντο**, (**θώρηξ**), were arming themselves, Σ 513†.

ὑπὸ ἑκαμψαν, aor. from **κάμπτω**, prep. belong. to γλῶχιν, bent under (itself) the end of the yoke-strap, Ω 274†.

ὑπὸ κεῖται, lies below; **ὑπὸ** is adv., Φ 364†.

ὑπὸ κεκάδοντο, see -**χάζομαι**.

ὑπο κινέω, aor. **κινήσαντος**, not a compound; **Ζεφύρου ὑπο**, under the impulse of the soft-blowing Zephyros, Δ 423†.

ὑπο-κλίνω, aor. pass. **εκκλίνθη σχοίνῳ**, he lay down in the rushes, ε 463†.

ὑπο-κλονέεσθαι (**κλονέω**) **Ἀχιλλῆι**, to crowd themselves together in flight before, Φ 556†.

ὑπο-κλοπέοιτο (**κλοπέω**, **κλώψ**), conceal one's self under any thing, χ 382†.

ὑπο-κρίνονται, aor. **κρίναιτο**, imp. **κρίναι**, inf. **ασθαι**, answer, **τινί**, H 407; interpret, **ὄνειρον**, ὥδε, M 228, cf. o 170, τ 535, E 150.

ὑπο-κρύπτω, aor. pass. -**εκρύφθη**, be hidden in spray, O 626†.

ὑπό-κυκλον, with wheels (**κύκλα**) underneath, wheeled, δ 131†.

ὑπο-κύομαι, aor. part. **κυσσάμένη**, having conceived, Z 26; so also of animals, mares, Υ 225.

ὑπὸ ἔλλαβε, with **τρόμος**, not a compound; **ὑπό**, adv., underneath, i. e. in his limbs, or causal, from, at the sight.

ὑπο-λείπω, ipf. **έλειπον**, leave over, π 50; mid. **έλείπετο**, fut. **λείψομαι**, remain, αὐτοῦ, ρ 276.

ὑπο-λευκαίνονται, pass., (**λευκός**), subalbescunt, chaff heaps **whiten**, or perh. better as two words, **grow white below**, i. e. on the ground, E 502†.

ὑπ' ὀλίζονες, not a compound; **ὑπό**, adv., close by them were the soldiers, on a smaller scale, Σ 519†.

ὑπο-λύω, ipf. **έλυεν** Ψ 513, aor. **έλυσα**, σι, (also in tmesi), aor. mid. **έλυσσας**, 2 aor. **έλυντο**, loose from under, unyoke, δ 39; make limbs sink under one, γνῖσ, Π 805; γούνατα, O 291; make fail, μένος, Z 27; paralyze by a (deadly) wound, freq. = **slay in battle**; secretly set free, A 401.

ὑπο-μένω, aor. **έμεινα**, ε(ι), αν, αι, remain, with inf., for one to know him, α 410; **έρωήν**, sustain; **τινά** (II.), withstand, E 498, P 25.

ὑπο-μνησκω, fut. part. **μνήσουσα**, aor. **έμνησεν**, **τινά τινας**, to remind, o 3; put in mind of, α 321†.

ὑπο-μνύομαι, ipf. **έμνᾷσθε**, γυναικα, have wooed illicitly, χ 38†.

ὑπο-νηίου, lying under Mount Nήϊον, γ 81†.

ὑπο-πεπτηῶτες, see -**πητήσω**.

ὑπο-περκάζουσιν (**περκνός**), begin to turn, grow dark, of grapes, η 126†.

ὑπο-πλακῆ, situated under Mount Πλάκος, Θήβη, Z 397†.

ὑπὸ πετάννυμι, aor. part. **πετάσσας**, spreading out underneath, α 130†.

ὑπο-πτήσσω, pf. part. πεπτηῶτες, *having crouched down timidly under and hidden themselves amid the leaves*, πετύλοις, B 312†.

ὑπ-όρνυμι, 2 aor. ὥρορε Μοῦσα, *in so moving strains did the muse begin*, ω 62: but 1 aor. ὥρσε, Ψ 108, *excited*; 2 aor. mid. ὥπτο, *a desire to weep was roused*, π 215.

ὑπο-ρρήγνυμι, aor. ἐρραγη (for Φράγη), *the limitless ether is cleft in twain*, οὐρανόθεν αἰθίρ, II 300 = Θ 558.

ὑπό-ρρηνον (Φρήν), *having a lamb under her*, K 216†.

ὑπο-σσεύουσι (σεῖω, σφι), *whirl around*, (laying hold) below, ι 385†; in Ξ 285. ὑπο belongs to ποδῶν, *under their feet*.

ὑπο-σταίη, στάς, see ὑφ-ίστημι.

ὑπο-σταχύοιτο (στάχυς), *was gradually like the ears of corn*, increase, ν 212†.

ὑπο-στεναχίζω, ipf. ἐστενάχιζε, Διί, *groaned under Zeus*, B 781†.

ὑπο-στορέννυμι, aor. στορέσαι, *spread out under*, ν 139; ὑπὸ ἐστρωτο, mid. he had spread out under him his shield.

ὑπο-στρέφω, ipf. ἔστρεφε, aor. subj. στρέψωσι, opt. εἰας, part. ας, fut. mid. ψεσθαι, aor. part. στρεφθείς, *turn about*, E 581, 505; *turn in flight*, M 71, A 446; pass. *turn, return*, σ 23, A 567.

ὑπο-σχεῖθω, see ὑπ-έχω.

ὑπο-σχέσθαι, see ὑπ-ίσχομαι.

ὑπο-σχεσίησι, ταῖς, N 369, *elsewh.* ὑπό-σχεσις, ιν, B 349, 286, (ὑπίσχομαι), *promise*.

ὑπο-τάνυσσαν, aor., *placed underneath* (lengthwise, τανύω), A 486†.

ὑπο-ταρβήσαντες, aor. part. (ταρβέω, *terror*), τοὺς, *shrinking before them*, P 533†.

ὑπο-ταρταρίους, *those below in Tartaros*, Ξ 279†.

ὑπο-τίθημι, aor. θῆκε in tmesis, fut. mid. θήσομαι, εαί, εταί, ὅμεθα, aor. θέσθαι, imp. θεύ, *place under, attach*, Σ 375; mid. *suggest*, βουλήν, ἔργον, ἔπος; *counsel*, εὖ, πικινῶς, *prudently*, Φ 293.

ὑπὸ (ἐ)τρέμε, *his limbs trembled beneath* (him), K 390, λ 527.

ὑπο-τρέχω, aor. ἔδραμε, *ran up underneath* (his weapon), *ran up to and*

prostrated himself before, Φ 68 and κ 323.

ὑπο-τρέω, aor. ἔτρεσας, σαν, σαι, *take to flight*, P 275; *flee before one*, P 587.

ὑπο-τρομέουσι, ipf. iter. τρομέσκον, (τρέμω), *tremble before*, X 241, Y 28; τρομέει ὑπό (adv.), K 95.

ὑπό-τροπος, ον, (τρέπω), *returning, back again*, Z 367, ν 332.

ὑπ-ουρανίον, ιων, (οὐρανός), *under the heaven*, P 675; *far and wide under the whole heaven*, ι 264.

ὑπο-φαίνω, aor. -έφηνε—θρήνυν τραπέζης, *bring a footstool into view from under the table*, ρ 409†.

ὑπο-φέρω, aor. 3 pl. ἤνευκαν, *bore me away*, E 885†.

ὑπο-φεύγειν, *subterfugere, escape by flight*, X 200; aor. φυγὼν ὑπο, *escaping*, Φ 57.

ὑπο-φήται, οἱ, (φημί), *interpretes, declarers of the divine will*, II 235†.

ὑπο-φθάνω, aor. part. -φθάς, mid. φθάμενος, η, *be or get beforehand, anticipate*, H 144; *τινύ*, ο 171.

ὑπο-χάζομαι, red. aor. κεκάδοντο, *ἀνδρός, retired before the hero*, Δ 497.

ὑπο-χείριος, *under my hands*, ο 448†.

ὑπο-χέω, aor. ἔχευε, *spread* (strew) *under* (neath), ξ 49, A 843; *χεῖν ὑπο*, π 47.

ὑπο-χῶρει, ipf., aor. χώρησαν, tmesis, Δ 505, *retire, retreat*, X 96.

ὑπ-ὕψιος (ὕψις), *despised* (by the rest), ἄλλων, Γ 42.

ὑπίτιος, ον, οἱ, (ὑπό), *resupinus, back, on his back*, ι 371, Δ 108.

ὑπ-ώπια, τὰ, (ὥψ), *vultu, in countenance*, M 463†.

ὑπ-ωρείας, τὰς, (ὄρος), *foot of a mountain, skirts of a mountain range*, Y 218†.

ὑπ-ώρορε, see ὑπ-όρνυμι.

ὑπ-ωρέφιοι (ὄροφή), *under the* (same) *roof, table companions*, I 640†.

Ἵρτι, fem., *town in Boiotia*, on the Euripos, B 496†.

Ἵρμινη, fem., *harbor town in northern Elis*, B 616†.

Ἵρτάκιδης, *son of Hyrtakos, Asios*, B 837 sq., M 96, 110, 163.

Ἵρτάκος, ου, *a Trojan, husband of Arisbe*, N 759 and 771.

Ὑρτίος, son of Gyrtios, a Mysian, slain by Aias, Ξ 511†.

ὑς, **ύς**, ὕν, ὕες, ὕεσι(ν), ὕας, fem., (σῦς), sus, *swine*; alternating with σῦς, according to the requirements of the verse, ξ 419, ν 405, K 264.

ὕσμινη, ης, η, ἡν, ἵναι, ἵνας, also dat. sing. ὕσμινι B 863, *in the conflict*, and ὕσμινηνδ' B 477, *into the battle*; λ 417, 612, *acies, pitched combat*; δημοτήτος, hostile combat. (II.)

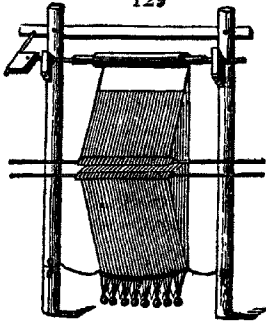
ὕστατίησι (ὕστατος), *last, hindmost*, O 634; ntr. *υστάτιον, at last*.

ὕστατος, ον, οι, ον, α, sup., (ὕστερος), *last, hindmost*, B 281; ὕστατον, as adv., *last*, with πύματον, X 203, *at the very last*; also esp., in fourth foot, ὕστατα, with πύματα, δ 685.

ὕστερος, ον, α π 319, comp., (ὕστατος), *posterior, succeeding*, usually of time, *after*; γένει, natu minor, younger; σεῦ, after thee; ntr., *afterward, hereafter*, K 450, Y 127.

ὑφαίνει, etc., prs., (subj. ᾄσι, opt. οἰ), and ipf., iter. ὑφαίνεσκε(ν), ον, aor. ὕφηνεν, ω, ον, ας, ασα; parallel form ὑφάω, prs. ὑφάωσι, η 105, *weave*, ἱστόν, at the loom (which stood upright, like the Roman loom represented in the cut, or like the Egyptian loom in cut

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No. 63); also in general, *weave garments*, ν 108; fig. δόλον, ους, dolum, *insidious struere, spin, devise* a plot, ι 422; μῆτιν, consilium texere, *contrive* a plan, δ 678.

ὑπὸ ἥρεον, *were taking away from under*, B 154; elsewh. ὑπὸ is simple adv., e. g. ω 450, ὑπὸ χλωρὸν δέος ᾔρει, *seized them below* = *in their limbs*, or *by reason of what they saw*.

ὑφαντήν (ὑφαίνω), *woven*, ν 136 and π 231.

ὑφάσματα, τά, (ὑφαίνω), *telas, thing woven, web*, γ 274†.

ὑφάω, see ὑφαίνω.

ὑφ-ελκε, ipf., (ἐλκω), *ποδοῦν, sought to drag away* by laying hold *below* at the feet, Ξ 477†.

ὑφ-ηνίοχος, masc., (ἡνίοχος), *charioteer* as subject to (ὑπὸ) the warrior in the chariot, Z 19†.

ὑφ-ίημι, fut. ἥσει, aor. ἤκειν, (part. ὑφέντες A 434, better with Aristarchos ἄφέντες), *supponere, put or place under*, ι 309, θρήνυν.

ὑφ-ίσταμαι, aor. ὑπ-έστην, ης, η, ημεν, έσαν, opt. σταιη, imp. στήτω, part. στάς, *take upon one's self*, Φ 273; *promise*, τινί τι, ὑπόσχεσιν, with inf., I 445, T 195, Ψ 20, κ 483; in B 286, E 715, case ἐκπέρσαντ' (ι ? α ?) is doubtful; I 160, μοι, let him *submit* to me.

ὑ-φορβός, ὄν, οί, masc., (ὑς, φέρβω), *swine-herd*, with ἀνέρες, ξ 410. (Od.) [ὑ]

ὑφάωσι, see ὑφαίνω.

ὑψ-ἀγορήν, η, masc., (ὑψι, ἀγορεύω), *big talker, boaster*, β 85, α 385. (Od.)

ὑψ-ερεφές, ntr., and -ηρεφός, I 582, ές, έα, with synzesis δ 757, (έρεφω), *high-roofed*.

ὑψηλός, οῦ, οἶο, ῶ, ὄν, οί, ὦν, οἶσι(ν), ούς, ή, ής, ῶ, ήν, αί, ὦν, ήσι, άς, ὄν, ά (ὑψος), *high, lofty*, of situation, *high-dwelling*, B 855.

Ὑψ-ήνωρ, ορος, (1) son of Dolopion, slain by Eurypylos, E 76. — (2) son of Hippasos, slain by Deiphobos, N 411.

ὑψ-ηρεφές, etc., see ὑψ-ερεφές.

ὑψ-ηχέες, έας, (ήχέω), *high-neighing* (with head raised on high), E 772 and Ψ 27.

ὕψι, adv., (old locative), (1) *on high*, ἐπ' ἐνύων ὀρμίζειν, Ξ 77, *make fast the ships floating in deep water, on the high sea* (ὑψι), to the anchor-stones; βιβάζς, striding along with high, i. e. long steps. — (2) *up, aloft*, II 374, P 723, N 140.

ὑψι-βρεμέτης (βρέμω), *alte to-nans, thundering aloft, high-thundering*, A 354.

ὑψί-ζυγος (ζυγόν), lit. *on high rower's bench, high at the helm, high-ruling*, Δ 166. (II.)

ὑψί-κδρηνοι (κύρη), *with lofty head or peak*, M 132†.

ὑψί-κερων, τόν, (κέρας), *with lofty antlers*, κ 158†.

ὑψί-κόμοιο, οισιν, ους, (κόμη), *with lofty foliage*, Ξ 398, μ 357.

ὑψί-πετήεις, X 308, and -πέτης, N 822, (πέτομαι), *high-flying*.

ὑψί-πέτηλον, α, (πέτηλον), *with lofty foliage*, N 437, λ 588.

Ὑψί-πύλη, wife of Iason, mother of Euneos, H 469†.

ὑψί-πύλον (πύλη), *high-gated*, referring to the gates in the towers, Τροίη, II 698; and Θήβη, Z 416. (II.)

ὑψόθεν, adv., (ὑψος), *from on high*, A 53; ἐκρέμω, thou wast hanging (swinging) aloft, O 18.

ὑψόθι, adv., (ὑψος), *high, on high*, K 16, T 376. (II.)

ὑψ-ορόφοιο, ον, (οροφή), *with lofty covering, high-roofed*, Ω 192, 317.

ὑψόσε, adv., (ὑψος), *upward, aloft*; at beginning of verse, or in fifth foot exc. Φ 269, 302.

ὑψού, adv., (ὑψος), *aloft, on high*, A 486; ἐν νοτίῳ τὴν γ' ὥρμισαν, they moored the ship, letting her ride far out in the roadstead, δ 785.

ὕω, ipf. ὕε, Ζεύς —, *sent rain*; pass. ὕομενος, *drenched with rain*, ζ 131.

Φ.

φάανθεν, 3 pl. aor. part. from φαίνω.

φάαντατος, sup., (positive would be φάας [cf. ἀγλας, γίγας], from φαίνω), *most brilliant*, ν 93†.

φάγον = ἐφαγον, see ἐσθίω.

φάε, aor., ξ 502, for φάε (φάφος, φάος), splendebat, *appeared*, fut. πεφήσεται, P 155, shall have appeared.

φάεα, see φάος.

Φαίθουσα, daughter of Helios and Neaira, "new moon," μ 132†; φαέθων, masc. of foregoing (φάφος, see φάε), splendens, *radiant*, Helios, Λ 735.

Φαέθων, horse of Eos, ψ 246; acc.

Φαίθονθ' = οντα.

φάεινός, οὔ, ᾧ, ὄν, ὦ, ὦν, ούς; ἦ, ἦς, ᾗ, ἦν, αἶ, ἄς, (for φαφεισ-ινός), comp. -εινότερον, *gleaming, shining, radiant*, Γ 419, M 151.

φαείνω, subj., γ, οίεν, φάεινε, ων, (φαινός), *shine*, of the sun, μ 383, 385; *giving light*, σ 343.

φαισί-μβροτος, ον, (φάφος, μόρος, mortalis), *bringing light to mortals*, sun, κ 138; Eos, Ω 785.

Φαίαξ, see Φαίηκες.

φαιδιμόντες (φαιδιμος), *illustrious*, of Epeians, N 686†.

φαιδιμος, ω, ον, (α), (φαφιδ-, φάος), *shining, gleaming*, of limbs, candelas umeri, λ 128; usually of persons, *illustrious*, Aias, Hektor, υἱός, Z 144.

Φαιδιμος, king of the Sidonians, δ 617, ο 117.

Φαίδρη, wife of Theseus, λ 321.†

Φαίηκες, dat. ἕκισιν and ἤξιν η 62, favored inhabitants of the fabulous Scheria, enjoying continual dolce far niente, θ 244 sqq. In earlier times their home was near the Kyklopes; they escort all those whom they receive as guests on swift ships, themselves possessing intelligence, to their desired haven, ε 34, ζ 4, θ 244 sqq.

φαινέσκετο and -ομένηφιν, see φαίνω.

Φαίνοψ, οπος, son of Asios from Abydos, father of Xanthos and Thoon, P 583, E 152.

φαίνω, etc., pres. inf. -έμεν, imp. φαίν(ε), ipf. φαίνε, aor. ἔφηνε, φήνωσι, εις, φῆναι, (φάος), *give light, shine, make appear*, (τινί, intr. *give light*, η 102), τέρατα, σήματα, μηρούς; *show*, ὀδόν; γόνον, ἄκοιτιν, *appoint*; *display*, ἀρεάς; *make heard*, ὕττερ, δοιδῆν, ἀεικέας; part. pf. μῦθον πεφασμένον (cf. θ 499), *report which has gone abroad*; φαίνο-

μαι, intr. pres., ipf., iter. φαίνεσκειτο, fut. φανείσθαι, 2 aor. (ἐ)φάνη, iter. φάνεσκε λ 587, 3 pl. φάνειν, subj. φανῇ = ἦν, opt. εἴη, imp. ἦθι, ἦτω, inf. ἡμεναι = ἦναι, part., εἰς, ἐντα, εἶσα, 1 aor. pass. φάανθη, 3 pl. φάανθεν, pf. pass. 3 sing. πέφανται, part. see above, *shine*, πυρά, ὅσσε, ἥως; *be visible, appear*, μάχη; *was unprotected* at the throat, X 324; *offer one's self, appear*, K 236, ω 448; σμερδαλέος, τοῖος. πῶς; Δ 278, it appears to him blacker than pitch as it advances over the sea.

Φαῖστος, son of Boros, from Tarne in Maionia, slain by Idomeneus. E 43†.

Φαιστός, city in Kreta near Gortys, B 648, γ 296.

φάλαγγιδόν, adv., (φάλαγξ), *in companies, in columns*, O 360.

φάλαγξ, **φάλαγγα**, fem., pl. ες, γξιν, ας, *line of battle, column*, Z 6, A 90.

φάλαρ(α), τά, (φάλας), *burnished, gleaming plates* of metal, rising above the helmet, II 106†.

φάληριόωντα, part. ntr. pl. from -ιῶν, (φάλαρος, α), *brightly shining, gleaming*, N 799†.

Φάληκς, a Trojan chief, N 791; Ξ 513, slain by Antilochos.

φάλλον, τόν, pl. -οισι, (φάε), (1) *metal ridge or crest*, extending over the helmet from back to front, and furnished with a socket to receive and support the plume (see cut No. 128).—(2) in narrower signification *the rounded boss, projecting forepiece*, in which the φάλας terminated (see cut No. 20), Z 9, N 132.

φάν, see φημί.

φάνεν, εσκε, ἦν, ἡμεναι, see φαίνω.

φάος (from φάος), and φώς, dat. φάει, acc. φάος, φώς, pl. φάεα, (φάε), *light*, opp. ἀχλύς, ἡελίοιο, φώσδε, to the *light of day*; ἐν φάει, *by daylight*; fig. *lumina, eyes*, π 15; γλυκερόν φ., *mi ocell, light of my eyes*, π 23; *deliverance, victory*, etc., Z 6.

φᾶέτρη, ης, ην, fem., (φέρω), *quiver*, A 45, φ 11. (Cf. cut, and Nos. 96, 97, 111.)

Φᾶρις, ιος, town in Lakonike, south of Amyklai, B 582†.

φάρμακον, (α), ntr., *medicinal herbs*, δ 230; in general, *remedies*, Δ 191, A 741;

magic drug, potion, κ 392; *poisonous draught, poisonous drug*, X 94, α 261, β 329, ἀνδροφόνον.

φαρμάσσων, part., *skillfully handling, tempering*, ι 393†.

φᾶρος, εἰ, ε(α), ntr., (φέρω), *large piece of cloth, a shroud*, Σ 353; *mantle, cloak*, B 43, γ 467; likewise of women, ε 230.

Φᾶρος, small island at mouth of Nile, δ 355†.

φάρυγξ, **φάρυγος**, fem., *throat*, ι 373, τ 480.

φασγάνον, ου, φ, α, (σφαῖω), *sword*, E 81, π 295.

φάσθαι, see φημί.

φάσσω, ipf. iter. **ἔφασκον**, ες, εν, εθ' = ετε, and φάσκ' = φάσκ(εν), (φημί), *declared*, λ 306; *promise*, with inf. fut., ε 135; *think*, N 100, χ 35.

φασσοφόνω, dat., (φάσσα, palumbes, φόνος), *dove-slayer*; ἱρηκι, *pigeon-hawk*, O 238†.

φάτις, ιν, fem., (φημί), *fama, report, reputation*, ἐσθλή, ζ 29; ἀνδρῶν ἠδὲ γυναικῶν, among men and women; with objective gen., ψ 362, tidings (of the slaughter) of the suitors.

φάτνη, τῇ, (πατέομαι), *crib, manger*, E 271.

Φαυστιάδης, son of Phausios, Apisaon, A 578†.

Φεαί, town in Elis, ο 297†.

φέβωμαι, ὠμεθα, εσθαι, ipf. (ἐ)φέβοντο, *fugari, fugere, flee*, A 121, χ 299; *flee from*, E 232. (11.)

Φειά, town on the river Jardanos, in northern Elis, H 135.

Φείδας, an Athenian chief, N 691†.

Φεΐδιππος, son of Thessalos, B 678†.

φείδομαι, **φειδόμενος**, and φείσα(ο), aor. red. πεφιδόμην, οἶτο, εσθαι, fut. red. πεφιδόσεται, *spare*, with gen., ι 277, γ 464.

φειδώ, fem, *sparing, thrift*, π 315; H 409, *one must not fail* in the case of the dead to—.

φειδωλή, fem., (φείδομαι), *sparing, grudging use, doῦρων*, X 244†.

Φείδων, king of the Thesprotians, ζ 316, τ 287.

Φεν- and φα-, roots of the follg. verbal forms, (φόνος), aor. red. **ἔπεφνον**, ες, (εν), ομεν, ετε, and πέφνε(ν), subj. γς, γ, inf. ἔμεν, part. πεφνόντα,



pass. pf. πέφατ(αι), 3 pl. νται, inf. ἄσθαι, 3 fut., πεφήσεται, σεται, *slay*, θάνατος, λ 135.

Φένεος, town in Arkadia, B 605†.

Φεραί, ὦν, ἤρ, important town in Thessaly, residence of Eumelos, δ 798; situated on lake Boibeis, B 711.

Φέρε-κλος, son of Harmonides, builder of the ship in which Paris carried away Helen, slain by Meriones, E 59†.

Φέρης, ἦτος, son of Kretheus and Tyro, father of Admetos, λ 259†.

Φέριστον, ε, οι, *bravest, best*, esp. freq. in voc., Z 123, ι 269.

Φέρουσα, a Nereid, Σ 43†.

φέρεῖτος, (ε), οι, = φέριστος, sup. to φέρτερος, ὦν, οι, η, αἰ, praestantissimus and -ior, *pre-eminent*, both forms with πολύ, (sup. also with μέγα), χειρὶν τε βίηφι τε, βίη; comp. with inf., *it is better*, A 169, μ 109.

φέρετε = φέρετε, imp. from φέρω.

φέρετρω, τῷ, ntr., (φέρω), *litter, bier* for the dead, Σ 236†.

φέρω, subj. φέρησι τ 111, imp. φέρετε, inf. φερέμεν, ipf. iter. φέρεσκον, κεν, fut. οἶσω, ὦν, mid. fut. οἴσεται, σόμενος, etc., 2 aor. imp. οἶσε, σέτω, σετε, inf. σέμεν(αι), from stem ενεκ-, 1 aor. ἤνεικεν, καν, and ἐνείκας, ε(ν), αμεν, ατε, αν, subj. ἐνείκω, η, opt. κοι, imp. κατε, inf. ἐνείκει, and opt. εἰκαι, part. ἐνείκας, 2 aor. (ἤνεγκεν, v. l. χ 493). inf. ἐνεκέμεν, I. act., (1) *ferre, bear, carry*, τί, with dat. instr. or with ἐν-; γαστρί, in the womb; also of the earth, *yield; bring*, (θεόν, adducere), δῶρα, τεύχεα, μῦθον, ἀγγελίην, ἔπεα, τ 565; φύως, *rescue*; ἦρα, χάριν, *gratify*; κακόν, ὅ; φόνον, *δησιῶτα, ἀλγέα*.—(2) *vehere, carry away, convey*, τινά, τί, subj. horses, draught animals, ἄρμα, πέδιλα, α 97; *drive, πόντονδε*, etc., freq. of winds; *scatter*, πῦρ, κονίην; *snatch away, sweep away*; *carry off* as plunder, esp. with ἄγειν. The part. φέρων serves often to give vividness to the narrative, A 13. 'The inf. (also pass.) often follows the principal verb to denote purpose, II 671, A 798, or result, ε 343, μ 442.—II. pass. ferri, *be borne*, either intentionally, *charge, rush upon*, O 743; *thrust, straight forward*, Υ 172; or, more commonly, involuntarily, *be borne, swept, hurried along*, A 592.—III. mid. sibi (au)ferre, *carry off*

for one's self, bear away, esp. of victory, μέγα κράτος, N 486, and prizes, τὰ πρῶτα.

φεύγω, pres. inf. -ίμεν(αι), ipf. (ἐ)φεύγ(ε), and iter. φεύγεσκον, fut. ξομαι, εσθ(ε), ονται, εσθαι, aor. ἐφυγες, and φύγον, ε(ν), iter. φύγεσκε, subj. η(σι), opt. οιμι, etc., inf. εἶν = εἶν, part.; pf. πεφεύγοι, ότες, also πεφυζότες Φ 6, X 1, and πεφυγμένοι, ον (with ἔμμεναι, εἶναι, γενέσθαι), (fuga), *fugere, flee*, A 173, Ω 356, γ 166, ω 54; *flee from*, Δ 327, ὑπό τινος, ἐκ-; *flee one's country for crime, go into exile*, ν 259, π 424; πατρίδα, ο 228; avoid, τινά, μ 157, A 60; *escape*, τινά, τί, ζ 170, μ 260, κ 131; ποῖόν σε ἔπος φύγεν ἕρκος ὀδόντων, *what a word has slipped past the fence of thy teeth! has escaped thee! πεφυγμένος, τί, Z 488; ἀέθλων, α 18, escaped from toils*.

φή = ἔφη, from φημί.

φή, sicut, *just as, like*, B 144.

Φηγεύς, son of Dares, priest of Hephaistos in Ilios, slain by Diomedes, E 11, 15.

φήγινος, adj., (φηγός), *faginus, of oak-wood, oaken*, E 838†.

φήγω, ὦν, fem., (fāgus), *kind of oak with edible acorns*; an ancient tree of this species was one of the landmarks on the Trojan plain, H 22, I 354. (II.)

φήμη, ην, fem., (φάναι), fama, *ominous or prophetic voice or word, omen*, ν 100, β 35.

φημί (φα, φαίνω, fari), enclitic throughout pres. exc. 2 sing. φής, φησί, φαμέν, φατέ, φασ(ιν), subj. φῆ(σιν), and φῆη, opt. φαίην, ης, η, φαίμεν; φάς, φάντες, ipf. (ἐ)φῆν, (ἐ)φῆσθα, (ἐ)φῆς η 239, (ἐ)φῆ ω 470, (ἐ)φάμεν, 3 pl. (ἐ)φά(σα)ν, no inf., fut. φήσει; mid. = in signif. act. pres. imp. φάο, inf. φάσθαι, part. φάμενος, η, ipf. (ἐ)φάμην, (ἐ)φάτο, 3 pl. (ἐ)φάντο, *declare, make known*, opp. κεύθειν, cf. φ 194; ἔπος τ' ἔφατ', *raise the voice so as to make audible, uttered the word, spoke aloud*, Γ 398, Z 253, β 302; ἔπος, δ 370; φάτο μῦθον, as close of verse, Φ 393; *report, deliver*, τί, Σ 17; ο 377, *speak out one's mind; ἴσον ἐμοὶ φάσθαι, fancy himself equal to me*; mid. (exc. E 184, dico, mean), *think*, δ 664, χ 31, 35; *tradition says*, ζ 42; with οὐ, νε

gare, *deny*, ο 213; ὡς φάτο, ὡς ἔφαθ', freq. as conventional phrase where it is not strictly necessary to the sense, υ 54; when the inf. follows with same subj. as the principal verb its subj. is in nom., A 397 (exc. θ 221, where it is acc.); when the subj. changes, we find acc. with inf.; yet the subj. acc. must sometimes be supplied, Δ 351, 375, α 168, δ 638; likewise sometimes also the inf., I 329, Ξ 126, εἶναι.

Φήμιος, bard in Ithaka, α 154, 337, ρ 263, χ 331; son of Terpios.

φήμις, ιν. fem., fama, rumor, common talk (ο 468, δῆμοιο, place of popular discussion, assembly), K 207.

φήν = ἔφην, see φημί.

φήναι, ει, opt. aor. from φαίνω.

φήνη, αι, fem., sea-eagle, γ 372 and π 217.

φῆρ, φηρσίν, τοῖς, feris, wild beasts, A 268; but φῆρας, of Centaurs, B 743, λαχνηντες, hairy, shaggy.

Φηραί and Φηρῶ, E 543, town afterward in Messenia, but by Homer placed in domain of Lakonike, I 151, 293, γ 488, ο 186.

Φηρητιάδης, ὄο, son (grandson) of Phereas = Eumelos, B 763 and Ψ 376.

φής, φῆς = ἐφης, φῆσθα = ἐφησθα, see φημί.

φθάν, see φθάνω.

φθάνει, fut. φθήσονται, aor. ἔφθης, γ, and φθῆ, 3 pl. φθάν, subj. φθῆ(σιν), φθῆγ, φθέωμεν, ἔωσιν [pronounce φέζωμεν, γῶσι, π 383, ω 437], opt. φθαῖη, no inf., φθάμενος, aor. mid. part. ο 171, come before, λ 58; overtake, anticipate, τινά, Φ 262; with part. may be translated sooner, before, π 383; so also with ἦ, e. g. λ 58, πεζὸς ἔών, thou art come sooner on foot, than—; A 51, with gen. of comparison, they were much (μέγα) sooner arranged than the horsemen; so also part. φθάμενος, before, sooner, E 119, τ 449; also with πρίν, II 322, τοῦ ἔφθη πρίν οὐτάσαι, hit him on the shoulder before—.

φθέγγομαι, subj. φθέγγώμεθα, imp. εο, part. ομένον, ipf. (ἐ)φθέγγοντο, aor. φθέγγατ(ο), subj. φθέγξομαι(αι), part. ξάμενος, ου, η, utter a sound, cry or call out, A 603, κ 228; K 457 = χ 329, while his shout still resounded; ὀλίγγ ὀπί = τυτθόν, speaking softly; καλέυντες, they called aloud.

φθείρουσι, destroy, ruin, ρ 246; pass. φθείρεσθ(ε), ruin seize ye, Φ 128.

Φθειρῶν also Φθερῶν, ὕρος, mountain in Karia, B 868.

φθέωμεν, ἔωσιν, see φθάνω.

φθῆ, φθῆγ, φθῆσιν, see φθάνω.

Φθίη, dat. Φθίῃφι T 323, (1) Phthia, chief city of Myrmidons, residence of Peleus, B 683.—(2) region about Phthia, making up with Ἑλλάς the realm of Achilles, I 395, λ 496. Φθίηνδε, to Phthia, A 169, T 330.

φθίμενος, see φθίνω.

φθινύθει, ουσ(ιν), subj. ω; ipf. φθινυθον and iter. φθινύθεσκε, waste, consume; κῆρ, one's heart = pine away (μεν ὀδυρόμενοι, κ 485, whose grief breaks my heart); intrans. waste away, θ 530; perire, Z 327.

φθίνω (parallel form φθίω, subj. φθίης β 368, ipf. ἔφθιν Σ 446), φθίνουσι, ἔτω, οντος, ὄντων, pass. mid. fut. φθίσονται, εσθ(αι), pf. ἔφθιται, plupf. ἔφθιμην, 3 pl. ἔφθιαθ' = ατο, 2 aor. sync. ἔφθιτ(ο), subj. ωμαι, ἔμεσθα, opt. ἔμην, ἔτ(ο), inf. ἵσθαι, part. ἔμενος, ου, οιο, οισι, aor. pass. 3 pl. ἔφθιθεν, (1) trans. only fut. φθίσει, ειν, aor. 3 pl. φθίσαν, subj. ωμεν, inf. ἵσαι, consume, destroy, slay, II 461, υ 67, π 428.—(2) intrans. (all other forms), waste away, decay, wane, dwindle; κακὸν οἶτον, die a wretched death; μῆνός, ὦν, wane, approach the end, ξ 162, κ 470.

Φθίοι, ων, inhabitants of Phthia, N 686, 693, 699.

φθίσ-ήνορα, man-consuming, πόλεμον, B 833. (II.)

φθισί-μβροτος, ον, (βροτός), which consumes mortals, life-destroying, μάχη, N 339; αἰγίδα, χ 297.

φθογγῆς, ἦν, fem., (φθέγγομαι), voice, B 791, II 508.

φθόγγη, ου, masc., (φθέγγομαι), voice; φθόγγη, σ 198, aloud, i. e. talking.

φθονέω, εἰς, εἰμι, εἶν, εἶουσα(α), (φθίνω), grudge, deny, refuse, τινί τινος, ζ 68; with inf., λ 381, τ 348; acc. and inf., α 346, σ 16.

φι(ν), vestige of several old case endings, applied to the stem-vowel of the various declensions, I. ηφι and ἦφι (but ἐσχαρόφι), II. ὀφι, III. εσφι (but ναῦφι), of persons only in two words, (ἐκ)θεόφι and αὐτόφι: serves (1) as

simple gen. only Φ 295, μ 45; with verbs, Δ 350, Π 762; with ἐπί, Τ 255, and διά.—(2) as simple dat., Β 363; with ἀτάλαντος, Γ 110; with verbs, Ν 700, ρ 4.—(3) as ablat., θ 279, ε 152, also with ἀπό, εκ, ὑπό, πρόσθε.—(4) as instrumental case, δακρυόφι πίμπλαντο, Ρ 696, Δ 699; ἱφι = Ἔφι, νι.—(5) as locative, παλάμῃφι ἀρήρει, and with ἐν, ἐπί, παρά, ἀμφί, πρός, ε 433; ὑπό, Τ 404.—(6) of doubtful classification, Μ 114, Ζ 510, Ο 267, Χ 107.

φῖλλη, γ, ην, fem., *large basin* or *bowl*, Ψ 270; *urn*, Ψ 243.

φίλει, φίλατο, see φιλέω.

φιλέω, φιλεῖ and εἰ, inf. φιλεῖν only ο 74, part. εὖντας, ipf. (ἐ)φίλει, elsewh. in pres. and ipf. always uncontracted, subj. ἔρσι, opt. ἔσι and οῖη, inf. ἡμεναι, ipf. iter. φιλέεσκε, fut. inf. ἡσέμεν, aor. ἐφίλησα, ε, αν, and φίλησα, σ(ε); pass. 3 pl. aor. (ἐ)φίληθεν Β 668, and likewise fut. of mid. φιλήσειαι, diligere and amare, *love, hold dear, cherish*, τινά περί κῆρι, exceedingly in heart; εκ θυμοῦ, heartily; σχέτλια ἔργα; τινά παντοίην φιλότητα, bestow every mark of affection upon one; ἐφίληθεν εκ Διός, were loved by Zeus; also *receive as guest, welcome*, ε 135; παρ' ἄμμι φιλήσειαι, acceptus gratusque nobis eris, thou shalt be kindly welcomed by us; mid. aor. (ἐ)φίλατο, imp. φίλαι περί πάντων, above all others, Υ 304.

φῖλ-ἡρέτμοισι(ν), dat. pl., (ἐρετμόν), *fond of the oar*, Taphians and Phaiakians, α 181, ε 386. (Od.)

φῖλ-ἡτορίδης, *son of Philetor*, Demuchos, Υ 457†.

φῖλ-όϊτιος, faithful herdsman of Odysseus, υ 185, 254, φ 240, 388; slays Peisandros, χ 268, and Ktesippos, χ 286.

φῖλο-κέρτομε, voc., (κέρτομος), *fond of jeering or mocking, contemptuous*, χ 287†.

φῖλο-κτεᾶνώτατε, voc., (κτεάνον), *most greedy of others' possessions*, Α 122†.

φῖλο-κρήτης, *ao, son of Poias*, from Meliboia in Thessaly, γ 190, θ 219, Β 718, 725.

φῖλο-μμειδής (from σμειδής, Old Ger. smielen, Eng. smile), *laughter-loving*, Aphrodite, Γ 424, θ 362. (Il.)

φῖλο-μῆλειδης, *ao, king in Lesbos*, who challenged all strangers to wrestle with him, δ 343 and ρ 134.

φῖλο-ξέινοι, *loving guest-friends, hospitable*, ζ 121. (Od.)

φῖλο-παίγμονος, gen. from -μων, (παίζω), *fond of play, cheering, gay*, ψ 134†.

φῖλο-πτολέμων, οισι(ν), *fond of war, warlike, bellicosorum*, Π 65. (Il.)

φῖλος, η, ον, etc., comp. φίλιων τ 351 and ω 268, and φίλτατος, ον, ε, (φιλταῖθ' = ατε), οί, η, αι, suus, *one's own, είματα, αἰδωνος*, and esp. of parts of body, χεῖρες; pl. sui, *one's own, servants, relatives*, cf. necessarii, "one's dear ones," δ 475; then, after one's mind, *acceptable, pleasing*, τινί ἐστι, (εἴη, γένοιτο, ἐπλετο); with inf., Δ 372, cf. Α 107; in general, *dear*, in direct address φίλος, α 301, and φίλε τέκνον, β 363; *friendly*, μήδεα, φίλα φρονεῖν τινι, εἶδέναι, be kindly disposed. [φίλε at beginning of verse, Δ 155.]

φῖλότης, όητος, τι, τ(α), fem., (φίλος), (1) *friendship, τῖθέναι*, establish; ἔταμον with ὅρκια, establish a treaty, and hallow with sacrifice the *alliance*.—(2) *hospitium, pledge of friendship, hospitable entertainment*, ο 537, 55.—(3) *amores, sexual love or intercourse*, esp. with ὁμωθῆναι, μισγεσθαι, μιγάζοντο, be united in, enjoy in common the *pleasures of love*, Ν 636, θ 267.

φῖλοτήσια (φιλότης), ἔργα, *love's delights*, λ 246†.

φῖλο-φροσῶνη, fem., (-φρων), *kindliness, friendly temper*, Ι 256†.

φῖλο-ψευδής (ψεύδος), *friend of lies, false*, Μ 164†.

φίλτατος, τερος, see φίλος.

φίλως, *gladly*, Δ 347, τ 461.

-φιν, see φι(ν).

φιτρῶν, ούς, masc., (φιτρος, φῖτυ), *trunk, block, log*, Μ 29, μ 11. (Il.)

φλεγέθαι, ουσι, οντι, pass. opt. 3 pl. φλεγεθόισατο, (φλέγω), *blaze, glow*, Φ 358, Σ 211; *consume, burn up*, Ρ 738, Ψ 197.

φλέγμα, τό, (φλέγω), *flame, blaze*, Φ 337†.

Φλέγες or αι, robber tribe in Thessaly, Ν 302†.

φλέγω, φλέγει, (flagrare), *singe*,

consume, Φ 13; ipf. pass. φλέγετο, blazed.

φλέψ, φλέβα, τήν, (fluo), main artery, N 546†.

φλήῃσι, ταῖς, postibus, door-posts, ρ 221†.

φλόγεια, ntr. pl., (φλόξ), fulgentia, flaming, gleaming, E 745 and Θ 389.

φλοιδόν, τόν, (Eng. bloom), bark, A 237†.

φλοίσβου and οιο, gen., (φλύζω), roar of battle, E 322. (Il.)

φλόξ, γός, γί, γ(α), fem., (φλέγω), flamma, flame, blaze, Θ 135.

φοβέω, φοβέι, εἴτε, έουσι, aor. φόβησα, ἐφόβησας, (ἐ)φόβησε(ν), ἦσαι, fugare, put to flight, τινά; pass. pres. φοβεῖται, έονται, έεσθαι, εύμενος, ipf. φοβέοντο, aor. 3 pl. (ἐ)φόβηθεν, θείς, (exc. π 163 only Il.), pf. πεφοβημένος, οι, plupf. 3 pl. πεφοβήατο, flee, υπό τινος and υπό τινι; fut. mid. φοβήσομαι τινα, flee from, X 250.

φόβος, οιο, ου, ον, masc., (φέβομαι), fuga, flight, κρύνοντος, chilling, dreadful; μήστωρα, exciter of flight, M 39; πρό φόβοιο, for fear; Αἴαντι ἐν-ώρσεν, excited in Ajax (the thought of) flight; the horrors of flight, E 739. φόβονδ(ε), to flight; τρωπᾶσθαι, turn to flight; ἔχε ἵππους, ἀγορεύειν, counsel to flight, guide the horses to flight, E 252; abstained from flight, ω 57. (Il.)—Φόβος, attendant of Ares, O 119; son of Ares, N 299, Δ 440, A 37.

Φοῖβος (φοβός from φόβος), Phœbus, the god of light; Ἀπόλλων Y 68, preceding, elsewh. follg., freq. omitted; ἀκερσεκόμης, Y 39; ἀνακτος, I 560; ἀφήτορος, I 405; ἐκάεργος, I 564; χρυσάουρον, E 509; ἦμε, O 365; φίλε, O 221; δεινός, II 788.

φοινήεντα (φόνος), blood-red, δράκοντα, M 202 and 220.

Φοίνικες, dwellers in Φοινίκη δ 83, ξ 291, described as traders, skillful in navigation, and artful, ο 415, 419; famous alike for artistic skill and for piracy, ξ 288, Ψ 744, ν 272, ο 473; their chief city, Sidon.

φοινικόεντα, εσσαν, εσαι [by synizesis = ουσσ], (φοῖνιξ), purple, red, K 133, Ψ 717.

φοινικο-παρήους (παρεῖα), purple or red cheeked, with bows painted purple or red, λ 124 and ψ 271.

Φοῖνιξ, ικος, (1) father of Europa, Ξ 821.—(2) son of Amyntor, elder friend and adviser of Achilles, to whose father he, under his own father's curse, had fled; Peleus constituted him lord of the Dolopes and educator of his son, whom he accompanied to Troja, I 223, 427, 432, 621, 659, 690; δαίφιλος, I 168; αντίθειον, Ψ 360.

φοῖνιξ, (1) φοῖνίκος, fem., date-palm, ζ 163†.—(2) φοῖνικι, purpura, purple, the invention of which was ascribed to the Phœnikians.—(3) adj., rufus, gleaming with purple; Z 219, φαεινός, red or bay (horse), blood-bay (?), Ψ 454†.

φοῖνιον (φόνος), (blood) red, Σ 97†. Φοῖνισσα (from Φοινικία) γυνή, a Phœnikian woman, ο 417.

φοῖνόν = φόνιον, red, II 159†. φοιτάω, φοιτᾷ, ὥς(ι), ὦντε, ipf. (ἐ)φοίτων, (ἐ)φοῖτα, 3 du. φοιτήτην, 3 pl. (ἐ)φοίτων, aor. φοιτήσασα, frequentare, obire, ambulare, trepidare, go hurriedly about, roam, Ω 533, E 528, O 686. ἐνθα καὶ ἐνθα κατὰ στρατόν, huc illuc per castra; παντόσε, M 266.

φολκός (falx, falcones), bow-legged, B 217†.

φονεύς, φονῆος, ἥας, masc., (φόνος), murderer, homicide, Σ 335, ω 434.

φονῆσιν, ταῖς, (φεν-), caedes, massacre, murder, K 521; rending, O 633.

φόνος, οιο, ου, φ, ον, οι, masc., (φεν-), caedes, murder, with κῆρα, B 352; ἀνδροκτασίαι τε; τέυχειν, prepare, E 652, δ 771; φντεύει, β 165; μερμηρίζει, devises; φέρει, P 757; means of death, II 144, T 391; = caesi, the slain, K 298; blood, gore, O 610, χ 376; αίματος, reeking blood, of mangled beasts, II 162.

φοξός (φώγειν, lit. "baked awry"), sharp-pointed, head low in front, sharp behind, a sugar-loaf head, B 219†.

Φόρβας, αντος, (1) king of Lesbos, father of Diomedes, I 665.—(2) rich Trojan, father of Πioneus, Ξ 490.

φορβῆς, τῆς, (φέρβω, herba), forage, fodder, E 202 and A 562.

φορέύς, pl. φορῆες, οί, (φέρω), carrier, of grapes in wine-harvest, vintager, Σ 566†.

φορέω, φορέεις, etc., prs. always uncontracted, subj. ἐρσι, inf. έειν, exc. opt.

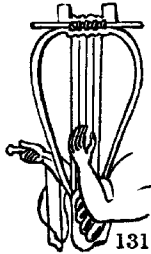
οίη, inf. ἦναι, ἡμεναι, ipf. reg. uncontracted exc. (ἐ)φόρει, (ἐ)φόρεον [in χ 456 pronounce -ενν], iter. φορέεσκε(ν), aor. φόρησεν, mid. ipf. φορέοντο, (φέρω), portare and gestare, *bear, carry*, β 390, O 530, T 11; ρ 245, ἀγλαίας ἄς φορέεις, scatter to the wind the pomp, vanities, which *thou displayest*; vhere, B 770, K 323, Θ 528.

φορήμεναι, φορῆναι, see φορέω.

Φόρκυνος λιμήν, harbor or inlet of *Phorkys* in Ithaka, ν 96†.

Φόρκυς, υν, (1) Phrygian chief, son of Phainops, slain by Aias, B 862, P 218, 312, 318.—(2) Φόρκυς, ὕνος, old man of the sea, father of Thoosa, α 72, ν 96, 345.

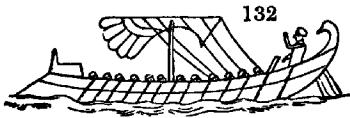
φόρμιγξ, ἰγγος, ι, α, ες, fem., (fremo, Ger. brumme), a kind of *lute* or *lyre*; it had a cross-piece, ζυγόν; pegs, κόλλο-
πες; was held by the αοιδός (exceptionally also by heroes, Achilles, I 186; by Apollo, Ω 63), and served to accompany the strain or recitative, A 603, θ 67, 99. In form substantially like the κιθαρὶς in cut.



131

φορμίζων, touching or playing the *lyre*, Σ 605; also said of one who plays on the κιθαρὶς. (Od.)

φορτίδος, τῆς, (φόρτος), navis oneraria, *ship of burden*, ε 250 and ι 323. (See cut.)



132

φόρτου, ον, masc., (φέρω), onus, freight, cargo, θ 163 and ξ 296.

φορύνετο, ipf. pass. φορύνω, (πορ-φύρ-ω), was defiled, χ 21†.

φορύξας, part. aor. from φορύσσω, (πορ-φύρ-ω), having defiled (thee) with much blood, σ 336†.

φώς, φώσδε, see φάος.

φραδής, only φραδέος (φράζω), νόου ἔργα τέτυκται, lucida (prudenti) mente opus est, now is the need of a clear (prudent) mind, Ω 354†.

φράδμων (φραδής), observing, Π 638†.

φράζω (for φραδῶ), aor. φράσε, red. πέφραδον (ἐ)πέφρασε(ν), πεφράδοι, δέμην and δέειν; mid. pr. φράζεαι, subj. ὦμε(σ)θ(α), imp. φράζεο and ζευ, inf. ζεσθαι, ipf. iter. φραζέσκετο, fut. φράσσομαι, σσομαι, σσεται, σσόμεθ(α), aor. (ἐ)φρασάμην, ἐφράσαθ' = (ἐ)φράσ-(σ)ατ(ο). (ε)φράσ(σ)αντ(ο), subj. φράσεται, imp. φράσαι, pass. aor. ἐφράσθης, (φραδής), make clear, point out, show, Ξ 500; θ 68, showed him how to take it with his hands, i. e. guided his hands to the instrument; command, direct, K 127, Ψ 138; μῦθον, make known the matter: mid. (1) perceive, distinguish, (νοεῖν, sentire), Ψ 450; ἐσάντα, ὀφθαλμοῖσι, τινά, with part.; χ 129, look to this approach.—(2) make clear to one's self, consider, ponder, A 83, ο 167, π 237, 257; with dependent clause introduced by εἰ, ὅπως, with fut. or with subj. and κεν, ὥς κεν; μή, videre ne, take care lest.—(3) devise, τινί τι, λ 624, nor was he able to devise a harder task; also, plan for any one, design, Ψ 126; of Zeus, decree.

φράσσω, aor. 3 sing. φράξε, part. ξαντες, mid. aor. φράξαντο, aor. pass. φραχθέντες, (farcio), ε 256, he calked it from end to end with willow withes (in the cracks between the planks); M 263, having fenced around the wall with their ox-hide shields; δόρυ δουρί, joining spear close to spear (so as to make a fence); O 566, they surrounded their ships with a brazen guard (guard of men clothed in brass).

φρέαρ, pl. φρεάτα, ntr., well, Φ 197†.

φρήν K 45, φρενός, ι ζ 65, α, ένες, ὦν, εσί(ν), ένας, (1) only pl., praecordia, midriff or diaphragm separating the heart and lungs from the remaining inwards, Π 481, K 10, ι 301; hence the nearly synonymous expressions: κραδίη, ἦτορ, θυμός ἐνι φρεσίν, φρένες ἀμφι μέλαιναι, (dark on both sides, wrapped in gloom). The meaning of the word φρήν in Homer stands midway between its literal and its figurative sense; it means the heart and the parts about the heart, and signifies (2) the seat of thought, will, feeling; mind, soul, heart, consciousness, κ 493;

even *life*, Ψ 104; *θεῖναι ἐν φρεσίν*, suggest, A 55; *μετὰ* and *ἐνὶ φρεσίν*, Δ 245; *discretion*, *ἰσθλαί*, *ἀγαθῆσι*, γ 266; *βλάπτειν*, blind, injure one's *understanding*; *ἐλεῖν*, *ἐξέλετο*, rob; *mind as will*, *ἐτράπετο*; often of *feelings* and *passions*, also *φρένα* as cognate acc., Γ 23; sing. used in reference to several persons, θ 131; *κατὰ φρένα καὶ κατὰ θυμόν*, in *mind* and *heart*.

φρήτρη, ας, ηφιῶν as dat. fem., (φράτρη, frater), gens, *clan*, B 363. (Il.)

φρίξ, φρίκος, ἰ, φρίχ' = φρίκα, *ruffling*, *agitation*; esp. of surface of water; H 63, *a ripple* spreads over the sea.

φρίσσει, ουσι, aor. ἔφριξεν, ξας, pf. πεφρίκασι, νῆαι, horrere, *bristle*, Δ 282, H 62; *shudder at*, with acc., A 383, Ω 775; *νώτον*, *λοφίην*, are accs. of respect, *bristle on the back*, on the crest.

φρονέω, εἰς, subj. ἐγσι, ipf. φρόνεον, etc., prs. and ipf. always uncontracted, (φρήν), *have consciousness* (X 59, *live*); *think*, Z 79; *reflect*, ὥδε δέ οἱ φρονέοντι; *understand*, *consider*, π 136, τί, ὀπίδα; *deem*, Γ 98, I 608; ἢ περ, just as, ἅ τε περ, the very things which; *intend*, P 286, χ 51; τὰ φρονέων ἵνα, *with this intention* that, E 564; *πυκινά*, *have wise thoughts*; ἰσόν τινα, *imagine one's self the equal of*; ἀγαθά, *have noble thoughts* (α 43, and Ψ 305, εἰς ἀγ., *advise for one's good*); φίλα, *kindly*; κακά, *having hostile disposition*, X 264; ἀταλά, *gay*; μέγα φρονέων, *proud*, bold, II 258; ὅσσον, *quantopere* superbiunt, P 23; εὖ, *intelligent*, well-disposed, η 74; *κακῶς*, *mean badly*, σ 168; *ἰψημέρια*, *thinking only of matters of a day*, base-minded, φ 85.

Φρόνιος, ἰοιο, father of Noemon, β 386 and δ 630.

φρόνις, φρόνιν, τήν, (φρένες), *knowledge*, *counsel*; δ 258, much information.

Φρόντις, ἰδος, wife of Panthoos, mother of Euphorbos and Polydamas, P 40†.

Φρόντις, ιος, son of Onetor, pilot of Menelaos, γ 282†.

Φρύγες, ας, K 431, B 862, Γ 185; *Phrygians*, inhabitants of **Φρυγίη**, Γ 401, II 719, Σ 291, a district in Asia Minor, lying partly on the Hellespon-

tos. (καθ' ὑπερθε, Ω 545), partly on the river Sangarios. Greek art is indebted to the Phrygian costume for the pointed cap, which is an attribute of skilled artisans like Hephaistos, and of shrewd wanderers like Odysseus: the cut, from a Greek relief, represents a Phrygian archer.



φῦ = ἔφυ from φύομαι.

φύγᾱδ(ε), *to flight*, in fugam, Θ 157. (Il.)

φύγη, ῆ, fuga, *flight*, χ 306 and κ 117.

φύγο-πτόλεμος, *cowardly*, ξ 213†.

φύλα, αν, fem., (for φυγα, fugio), *flight*, *consternation*, I 2; *panic*, ἐμβάλλειν.

φύλακῆς, ταῖς, *shy*, τιμῖδ, N 102†.

φύήν, τήν, (φύομαι), *natura*, *growth*, (in) *bodily form*, *stature*, B 58, θ 134.

φῦκίόνεντι, dat. from οἷς, *full of seaweed*, *weedy*, Ψ 693†.

φῦκος, ntr., fucus, *sea-weed*, *seagrass*, I 7†.

φυκτά, verbal adj. from φεύγω, only in phrase οὐκέτι—πέλονται, there is no longer *a chance of escape*, non iam effugium est, II 128, θ 299.

φύλακή, ἦς, αἱ, ἄς, fem., (φυλάσσω), *vigilatio*, *excubiae*, *watch*, *guard*, H 371; *φυλακάς* ἔχον, *keep guard*; *outposts*, K 416.

Φυλάκη, town in Phthiotis on northern slope of Mount Othrys, in domain of Protesilaos, λ 290, ο 236, B 695, 700, N 696, O 335.

Φυλάκιδης, son of Phylakos, Iphiklos, B 705, N 698.

φύλακους, τοὺς, (φυλάσσω), *guards*, Ω 566†.

Φύλακος, (1) father of Iphiklos, ο 231.—(2) Trojan, slain by Leitos, Z 35†.

φύλακτῆρες, οἱ, nom. -κτῆρ, (φύλασσω), custodes, *guards*, I 66. (II.)

φύλαξ, pl. **φύλακες**, ων, εσσι(ν), ας, (φύλασσω), custodes, *vigiliae*, *guards*, *ouïrois*, I 477. (II.)

Φύλας, *αντος*, father of Polymeles, king of Thesprotian Ephyra, II 181 and 191.

φύλασσω, pres. (imp. φύλασσε, inf. σείμεναι), and ipf. (ἐφύλασσεν and φύλασσε), fut. ξω, εις, ων, aor. φύλαξε, subj. ζομεν, mid. φυλάσσονται, σοομένοιισι, *vigilare*, *keep watch*, *νύκτα*, per noctem; *watch over*, *στρατόν*; pass., K 309; δῶμα, "keep," i. e. *not quit* the house; *χόλον*, *treasure up*, cf. β 350; *keep faith*, ὅρκια; *watch for*, νόστον τινά; mid. *νύκτα*, *watch for one's self*; *πεφυλαγμένος εἶναι*, *be on thy guard*.

Φυλείδης, εω and ao, son of Phyleus, Meges, E 72, O 519, 528, II 313.

Φυλεύς, ἑος, ἥα, son of Augeias of Elis, banished by his father because, appointed arbiter in the dispute between him and Herakles, he decided in favor of the latter, B 628, K 110, 175, O 530, Ψ 637.

φύλις, τῆς, *wild olive-tree*, ε 477†.

φύλλον (φυλιον, folium), pl. **φύλλα**, ων, οισι(ν), ntr., *leaves*, Z 146, ε 488.

Φύλο-μέδουσα, wife of Areithoos, H 10†.

φύλον, φύλ(α), οἰς, ntr., (φύομαι), *nation*, *people*, Πελασγῶν, Γηγάντων; *tribe*, *clan*, *family*, B 362; *class*, *species*, *host*, *swarm*, θεῶν, ἀνθρώπων, etc., *μυίας*, T 30.

φύλοπις, ἴδος, ἰδα λ 314, and *ιν*, fem., (φύλον), *combat*, *din of battle*, *πολέμοιο*, λ 314; also joined with πόλεμος, ἔργον, νείκος *φυλόπιδος*, angry combat, Y 141; ἔστηκε, the combat arose, Σ 171.

Φυλώ, οὗς, maid of Helene, δ 125 and 138.

φύξην, acc., (φύξις), *cowardly*, P 148†.

φύξιμον, ntr., (φύξις), *chance of escape*, ε 359†.

φύξιν, τήν, (φυγεῖν), *flight*, K 311, 398, 447.

φύρω, ipf. **ἐφύρων**, fut. φύρσω, *moisten*, *wet*, δάκρυσιν, αἵματος; pass. pf.

πεφυρμένον, (η), αἵματι, δάκρυσιν, ρ 103, σ 173.

φύσας, τάς, (πτύω), *bellows*, Σ 412. (Σ)

φυσάω, **φυσῶντες**, pres. part., ipf. *ἐφύσων*, β' ου, Σ 470 and Ψ 218.

φυσιόωντας, τοὺς, part. from -ιάω, (φύσα), *paníng*, Δ 227 and II 506.

φῦσι-ζοος (ζωή), *producing life*, *life-giving*, αἶα, Γ 243.

φῦσιν, τήν, (φύομαι), *naturam*, *quality*, *property*, κ 303†.

φῦτᾶλλης, τῆς, (φυτόν), *plantation*; *vineyard* or *orchard*, Z 195. (II.)

φῦτεύει, οὐσι, ων, ipf. *φύτευεν*, aor. *ἐφύτευσαν*, subj. *φυντεύσω*, inf. *εὔσαι*, (φυτόν), *plant*, σ 359; metaph. *devise*, *plan*, β 165, δ 668, O 134.

φῦτόν, ὦν, ntr., (φύω), *plant*, *tree*, coll. ω 227; ω 242, *plants*.

φύω, **φύει**, ipf. *φύεν*, fut. *φύσει*, aor. *ἐφύσε*, (fui), *bring forth*, *produce*, *φύλλα*, Z 148, A 235, *ποιήν*, *τρίχας*; but pres. mid. *φύονται*, ipf. *φύοντο*, aor. *ἐφύν*, *ἐφυν* = *φῦ*, *φύντες*, pf. *πεφύκασι* = *πεφῶσαι*, subj. *πεφύκη*, part. *πεφύωτας*, *νῦα*, plupf. *πεφύκει*, *grou*, of plants, Δ 484, Ξ 288, ψ 190; *ἐξ ὁμόθεν*, from one stem; of horns, Δ 109; see also *ἐμφύομαι*; only in Z 149, *φύει* = *φύεται*.

Φωκείς, ἥων, *dwellers in Phokis*, B 517, 525, O 516, P 307.

φῶκαι, ἁών, γσι, ας, fem., *seals*, δ 404.

φωνέω, aor. (ἐ) **φώνησε**, ἦσας, ἄσης, (φωνή), *raise the voice*; *φωνήσας*, *raising his voice* = *aloud*, with *προσηύδα*, *προσέφη*, *ἀπαμείβετο*; B 182, ὅπα depends upon *ξυνέηκε*, not so ω 535; elsewh. *speak aloud*.

φωνή, ῆ, ἦν, ῆσιν, fem., (φῶς, φά-ναι), *voice*, *cry*, P 696; of trumpet, Σ 219; *outcry*, P 111; also of beasts and birds, μ 86.

φωρίμων, οἷσιν, gen. and dat. pl. masc., *chest*, *coffer*, *box*, Ω 228 and o 104.

φῶς, φωτός, ntr., see φῶς.

φῶς, φωτός, ἰ, (α), ε, εις, ὦν, ας, masc., (φύω), *man*, freq. as appositive with *ἰσόθεος*, α 324, δ 247; differing from *ἀνήρ*, as having reference more to the exterior, yet alternating with it, P 98; *Ἡρακλῆα*, φ 26.

X.

χάδε, εἶν, see χανδάνω.

χάζομαι, opt. χαζώμε(σ)θ(α), imp. ζεο, ipf. ἐχάζετο, χάζετ(ο), onτ(ο), fut. χάσσονται, aor. χάσσεατ(ο), ασθαι, ἀμενος, pf. κεκάδοντο, usually with ὑπό Δ 497, *cedere, give way, withdraw* before, ἄψ, ὀπίσω, with gen., also with preps. ἐκ, ὑπό; II 736, *nor* did he long retire before Hektor; *elsewh. rest from, abandon*, with gen. μάχης, δουρός. Here is also classed red. aor. κεκαδών, A 334, θυμοῦ, *depriving* of life.

χαίνω, aor. opt. χάνοι, part. χανών, pf. part. κεχηνότα, (hiare), γαῶν, γαῖα, χθών, *may the earth grieve for me*, i. e. *gulf* me; part. *with open mouth*, πρὸς κύμα, μ 350, *opening my mouth to the wave*.

χαίρω, etc., pres., ipf. (ἐ)χαῖρε(ν). χαίρον, iter. χαίρεσκεν, κον, fut. χαυρήσειν, aor. ἐχάρη, ημεν, ησαν, and χάρη, εἴη, έντες, pf. part. κεχαρηότα; mid. aor. χήρατο, also red. fut. κεχαρησέμεν, mid. fut. κεχαρήσεται, aor. κεχάρωντο, οἰτο, 3 pl. οἶατο, (gratus), *rejoice*, ψ 32; (έν) θυμῷ, φρεσίν, νόω; φρένα, Z 481; χαίρων, *joyful*, δ 93, τ 461, *each bidding the other a hearty farewell*; also with ntr. subj., ἦτορ, κῆρ χαίρει; μέγα, *greatly, exceedingly*, constr. absolute, or with dat., ε 356, β 249; with part. agreeing with dat., E 682; with part. agreeing with subj., Γ 76; with οὐνεκα, ὅτι=quod. Χαῖρε, as salutation at meeting, *hail, welcome*, α 123, θ 408, 413, or at parting, ε 205; λ 248, *because of our embrace*; οὐ χαυρήσει, *shall repent*, Υ 363.

χαῖτη, ην, αι, ἄων, ας, fem., *flowing hair*, K 15, Ξ 175, Ψ 141; juba, mane, Z 509, Ψ 282, 284.

χάλαζα, η, αν, fem., grando, *hail*, K 6, O 170. (Il.)

χαλεπαίνει, οι, ε, ειν, ων, ipf. χαλεπαινε, aor. subj. χαλεπήνῃ, inf. ἦναι, (χαλεπός), *be vexed, angry*, τινί, π 114, Ξ 256, Υ 133; ἐπὶ ῥήθεντι δικαίῳ, *at what has been justly said*; *rage*, of wind and storm, Ξ 399; *storm*, ε 485.

χαλεπός, οἶο, φ, όν, οί, ών, οἰσι, ούς;

ή, ἦς, ήν, αι, ά, comp. ὡτερον, adv. ὤς, *bad, dangerous, serious, χαλεπόν ἐστι*, with (acc. and) inf., *difficile est*, it is *hard or difficult*; also pers. construction, Φ 482; T 80, for it is *annoying* even to one skilled (in speaking); *grievous, severe*; κεραυνός, *sharp stroke* of lightning; ὀνειδῆ, *harsh insults*; of persons, *angry*.

χαλέπτει, pres., (χαλεπός), *irascitur, be angry with*, δ 423†.

χάλινους, τοὺς, bit of bridle, T 393†.

χάλι-φρονέοντα, part. from -έω, (-φρων), *thoughtless, indiscreet*, ψ 13†.

χάλι-φροσύναι, αι, (-φρων) = levitas animi, *thoughtlessness*, π 310†.

χάλλ-φρων (χαλάω, φρήν), *thoughtless*, δ 371 and τ 530.

χαλκο-θωρήκων, gen. pl., *with breastplate of bronze*, Δ 448 and Θ 62.

χάλκεος, εψ, εον, εοι, εα, and χάλκειον, φ, ων, η, η, ας, (χαλκός), *of copper or bronze, κύκλα, wheels*; Άρης, clad in bronze; ἀγγή, gleam of bronze; fig. brazen voice, ὅψ; ὕπνος = death, Δ 241; ἦτορ, heart of brass.

χαλκο-φώνω, τῷ, (φωνή), *with voice of brass or bronze, loud and clear*, E 785†.

χαλκεύς, ἦς, masc., (χαλκός), *faber, copper-smith, worker in bronze*, also with ἀνήρ, ι 391, Δ 187; *worker in metals*, ι 391; *goldsmith*, γ 432.

χάλκευον, ipf., (χαλκεύς), *fabricabar, I wrought*, Σ 400†.

χαλκεύω, τόν, (χαλκεύς), *forge*, θ 273†.

χαλκήϊον, ια, (χαλκεύς), *smith's house, forge*, σ 328; *smith's tools*, γ 433.

χαλκ-ήρης, εος, εί, ε(α), εσιν, εας, (ἀρηρός), *fitted or furnished with bronze = brazen-shod*, of weapons and armor in general, O 544 (yet not of breastplate), Γ 316, O 535, T 53, Δ 469, Σ 534, N 650, P 268.

χαλκίδα, τήν = κύμινδιν, Ξ 291†.

Χαλκίς, ιδος, fem., (1) town in Euboea on the strait Euripos, B 537.—

(2) town in Aitolia at mouth of the Euenos, ο 295.

χαλκο-βάρης, ἱς, (βάρος), *heavy with brass, of ponderous brass*, O 465; also fem. from βαρύς, -βάρεια, Δ 96, χ 259.

χαλκο-βάτης (βάτος), *with bronze threshold*, ν 4.

χαλκο-γλώχινος, gen., (γλῶχιν), *with bronze point*, X 225†.

χαλκο-κνήμιδες (κνημῖς), *with greaves of bronze*, H 41†.

χαλκο-κορυστή, ἦν, (κορύσσω), *having bronze armor, brazen-clad*, E 699. (II.)

χαλκο-πάρηον, gen., (παρεία), *with side-pieces (lit. cheeks) of bronze, of helmet*, ω 523. (II.)

χαλκό-ποδις(ς), du., (πούς), *with hoofs of bronze*, Θ 41 and N 23.

χαλκός, οἶο, and οὔ, and ὄφι, ῥ, ὄν, *aes, copper or bronze*, which consists of copper and tin (brass, an alloy of copper and zinc, was not known to the ancients), Z 48, φ 10; *utensils of bronze* of every sort, cf. ahenum, Σ 349; *knife, hook, axe, weapons and armor* in general, exc. shield and breast-plate, φ 434 = with sword and spear; αἶθοπι, ὠρόπι, νηλεῖ, ταναήκει, ἀτειρή; ἐπελήλατο, was riveted upon it; bronze (and gold) utensils served also as presents and ransom, X 50, 340.

χαλκο-τύπους (τύπτω), *inflicted with weapons of bronze*, T 25†.

χαλκο-χιτώνες, ὡν, ας, (χιτών), *with coat of bronze, brass-clad*, A 371.

Χαλκωδοντίδης, son of Chalkodon, king of the Abantes in Euboea, Elephenor, B 541†.

Χάλκων, ὠνος, a Myrmidon, the father of Bathykles, Π 595†.

χάμδδς, adv., (χαμαί), *to the ground*, Z 147, O 714, δ 114.

χάμαζε, adv., (χαμαί), *to the ground, down*, Γ 29; *to or into the earth*, Θ 134, φ 136.

χάμαί (old locative from χαμα, humi), *on the ground*, E 442; = χαμαζε, with πέσει, βάλλω, χύντο, Δ 482, E 588, φ 181.

χάμαι-ευναί, pl., (εὐνή), *making their beds on the ground*, Π 235†.

χάμαϊ-ευνάδες, pl. fem., (εὐνάζω), *σύες*, = foreg., *lying on the ground*, κ 243 and ξ 15.

χάνδανω, ipf. **ἐχάνδανον**, **χάνδανε**, fut. **χείσεται**, aor. **ἐχαδε**, **χάδε**, **έειν**,

pf. part. **κεχανδῶτα**, plupf. **κεχάνδει**, (prehendo), *contain, hold*, ὅσον κεφαλὴ χάδε φωτός, he gave as loud a shout as the head of a man (*could*) *contain* (cf. II 76), i. e. shouted as loud as he could, Δ 462. (Eng. get.)

χανδόν, adv., (χανδάνω), *hiantis instar, greedily*, φ 294†.

χάνοι, see χάινω.

χάρადρης, gen., pl. αἱ, (χαράσσω), *gully, ravine, mountain torrent*, Δ 454 and Π 390.

χάρεϊν, χάρη, see χάίρω.

χαρίεις, **χάρτεν**, εντ(α), **εσσαν**, comp. **ίεστερον**, sup. **ίεστατος**, η, (χάρις), *graceful, charming, lovely*, A 39; θ 167, winning gifts.

χάρτίζεαι, εο, **εσθαι**, ὁμενος, η, ipf. **χαρίζετο**, aor. **χαρίσαιτο**, **σασθαι**, (χάρις), *show favor, gratify*, τινί; *court favor* by lies, ξ 387; ν 15, it is hard for a single person to *win for himself gratitude* for a gift, i. e. it is too much to expect that one person single-handed should make a gift and look to gratitude alone for the recompense; **τί**, *bestow abundantly*, Δ 134; and esp. **παρ-εόντων**, α 140, *giving freely* of her store; pass. plupf. **κεχάριστο**, *was dear* to her; pf. part. **κεχαρισμένος**, ε, α = **χαρίεις**, *pleasing, welcome*; ntr. pl., **μοι-θείης**, thou couldst gratify me.

χάρις, ἱν, ἱσιν, fem., (χαίρω), *gratia*, (1) *love, favor*, **φέρειν τινί**, confer upon one.—(2) *gratitude*, **ἀρεσθαι**, earn; **Τρώεσσι**, from the Trojans, **ἐνεργέων**, for benefits; **οὐ τις ἦεν**, one had no thanks; Ψ 650, may the gods grant thee in return for these things a soul-satisfying *recompense*; **ιδέω**, would thank thee, **χάριν** "Εκτορος, for Hector's sake.—(3) *grace, charms*, **κάλλει καὶ χάρισι στίλβων**, shining in beauty and grace; also of things, words, and actions, ο 320.

Χάρις, properly the same word as foreg. personified as wife of Hephaistos, Σ 382; pl. **Χάριτες**, ὡν, *εσσι*, the Graces, handmaids of Aphrodite, E 338, Ξ 267, P 51, ζ 18, σ 194.

χάρμα, ατα ζ 185, ntr., (χαίρω), *gaudium, joy*, τ 471; as appositive, ζ 185; *source of malignant joy*, Z 82.

χάρμης, η, fem., (χάρμα?), *joy in battle, desire for the fray, eagerness for combat*, χ 73, N 82; Δ 509, do not yield

in *fury* to the Argives; also of animals, Π 823; also = *battle*, προκαλέσσατο, χάρμῃ, he had challenged to battle.

χάρ-οποι, with sparkling eyes, λ 611†.

Χάροπος, king of Syme, father of Nireus, B 672†.

Χάροψ, οπα, son of Hippasos, brother of Sokos, wounded by Odysseus, A 426†.

Χάρυβδις, ιος, ιν, (χάραδρα?), fem., *Charybdis*, personification of the whirlpool opposite the "howling" Σκύλλα, μ 113, ψ 327; δεινήν, δία, μ 104, 235.

χάτεουσ(ιν), and part. έουσι, έουσα, (χάσκω, κήτος), inhiale, γ 48, θεών, have need of; elsewh. desire, demand, o 376, I 518.

χάτίζεις, ει, ων, (χατέω), with gen., (1) have need of, Σ 392, P 221, sc. αὐτῆς; elsewh. (2) desire, beg, χ 351.

χειῆ, τῇ, (χάσκω, hio), hole, X 93 and 95.

χείλος, χείλει, εα, εσ(σ)υ(ν) (χειῖ), ἱρ, X 495, ὁδὰξ ἐν χείλει φύντες, biting their lips, α 381; border of the ditch, M 52, cf. δ 132, o 116.

χειμα, ατος, ntr., hiems, winter, η 118, λ 190; cold, ξ 487. (Od.)

χειμά-ρροος (from σροος, θέω), -ρρω, E 88; -ρροι, ους, swollen (lit. flowing) with (water from melting) snow, ποταμός, N 138.

χειμερίω, ον, η, αι, γιν, (χειμα), wintry, Γ 222; ὕδωρ, snow-water, Ψ 420.

χειμών, ὦνος, storm, rain, Γ 4, P 549, δ 566.

χείρ, χειρός, (ι), (α), (ε), ες, ὦν, εσ(ιν), ας, also χερί, χερσ(ιν) (χερ-, radical meaning "grasp," old Latin hir), manus, hand, hand and arm, Z 81, α 238; fist, στιβαρῆσιν, μ 174; ανέχειν, raise, in prayer, ν 355; τινί, pray to, Γ 318; pl. freq. in conventional use = sing., ν 225; 288, κατέρεξε, stroked him with the hand; ἐν χερσὶ τίθει, laid in his hands or arms, intrusted, of present or prize, A 441, γ 51; coupled with πόδες, χ 477; pl. fig. = strength, might, ν 237, Z 502, coupled with μένος, δύναμις, βίη; ἐπιφέρειν, ἐπιέναι, ἰαλλεῖν τινί, attack; (εἰς) χείρας ἰκέσθαι, fall into the power.

χειρίδας, τὰς, (χείρ), loose or false sleeves, bound over the hands instead of gloves, ω 230†.

χειρότερος, οισιν, (χέρης), = follg., Υ 436 and O 513.

χείρων, ονος, ι, α, ες, (χέρης), de-terior, inferior, worse, O 641, λ 621, P 149, φ 325.

Χείρων, Cheiron, the centaur, skilled in healing and prophetic arts, instructor of Asklepios and Achilleus, δικαιότατος Κενταύρων, Δ 832, Δ 219, Π 143, T 390.

χείσεται, see χανδάνω.

χείσθαι, see χέω.

χελιδών, χελιδόνι, hirundini, swallow, φ 411 and χ 240.

χεράδος, τό, gravel, pebbles, Φ 319†.

χέρειον, see χερειών.

χεριώτερος, ον, (χέρης), see follg., B 248, M 270.

χερείων, ονος, ι, α, (χέρης), de-terior, inferior, worse; δέμας, in figure; φνήν, in size; οὐ τι χέρειον, 'tis not ill, with inf., ρ 176; τὰ χερειονα, ill counsels, A 576.

χέρης, χέρηι, χέρηα, χέρηες, ntr. χέρεια, (χείρ, i. e. under one's hand, subject), humble, low, base, A 80, Ξ 382; with gen. has force of comparative, Δ 400.

χερμῆδιον, φ, α, οισι(ν), ntr., (χείρ), loose stone, of such a size as to fit the hand and be easily thrown, E 302, Π 774.

χερνῆτις, fem., (χείρ), living by hand labor, woman who spins for daily hire, M 433†.

χέρ-νιβον (χείρ, νίπτω), wash-basin, Q 304†.

χερ-νίπτομαι only aor. -νίψαντο, washed their hands, A 449†.

χέρ-νιψ, acc. νίβα, water for washing the hands, α 136. (Od.)

Χερσι-δάμας, son of Priamos, slain by Odysseus, A 423†.

χέρσονδε, on the dry land, Φ 238†.

χέρσου, φ, ον, fem., land, shore, Δ 425, ζ 95.

χεῦαι, αν, ες, see χέω.

χεῦμα, τό, (χέω), that which is poured out, casting, Ψ 561†.

χέω, I. act. pres. and ipf. χέει(ν), χέον, mid. χέοντ(ο), etc., only uncontracted forms, exc. χέισθαι κ 518, fut. χεύω, aor. ἔχεεν, εαν, (ἐ)χεῦ(εν), χεύ-

αμεν, (ἐ)χεύαν, subj. χεύομεν, ωσι, imp. χεύον, ἀντων, inf. χεύαι, part. χεύας, αντες, ἀντων, aor. mid. (ἐ)χεύατο.—II. pass. pf. κέχυνται, plupf. κέχυτ(ο), (ἐ)κέχυντο, aor. χυθείη; with pass. signif., aor. sync. (ἐ)χύτο, (ἐ)χυντο, χυμένη, (χε)ω. I. fund o, pour, scatter; Ζεύς ὕδωρ, it rains; M 281, pours down snow; σῆμα, raise a monument; τύμβον, funeral mound; χθονί, throw down, scatter on the earth; ἐραζε, let fall on the ground; ἀντιμένα, breathe forth; φωνήν, let resound; mid. χοήν, pour out a libation, elsewhere. with reflexive signif.; strew upon one's head, throw one's arms around, they shower their missiles forth.—II. pass. fundi, flow, be strewn; πάλιν χύτο, flowed back, lay spread out; with ἐκ, effundi; ἐμέ, threw themselves upon me, κ 415; ἀμφί τινι, embrace.

χηλός (χάσκω), χηλοῖο, οὔ, ῶ, ὄν, οί, οῖσιν, fem., chest, φ 51, Π 228.

χημεῖς = καὶ ἡμεῖς, B 238.

χῆν, χῆν(α), ες, ὦν, ας, masc. and fem., (χαίνω? Ger. Gans), anser, goose, ο 174, B 460.

χηρᾶμόν, τόν, (χάσκω), hole or crevice in a rock, Φ 495†.

χηράτο, aor. from χαίρω.

χηρεῖ (χῆρη), is deprived of, goes without, ἀνδρῶν, hominibus, ι 124†.

χῆρη, ην, αι, (χαίνω), bereaved, widowed, B 289; with gen. σοῦ, Z 408.

χηρῶσας, ε, aor., (χῆρη), thou hast bereft, P 36; make desolate, E 642.

χηρῶσταί, οί, (χηρῶ), surviving relatives, heirs of one who dies childless, E 158.

χήτεϊ, ει, ntr., nom. χῆτος, (χατέω), from lack (of), τινός, π 35. (II.)

χθᾶμᾶλή, αἱ, comp. -ώτερον, sup. -ώτατον, (χαμαί), humilis, low-lying, low, λ 194, μ 101, N 683.

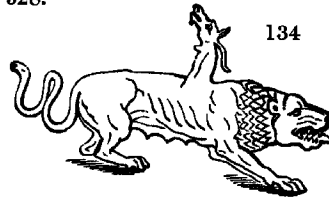
χθιζός, ὄν, ᾶ, (χθίς), hesternus A 424, ntr. = heri, yesterday, T 195; χθιζά τε καὶ πρωΐζ', it was (only) yesterday and day before yesterday when the ships of the Achaeans were gathered in Aulis, = a day or two since (verses 305-307 are parenthetical), B 303.

χθών, ονός, ι, α, humus, tellus, ground, earth; ἐπὶ χθονί, upon the earth; ἐπὶ χθόνα, to the ground; the region, ν 352.

χιλι(α), *thousand*, H 471, Θ 562. (II.)

χιμαιρα (χίμαρος), *she-goat*, Z 181†.

Χιμαιρα, fem., *Chimaera*, fire-spouting monster; its fore part a lion, its middle a goat, its hinder part a snake, sent as a plague upon Lykia, but slain by Bellerophon (the cut is from an Etruscan bronze statue of large size in the museum at Florence), Z 179 sqq., Π 328.



Χίος, οιο, island on the Ionian coast of Asia Minor, γ 170, 172.

χιτών, χιτώνος, νι, ν(α), νες, νων, ὦσι, νας, (word of Semitic origin; Heb. ketonet, Eng. cotton), *body-jacket, tunic*, Σ 595; like a shirt, but without sleeves, of woolen, white, worn by men and women next the body, and confined about the middle by a girdle, ξ 72; the cut represents Achilles (clothed in the χιτών) taking leave of Peleus (cf. also Nos. 59, 73); there were also long tunics, see ἐλκεχίτωνες; of soldiers, *coat of mail, cuirass*, B 416, A 100 (cf. cuts Nos. 12, 17, 85, 98); λαῖνον, sarcastic expression for *death by stoning*, Γ 57.



χῖών, ὄνος, ὄνι, fem., *snou*, ζ 44, M 78.

χλαίνης, η, αν, αι, ἄων, a piece of coarse, shaggy woollen cloth, double or single, διπλή, δίπλακα, ἀπλοῖδας, freq. of purple color; *cloak, mantle*, X 493, ξ 460, 478, 480, 488, 500, 504, 516, 520, 529; it served also as covering in sleep, being in fact a sort of blanket, ν 4, 95, γ 349, δ 50.

χλούνην, τόν, (ἐν χλόῃ εὐνήν ἔχοντα, etymology of ancients), *making its bed or lair in the grass*, epith. of wild boar, σὺν, I 539†.

χλωρῆς, fem., (χλωρός, χλοή), *pale green, yellow green*, epith. of nightingale as dwelling in fresh foliage, τ 518†.

Χλώρις, ἰδος, daughter of Amphion, king in Orchomenos, wife of Neleus, mother of Nestor, Chromios, Periklymenos, and of Pero, λ 281†.

χλωρός, ὄν, οἱ, ἄς, (χλοφόρος), flavum, *greenish yellow*, μέλι; δέος, *pale fear*, H 479, λ 43, O 4; elsewh. *fresh, verdant*, ι 379, 320.

χνός, ὁ, (κνάω, κόνις), *foam*, ἀλός, ζ 226†.

χοάνοισιν, ntr., (χέω), *melting-pits*, Σ 470†.

χοήν, ἄς, (χέω), *libation, drink-offering*, esp. in sacrifices for the dead, κ 518 and λ 26.

χοῖνιξ, χοίνικος, fem., *measure for grain*, = a soldier's daily ration, about one quart; ἄπτεσθαι τινος, taste of my bread, τ 28†.

χοίρε(α), ntr., (χοῖρος), κρέα, *of swine, swine-flesh, pork*, ξ 81†.

χοῖρος, χοίρων, masc., *porcus, hog*, ξ 73†.

χολάδες, fem., (χορδή, haru-spx), *bowels, intestines*, Δ 526 and Φ 181.

χόλος, οἷο, ου, φ, ον, (fel), *gall* II 203, elsewh. *wrath*, τινός, as subj. or obj. gen. *one's wrath or wrath against one*; τινί, out of regard to any one, with μεθέμεν, λήσσεσθαι; X 94, *rage*.

χολώω (χόλος), act. fut. χολωσέμεν, aor. ἐχόλωσεν, σατε, σπς; mid. pass. pres. χολοῦμαι, οὔται, fut. ὤσεται, pf. κεχόλωται, ὠσθαι, ωμένος, etc., plupf. κεχόλωσο, ὠτο, 3 pl. ὠατο, 3 fut. κεχολώσομαι, σῖται, σῖται, aor. (ἐ)χολώσατο, χολώσασιαι, σάμενος, etc., aor. pass. (ἐ)χολώθη, χολωθῆς, θείς, I. *provoke, enrage*, A 78, Σ 111, θ 205,

σ 20.—II. mid. pass. *be angry, θυμῷ, ἐνὶ φρεσὶ, κηρόθι, θυμόν, φρένα, ἦτορ*, in mind, heart; τινί, at or with a person; τινός, because of (also with ἐκ, εἵνεκα, ἀμφ' ἀστραγάλουσι), I 523, N 203, P 710.

χολωτοῖσι, dat. pl., (χολώω), *angry, wrathful*, ἐπέεσσιν, Δ 241, χ 26.

χορδήν, τήν, (χολάδες), *chordam, string of gut*, φ 407†.

χοροὶ-τύπησιν, ταῖς, (τύπτω), tripodio, *choral dance*, Ω 261†.

χοροῖο, φ, ὄν, (ὄνδε, to the dance), οἱ, masc., *choral dance*, (1) *dancing-places*, Σ 590, μ 318.—(2) *dance*, χοροῦ καλή, beauteous in the dance, II 180.

χόρτω, οἰσιν, masc., (hortus), *enclosure*, Δ 774 and Ω 640.

χραῖσμ(ε), aor., = ἐχραῖσμε, η(σι), ωσιν, εἰν, fut. ἥσει, ἡσέμεν, 1 aor. χραῖσμησι, ἥσαι, (χρήσιμος), always with negative, *be useful to, τινί*; with reference to—, τί; hence *help, aid*, and *ward off* any thing, A 566, 589, Δ 117, 120, Φ 193.

χράσμαι (χρέος), part. χρεώμενος, trisyll., Ψ 834, *according to his need*; pf. κεχρημένος, φ, ον, with gen. *desiring*, T 262 (πρόφασιν, as a pretext); as adj. *needy*, ρ 347; plupf. φρεσι γὰρ κέχρητ' αγαθῶσιν, she had good sense, right feelings.

χράσση, aor. subj. from χραῖω (χρά-σω, χρώς), *scratch, graze, wound slightly*, E 138†; here belongs also aor. ἐχράε, ἀετ(ε), *fall upon, assail*, τινά; with inf. of purpose, Φ 369, φ 69; but with τοι, οἱ δαίμων, the god *has handled* (thee, him) hardly.

χράω, part. χρεῖων, *delivering an oracle*, θ 79; mid. fut. χρησόμενος, ον, ους, *to have an oracle given to one, for the purpose of receiving the divine response, to consult with*, θ 81, λ 165, κ 492.

χρεῖος, see χρέος.

χρεῖων, see χράω.

χρεῖω, see χρεῖω.

χρεῖως, see χρέος.

χρεμέτιζον, ipf., *neigh, whinny*, M 51†.

χρέος θ 353, λ 479, χρεῖως θ 355, also v.l. χρεῖος, τό, want; Τειρεσίαο κατά = *to consult with Teiresias*; elsewh. *affair, business, need*, β 45, α 409; *debt*, ὀφείλειν, owe; *payment of debt*, θ 353;

ἀποστήσωνται, recompensent, recover for themselves (pay back) the debt of yesterday, N 745 (v. l. ἀποτίσωνται, see themselves repaid for).

χρεώ, subst. fem., [monosyll., short, A 606], (χρέος, χράομαι), want, need, *ιστίν, γίγνεται*, cf. opus est, ι 136, Φ 322, δ 634, cf. A 341, I 197; with inf., Ψ 308; *τινά, α 225, K 85*; with acc. and inf., Σ 406, δ 707, Φ 322; *τινά τινος*, I 75, 607, K 43, δ 634; parallel form **χρειώ** *ικάνει, εται, ἵκει*, necessity arises; *τινά (τόσον, so sharply), τινός*; shall he have any need of a tomb, Φ 322.

χρεώμενος, see *χράομαι*.

χρή, subst. = *χρεώ*, sc. ἵκει, *ιστίν*, opus est, (there is) need, ι 50; with inf., Δ 57, Π 631, γ 209, ω 324; with pers. acc. and inf., H 331, Ψ 644, ζ 27, ω 407, cf. A 216, κ 490; οὐδέ τι (σέ) *χρή*, with inf. (to be supplied, Π 721, Υ 133, τ 500), or expressed, Ψ 478, α 296, τ 118; *τινά τινος*, H 109, α 124, χ 377.

χρητίζεις, *ζων, οντι, οντα*, pres., (χρή), need, *τινός*, ρ 558, A 834.

χρημάτ(α), *ασι*, ntr., (χράομαι), what one has for need or use, possessions, property, β 78, ζ 285, π 315. (Od.)

χρίμπτω, aor. pass. **χριμφθεῖς**, (scrimp? *χρίω*?), *πέλας*, approaching very near, κ 516†.

χρίω, ipf. **χρίων**, *εν*, aor. *ἐχρισε(ν)*, *χρίσεν, σαν, σον, σαι*, *ἐλαίω*, smear with oil, *αποῖναι*, δ 252; also bodies of dead, Ψ 186; *ἀμβροσίη*, Π 670; mid. *χρίεται, εσθαι*, fut. *χρίσομαι*, aor. *σάμεναι*, *aneint one's self*, *ἐλαίω, κάλλει*; *ιοὺς φαρμάκῃ*, smear one's arrows with juice of poisonous plants, α 262.

χροίῃ, *τῇ*, (χρώς), prop. surface, skin = body, Ξ 164†.

χρόμαδος, masc., (χρεμετίζω), grinding, Ψ 688†.

Χρομῖος, *οιο*, (1) son of Priamos, slain by Diomedes, E 160.—(2) son of Neleus, λ 286, Δ 295.—(3) a Lykian, slain by Odysseus, E 677.—(4) a Trojan, slain by Teukros, Θ 275.—(5) chief of Mysians, P 218, 494, 534.

Χρόμις, *ιος*, = *Χρομῖος* (5), B 858.

χρόνιον, acc., (χρόνος), after a long time, *ἐλθόντα*, ρ 112†.

χρόνον, *τόν*, (χερ-, to grasp), time, *πολύν, δηρόν*, long time; *τόσον*, so long,

Ω 670, *δλίγον*; *ἓνα χ.*, once for all; *ἐπι, for a time*, μ 407.

χρῶς, *οἱ, ὅα*, see *χρώς*.

χρῦσ-ἀμπύκας, acc., (ἀμπυξ), with frontlet of gold, of horses, E 358. (Il.)

χρῦσ-ἄδρου, *ον*, (ἄδρ), with sword of gold, Apollo, E 509 and O 256.

χρύσεος, *ου, φ, ον, οι, οισ(ιν)*; *ἦη, η, ην, αι, ησιν*; *εον, εα*, and parallel form **χρύσειον**, *ω, οι, ος*; *η, η, ην, αι, ης, ας*; (α), (χρυσός), aureus, golden, adorned with gold; esp. of all which the gods wear or possess, Ἀφροδίτῃ, δ 14, adorned with gold (see cut No. 2); golden = golden yellow, *ἐθειραι, νέφεια*.

Χρῦση, Chryse, a harbor town in Troas, with temple of Apollo, A 37, 100, 390, 431, 451.

Χρῦσηῖς, *ἰδος*, Chryseis, daughter of Chryses, A 111, 143, 182, 310, 369, 439. (Her proper name was Astynome.)

χρῦσ-ηλάκατος, *ου, φ*, (ἡλακάτη), with golden arrows, Artemis, δ 122.

χρῦσ-ήνιος (ἦνις), gleaming with gold, Z 205 and θ 285.

Χρῦσης, *αο, voc. η*, Chryses, the priest of Apollo Smintheus at Chryse: his daughter Astynome had fallen as booty to Agamemnon; upon his refusal to release her on ransom to her father, he induces Apollo, in answer to his prayers, to send a pestilence upon the Greek camp, which compels Agamemnon to yield up the maiden, A 11, 370, 442, 450.

Χρῦσό-θεμης, daughter of Agamemnon and of Klytaimnestra, I 145 and 287.

χρῦσό-θρονος, *ου, ον*, (θρόνος), on throne of gold, golden-throned (cf. Aphrodite in cut No. 2); epithet of Eos, Hera, Artemis, A 611, ε 123.

χρῦσο-πεδίλου (πέδιλον), golden-sandalled [λ 604].

χρῦσό-πτερον (πτερόν), with wings of gold, Θ 398 and A 185.

χρῦσό-ρραπισ, *voc. ι*, (Φραπ-), bearing a golden rod, of Hermes with his magic staff, κ 277, 331, ε 87.

χρῦσός, *οἶο, οὐ, φ, ὄν*, gold, unwrought and wrought; *τάλαντον*, a pound; collective = utensils of gold, ο 207.

χρῦσο-χρόν, τόν, (χέω), *goldsmith*, γ 425†.

χρῶς, ωτός, ὠτ(α), and χροός, gen., οί, ὅα, (χραφος, σκραν-), properly *surface*, esp. surface of the body, *skin*, N 191, τ 204, δ 750, φ 412; then, *color of the skin, complexion*, τρέπεται, changes; *body*, yet always with reference to the skin, καλός, περὶ χροῖ, λ 191, χ 113.

χυμένη, χύτα, see χέω.

χυσίς, ιν, fem., (χέω), *heap*, ε 483, 487, τ 443.

χυτλώσαιοτο, aor. opt. mid. from χυτλώω, (χύτλος), *bathe and anoint one's self*, ζ 80†.

χῦτή, ἦν, (χέω), *heaped up*, γαῖα, sepulchral mound, Z 464, γ 258.

χωλεύων (χωλός), *limping*, Σ 411, 417, Υ 37.

χωλός, ὄν, αἰ, (Eng. halt?), *claudus, lame*, ἕτερον πόδα, in one foot, B 217.

χῶεται, εο, ὄμενος, οιο, etc., ipf.

χῶετο, aor. (ἐ)χῶσατο, subj. σεται, part. σάμενος, η, (χέω), *confundi, be in agitation*, κῆρ, (κατὰ) θυμόν, φρεσίν, in heart, in mind; *terrified*, A 380; esp. irā suffundi, *be wroth*, at some one, τινί; because of something, τινός; also with ὅτι, θ 238.

χωρέω (χώρος), fut. χωρήσουσι, aor. χώρησεν, (ἐ)χώρησαν, σείεν, σαντ(α), σαντες, *give place, withdraw*, τινί, before some one, N 324; τινός, from something, M 406, II 629; ἀπό, N 724; τόσσον, so far, II 592; πάλιν, back.

χώρη, ης, η, ας, (χώρος), *lucce*, Ψ 849, π 352; *space*, Ψ 521, θ 575, *regions, countries*.

χωρίς, adv., (χῆρος), *separately, apart, by one's self*, H 470, ι 221 sq.

χῶρος, ου, φ, οι, (χερ-, Ger. fassen), *space, plot*, Γ 315, 344, Θ 491, where in fact a *space* (of the ground) was visible among the corpses; *spot, region*, N 473, Φ 262.

Ψ.

ψάμβθος, οιο, ου, φ, ον, οι, οισι(ν), fem., (ψάμμος), *sand*, in stream, on strand, *sand hills* of the sea-shore, δ 426; as simile for a countless multitude, B 800.

ψάμμος, fem., (sabulo), *sand*, μ 243†.

ψάρων, gen., acc. ψήρας, masc., *starlings, meadow-larks*, P 755 and II 583.

ψαύουσι, ipf. ψαῦον, 1 aor. subj. ψαύση, (ψαφω), *touch, graze*, with gen. ἐπισώτρων; N 132, II 216, the helmets touched with their crests the crests of the others when they (their wearers) nodded (bent their heads).

ψεδνή (ψάω), *rubbed off, thin, sparse*, B 219†.

ψευδ-άγγελος (ψεῦδος), *reporting lies, false messenger*, O 159†.

ψευδέσαι, τοῖς, nom. sing. ψευδής, *to liars*, Δ 235†.

ψεῦδος, εα, εσσι(ν), ntr., *falsehood*, lie, ὅστι ψ., in no respect as falsehood,

= with perfect truth, I 115; τ 203, he spoke relating many *fables* resembling facts.

ψεύδονται, imp. ε(ο), part. ὄμενα, fut. σομαι, 1 aor. σάμενοι, η, (ψεῦδος), *mentiri, lie*; ὅρκια, break the treaty; K 534, am I about (against my will) to *speak a falsehood* or the truth? *do I deceive myself* or—?

ψευστήσεις, fut. from -έω, (ψεύστης), *thou w'lt (though thou know'st it not) lie, thou deceivest thyself*, T 107†.

ψεῦσαι, οι, (ψεύδομαι), *fraudatores, liars, deceivers*, O 261†.

ψηλαφῶν, part. from -άω, *feel about, grope*, χερσί, ι 416†.

ψῆρας, see ψάρων.

ψηφίδες, αἰ, (ψηφός), *pebbles*, Φ 260†.

ψιῖδας, ράς, *guttas, drops*, II 459†.

ψῖλόν, ἦν, (ψάω), *worn smooth and bare*, ν 437; ἀροισις, *bare grain fields*; i. e. without tree or shrub; τήν (νῆα), μ 421, *dismantled*, without sides.

ψολδέντι, α, (ψόλος, Ger. schwül), *smouldering, sulphurous*, of thunderbolt, ψ 330 and ω 539.

Ψύρτη, fem., small island between Lesbos and Chios, γ 171†.

Ψυχή, ἥς, ῥ, ἦν, αἰ, ἔων, ἄς, fem., (ψύχω), *anima, properly breath of life, life*, X 161, I 322, γ 74, regarded as escaping, like a material substance, at the moment of death from the mouth, the word is also used in the same sense of the *life* of beasts, ξ 426; then in derived sense, εἰδωλον, the *soul of the departed* in the lower world, disembodied, and so without φρένες, yet retaining the outward appearance

which it had in life, described λ 207, σκιῇ εἰκέλον (εἰδωλον), and yet as ψυχή, 205. ψυχή has not in Homer its later common signif. of the *soul* as the nobler, *immortal part* of man, but denotes the *spirit* only as opposed to the body.

ψύχος, **ψύχεος**, ntr., (ψύχω), *cold, coolness*, κ 555†.

ψυχρῶ, ὄν, ῥ, ῥ. αἰ, (ψύχοι), *frigidus, cold*, T 358, O 171.

ψύχω, aor. part. **ψύξασα**, (πτύω, spuo), *blow, breathe*; ἦκα, softly, Υ 440†.

ψωμοί, masc., (ψάω), *morsels, gobbets* of human flesh, ι 374†.

Ω.

Ω, sign of voc., may stand between adj. and subst., δ 206; merged by synizesis with following vowel, ρ 375.

Ω, interjection expressive of astonishment and of grief, heu, vae, *oh! alas!* ὦ μοι ἐγὼ δειλός, ε 299; ὦ πόποι, ν 209.

Ὠγυγίη, mythical island of Kalypso, α 85, ζ 172, η 244, 254, μ 448, ψ 333. The ancients identified it with Gaudes, now Gozzo, a small island near Malta.

ὦδε, adv. from ὅδε, sic, *in this wise*, so, thus, (1) referring to what is directly before the thoughts, Ω 398, β 28, ι 447, δ 141, Γ 300; *to such a degree*, γ 125. E 897; with imp. it may be translated *come*; α 182, *just, as you see*. δ 159; referring to what has just happened or come to one's knowledge, β 185, Α 656; to what in a wider sense of the term may be regarded as present, B 258, ρ 587; *so surely as*, Σ 464; φ 196, *so, right before your eyes*; so, by emphasizing one alternative, negativing all others, ζ 39, Δ 308; with following explanatory clause, ως, Θ 523, γ 221; adeo, K 70, M 346.—(2) referring to what follows, π 117, A 181, Ω 661, Θ 415; ὦδε δέ τις εἶπε σκεν, δ 769, B 271; ὦδε γὰρ ἐξερέω, π

440, Α 212; ὦδε δέ (μοι φρονέοντι) δοάσατο κέρδιον εἶναι, κ 153, N 458, II 652, ε 474; ἔρξαι, ε 342; ξυνίει, ζ 289; ἐπιτέλλομαι, Α 765.

ᾠδεε, see οἰδέω.

ὠδίνων, ουσαν, part., (δίνω?), *writhe, δδύνῃσι*, with pain; *be in travail*, Δ 269.

ὠδῖς, **ὠδίνῃς**, τάς, (ὠδίνω), *labor-pains*, Α 271†.

ὠδύσασο, ατο, see ὀδύσσομαι.

ὠδεῖ, ipf. ὠθει, iter. ὠθεσκε, aor. ἔωσε, ὠσα, ας, (εν), αν, η, αιμεν, αι, iter. ὠσασκε, 1 aor. mid. ὠσατ(ο), ἀμειθ(α), αντο, αιτ(ο), αισθε, ασθαι, (Φοβέω), *thrust, push, shove, ιθὺς τάφροιο*, straight toward the ditch; λ 596, *was rolling* the stone aloft; παρῆξ, *thrust off* to one side = off from land; mid., II 592, *protruserunt, thrust themselves = press forward*; τινά, *drive before them, force back, pursue*.

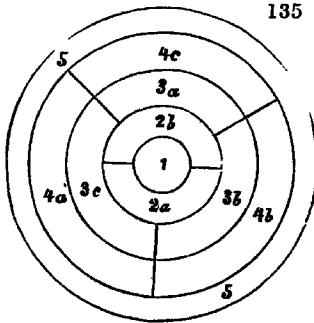
ὠλετο, ὠισθείς, see ὀίω.

ὠκ(α), adv. from ὠκύς, *quickly*, Α 354, Α 447.

Ἰκαλέη, village in Boiotia near Haliartos, B 501†.

Ἰκεανός, οἶο, (1) *mighty stream encompassing the earth and sea* (Milton's "ocean stream"); the constellations exc. the Great Bear, ε 275, sink below

and emerge from its waters as they set and rise; the Pygmies dwell at its southern border; just this side of its western limit is Elysion; while with its opposite bank begins the lower world, the grove of Persephoneia, the chasm into which the waters plunge, κ 511 sqq., and here is the entrance to the dwelling of Aides.—(2) as person, the river-god *Okeanos*, husband of Tethys, father of all the streams and fountains, and indeed of all the gods, δ 568, κ 139, Ξ 311, 201. (In the adjoining cut, from a representation of the shield of Achilles, the outer rim, No. 5, indicates the ocean stream.)



ὠκιστος, α, see ὠκύς.

ὠκτεῖρε, see οἰκτεῖρω.

ὠκύαλος, ου, *swift-sailing* (ship), O 705, μ 182.

ὠκύαλος, a Phaiakian, θ 111†.

ὠκῦ-μορος, φ, α, ων, sup. ὠτατος, A 505, (μόρος, mors), *quickly dying*, doomed to a speedy death, Σ 95, A 417; ιοί, *quickly slaying*, χ 75.

ὠκῦ-πέτα, du., (πέτομαι, -πέτης), *swift-flying*, N 24 and Θ 42.

ὠκῦ-ποροι, ων, οισι(ν), (πόρος), *swift-sailing, fast-moving*, ε 176, δ 708, A 421.

ὠκῦ-ποδες, ων, εσσι, (πούς), *swift-footed*, horses, E 296, σ 263.

ὠκῦ-πτερος (πτερόν), *swift-winged*, N 62†.

ὠκῦ-ρόψ, for -ρόψ, (ρέω), *swift-flowing*, E 598 and H 133.

ὠκύς, ἔϊ, ὑν, ἔες, ἑας, ἑα; εἶαι, εἰάων, εἰρσι(ν), ἑας; ὑ, ἑα, superl. ὠκύτατον, θ 331; ὠκιστος, ntr. α, as adv., *very quickly, at once*, χ 77, 133, (οcior), *swift, quick, fleet*, of men, animals, and

things; πύδας, fleet of foot, swift-footed; adj. in predicate = adv., *quickly*, μ 374, Ψ 880.

ὠλενίη πέτρη, *Olenian* rock, peak of Mount Skollis, on the borders of Elis, B 617, A 757.

ὠλενος, fem., town in Aitolia, on Mount Arakynthos, B 639†.

ὠλεσί-καρποι (ὄλλυμι), *dropping their fruits*, of willows, which lose their fruit before ripening, κ 510†.

ὠλκα, acc. sing., (for ἀφλοκα, from Φέλκω, ἔλκω), sulcus, *furrow*, N 707 and σ 375.

ὠμ-ηστής, αἰ, ῥσιν, (ὠμός, ἐσθίω), *eating raw flesh* (cf. crudelis), of animals; *savage, brutal, anghor*, Ω 207.

ὠμο-γέρων (ὠμός, cf. cruda senectus), *fresh, vigorous old man*, Ψ 791†.

ὠμο-θετεῖτο, ipf., -θήτησαν, aor., (ὠμά, θεῖναι), *place* (as offering to the gods) *raw pieces of flesh upon the μηρία*, already wrapped in the caul = *consecrate flesh*, A 461; ξ 427, mid. *have flesh consecrated*.

ὠμος, οιο, ου, φ, ον, ω, οιν, οι, ων, οισι(ν), ους, *umerus, shoulder*, O 474, β 3.

ὠμόν, acc. masc., ntr. ῥ, ἄ, (amarus), *raw, uncooked*; opp. ὀπαλῆα, μ 396; ὠμόν βεβρωθεις, couldst eat alive; ὠμά, devour raw; γήραι, immature, in *premature* old age, ο 357.

ὠμο-φάγοι, οισι(ν), *eating raw flesh*, epith. of wild beasts, E 782, H 256. (Il.)

ὠμωξαν, εν, see οἰμώζω.

ὠνατο, see ὄνομαι.

ὠνησας, σε, see ὀνήνημι.

ὠνητή, verbal adj., (ὠνέομαι), *bought* = *slave-mother*, ξ 202†.

ὠνον, τόν, (Φωνον, venum), *purchase-money*; ὀδαίων, hurry forward the delivery of the goods given in exchange for your freight, i. e. the return freight, ο 445.

ὠνοσάμην, see ὄνομαι.

ὠνο-χόει, see οἶνο-χοέω.

ὠξε, see οἶγγυμι.

ὠρεσσιν, see ὄαρ.

ὠρετο, see ὄρνυμι.

ῥρη, η, ην, αι, ας, (Ger. Jahr, Eng. year), (1) *season, seasons*, Horae, B 471, Z 148, ε 485; περι δ' ἔτραπον,

turned about (to begin the new year); ἐπῆλυθον, drew near, κ 469, both expressions representing the seasons under the figure of maidens in the choral dance, receding and approaching with measured step; εἵαρος or εἵαρινη, verna, *spring-time*; also used alone = *Spring*, B 468.—(2) generally, the *fitting time* (καίρος), ἐν, εἰς, in tempore, ad tempus; with gen. κοίτου, γάμου, etc., with inf., λ 373, φ 428, with acc. and inf., λ 330.—(3) personified, the *Hours*, door-keepers of Olympus and goddesses of the seasons, πολυγηθῆες, Φ 450, E 749, Θ 393, 433.

Ἰνδεί-θνια, a Nereid, Σ 48†.

ὦρια, τά, (ὥρη), in their season, ι 131†.

ὦριστος, from ὁ ὠριστος.

ὦρτων, ὠνος, (ὥαρ), Orion, the mighty and beautiful hunter, λ 310, Σ 486; continues the chase in the lower world, λ 572; beloved of Eos, ε 121; as constellation, Σ 488, ε 274.

ὦρορε, see ὄρνυμι.

ὦρος, a Greek, slain by Hektor, A 303†.

ὦρσε, το, ὠράρει, see ὄρνυμι.

1. ὥς, prep., with acc., το, ὥς τὸν ὁμοῖον, ρ 218†.

2. ὥς (old abl. of pron. *joc*, orig. *jωτ*, thence *jως*, then *ὥς*; in anastrophe ὥς; lengthens, by position, a preceding vowel followed by a single consonant, e. g. θεός ὥς, σῆς ὥς, thirty-seven examples, μ 396, δ 413, Δ 482, E 78), *as*, A. Adv. of manner: quomodo, quam, ut, *just as*, *as*, before single words, where a verb may be easily supplied, e. g. ὥς τὸ πάρος περ, θ 31, τ 340; pleonastically with εἰκώς, Ψ 430; especially freq. in relat. sentence, (1) modal: e. g. ἐκέλευ(σ)ει, χ 190; ἂν ἐγὼ Φείπω πειθώμεθα, μ 213; of *what sort*, I 528; also with κί, with opt., ψ 60 (hence the transition to B., see below).—(2) comparative: corresponding to τῶς, ὥς, οὕτω, τόσσον, ξ 441; in comparisons or similes, (a) with ind. pres. and aor.; (b) with subj. pres. and aor., I 323, E 161, X 93, ε 369, θ 523, B 476; so esp. ὥς ὅτε, which always (exc. A 325, Δ 130, O 606, 624, II 642) precedes the principal sentence; the principal clause follg. with ὥς

thirty-one times, B 147, E 599 (τοῖσι, Δ 141); protasis begins with ὥς ὅτ' ἂν ten times, K 5, Δ 269, ε 394, χ 468; shortened to ὥς ὅτε = *velut* (see ὥς εἰ), *just like*, λ 368; with fut. after opt., to give assurance of the desired result; *so sure as*, ι 525 (cf. B. 3).—(3) exclamatory: *how!* π 364, ω 194.—B. Conjunction, (1) temporal: *as, when*, quom, always of facts, with indic., Ψ 871, when (while) he (Teukros) was (still) shooting.—(2) explanatory, after τόγε, γ 346, = ὅτι οὕτως, *that, because, for*, Δ 157, β 233, ρ 243.—(3) final: *that, in order that*, A 32, ν 402, β 316; the transition from the relative to the final use of ὥς is illustrated by follg. examples, cf. quâ ratione, (a) ὥς, with opt. and κέν, ψ 135, ω 532, β 53; and ἂν, ν 402, ο 538; more freq. (b) with subj., A 559; with imp. or inf. used as imp. in principal sentence, B 363, ρ 75 (κέν, B 385, A 32, Z 143, τ 319, τ 321, χ 117, T 151; with ἂν, π 169); with principal verb in subj., Z 259 (κέν, I 112, Ω 76, α 87; ἂν, δ 672); with principal verb to be supplied in opt., Θ 513; principal verb fut. indic. (κέν, β 316, 368, ε 144, α 205); pres., H 294 (κέν, Φ 459); pret., A 559, Ω 337 (ἂν, ω 360, π 84); expressing actual purpose with subj., Θ 182, II 83.—(4) expressing a wish, *oh that!* with opt., Σ 107, X 286, α 47; with κέν, Z 281; μή, ο 359.

1. ὥς = ὥς, *as*, when it receives the accent by anastrophe, see ὥς 2.

2. ὥς (ὥς after οὐδ' and καί), adv., *thus, kai ὥς*, even so, nevertheless; οὐδ' ὥς, *ne sic quidem*, not even so, in no wise, (1) ὥς, at beginning of sentence, always (exc. π 28, 64) in arsi, ἔφατο, φάτο, ν 54; φαμένη, εἰπών, φωνήσας, ὥς ἔφαθ', οἱ δ' ἄρα τοῦ μ. μ., ο 220; ὥς ἔφαθ', οἱ δ' ἄρα πάντες ἄκην ἐγ., π 393; ὥς οἱ μὲν τοιαῦτα πρὸς ἀλλήλ. ἀγ., θ 333.—(2) w. correlative ὅπως, ο 112; w. correlative ὥς, Δ 319, A 762, κ 416; *thus*, A 512; *then*, Ξ 294. T 16, Y 424.—(3) explanatory, *so then*, Δ 157; resumptive, *thus as you think, this being the case*, τ 85, 300, ι 84; *thus for instance*, ε 121. For ὥς δ' αὐτως, ζ 166, see αὐτως.

ὥς εἰ, ὥσεί, never separated by intervening word, *as if, qua si*, ι 314;

also with part., E 374, and without verb, *like, just as*, η 36.

ὥς περ, ὥσπερ, often separated, *just as, even as*; ὥς ἔσεται περ, just as it shall come to pass, A 211, τ 312; ὥς περ (v. l. ὅς περ) ἂν εἴη, just as I would that it might come to pass.

ὥς τε, ὥστε (adv. from ὅς τε), *like as, just as*, Γ 23, 381, α 227, 308; also in sentences containing a comparison, with ind. or subj., B 474; explanatory, twice followed by inf. of result, I 42, ρ 21; *as it were* (of girls), ζ 122.

ὥτειλῆς, ἡν, ἑων, ἄς, fem., (οὐτᾶν), *wound*, τ 456, Σ 351.

ᾠτος, (1) son of Poseidon and of

Iphimedeia, a giant, λ 308, E 385.—
(2) of Kyllene, chief of the Epeians, slain by Polydamas, O 518.

ὠτῶντα, τόν, nom. -ῶεις, (ῶτα), *with ears or handles*, Ψ 264 and 513.

ὠτός = ὁ αὐτός, E 396†.

ὠφελλον, ὠφείλες, see ὀφείλω.

ὠχρήσαντα, part. aor. from ὠχράω, (ὠχρος), *having become pale*, λ 529†.

ὠχρος, masc., pallor, paleness, Γ 35†.

ᾠψ, only εἰς ᾠπα, *in the eye, full in the face, ιδέσθαι*; *in face, in person*, εἰκεν, Γ 158.

ᾠψ, ᾠπος, son of Peisenor, father of Eurykleia, α 429, β 347, ν 148.

PLATE I.

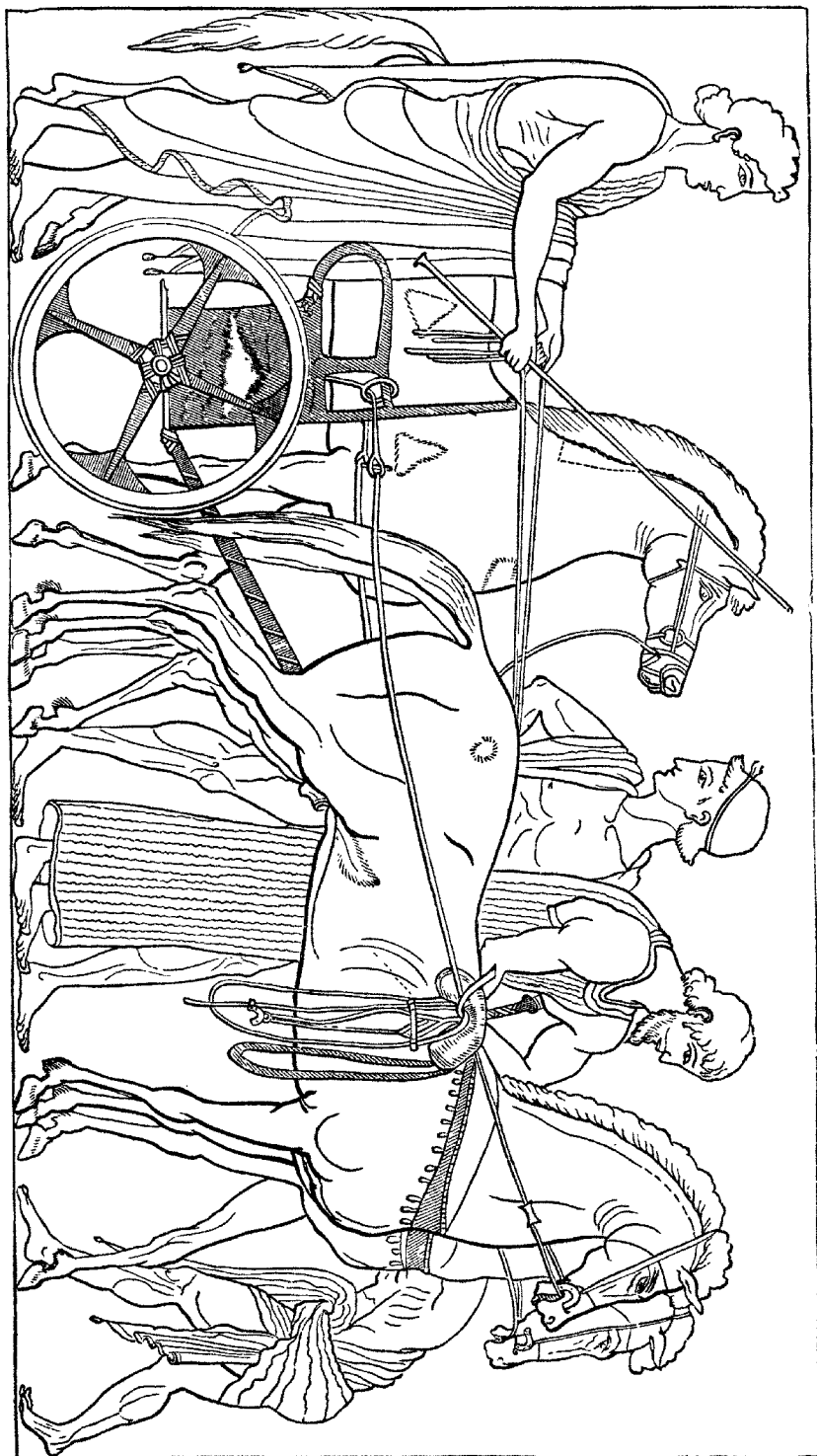


PLATE II.



HOUSE OF ODYSSEUS.

- A* πρόθυρον.
B αὐλῆς αἴθουσα, δ 678, π 342.
C αὐλή, δ 625.
D αἴθουσα.
EE ἐπρόδομος, ο 5, ν 1.
F μέγαρον.
G Women's apartment; overhead
the ὑπερώιον.
a Treasure-chamber.
b Chamber of Odysseus and Pe-
nelope.
c Chamber of Eurykleia, β 348.
d Seats of the king and queen.
e e Post of Odysseus as beggar.
ff ξεστοὶ λίθοι.
g Ζεὺς ἐρκείος.
h ὀρσοθύρη.
i λαύρη.
k θόλος.
l κλίμαξ.
m ῥῶγες.
n στύμα λαύρης.
o αὐλῆς καλὰ θύρετρα, } χ 137.
p cf. χ 459 sq.
q ρ 297.
r καλαὶ μεσόδμαι, τ 37, ν 354.
ss Wicket barriers.
t πρόθυρον, σ 10, 33, 102.
u Sleeping-apartment of Odys-
seus, ψ 190.

PLATE IV.

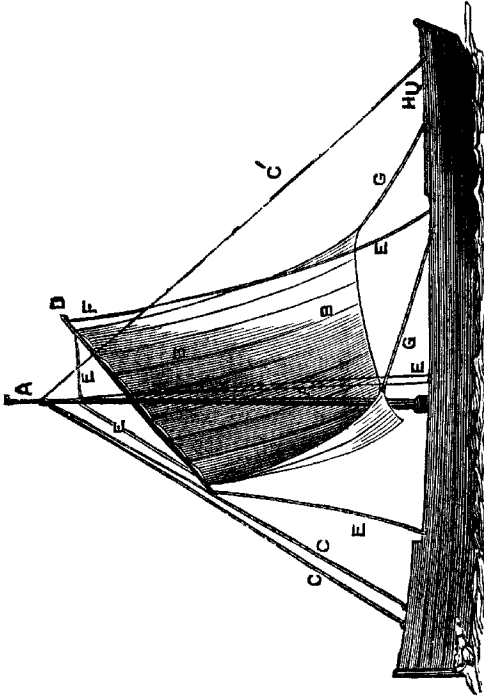


FIG. 1.—RIGGING OF HOMERIC SHIP.

- A. Mast (*ιστός*).
- B. Sail (*ιστίον*).
- C C. Forestays (*πρόρονου*, β 425).
- C'. Backstay (*ἐπίτρονος*, μ 423).
- D. Yard (*ἐπίκριον*, ε 254).
- E E. Halliards (*κάλοι*, ε 260 ; cf. β 426).
- F F. Braces (*ἐπέραι*, ε 260).
- G G. Sheets (*πῶδες*, ε 260).
- H. Mast-crutch (*ιστροόκη*, A 434).

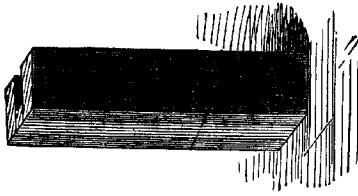
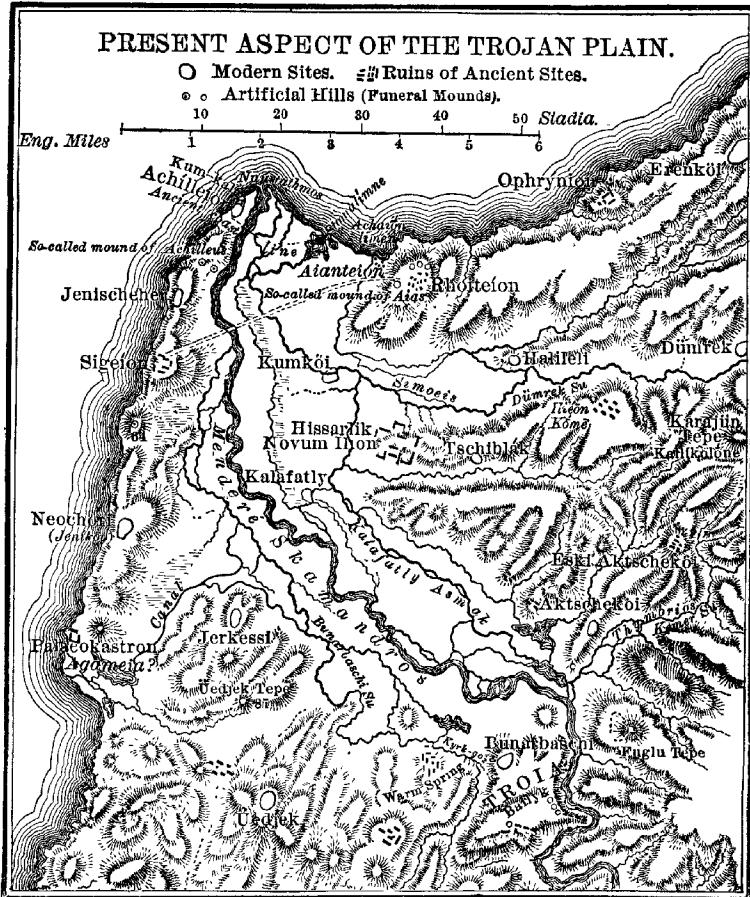


FIG. 2.—MAST-BOX.
μῆσος, mast-box
 (drawn on a larger
 scale), β 424, cf. γ 37.

PLATE V.



The prevalent opinion of antiquity located Homer's Troy on the hill *Hissarlik*, about three miles south of the Hellespont. The only important dissent from this view, among the ancients, was on the part of Demetrios of Skepsis, who was followed by Strabo, and who located Ilios at 'Ιλιών κάμνη, some three miles east of Hissarlik, in the valley of the Simois.

Toward the close of the last century, the French traveller Le Chevalier visited the Troad, and boldly declared that he had identified the site of the ancient city on the height *Ballyk*, behind the village *Bunarbaschi*. Le Chevalier's view was announced with great positiveness, and has been generally received by modern scholars, e g., Welcker, E. Curtius, Stark, Tozer, and the geographers Spratt, Kiepert, and Field-Marshal Von Moltke. In 1864 the Austrian Consul in Syra, Von Hahn, an eager partisan of Le Chevalier's theory, undertook excavations at *Ballyk*, which were prosecuted for several months, but without success.

The results of Schliemann's recent excavations at *Hissarlik* are familiar to all, and his discoveries go far to establish the fact that upon the hill *Hissarlik* the metropolis of the Trojan Plain, in prehistoric as well as in more recent times, must have stood. Among those who have advocated the claims of this site may be mentioned Gladstone, Grote, Eckenbrecker, Keller, Christ, Steitz, Buchner, and the writer of the article *Ilium* in Smith's Dictionary of Ancient Geography.



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